# **RICHLAND COUNTY COUNCIL**



### ECONOMIC DEVELOPMENT COMMITTEE

Damon Jeter District 3 Paul Livingston, Chair District 4 Seth Rose District 5

## Agenda

2020 Hampton Street March 19, 2013 5:00 PM

#### CALL TO ORDER

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

1. Kaiserslautern, Germany Delegation Visit (April 6-9)

#### **ITEMS FOR INFORMATION / DISCUSSION**

**EXECUTIVE SESSION** 

ADJOURN