

# AGENDA

## WEDNESDAY, JANUARY 22

- 4 p.m. Check-in\*
- 7 p.m. Dinner\*

## THURSDAY, JANUARY 23

- 7 a.m. Breakfast\*\*
- 9 a.m. Session I
  - A. State of the County: Transportation Penny Transition
    - i. Staff Presentation (15 minutes)
    - ii. Council Discussion
- 10:30 a.m. 15 minute break\*\*
- 10:45am Session I (continued)
  - B. State of the County: Facilities Plan
    - i. Staff Presentation (15 minutes)
    - ii. Council Discussion
- 11:45 p.m. Session I (continued)
  - C. State of the County: County Administrator Leonardo Brown
    - i. Staff Presentation (15 minutes)
    - ii. Council Discussion
- 1 p.m. Lunch\*\*
- 2 p.m. Legal Update\*\*\*
- 3:15 p.m. Session II
  - A. Customer Service Solutions, Inc. - Strategic Planning Overview
- 4:15 p.m. 15 minute break\*\*
- 4:30 p.m. Session II (continued)
  - B. County Strategic Planning Overview
    - i. Staff Presentation (30 minutes)
    - ii. Council Discussion
- 5:30 p.m. Session II (continued)
  - C. Council-led discussion
- 6:30 p.m. Reception\*\*
- 7:30 p.m. Dinner\*

**FRIDAY, JANUARY 24**

- 7 a.m. Breakfast\*\*
  
- 8:15 a.m. Departure for Charleston County Government offices:  
  
Lonnie Hamilton, III Public Service Building  
4045 Bridge View Dr  
North Charleston, SC 29045  
  
*Transportation will be provided*
  
- 9 a.m. Session III  
    A. County Collaboration – Charleston County (all hands)
  
- 10 a.m. Session III (Small Group breakout)  
    A. Policy Makers  
    B. Administrative Staff
  
- 11:15 a.m. Session III Debrief
  
- 12 p.m. Lunch\*\*
  
- 1:30 p.m. Site Visits/Project Discussions  
  
*Transportation will be provided*
  
- 5:30 p.m. Return to hotel
  
- 7 p.m. Dinner\*

\*at Council's discretion  
\*\*provided on-site  
\*\*\*Documents to be provided under separate cover (confidential and/or proprietary) / Executive Session

*Council may go into executive session as permitted under the SC Freedom of Information Act when discussing personnel, contractual matters, litigation, to receive legal advice, or for any other matter as permitted under the FOIA*