

RULES & APPOINTMENTS COMMITTEE

AGENDA



TUESDAY MAY 14, 2024

2:00 PM

COUNCIL CHAMBERS

Richland County Council 2024-2025



Deirrek Pugh
District 2
Vice Chair



Jason Branham
District 1



Gretchen Barron
District 7



Yvonne McBride
District 3



Paul Livingston
District 4



Allison Terracio
District 5



Don Weaver
District 6



Overture Walker
District 8



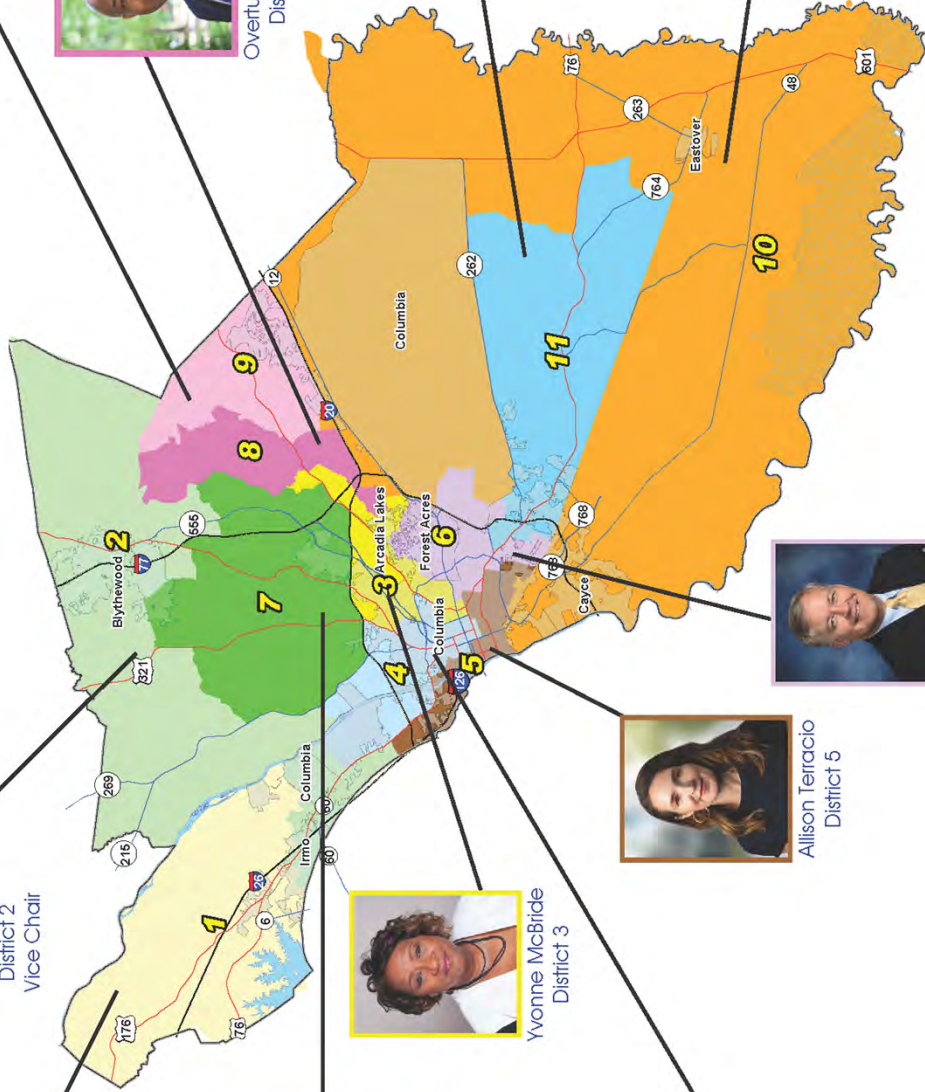
Chakisse Newton
District 11



Cheryl English
District 10



Jessica Mackey
District 9
Chair





**Richland County
Rules & Appointments Committee**

AGENDA

May 14, 2024 - 2:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

| | | |
|-----------------------------------|------------------------------|---|
| The Honorable Allison Terracio | The Honorable Don Weaver | The Honorable Gretchen Barron, Chair |
| County Council District 5 | County Council District 6 | County Council District 7 |

1. **CALL TO ORDER** The Honorable Gretchen Barron

2. **APPROVAL OF MINUTES** The Honorable Gretchen Barron
 - a. May 7, 2024 **[PAGES 6-7]**

3. **ADOPTION OF AGENDA** The Honorable Gretchen Barron

4. **INTERVIEWS AND APPOINTMENTS** The Honorable Gretchen Barron
 - a. Board of Assessment Appeals - One (1) Vacancy
 1. Belkis Encarnacion
 2. Dana Singleton Briggman
 - b. Midlands Workforce Development Board - One (1) Vacancy (*Labor Position)
 1. Debra Stripling
 2. Cordell Brown
 3. Glenn Yoma

5. **ITEMS FOR DISCUSSION / ACTION** The Honorable Gretchen Barron
 - a. Richland County First Steps Partnership Board Description **[PAGE 8]**

6. **ITEMS FOR INFORMATION** The Honorable Gretchen Barron
 - a. Board, Commission, and Committee Attendance

1. Airport Commission [\[PAGES 9-15\]](#)
 2. Board of Assessment Appeals [\[PAGES 16-18\]](#)
 3. Community Relations Council [\[PAGES 19-22\]](#)
 4. Conservation Commission [\[PAGES 23-44\]](#)
 5. Midlands Workforce Development Board [\[PAGES 45-51\]](#)
 6. Planning Commission [\[PAGES 52-56\]](#)
 7. Richland Library Board [\[PAGES 57-71\]](#)
 8. Riverbanks Park Commission [\[PAGES 72-80\]](#)
 9. Transportation Penny Advisory Board [\[PAGES 81-85\]](#)
- b.** Boards, Commissions, and Committee Advertisement Schedule [\[PAGE 86\]](#)
 - c.** Applications Currently on File [\[PAGES 87-88\]](#)

7. ADJOURNMENT

The Honorable Gretchen Barron



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council
Rules and Appointment Committee
MINUTES
May 7, 2024 – 4:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Gretchen Barron, Chair, Allison Terracio, and Don Weaver

OTHERS PRESENT: Michelle Onley, Anette Kirylo, Angela Weathersby, Kyle Holsclaw, and Jackie Hancock

1. **CALL TO ORDER** – Chairwoman Gretchen Barron called the meeting to order at approximately 4:09 PM.

2. **APPROVAL OF MINUTES**

a. **March 19, 2024** – Ms. Terracio moved to approve the minutes as distributed, seconded by Mr. Weaver.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

Ms. Terracio moved to reconsider the minutes, seconded by Ms. Barron.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

Ms. Terracio moved to remove the portion of the minutes related to the Planning Commission recommendation, seconded by Ms. Barron.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

3. **ADOPTION OF THE AGENDA** – Ms. Anette Kirylo, Clerk to Council, indicated Ms. Cearra Harris withdrew her application for the Historic Columbia Board.

Ms. Terracio moved to adopt the agenda as amended, seconded by Ms. Barron.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

4. **INTERVIEW AND APPOINTMENT**

Ms. Terracio moved to go into Executive Session to conduct interviews for the Accommodations Tax Committee, Hospitality Tax Committee, Historic Columbia Board, and Planning Commission, seconded by Ms. Barron.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

The Committee went into Executive Session at approximately 4:13 PM and came out at approximately 5:03 PM

Ms. Terracio moved to come out of Executive Session, seconded by Mr. Weaver.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

Ms. Barron indicated no action was taken during Executive Session.

- a. Accommodations Tax Committee – Four (4) Vacancies (ONE applicant must have a background in the lodging industry, TWO applicants must have a background in the hospitality industry, and ONE applicant must have a cultural background)
- b. Hospitality Tax Committee – Four (4) Vacancies (TWO applicants must be from the Restaurant Industry)

Ms. Raquel Felder was interviewed for the Accommodations Tax Committee and Hospitality Tax Committee.

Ms. Terracio moved to appoint Ms. Raquel Felder to the Accommodations Tax Committee, seconded by Mr. Weaver.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

- c. Historic Columbia Board – Two (2) Vacancies

Ms. Nicole Cooke, Mr. Dexter Harrison, Ms. Kimberly Corley McLeod, Mr. Church Heyward, and Ms. Deborah Douglas were interviewed for the Historic Columbia Board.

Mr. Weaver moved to re-appoint Mr. Church Heyward and appoint Ms. Deborah Douglas, seconded by Ms. Barron.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

- d. Planning Commission – Two (2) Vacancies

Ms. Beverly Frierson was interviewed for the Planning Commission.

Ms. Terracio moved to re-appoint Mr. Terrence Taylor, seconded by Ms. Barron.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

Ms. Barron moved to re-appoint Ms. Beverly Frierson, seconded by Ms. Terracio.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

5. **ITEMS FOR INFORMATION**

- a. Boards, Commissions, and Committee Advertisement Schedule – No action was taken.
- b. Applications Currently on File – No action was taken.

6. **ADJOURNMENT** – Ms. Terracio moved to adjourn the meeting, seconded by Ms. Barron.

In Favor: Terracio, Weaver, and Barron

The vote in favor was unanimous.

The meeting was adjourned at approximately 5:14 PM.

RICHLAND COUNTY FIRST STEPS PARTNERSHIP BOARD

Purpose(s)/Service(s): The Richland County First Steps Partnership Board was established pursuant to Section 59-152-60 of the Code of Laws of South Carolina. First Steps initiative is to develop, promote, and assist efforts of agencies, private providers, and public and private organizations and entities, at the state level and the community level, to collaborate and cooperate in order to focus and intensify services, assure the most efficient use of all available resources, and eliminate duplication of efforts to serve the needs of young children and their families. The Board shall ensure that collaborations, the existence and continued development of partnerships, and the sharing and maximizing of resources occur so that the funding of grants and services, may continue.

The Board must be comprised of individuals with resources, skills, knowledge, and interest in improving the readiness of young children for school.

- The legislative delegation shall appoint six members to the Partnership Board;
- No more than four members may be elected to sit on the Partnership Board;
- The Department of Social Services, Department of Health and Environmental Control, and Head Start or early Head Start shall recommend one member to the legislative delegation for appointment by the delegation to serve as a member of the local First Steps Partnership Board;
- The County Public Library staff within the First Steps Partnership coverage area shall recommend one employee of the system for appointment by its County Council to serve as a member of the partnership, and the Council either shall make the appointment or reject and ask the library staff to make another recommendation;
- Each public school district board located within the First Steps Partnership coverage area shall appoint one of its employees to serve as a member of the local First Steps Partnership;
- The legislative delegation may by resolution delegate some or all of its appointments to county council;
- Members who miss more than three consecutive meetings without excuse are considered terminated from membership and a vacancy is created;
- When a vacancy occurs, the vacancy, the vacancy timely must be filled with a person from the same category and in the same manner of election or appointment as the vacated member
- The terms of the member of the local First Steps Partnership Board are for four year; however, excluding all appointed members, membership on the board may not exceed eight consecutive years. Elected members may not serve in a holdover capacity after their term ends.

The First Steps Partnership Board meets at 2:30 PM at 1800 St. Julian Place, Suite 406, unless otherwise noted. Meetings are open to the public. A meeting agenda will be posted online and at 1800 St. Julian Place, Suite 406, Columbia, SC 29204, 24 hours prior to the scheduled meeting.

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-576-2433 | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcounty sc.gov |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 01/10/2024 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON – LB OWENS AIRPORT CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|--------|
| Airport Commission (9) | BRIANNA | BARRINEAU | 5 | 06/13/2023 | 06/13/2027 | YES | |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/2019 | 11/19/2023 | NO | ABSENT |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/2021 | 07/20/2025 | NO | ABSENT |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/2022 | 04/05/2026 | YES | |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | MIKE | KELLY | 6 | 04/17/2018 | 04/17/2022 | YES | |
| Airport Commission (9) | PRENTISS | MCLAURIN | 2 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | FRANK | CAGGIANO | 5 | 03/21/2023 | 03/21/2027 | NO | ABSENT |

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-576-2433 | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcountys c.gov |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 03/11/2024 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON - LB OWENS AIRPORT CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|-------------------|
| Airport Commission (9) | BRIANNA | BARRINEAU | 5 | 06/13/2023 | 06/13/2027 | YES | |
| Airport Commission (9) | FRANK | CAGGIANO | 5 | 03/21/2023 | 03/21/2027 | YES | |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/2019 | 11/19/2023 | NO | NOT IN ATTENDANCE |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/2022 | 04/05/2026 | YES | |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | PRENTISS | MCLAURIN | 2 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | KELLY | MIKE | | | | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-576-2433 | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcounty sc.gov |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 03/13/2023 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON – LB OWENS AIRPORT CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|---------|
| Airport Commission (9) | | | | | | | |
| Airport Commission (9) | MIKE | KELLY | 6 | 04/17/2018 | 04/17/2022 | YES | |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/2022 | 04/05/2026 | YES | |
| Airport Commission (9) | MICHAEL | MEDSKER | 9 | 11/19/2019 | 11/19/2023 | YES | |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | PRENTISS | MCLAURIN | 2 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/2019 | 11/19/2023 | NO | MEETING |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/2020 | 11/17/2024 | NO | MEETING |

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-576-2433 | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcounty sc.gov |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 05/08/2023 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON - LB OWENS AIRPORT CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|-----------------|
| Airport Commission (9) | | | | | | | |
| Airport Commission (9) | MIKE | KELLY | 6 | 04/17/2018 | 04/17/2022 | YES | |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/2022 | 04/05/2026 | YES | |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | FRANK | CAGGIANO | 5 | 03/21/2023 | 03/21/2027 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/2019 | 11/19/2023 | NO | ANOTHER MEETING |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/2021 | 07/20/2025 | NO | ANOTHER MEETING |
| Airport Commission (9) | PRENTISS | MCLAURIN | 2 | 11/17/2020 | 11/17/2024 | NO | ANOTHER MEETING |

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-576-2433 | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcountys c.gov |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 07/10/2023 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON – LB OWENS AIRPORT CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|----------|
| Airport Commission (9) | | | | | | | |
| Airport Commission (9) | BRIANNA | BARRINEAU | 5 | 06/13/2023 | 06/13/2027 | YES | |
| Airport Commission (9) | FRANK | CAGGIANO | 5 | 03/21/2023 | 03/21/2027 | YES | |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/2019 | 11/19/2023 | NO | ABSENT |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/2021 | 07/20/2025 | NO | ABSENT |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/2022 | 04/05/2026 | NO | VACATION |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | MIKE | KELLY | 6 | 04/17/2018 | 04/17/2022 | YES | |
| Airport Commission (9) | PRENTISS | MCLAURIN | 2 | 11/17/2020 | 11/17/2024 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-576-2433 | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcounty sc.gov |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 09/11/2023 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON – LB OWENS AIRPORT CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|--------|
| Airport Commission (9) | | | | | | | |
| Airport Commission (9) | FRANK | CAGGIANO | 5 | 03/21/2023 | 03/21/2027 | YES | |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/2019 | 11/19/2023 | NO | ABSENT |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/2022 | 04/05/2026 | YES | |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | MIKE | KELLY | 6 | 04/17/2018 | 04/17/2022 | YES | |
| Airport Commission (9) | PRENTISS | MCLAURIN | 2 | 11/17/2020 | 11/17/2024 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-576-2433 | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcounty sc.gov |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 11/13/2023 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON – LB OWENS AIRPORT CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|--------|
| Airport Commission (9) | | | | | | | |
| Airport Commission (9) | BRIANNA | BARRINEAU | 5 | 06/13/2023 | 06/13/2027 | YES | |
| Airport Commission (9) | FRANK | CAGGIANO | 5 | 03/21/2023 | 03/21/2027 | YES | |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/2020 | 11/17/2024 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/2019 | 11/19/2023 | NO | ABSENT |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/2021 | 07/20/2025 | NO | ABSENT |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/2022 | 04/05/2026 | YES | |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/2021 | 07/20/2025 | YES | |
| Airport Commission (9) | MIKE | KELLY | 6 | 04/17/2018 | 04/17/2022 | YES | |
| Airport Commission (9) | PRENTISS | MCLAURIN | 2 | 11/17/2020 | 11/17/2024 | NO | ABSENT |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-----------------------------|---|
| Phone Number 803-576-2638 | Name LAUREN TISON | Email Address tison.lauren@richlandcountysc.gov |
|-------------------------------------|-----------------------------|---|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 02/14/2024 | Committee/Board/Commission Board of Assessment Appeals (7) | Meeting Location 2020 HAMPTON ST STE 2044 |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|------------|-----------|----------|------------|------------|-------------------|-------------------|
| Board of Assessment Appeals (7) | | | | | | | |
| Board of Assessment Appeals (7) | TASHA | THOMPSON | 7 | 10/04/2022 | 10/04/2025 | YES | |
| Board of Assessment Appeals (7) | JEFFREY | HERRING | | 12/21/2021 | 12/21/2024 | YES | |
| Board of Assessment Appeals (7) | CYNTHIA | BLAIR | 6 | 04/05/2022 | 04/05/2025 | NO | SCHEDULE CONFLICT |
| Board of Assessment Appeals (7) | DELORES G. | BARBER | 8 | 06/15/2021 | 06/15/2024 | NO | NO RESPONSE |
| Board of Assessment Appeals (7) | CHRISTINE | WELLS | | | | NO | SCHEDULE CONFLICT |
| Board of Assessment Appeals (7) | HAMILTON | JACOBS | | | | NO | SCHEDULE CONFLICT |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-----------------------------|---|
| Phone Number 803-576-2638 | Name LAUREN TISON | Email Address tison.lauren@richlandcountysc.gov |
|-------------------------------------|-----------------------------|---|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 03/14/2024 | Committee/Board/Commission Board of Assessment Appeals (7) | Meeting Location 2020 HAMPTON ST STE 2044 |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|------------|-----------|----------|------------|------------|-------------------|-------------|
| Board of Assessment Appeals (7) | | | | | | | |
| Board of Assessment Appeals (7) | CYNTHIA | BLAIR | 6 | 04/05/2022 | 04/05/2025 | YES | |
| Board of Assessment Appeals (7) | TASHA | THOMPSON | 7 | 10/04/2022 | 10/04/2025 | YES | |
| Board of Assessment Appeals (7) | DELORES G. | BARBER | 8 | 06/15/2021 | 06/15/2024 | NO | NO RESPONSE |
| Board of Assessment Appeals (7) | CHRISTINE | WELLS | | 11/09/2021 | 11/09/2024 | NO | NO RESPONSE |
| Board of Assessment Appeals (7) | HAMILTON | JACOBS | | 03/07/2022 | 03/07/2025 | YES | |
| Board of Assessment Appeals (7) | JEFFREY | HERRINIG | | 12/13/2021 | 12/17/2025 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-----------------------------|---|
| Phone Number 803-576-2638 | Name LAUREN TISON | Email Address tison.lauren@richlandcountysc.gov |
|-------------------------------------|-----------------------------|---|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 07/12/2023 | Committee/Board/Commission Board of Assessment Appeals (7) | Meeting Location 2020 HAMPTON ST STE 2044 |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|------------|-----------|----------|------------|------------|-------------------|------------------------|
| Board of Assessment Appeals (7) | CYNTHIA | BLAIR | 6 | 04/05/2022 | 04/05/2025 | NO | HAD A BUSINESS MEETING |
| Board of Assessment Appeals (7) | CHRISTINA | WELLS | 5 | 11/09/2021 | 11/09/2024 | YES | |
| Board of Assessment Appeals (7) | DELORES G. | BARBER | 8 | 06/15/2021 | 06/15/2024 | NO | NO SHOW OR CALL |
| Board of Assessment Appeals (7) | HAMILTON | JACOBS | 11 | 02/07/2022 | 02/07/2025 | NO | DEATH IN FAMILY |
| Board of Assessment Appeals (7) | JEFFREY | HERRING | 1 | 12/13/2021 | 12/13/2024 | YES | |
| Board of Assessment Appeals (7) | TASHA | THOMPSON | 7 | 10/04/2022 | 10/04/2025 | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------------------|------------------------------|
| 803-733-1134 | COMMUNITY RELATIONS COUNCIL | larrysalley@comrelations.org |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|----------------------------------|---|
| 03/16/2023 | Community Relations Council (10) | 930 RICHLAND STREET, COLUMBIA, SC 29201 |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------------|------------|---------------|----------|------------|------------|-------------------|--------------------------------|
| Community Relations Council (10) | | | | | | | |
| Community Relations Council (10) | DEMESTRESS | BELL-WILLIAMS | 7 | 05/18/2021 | 05/18/2024 | NO | RESIGNED |
| Community Relations Council (10) | DERRICK | FICKLING | 9 | 05/18/2021 | 05/18/2024 | NO | RESIGNED |
| Community Relations Council (10) | GEORGIA | COLEMAN | 6 | 02/18/2020 | 02/18/2023 | NO | RESIGNED |
| Community Relations Council (10) | HEATHER | SINGLETON | 2 | 05/18/2021 | 05/18/2024 | YES | |
| Community Relations Council (10) | JONNIEKA | FARR | 9 | 05/18/2021 | 05/18/2024 | YES | |
| Community Relations Council (10) | KIRA | PERSON | 8 | 05/18/2021 | 05/18/2024 | NO | NO EXCUSE |
| Community Relations Council (10) | MARANDA J. | WILLIAMS | 8 | 05/18/2021 | 05/18/2024 | NO | NO EXCUSE |
| Community Relations Council (10) | SHANDELLE | SIMMONS | 7 | 03/21/2023 | 03/21/2026 | NO | NOT YET A MEMBER OF THIS BOARD |
| Community Relations Council (10) | WILLIAM | RILEY | 1 | 05/18/2021 | 05/18/2024 | YES | |
| Community Relations Council (10) | YVONNE | MURRAY BOYLES | 7 | 05/18/2021 | 05/18/2024 | NO | RESIGNED |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------------------|------------------------------|
| 803-733-1134 | COMMUNITY RELATIONS COUNCIL | larrysalley@comrelations.org |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|----------------------------------|---|
| 05/18/2023 | Community Relations Council (10) | 930 RICHLAND STREET, COLUMBIA, SC 29201 |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------------|------------|---------------|----------|------------|------------|-------------------|-----------|
| Community Relations Council (10) | | | | | | | |
| Community Relations Council (10) | DEMESTRESS | BELL-WILLIAMS | 7 | 05/18/2021 | 05/18/2024 | NO | RESIGNED |
| Community Relations Council (10) | DERRICK | FICKLING | 9 | 05/18/2021 | 05/18/2024 | NO | RESIGNED |
| Community Relations Council (10) | GEORGIA | COLEMAN | 6 | 02/18/2020 | 02/18/2023 | NO | RESIGNED |
| Community Relations Council (10) | HEATHER | SINGLETON | 2 | 05/18/2021 | 05/18/2024 | YES | |
| Community Relations Council (10) | JONNIEKA | FARR | 9 | 05/18/2021 | 05/18/2024 | YES | |
| Community Relations Council (10) | KIRA | PERSON | 8 | 05/18/2021 | 05/18/2024 | NO | NO EXCUSE |
| Community Relations Council (10) | MARANDA J. | WILLIAMS | 8 | 05/18/2021 | 05/18/2024 | NO | NO EXCUSE |
| Community Relations Council (10) | SHANDELLE | SIMMONS | 7 | 03/21/2023 | 03/21/2026 | YES | |
| Community Relations Council (10) | WILLIAM | RILEY | 1 | 05/18/2021 | 05/18/2024 | NO | NO EXCUSE |
| Community Relations Council (10) | YVONNE | MURRAY BOYLES | 7 | 05/18/2021 | 05/18/2024 | NO | RESIGNED |
| Community Relations Council (10) | SHARELL | SIMMONS | | 03/02/2023 | 12/06/2025 | YES | |
| Community Relations Council (10) | KIZZIE | SMALLS | | 03/22/2023 | 03/21/2026 | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 02/26/2024 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|------------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | JAMES | YOUNG | 2 | | | YES | |
| Conservation Commission (11) | WAYMAN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | NO | WORK RELATED ISSUES |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 03/18/2024 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|----------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | JAMES | YOUNG | 2 | | | YES | |
| Conservation Commission (11) | WAYMAN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | DEATH OF A FRIEND |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | NO | WORK |

Attendance Record

Contact Information

Phone Number

803-038-42

Name

VELVEETA D MORRIS

Email Address

velveeta.morris@gmail.com

Meeting Information

Meeting Date

03/21/2023

Committee/Board/Commission

Conservation Commission (11)

Meeting Location2020 HAMPTON STREET 4TH
FLOOR CONFERENCE ROOM

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|----------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | NO | ABSENT |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | ABSENT |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | NO | OUT OF TOWN |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | NO | ABSENT |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | ABSENT |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | NO | ABSENT |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | NO | ABSENT |

Attendance Record

Contact Information

Phone Number
803-576-2080

Name
VELVEETA D MORRIS

Email Address
morris.val@richlandcountysc.gov

Meeting Information

Meeting Date
04/17/2023

Committee/Board/Commission
Conservation Commission (11)

Meeting Location
2020 HAMPTON STREET 4TH
FLOOR CONFERENCE ROOM

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|--------------------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | YES | |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | YES | |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | TRAVELED OUT OF THE COUNTRY |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 05/15/2023 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|--------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | YES | |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 06/27/2023 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|--------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | NO | ON VACATION |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 07/17/2023 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|---------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | YES | |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | NO | NO REASON GIVEN. |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | YES | |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | YES | |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN. |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | NO | WORK MEETING. |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 08/21/2023 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|----------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | NO | VACATION |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | NO | PRIOR COMMITMENTS |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | NO | PRIOR COMMITMENTS |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 09/18/2023 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|--------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | YES | |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | YES | |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 10/16/2023 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term | Term | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|-------|------|-------------------|---|
| | | | | Start | End | | |
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | | | NO | HE'S NO LONGER A COMMISSIONER WITH THIS BOARD, HOWEVER HIS REPLACE JAMES "JIM" YOUNG WAS PRESENT AT THIS MEETING. |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | YES | |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | YES | |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|-----------------|---------------------------------|
| 803-576-2080 | VELVEETA MORRIS | morris.val@richlandcountysc.gov |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|------------------------------|---------------------------|
| 11/20/2023 | Conservation Commission (11) | 4TH FLOOR CONFERENCE ROOM |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------------|--------------|-----------------|----------|------------|----------|-------------------|--------------------|
| Conservation Commission (11) | | | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | | | YES | |
| Conservation Commission (11) | JAMES | YOUNG | 2 | | | YES | |
| Conservation Commission (11) | WAYMAN | STOVER | 3 | | | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | | | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | JOHN | GREGO | 6 | | | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | | | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | | | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | | | NO | NO REASON GIVEN |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | | | NO | NO REASON GIVEN |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-----------------------------|---|
| Phone Number 803-744-1691 | Name TAMMY BEAGEN | Email Address tbeagen@midlandsworkforce.org |
|-------------------------------------|-----------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 03/02/2023 | Committee/Board/Commission Midlands Workforce Development Board (2) | Meeting Location 100 EXECUTIVE CENTER DRIVE SUITE 218 |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|------------|----------|------------|------------|-------------------|-------|
| Midlands Workforce Development Board (2) | | | | | | | |
| Midlands Workforce Development Board (2) | AMY | SCULLY | 9 | 07/01/2023 | 06/30/2028 | YES | |
| Midlands Workforce Development Board (2) | BOBBY | CUNNINGHAM | 9 | 07/01/2015 | 06/30/2022 | YES | |
| Midlands Workforce Development Board (2) | TIM | MILLER | 1 | 07/01/2023 | 06/30/2028 | YES | |

Attendance Record

Contact Information

Phone Number

803-744-1691

Name

TAMMY BEAGEN

Email Address

tbeagen@midlandsworkforce.org

Meeting Information

Meeting Date

03/14/2024

Committee/Board/Commission

Midlands Workforce Development

Board (2)

Meeting Location

100 EXECUTIVE CENTER DRIVE SUITE

218

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|------------|----------|------------|------------|-------------------|-------------------|
| Midlands Workforce Development Board (2) | | | | | | | |
| Midlands Workforce Development Board (2) | AMY | SCULLY | 9 | 07/01/2023 | 06/30/2028 | NO | SCHEDULE CONFLICT |
| Midlands Workforce Development Board (2) | BOBBY | CUNNINGHAM | 9 | 07/01/2023 | 06/30/2033 | YES | |
| Midlands Workforce Development Board (2) | DANIELLE | DIAZ | 9 | 07/01/2023 | 06/30/2028 | YES | |
| Midlands Workforce Development Board (2) | DAVID | PRIGGE | 7 | 07/01/2023 | 06/30/2026 | YES | |
| Midlands Workforce Development Board (2) | HARRY | PLEXICO | 1 | 07/01/2023 | 06/30/2028 | YES | |
| Midlands Workforce Development Board (2) | KEVIN | MCNERNEY | 5 | 09/19/2023 | 09/19/2026 | YES | |
| Midlands Workforce Development Board (2) | TIM | MILLER | 1 | 07/01/2023 | 06/30/2028 | NO | ILL |
| Midlands Workforce Development Board (2) | SHEENA | THOMPSON | 3 | 02/16/2021 | 02/16/2026 | NO | CONFLICT |
| Midlands Workforce Development Board (2) | MICHAEL | RAY | 9 | 07/01/2023 | 06/30/2026 | YES | |
| Midlands Workforce Development Board (2) | FABIAN | ZALEWA | | | | YES | |
| Midlands Workforce Development Board (2) | MICHELLE | KERSHAW | | | | NO | UNKNOWN |
| Midlands Workforce Development Board (2) | JEFF | RUBLE | | | | NO | CONFLICT |

Attendance Record

Contact Information

Phone Number

803-744-1691

Name

TAMMY BEAGEN

Email Address

tbeagen@midlandsworkforce.org

Meeting Information

Meeting Date

06/15/2023

Committee/Board/CommissionMidlands Workforce Development
Board (2)**Meeting Location**100 EXECUTIVE CENTER DRIVE SUITE
218

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|------------|----------|------------|------------|-------------------|---------------------------------|
| Midlands Workforce Development Board (2) | | | | | | | |
| Midlands Workforce Development Board (2) | AMY | SCULLY | 9 | 07/01/2023 | 06/30/2028 | YES | |
| Midlands Workforce Development Board (2) | BOBBY | CUNNINGHAM | 9 | 07/01/2023 | 06/30/2033 | NO | VACATION |
| Midlands Workforce Development Board (2) | BRITTANY | SINGLETON | 9 | 07/01/2023 | 06/30/2026 | NO | HARRY PLEXICO MISSING FROM LIST |
| Midlands Workforce Development Board (2) | DAVID | PRIGGE | 7 | 07/01/2023 | 06/30/2026 | YES | |
| Midlands Workforce Development Board (2) | KATE | LANG | 4 | 07/01/2018 | 06/30/2021 | NO | MICHELLE KERSHAW |
| Midlands Workforce Development Board (2) | MARANTA A. | WHITE | 7 | 02/16/2021 | 02/16/2024 | NO | DANIELLE DIAZ |
| Midlands Workforce Development Board (2) | MICHAEL | RAY | 9 | 07/01/2023 | 06/30/2026 | YES | |
| Midlands Workforce Development Board (2) | ROSALIND | HARPS | 2 | 07/01/2023 | 06/30/2026 | NO | FABIAN ZALEWA |
| Midlands Workforce Development Board (2) | SHEENA | THOMPSON | 3 | 02/16/2021 | 02/16/2024 | YES | |
| Midlands Workforce Development Board (2) | TIM | MILLER | 1 | 07/01/2023 | 06/30/2028 | YES | |

Attendance Record

Contact Information

Phone Number

803-744-1691

Name

TAMMY BEAGEN

Email Address

tbeagen@midlandsworkforce.org

Meeting Information

Meeting Date

09/07/2023

Committee/Board/CommissionMidlands Workforce Development
Board (2)**Meeting Location**100 EXECUTIVE CENTER DRIVE SUITE
218

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|------------|----------|------------|------------|-------------------|------------------------------------|
| Midlands Workforce Development Board (2) | | | | | | | |
| Midlands Workforce Development Board (2) | AMY | SCULLY | 9 | 07/01/2023 | 06/30/2028 | YES | |
| Midlands Workforce Development Board (2) | BOBBY | CUNNINGHAM | 9 | 07/01/2023 | 06/30/2033 | YES | |
| Midlands Workforce Development Board (2) | BRITTANY | SINGLETON | 9 | 07/01/2023 | 06/30/2026 | NO | NOT ELIGIBLE |
| Midlands Workforce Development Board (2) | DAVID | PRIGGE | 7 | 07/01/2023 | 06/30/2026 | YES | |
| Midlands Workforce Development Board (2) | MARANTA A. | WHITE | 7 | 02/16/2021 | 02/16/2024 | NO | REPLACED EILEEN "MICHELLE" KERSHAW |
| Midlands Workforce Development Board (2) | MICHAEL | RAY | 9 | 07/01/2023 | 06/30/2026 | YES | |
| Midlands Workforce Development Board (2) | ROSALIND | HARPS | 2 | 07/01/2023 | 06/30/2026 | NO | REPLACED FABIAN ZALEWA |
| Midlands Workforce Development Board (2) | SHEENA | THOMPSON | 3 | 02/16/2021 | 02/16/2024 | YES | |
| Midlands Workforce Development Board (2) | TIM | MILLER | 1 | 07/01/2023 | 06/30/2028 | YES | |
| Midlands Workforce Development Board (2) | BRITTANY | SINGLETON | 9 | 07/01/2023 | 06/30/2026 | NO | HARRY PLEXICO MISSING FROM LIST |
| Midlands Workforce Development Board (2) | BRITTANY | SINGLETON | 9 | 07/01/2023 | 06/30/2026 | NO | DANIELLE DIAZ MISSING FROM LIST |

Attendance Record

Contact Information

| | | |
|-------------------------------------|------------------------------|--|
| Phone Number 803-576-2176 | Name GEONARD PRICE | Email Address price.geo@richlandcountysc.gov |
|-------------------------------------|------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 03/06/2023 | Committee/Board/Commission Planning Commission (5) | Meeting Location COUNCIL CHMABERS |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|-------|
| Planning Commission (5) | | | | | | | |
| Planning Commission (5) | BEVERLY | FRIERSON | 9 | 03/03/2020 | 03/03/2024 | YES | |
| Planning Commission (5) | CHARLES | DURANT | 11 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRIS | SIERCKS | 6 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRISTOPHE | YONKE | 11 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | GARY | DENNIS | 8 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | FREDERICK | JOHNSON, II | 3 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | JOHN | METTS | 6 | 07/13/2021 | 07/13/2025 | YES | |
| Planning Commission (5) | TERRENCE | TAYLOR, JR. | 10 | 03/03/2020 | 03/03/2024 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|------------------------|--|
| Phone Number 803-576-2174 | Name GEONARD | Email Address price.geo@richlandcountysc.gov |
|-------------------------------------|------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 04/03/2023 | Committee/Board/Commission Planning Commission (5) | Meeting Location COUNCIL CHAMBERS |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|----------------------|
| Planning Commission (5) | | | | | | | |
| Planning Commission (5) | BEVERLY | FRIERSON | 9 | 03/03/2020 | 03/03/2024 | NO | MEDICAL PROCEDURE. |
| Planning Commission (5) | CHARLES | DURANT | 11 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRIS | SIERCKS | 6 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRISTOPHE | YONKE | 11 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | FREDERICK | JOHNSON, II | 3 | 06/07/2022 | 06/07/2026 | NO | PREVIOUS APPOINTMENT |
| Planning Commission (5) | GARY | DENNIS | 8 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | JOHN | METTS | 6 | 07/13/2021 | 07/13/2025 | YES | |
| Planning Commission (5) | TERRENCE | TAYLOR, JR. | 10 | 03/03/2020 | 03/03/2024 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|------------------------------|--|
| Phone Number 803-576-2176 | Name GEONARD PRICE | Email Address price.geo@richlandcountysc.gov |
|-------------------------------------|------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 05/01/2023 | Committee/Board/Commission Planning Commission (5) | Meeting Location COUNCIL CHAMBERS |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|---------------------------|
| Planning Commission (5) | | | | | | | |
| Planning Commission (5)p | BEVERLY | FRIERSON | 9 | 03/03/2020 | 03/03/2024 | YES | |
| Planning Commission (5) | CHARLES | DURANT | 11 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRIS | SIERCKS | 6 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRISTOPHE | YONKE | 11 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | FREDERICK | JOHNSON, II | 3 | 06/07/2022 | 06/07/2026 | NO | DEATH IN FAMILY (MOTHER). |
| Planning Commission (5) | GARY | DENNIS | 8 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | JOHN | METTS | 6 | 07/13/2021 | 07/13/2025 | YES | |
| Planning Commission (5) | TERRENCE | TAYLOR, JR. | 10 | 03/03/2020 | 03/03/2024 | YES | |
| Planning Commission (5) | BRYAN | GRADY | 4 | | | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|------------------------|--|
| Phone Number 803-576-2174 | Name GEONARD | Email Address price.geo@richlandcountysc.gov |
|-------------------------------------|------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 06/05/2023 | Committee/Board/Commission Planning Commission (5) | Meeting Location COUNCIL CHAMBERS |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|-----------------------|
| Planning Commission (5) | | | | | | | |
| Planning Commission (5) | BEVERLY | FRIERSON | 9 | 03/03/2020 | 03/03/2024 | YES | |
| Planning Commission (5) | CHARLES | DURANT | 11 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRIS | SIERCKS | 6 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | CHRISTOPHE | YONKE | 11 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | FREDERICK | JOHNSON, II | 3 | 06/07/2022 | 06/07/2026 | YES | |
| Planning Commission (5) | GARY | DENNIS | 8 | 09/17/2019 | 09/17/2023 | YES | |
| Planning Commission (5) | JOHN | METTS | 6 | 07/13/2021 | 07/13/2025 | YES | |
| Planning Commission (5) | TERRENCE | TAYLOR, JR. | 10 | 03/03/2020 | 03/03/2024 | NO | PREVIOUS APPOINTMENT. |
| Planning Commission (5) | BRYAN | GRADY | 4 | | | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|------------------------------|--|
| Phone Number 803-576-2176 | Name GEONARD PRICE | Email Address price.geo@richlandcountysc.gov |
|-------------------------------------|------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|---|
| Meeting Date 09/15/2023 | Committee/Board/Commission Planning Commission (5) | Meeting Location COUNCIL CHMABERS |
|-----------------------------------|--|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|------------|----------------|----------|------------|------------|-------------------|-------|
| Planning Commission (5) | | | | | | | |
| Planning Commission (5) | BEVERLY | FRIERSON | 9 | 03/03/2020 | 03/03/2024 | | |
| Planning Commission (5) | CHARLES | DURANT | 11 | 06/07/2022 | 06/07/2026 | | |
| Planning Commission (5) | CHRIS | SIERCKS | 6 | 06/07/2022 | 06/07/2026 | | |
| Planning Commission (5) | CHRISTOPHE | YONKE | 11 | 09/17/2019 | 09/17/2023 | | |
| Planning Commission (5) | FREDERICK | JOHNSON, II | 3 | 06/07/2022 | 06/07/2026 | | |
| Planning Commission (5) | GARY | DENNIS | 8 | 09/17/2019 | 09/17/2023 | | |
| Planning Commission (5) | JOHN | METTS | 6 | 07/13/2021 | 07/13/2025 | | |
| Planning Commission (5) | TERRENCE | TAYLOR, JR. | 10 | 03/03/2020 | 03/03/2024 | | |
| Planning Commission (5) | BRYAN | GR | 1 | 04/16/2019 | 04/16/2023 | | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|--------------|-----------------------------|
| 803-929-3422 | WANDA TAYLOR | wtaylor@richlandlibrary.com |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|--------------------------------|----------------------|
| 01/16/2024 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|------------|-----------|----------|------------|------------|-------------------|---------|
| Library Board of Trustees (10) | | | | | | | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | NO | ILLNESS |
| Library Board of Trustees (10) | VALERIE | BYRD FORT | 1 | 09/11/2023 | 09/11/2027 | YES | |
| Library Board of Trustees (10) | TYSON K. | BROWN | 9 | 09/11/2023 | 09/11/2027 | YES | |
| Library Board of Trustees (10) | DAVID | CAMPBELL | 6 | 09/11/2023 | 09/11/2027 | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|--------------|-----------------------------|
| 803-929-3422 | WANDA TAYLOR | wtaylor@richlandlibrary.com |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|--------------------------------|----------------------|
| 03/13/2023 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|------------|------------------|----------|------------|------------|-------------------|-------|
| Library Board of Trustees (10) | | | | | | | |
| Library Board of Trustees (10) | BETTY L. | GREGORY | 6 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | KATHERINE | SWARTZ HILTON | 4 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|--------------|-----------------------------|
| 803-929-3422 | WANDA TAYLOR | wtaylor@richlandlibrary.com |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|--------------------------------|----------------------|
| 04/10/2023 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|------------|------------------|----------|------------|------------|-------------------|--------------------------|
| Library Board of Trustees (10) | | | | | | | |
| Library Board of Trustees (10) | BETTY L. | GREGORY | 6 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | NO | ABSENT WITH NOTICE |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | NO | ABSENT WITH NOTICE |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | KATHERINE | SWARTZ HILTON | 4 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|--------------|-----------------------------|
| 803-929-3422 | WANDA TAYLOR | wtaylor@richlandlibrary.com |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|--------------------------------|----------------------|
| 05/08/2023 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|------------|------------------|----------|------------|------------|-------------------|------------------------|
| Library Board of Trustees (10) | BETTY L. | GREGORY | 6 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | KATHERINE | SWARTZ HILTON | 4 | 07/09/2019 | 07/30/2023 | NO | UNABLE TO ATTEND |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-----------------------------|---|
| Phone Number 803-929-3422 | Name WANDA TAYLOR | Email Address wtaylor@richlandlibrary.com |
|-------------------------------------|-----------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 06/12/2023 | Committee/Board/Commission Library Board of Trustees (10) | Meeting Location 1431 ASSEMBLY STREET |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|---------------|----------|------------|------------|-------------------|--------------------|
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/2019 | 07/30/2023 | NO | ABSENT WITH NOTICE |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | KATHERINE | SWARTZ HILTON | 4 | 07/09/2019 | 07/30/2023 | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|--------------|-----------------------------|
| 803-929-3422 | WANDA TAYLOR | wtaylor@richlandlibrary.com |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|--------------------------------|----------------------|
| 08/14/2023 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|------------|------------------|----------|------------|------------|-------------------|--------------------------|
| Library Board of Trustees (10) | BETTY L. | GREGORY | 6 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | KATHERINE | SWARTZ HILTON | 4 | 07/09/2019 | 07/30/2023 | NO | ABSENT WITH NOTICE |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|--------------|-----------------------------|
| 803-929-3422 | WANDA TAYLOR | wtaylor@richlandlibrary.com |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|--------------------------------|----------------------|
| 09/11/2023 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|------------|------------|----------|------------|------------|-------------------|-------|
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | BETTY L. | GREGORY | 6 | 07/09/2019 | 07/30/2023 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | | | | | | | |

Attendance Record

Contact Information

| Phone Number | Name | Email Address |
|--------------|--------------|-----------------------------|
| 803-929-3422 | WANDA TAYLOR | wtaylor@richlandlibrary.com |

Meeting Information

| Meeting Date | Committee/Board/Commission | Meeting Location |
|--------------|--------------------------------|----------------------|
| 10/09/2023 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|------------|-----------|----------|------------|------------|-------------------|--|
| Library Board of Trustees (10) | | | | | | | |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 09/11/2023 | 09/11/2027 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES | |
| Library Board of Trustees (10) | TYSON | BROWN | 9 | 09/11/2023 | 09/11/2027 | YES | |
| Library Board of Trustees (10) | VALERIE | BYRD FORT | 1 | 09/11/2013 | 09/11/2027 | YES | |
| Library Board of Trustees (10) | DAVID | CAMPBELL | 6 | 09/11/2023 | 09/11/2023 | NO | ABSENT WITH NOTICE. COMMITMENT SCHEDULED PRIOR TO BOARD APPOINTMENT. |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-------------------------------|--|
| Phone Number 803-602-0854 | Name JESSICA AUSTIN | Email Address jaustin@riverbanks.org |
|-------------------------------------|-------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 01/18/2024 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|-------------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFORD | BOURKE, JR. | 2 | 07/13/2021 | 07/13/2027 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|---------------------------------|---|
| Phone Number 803-779-8717 | Name CHRISTIE VONDRAK | Email Address cvondrak@riverbanks.org |
|-------------------------------------|---------------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 04/20/2023 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location COLUMBIA, SC |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|-------------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFORD | BOURKE, JR. | 2 | 07/13/2021 | 07/13/2027 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-------------------------------|--|
| Phone Number 803-602-0854 | Name JESSICA AUSTIN | Email Address jaustin@riverbanks.org |
|-------------------------------------|-------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 08/17/2023 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|-------------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFORD | BOURKE, JR. | 2 | 07/13/2021 | 07/13/2027 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-------------------------------|--|
| Phone Number 803-602-0854 | Name JESSICA AUSTIN | Email Address jaustin@riverbanks.org |
|-------------------------------------|-------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 01/18/2024 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|--------------|-----------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | ROBERT G. | DAVIDSON | 6 | 12/13/2016 | 12/13/2022 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-------------------------------|--|
| Phone Number 803-602-0854 | Name JESSICA AUSTIN | Email Address jaustin@riverbanks.org |
|-------------------------------------|-------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 08/17/2023 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|-----------------------------------|--------------|-----------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | ROBERT G. | DAVIDSON | 6 | 12/13/2016 | 12/13/2022 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|----------------------------|---|
| Phone Number 803-602-0854 | Name KATIE EATON | Email Address keaton@riverbanks.org |
|-------------------------------------|----------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|--|
| Meeting Date 03/17/2023 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO & GARDEN |
|-----------------------------------|---|--|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|-------------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFORD | BOURKE, JR. | 2 | 07/13/2021 | 07/13/2027 | YES | |
| Riverbanks Park Commission (7) | ROBERT G. | DAVIDSON | 6 | 12/13/2016 | 12/13/2022 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|----------------------------|---|
| Phone Number 803-602-0854 | Name KATIE EATON | Email Address keaton@riverbanks.org |
|-------------------------------------|----------------------------|---|

Meeting Information

| | | |
|-----------------------------------|---|--|
| Meeting Date 05/18/2023 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO & GARDEN |
|-----------------------------------|---|--|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|-------------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFORD | BOURKE, JR. | 2 | 07/13/2021 | 07/13/2027 | YES | |
| Riverbanks Park Commission (7) | ROBERT G. | DAVIDSON | 6 | 12/13/2016 | 12/13/2022 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-------------------------------|--|
| Phone Number 803-602-0854 | Name JESSICA AUSTIN | Email Address jaustin@riverbanks.org |
|-------------------------------------|-------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|--|
| Meeting Date 09/21/2023 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO & GARDEN |
|-----------------------------------|---|--|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|-------------|----------|------------|------------|-------------------|-------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFORD | BOURKE, JR. | 2 | 07/13/2021 | 07/13/2027 | YES | |
| Riverbanks Park Commission (7) | ROBERT G. | DAVIDSON | 6 | 12/13/2016 | 12/13/2022 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|-------------------------------|--|
| Phone Number 803-602-0854 | Name JESSICA AUSTIN | Email Address jaustin@riverbanks.org |
|-------------------------------------|-------------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 10/19/2023 | Committee/Board/Commission Riverbanks Park Commission (7) | Meeting Location RIVERBANKS ZOO |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|------------|-------------|----------|------------|------------|-------------------|--------------|
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFORD | BOURKE, JR. | 2 | 07/13/2021 | 07/13/2027 | NO | OUT OF TOWN. |
| Riverbanks Park Commission (7) | ROBERT G. | DAVIDSON | 6 | 12/13/2016 | 12/13/2022 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|----------------------------|--|
| Phone Number 803-766-5605 | Name KELLIE ODOM | Email Address odom.kellie@richlandcountysc.gov |
|-------------------------------------|----------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|--|
| Meeting Date 06/26/2023 | Committee/Board/Commission Transportation Penny Advisory Committee (15) | Meeting Location ADMINISTRATION CONFERENCE ROOM |
|-----------------------------------|--|--|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---|------------|-----------|----------|------------|------------|-------------------|-------|
| Transportation Penny Advisory Committee (15) | JOHN P. | EPTING | 5 | 05/15/2018 | 05/15/2023 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|----------------------------|--|
| Phone Number 803-766-5605 | Name KELLIE ODOM | Email Address odom.kellie@richlandcountysc.gov |
|-------------------------------------|----------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 02/27/2023 | Committee/Board/Commission Transportation Penny Advisory Committee (15) | Meeting Location ADMINISTRATION CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|-------------------|----------|------------|------------|-------------------|-------|
| Transportation Penny Advisory Committee (15) | | | | | | | |
| Transportation Penny Advisory Committee (15) | CANDACE | PATTMAN | 8 | 04/05/2022 | 04/05/2026 | YES | |
| Transportation Penny Advisory Committee (15) | CHRISTINE | KEEFER | 2 | 10/04/2022 | 10/04/2026 | YES | |
| Transportation Penny Advisory Committee (15) | EVA | YOUNG PRIOLEAU | 11 | 10/05/2021 | 10/05/2025 | YES | |
| Transportation Penny Advisory Committee (15) | JOHN P. | EPTING | 5 | 05/15/2018 | 05/15/2023 | YES | |
| Transportation Penny Advisory Committee (15) | JOHN | BLACK | | 09/21/2021 | 09/21/2026 | YES | |
| Transportation Penny Advisory Committee (15) | SHAUN | GREENWOOD | | | | | |
| Transportation Penny Advisory Committee (15) | FRANK | ANDERSON | | | | | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|----------------------------|--|
| Phone Number 803-766-5605 | Name KELLIE ODOM | Email Address odom.kellie@richlandcountysc.gov |
|-------------------------------------|----------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|--|
| Meeting Date 03/20/2023 | Committee/Board/Commission Transportation Penny Advisory Committee (15) | Meeting Location ADMINISTRATION CONFERENCE ROOM |
|-----------------------------------|--|--|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|-------------------|----------|------------|------------|-------------------|---------------|
| Transportation Penny Advisory Committee (15) | | | | | | | |
| Transportation Penny Advisory Committee (15) | CANDACE | PATTMAN | 8 | 04/05/2022 | 04/05/2026 | NO | NOT DISCLOSED |
| Transportation Penny Advisory Committee (15) | CHRISTINE | KEEFER | 2 | 10/04/2022 | 10/04/2026 | YES | |
| Transportation Penny Advisory Committee (15) | JOHN | BLACK | | 09/21/2021 | 09/21/2026 | YES | |
| Transportation Penny Advisory Committee (15) | EVA | YOUNG PRIOLEAU | 11 | 10/05/2021 | 10/05/2025 | YES | |
| Transportation Penny Advisory Committee (15) | JOHN P. | EPTING | 5 | 05/15/2018 | 05/15/2023 | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|----------------------------|--|
| Phone Number 803-766-5605 | Name KELLIE ODOM | Email Address odom.kellie@richlandcountysc.gov |
|-------------------------------------|----------------------------|--|

Meeting Information

| | | |
|-----------------------------------|--|--|
| Meeting Date 04/17/2023 | Committee/Board/Commission Transportation Penny Advisory Committee (15) | Meeting Location ADMINISTRATION CONFERENCE ROOM |
|-----------------------------------|--|--|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|-------------------|----------|------------|------------|-------------------|---------------|
| Transportation Penny Advisory Committee (15) | | | | | | | |
| Transportation Penny Advisory Committee (15) | CANDACE | PATTMAN | 8 | 04/05/2022 | 04/05/2026 | NO | NOT DISCLOSED |
| Transportation Penny Advisory Committee (15) | CHRISTINE | KEEFER | 2 | 10/04/2022 | 10/04/2026 | YES | |
| Transportation Penny Advisory Committee (15) | JOHN P. | EPTING | 5 | 05/15/2018 | 05/15/2023 | YES | |
| Transportation Penny Advisory Committee (15) | EVA | YOUNG PRIOLEAU | 11 | 10/05/2021 | 10/05/2025 | NO | SURGERY |
| Transportation Penny Advisory Committee (15) | JOHN | BLACK | | 09/21/2021 | 09/21/2026 | YES | |
| Transportation Penny Advisory Committee (15) | SEAN | GREENWOOD | | | | YES | |

Attendance Record

Contact Information

| | | |
|-------------------------------------|----------------------------|--|
| Phone Number 803-766-5605 | Name KELLIE ODOM | Email Address odom.kellie@richlandcountysc.gov |
|-------------------------------------|----------------------------|--|

Meeting Information

| | | |
|-----------------------------------|---|---|
| Meeting Date 06/26/2023 | Committee/Board/Commission Transportation Penny Advisory Committee (15) | Meeting Location ADMINISTRATION CONFERENCE ROOM |
|-----------------------------------|---|---|

Members

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|------------|----------------|----------|------------|------------|-------------------|-------|
| Transportation Penny Advisory Committee (15) | EVA | YOUNG PRIOLEAU | 11 | 10/05/2021 | 10/05/2025 | YES | |
| Transportation Penny Advisory Committee (15) | JOHN P. | EPTING | 5 | 05/15/2018 | 05/15/2023 | YES | |
| Transportation Penny Advisory Committee (15) | CHRISTINE | KEEFER | 2 | 10/04/2022 | 10/04/2026 | YES | |
| Transportation Penny Advisory Committee (15) | | | | | | | |

**BOARDS, COMMISSIONS AND COMMITTEE
VACANCY AND APPLICATION DEADLINE SCHEDULE**

| SUBMIT VACANCY LISTING TO RULES COMMITTEE | PUBLICATION OF AD (Estimate) | APPLICATION SUBMITTAL DEADLINE |
|--|---------------------------------|-----------------------------------|
| June 4, 2024 | June 14, 2024 | July 12, 2024 |
| September 10, 2024 | September 20, 2024 | October 18, 2024 |
| December 3, 2024 | December 13, 2024 | January 10, 2025 |

**APPLICATIONS ON FILE
May 7, 2024**

| Board/Committee/Commission | Name | Municipality | District | Application Received | Interviewed | Notes |
|--|-------------------------|----------------|----------|----------------------|-------------|--------------------------|
| Accommodations Tax | | | | | | |
| Accommodations Tax | Raquel Felder | Unincorporated | 7 | 1/17/2024 | 5/7/2024 | |
| Airport Commission | | | | | | |
| Airport Commission | Robert Luke | Unincorporated | 9 | 5/22/2023 | | **Currently No Vacancies |
| Airport Commission | Tyson Grinstead | Columbia | 6 | 5/31/2023 | | **Currently No Vacancies |
| Airport Commission | Sally McCants | Columbia | 5 | 7/7/2023 | | **Currently No Vacancies |
| Airport Commission | Cynthia Giles | Columbia | 1 | 9/27/2023 | | **Currently No Vacancies |
| Airport Commission | Kendrick Scott | Unincorporated | 10 | 10/17/2023 | | **Currently No Vacancies |
| Animal Care | | | | | | |
| Animal Care | Janea' Clark | Forest Acres | 6 | 4/20/2024 | | **Currently No Vacancies |
| Board of Assessment Appeals | | | | | | |
| Board of Assessment Appeals | Belkins Encarnacion | Unincorporated | 7 | 3/20/2024 | | |
| Board of Assessment Appeals | Dana Singleton Briggman | Unincorporated | 2 | 4/10/2024 | | |
| Central Midlands Council of Governments | | | | | | |
| Central Midlands Council of Governments | Chase Clelland | Columbia | 9 | 4/10/2024 | | |
| Central Midlands Council of Governments | David Adams | Unincorporated | 6 | 4/17/2024 | | |
| Central Midlands Council of Governments | Curtis Singleton | Unincorporated | 9 | 4/20/2024 | | |
| Central Midlands Council of Governments | Sabastian Guthrie | Columbia | 10 | 4/23/2024 | | |
| Community Relations Council | | | | | | |
| Community Relations Council | Rachel Jeanean Petoskey | Columbia | 5 | 6/28/2023 | | |
| Community Relations Council | Lorrie Floyd-Goodson | Unincorporated | 11 | 8/6/2023 | | |
| Community Relations Council | Teresa Holmes | Blythewood | 2 | 4/19/2024 | | |
| Community Relations Council | Felomon Taylor | Blythewood | 7 | 4/23/2024 | | |
| Community Relations Council | Sabastian Guthrie | Columbia | 10 | 4/23/2024 | | |
| Employee Grievance Committee | | | | | | |
| Employee Grievance Committee | Kyle Hughes | | | 12/5/2023 | | **Currently No Vacancies |
| Historic Columbia | | | | | | |
| Historic Columbia | Cearra Harris | Columbia | 10 | 7/12/2023 | 5/7/2024 | |
| Historic Columbia | Nicole Cooke | Unincorporated | 7 | 4/4/2024 | 5/7/2024 | |
| Historic Columbia | Dexter Harrison | Columbia | 3 | 4/11/2024 | 5/7/2024 | |
| Historic Columbia | Kimberly Corley McLeod | Forest Acres | 6 | 4/18/2024 | 5/7/2024 | |
| Historic Columbia | Church Heyward | Columbia | 5 | 4/22/2024 | 5/7/2024 | |
| Historic Columbia | Deborah Douglas | Arcadia Lakes | 3 | 4/22/2024 | 5/7/2024 | |

**Highlighted Applicants have multiple applications on file.

**APPLICATIONS ON FILE
May 7, 2024**

| | | | | | |
|--|------------------|----------------|----|------------|---------------------------------|
| Hospitality Tax Committee | | | | | |
| Hospitality Tax Committee | Raquel Felder | Unincorporated | 7 | 1/17/2024 | 5/7/2024 |
| Midlands Workforce Development Board | | | | | |
| Midlands Workforce Development Board | Cordell Brown | Columbia | 9 | 1/11/2024 | |
| Midlands Workforce Development Board | Glenn Yoma | Irmo | 1 | 4/15/2024 | |
| Music Festival Commission | | | | | |
| Music Festival Commission | Natasha Delahunt | Unincorporated | 11 | 1/12/2024 | **Currently No Vacancies |
| Planning Commission | | | | | |
| Planning Commission | Lakesha McKelvey | Unincorporated | 11 | 10/7/2023 | |
| Planning Commission | Tyler Roberts | Unincorporated | 2 | 10/8/2023 | |
| Planning Commission | Brittany Sumter | Unincorporated | 10 | 10/31/2023 | |
| Planning Commission | Terrence Taylor | Unincorporated | 10 | 3/7/2024 | |
| Planning Commission | Beverly Frierson | Unincorporated | 9 | 3/21/2024 | 5/7/2024 |
| Procurement Review Panel | | | | | |
| Procurement Review Panel | Colby Fuller | Columbia | 5 | 2/16/2024 | **Currently No Vacancies |
| Richland Library Board of Trustees | | | | | |
| Richland Library Board of Trustees | Todd Beasley | Unincorporated | 10 | 8/24/2023 | **Currently No Vacancies |
| Richland Library Board of Trustees | Kurt Hamm | Unincorporated | 8 | 12/17/2023 | **Currently No Vacancies |
| Richland Library Board of Trustees | Frank Robinson | Unincorporated | 3 | 3/21/2024 | **Currently No Vacancies |
| Richland Memorial Hospital Board | | | | | |
| Richland Memorial Hospital Board | Damitchell Moore | Unincorporated | 9 | 2/4/2024 | **Currently No Vacancies |
| Richland Memorial Hospital Board | Colby Fuller | Columbia | 5 | 2/16/2024 | **Currently No Vacancies |
| Riverbanks Park Commission | | | | | |
| Riverbanks Park Commission | Dexter Harrison | Columbia | 3 | 4/11/2024 | |
| Transportation Penny Advisory Committee | | | | | |
| Transportation Penny Advisory Committee | Melondy Spivey | Unincorporated | 9 | 11/2/2023 | **Currently No Vacancies |
| Transportation Penny Advisory Committee | Scott Hicks | Unincorporated | 1 | 11/7/2023 | **Currently No Vacancies |
| Transportation Penny Advisory Committee | Edward Johnson | Unincorporated | 9 | 3/25/2024 | **Currently No Vacancies |
| Transportation Penny Advisory Committee | Amy Johnson | Columbia | 5 | 3/28/2024 | **Currently No Vacancies |

**Highlighted Applicants have multiple applications on file.