Richland County Council

CLERK’S OFFICE AD HOC COMMITTEE
APRIL 3, 2018 – 3:00 PM
CHAIR’S OFFICE
2020 Hampton Street, Columbia, SC 29202

<table>
<thead>
<tr>
<th>Joyce Dickerson</th>
<th>Yvonne McBride</th>
<th>Dalhi Myers, Chair</th>
<th>Paul Livingston</th>
<th>Norman Jackson</th>
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<td>District Two</td>
<td>District Three</td>
<td>District Ten</td>
<td>District Four</td>
<td>District Eleven</td>
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1. **CALL TO ORDER**
   The Honorable Dalhi Myers

2. **ADOPTION OF AGENDA**

3. **AGENDA ITEMS**
   a. Review of all applicants
   b. Scheduling of Interviews
   c. Review of Schedule

4. **ADJOURNMENT**

Special Accommodations and Interpreter Services Citizens may be present during any of the County’s meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council’s office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.