



**Richland County Council**  
**ECONOMIC DEVELOPMENT COMMITTEE MEETING**  
November 13, 2018 – 5:00 PM  
Administration Conference Room  
2020 Hampton Street, Columbia, SC 29201

Paul Livingston District 4	Dalhi Myers District 10	Calvin “Chip” Jackson District 9
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1. **CALL TO ORDER** The Honorable Paul Livingston
  
2. **ADOPTION OF MINUTES**
  
3. **ADOPTION OF AGENDA**
  
4. **EXECUTIVE SESSION ITEMS FOR ACTION**
  - a. Project Monopoly
  - b. Project Kemira
  - c. Project Chopped
  - d. Project Mars 18
  
5. **EXECUTIVE SESSION ITEMS FOR DISCUSSION**
  - a. Boozer Right of First Refusal
  - b. PWC

**ADJOURNMENT**