Richland County Council

EMPLOYEE EVALUATION OVERSIGHT AD HOC COMMITTEE

November 21, 2019 – 3:00 PM
Small Administration Conference Room
2020 Hampton Street, Columbia, SC 29204

<table>
<thead>
<tr>
<th>Bill Malinowski</th>
<th>Yvonne McBride</th>
<th>Joe Walker</th>
</tr>
</thead>
<tbody>
<tr>
<td>District One</td>
<td>District Three</td>
<td>District Six</td>
</tr>
</tbody>
</table>

1. **CALL TO ORDER**

   The Honorable Bill Malinowski

2. **ADOPTION OF AGENDA**

3. **ELECTION OF CHAIR**

4. **INTENT AND CHARTER OF THE AD HOC COMMITTEE**

5. **ADJOURNMENT**

Special Accommodations and Interpreter Services Citizens may be present during any of the County’s meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council’s office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.