



**Richland County Council**  
**TRANSPORTATION AD HOC COMMITTEE**  
**MARCH 28, 2017 – 4:00 PM**  
**4<sup>TH</sup> FLOOR CONFERENCE ROOM**  
**2020 Hampton Street, Columbia, SC 29201**

Bill Malinowski District One	Yvonne McBride District Three	Jim Manning, Chair District Eight	Paul Livingston District Four	Norman Jackson District Eleven
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1. **CALL TO ORDER** The Honorable Jim Manning
2. **APPROVAL OF MINUTES**
  - a. March 9, 2017
3. **ADOPTION OF AGENDA**
4. **ITEMS FOR ACTION**
  - a. PDT Contract \*
  - b. Audit Update\*
5. **TRANSPORTATION PENNY BONDING CAPACITY**
6. **ADJOURNMENT**

\*Potential Executive Session Items



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# RICHLAND COUNTY COUNCIL SOUTH CAROLINA



## Council Members Present

Jim Manning, Chair  
District Four

Bill Malinowski  
District One

Yvonne McBride  
District Three

Paul Livingston  
District Four

Norman Jackson  
District Eleven

## Others Present:

Greg Pearce  
Michelle Onley  
Janelle Ellis

## TRANSPORTATION AD HOC COMMITTEE

March 9, 2017  
3:00 PM  
4<sup>th</sup> Floor Conference Room

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building*

### CALL TO ORDER

Mr. Manning called the meeting to order at approximately 3:00 PM

### APPROVAL OF MINUTES

**February 13, 2017** – Mr. Livingston moved, seconded by Mr. Malinowski, to approve the minutes as distributed. The vote in favor was unanimous.

### ADOPTION OF THE AGENDA

Mr. Malinowski noted that Mr. Livingston's name had been left off the list of committee members on the agenda.

Mr. Malinowski moved, seconded by Mr. Livingston, to adopt the agenda as corrected. The vote in favor was unanimous.

### FOR ACTION

*The committee went into Executive Session at approximately 3:01 p.m. and came out at approximately 3:57 p.m.*

**PDT Contract** – Mr. Livingston moved, seconded by Mr. Malinowski, to proceed as discussed in Executive Session. The vote in favor was unanimous.

**Audit Update** – Mr. Livingston moved, seconded by Mr. Malinowski, to proceed as discussed in Executive Session. The vote in favor was unanimous.

### ADJOURNMENT

The meeting adjourned at approximately 3:58 PM

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council