

- b. CMRTA Contractual Matter

Approval Of Consent Items

6. An Ordinance Authorizing Quit-Claim Deed to the Palmetto Trust for Historic Preservation for a portion of certain tracts of unimproved land now or formerly known as Laurelwood Lane and Campbell Road, Richland County [**THIRD READING**] [**PAGES 21-25**] **REVISED**
7. An Ordinance Amending the Fiscal Year 2010-2011 General Fund Annual Budget to appropriate \$250,000 of General Fund Undesignated Fund Balance to Nondepartmental for additional funding for Medicare Retiree Insurance [**THIRD READING**] [**PAGES 27-28**]
8. 10-27MA
Woodcreek Development Partnership
John Cooper
PDD to PDD (8 Acres)
Spears Creek Church Rd.
28800-01-10 [**THIRD READING**] [**PAGES 30-32**]
9. 10-28MA
Woodcreek Development Partnership
John Cooper
PDD to PDD (49 Acres)
Spears Creek Church Rd.
28800-01-09 & 25800-03-28 [**THIRD READING**] [**PAGES 34-36**]
10. 10-30MA
Cynthia South
Harold H. Snuggs
RS-LD to RS-MD (2.68 Acres)
Brevard St.
07306-05-17 & 18 [**THIRD READING**] [**PAGE 38**]
11. 10-32MA
Village at Sandhills
Charles Kahn
C-1 to C-3 (0.38 Acres)
C-3 to C-1 (0.38 Acres)
Fashion Drive
22900-02-09A(p) [**THIRD READING**] [**PAGES 40-42**]
12. An Ordinance Amending the "2009 Richland County Comprehensive Plan", by incorporating the "Broad River Road Corridor and Community Master Plan" into the plan [**THIRD READING**] [**PAGES 44-45**]
13. Amend Ordinance which authorized a Quit Claim Deed to A. Mitchell and M. Snipe: [**PAGES 47-56**]
 - a. An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Malika R. Snipe for a portion of Hunter's Road, an unpaved Road in the Richland County Road Maintenance System [**SECOND READING**] [**PAGES 49-52**]

. An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Aramide Mitchell for a portion of Hunter's Road, an unpaved road in the Richland County Road Maintenance System [**SECOND READING**] [**PAGES 53-56**]

Second Reading Items

14. An Ordinance Amending the Fiscal Year 2010-2011 Utilities Fund Annual Budget to appropriate \$75,463 of Utilities Fund Interest for Broad River Capital Project Closeout [**PAGES 58-59**]
15. Regulations for Boarded up Structures [**PAGES 61-76**]
- a. The Unsafe Housing Procedures [**PAGES 61-66**]
 - b. An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; so as to provide regulations for boarded-up structures [**COMMITTEE VERSION**] [**PAGES 67-71**]
 - c. An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; so as to provide regulations for boarded-up structures [**MALINOWSKI**] [**PAGES 72-76**]

REVISED

Report Of Economic Development Committee

16. Economic Development Accountability Resolution [**PAGES 78-79**]
17. Project P Inducement Resolution [**PAGES 81-83**]

Report Of Rules And Appointments Committee

1. Notification Of Vacancies

18. Central Midlands Regional Transit Authority-1 [William J. Leidinger, October 6, 2012 resigned]

2. Notification Of Appointments

19. Accommodations Tax Committee (Hospitality)-2 [an application was received from William Starrett (his background is in the Arts)] [**PAGES 86-87**]
20. Appearance commission, Landscaper-1 [no applications were received]
21. Board of Assessment Appeals-1 [an application was received from LaShonda M. Outing] [**PAGES 90-92**]
22. Building Codes Board of Adjustments & Appeals, Licensed Contractor and Plumber-2 [an application was received from David Cook, Licensed Plumber*] [**PAGES 94-95**]
23. Central Midlands Council of Governments-1 [no application was received]
24. Employee Grievance Committee-2 [an application was received from Llewlyn Walters,

EMS*] [PAGES 98-99]

25. Internal Audit Committee-2 [no applications was received]

26. Lexington/Richland Drug and Alcohol Abuse Council-2 [applications was received from Rev. Gregory B. Cunningham, Charles C. Puryear, Yvonne G. Stocker, Dr. Stephanie Trevitz, L.L. (Buddy) Wilson] [PAGES 102-117]

REVISED

27. Richland Memorial Hospital Board-5 [applications was received from Felicia Rhue Howard; George S. King, Jr.*; Charles D. Waddell; Ann Pringle Washington; James (Rick) Wheeler*; Bruce Wright; Dr. Stephanie Trevitz] [PAGES 119-137]

3. Discussion From Rules And Appointments Committee

28. Midlands Workforce Board regarding background checks [PAGES 140-142]

29. Motion to amend Council's Rules to read: Whenever a meeting is held on the second Tuesday of the month, appropriate written/backup materials for all items of business that are to be included in the Administrative and Finance or Development and Services Committee agendas must be delivered electronically to the Administrator's Office no later than the adjournment of the meeting approximately two weeks prior to the committee meeting scheduled meeting date. [JACKSON]

Citizen's Input

30. Must Pertain to Items Not on the Agenda

Executive Session

Motion Period

31. a. The 1st substantive agenda item for the 2 day staff/council event be the Strategic Plan report with the 2nd substantive item being the review of the 2010 agenda. [MANNING]

b. Clarification of Motion made by Mr. Jeter, seconded by Ms. Dickerson on June 15, 2010 during the budget at Third Reading. A motion that we amend Section 16 of the budget ordinance that the County Administrator is granted authority to redirect budget dollars and transfer up to \$100,000 between all departments within the same fund. This shall include the transfer of one unfunded position. Questions were asked and there were supposed to be some clarification. I still have questions on how the unfunded position can be used and the need in such hard economic times. Currently we are freezing salaries and vacant positions. My concern is that it could be used at the Sheriff Department, Clerk of Court, Legislative Delegations' or Coroner's Office, etc. It was not clear if only under Richland County Administration and the conditions. A lot more detailed information is needed as Council never discussed the particulars at a later date. This did not go to committee as it was discussed briefly at the Third Reading of the budget and I am not sure what it means. I remind Council members so there will be no question of abuse, misuse or ethics violation [JACKSON]

Adjournment



REVISED

Richland County Council Request of Action

Subject

Regular Session: December 7, 2010 [PAGES 7-16]

REVISED

MINUTES OF



REVISED

RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, DECEMBER 7, 2010 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

| | |
|------------|-------------------------|
| Chair | Paul Livingston |
| Vice Chair | Damon Jeter |
| Member | Gwendolyn Davis Kennedy |
| Member | Joyce Dickerson |
| Member | Valerie Hutchinson |
| Member | Norman Jackson |
| Member | Bill Malinowski |
| Member | Jim Manning |
| Member | L. Gregory Pearce, Jr. |
| Member | Kit Smith |
| Member | Kelvin Washington |

OTHERS PRESENT – Michelle Cannon-Finch, Milton Pope, Tony McDonald, Sparty Hammett, Roxanne Ancheta, Randy Cherry, Stephany Snowden, Tamara King, Sara Salley, Larry Smith, Daniel Driggers, Anna Almeida, Amelia Linder, Tiaa Rutherford, Donny Phipps, Ronaldo Myers, Donald Chamblee, Jim Wilson, Dale Welch, David Hoops, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:04 p.m.

INVOCATION

The Invocation was given by the Honorable Bill Malinowski

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Bill Malinowski

REVISED

APPROVAL OF MINUTES

Regular Session: November 16, 2010 – Ms. Hutchinson moved, seconded by Mr. Pearce, to approve the minutes as distributed. The vote in favor was unanimous.

Zoning Public Hearing: November 23, 2010 – Mr. Jeter moved, seconded by Ms. Dickerson, to approve the minutes as distributed. The vote in favor was unanimous.

ADOPTION OF AGENDA

Mr. Pope requested that an Executive Session for Outside Counsel be added to the beginning of the agenda.

Mr. Livingston requested that an item be added to the motion period regarding a Special Called Meeting being held on December 21st and to add a Report of the Redistricting Ad Hoc Committee under the Report of the Chairman.

Ms. Dickerson moved, seconded by Ms. Kennedy, to adopt the agenda as amended. The vote in favor was unanimous.

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION MATTERS

- a. **Addendum to CMRTA IGA**
- b. **Project P**
- c. **Personnel Matter**
- d. **Potential Property Acquisition**

EXECUTIVE SESSION

=====
Council went into Executive Session at approximately 6:11 p.m. and came out at approximately 6:25 p.m.
=====

CITIZENS' INPUT
(For Items on the Agenda Not Requiring a Public Hearing)

Mr. Gene Green spoke regarding Columbia Mental Health.

REPORT OF THE COUNTY ADMINISTRATOR

Recognizing Detention Officer Cunningham for winning the Criminal Justice Bert Friday Award – Mr. Pope recognized Officer Cunningham on winning the Criminal Justice Bert Friday Award, as well as her many other accomplishments.

REVISED

Joint City-County CMRTA Work Session – Ms. Dickerson reminded Council of the work session scheduled for Wednesday, December 8th at 5:30 p.m. at the CMRTA.

Update on Sale of County Property – This item was deferred until the December 14th Council meeting.

Potential Property Acquisition – This item was taken up during Executive Session.

New Employee Recognition – Mr. Pope introduced Mr. Donald Chamblee, the Deputy Public Works Director and County Engineer.

Recreation/Entertainment Complex Update – Mr. Pope stated that the meeting on December 2nd was not held because there was not a quorum and this item will be placed on the agenda for the 2011 Council Retreat.

REPORT OF THE CLERK OF COUNCIL

Township Meeting – Ms. Finch stated that the meeting scheduled for December 8th has been cancelled.

Swearing-In Ceremony – Ms. Finch stated that the swearing-in ceremony will be held on January 4th at 4:00 p.m.

Retreat 2011 – Mr. Manning moved, seconded by Ms. Dickerson to hold the 2011 Council Retreat on January 6-7, 2011. A discussion took place.

Mr. Jeter made a motion to hold the 2011 Council Retreat on January 13-14. The motion died for lack of a second.

The vote on the motion to hold the 2011 Council Retreat on January 6-7, 2011 was in favor.

Mr. Jackson moved, seconded by Ms. Dickerson, to hold the 2011 Council Retreat at Parklane Adult Activity Center. The vote was in favor.

REPORT OF THE CHAIRMAN

Personnel Matter – This item was taken up during Executive Session.

Report of the Redistricting Ad Hoc Committee – Ms. Kennedy stated that three proposals were discussed at the committee meeting and that a work session has been recommended.

REVISED

OPEN/CLOSE PUBLIC HEARINGS

- **A Budget Amendment to adjust the budgets for Richland County School District One and Richland County Public Library** – No one signed up to speak.
- **An Ordinance Authorizing Certain Economic Incentives, including payment of a fee in lieu of property taxes and other related matters, pursuant to a fee agreement between Richland County, South Carolina, and Owen Steel Company, Inc., pursuant to Title 12, Chapter 44, Code of Laws of South Carolina, 1976, as amended, for a project involving an investment of not less than \$5,000,000** – No one signed up to speak.
- **An Ordinance Amending the Richland County Code of Ordinances; Chapter 18, Offenses; Section 18-1, Discharge of Firearms in Certain Areas Unlawful; so as to clarify when firearms discharge is allowed** – No one signed up to speak.
- **An Ordinance Amending the Richland County Code of Ordinances; Chapter 5, Animals and Fowl, so as to specify authority of officer, conditions of impoundment and redemption of animals, and make clarifications pertaining to owner responsibilities** – Ms. Louise Emmett spoke regarding this item.
- **An Ordinance Authorizing Quit-Claim Deed to Palmetto Trust for Historic Preservation for a portion of certain tracts of unimproved land now or formerly known as Laurelwood Lane and Campbell Road, Richland County**
- **An Ordinance Authorizing Quit-Claim Deed to Jack A. Bryant for a portion of the right of way for unimproved section of Lake Dogwood Circle, Richland County** – No one signed up to speak.
- **An Ordinance Amending the Fiscal Year 2010-2011 General Fund Annual Budget to appropriate \$250,000 of General Fund Undesignated Fund Balance to Non-departmental for additional funding for Medicare Retiree Insurance** – No one signed up to speak.
- **A Resolution in Support of the Issuance by the South Carolina Jobs-Economic Development Authority of its Hospital Revenue Bonds (Sisters of Charity Providence Hospitals), Series 2011, pursuant to the provisions of Title 41, Chapter 43, of the Code of Laws of South Carolina, 1976, as**

amended, in the aggregate principal amount of not exceeding \$165,000,000

– No one signed up to speak.

REVISED

- A Resolution in Support of the Issuance by the South Carolina Jobs-Economic Development Authority of its not to exceed \$325,000,000 Hospital Refunding and Improvement Revenue Bonds, to be issued in one or more series, pursuant to the provisions of Title 41, Chapter 43, of the Code of Laws of South Carolina 1976, as amended – No one signed up to speak.

APPROVAL OF CONSENT ITEMS

- A Budget Amendment to adjust the budgets for Richland County School District One and Richland County Public Library [THIRD READING]
- An Ordinance Authorizing Certain Economic Incentives, including payment of a fee in lieu of property taxes and other related matters, pursuant to a fee agreement between Richland County, South Carolina, and Owen Steel Company, Inc., pursuant to Title 12, Chapter 44, Code of Laws of South Carolina, 1976, as amended, for a project involving an investment of not less than \$5,000,000 [THIRD READING]
- An Ordinance Amending the Richland County Code of Ordinances; Chapter 18, Offenses; Section 18-1, Discharge of Firearms in Certain Areas Unlawful; so as to clarify when firearms discharge is allowed [THIRD READING]
- An Ordinance Authorizing Quit-Claim Deed to the Palmetto Trust for Historic Preservation for a portion of certain tracts of unimproved land now or formerly known as Laurelwood Lane and Campbell Road, Richland County [SECOND READING]
- 10-27MA, Woodcreek Development Partnership, John Cooper, PDD to PDD (8 Acres), Spears Creek Church Rd., 28800-01-10 [SECOND READING]
- 10-28MA, Woodcreek Development Partnership, John Cooper, PDD to PDD (49 Acres), Spears Creek Church Rd., 28800-01-09 & 25800-03-28 [SECOND READING]
- 10-30MA, Cynthia South, Harold H. Snuggs, RS-LD to RS-MD (2.68 Acres), Brevard St., 07306-05-17 & 18 [SECOND READING]
- 10-32MA, Village at Sandhills, Charles Kahn, C-1 to C-3 (0.38 Acres), C-3 to C-1 (0.38 Acres), Fashion Drive, 22900-02-09A(p) [SECOND READING]
- An Ordinance Amending the “2009 Richland County Comprehensive Plan”, by incorporating the “Broad River Road Corridor and Community Master Plan” into the plan [SECOND READING]
- Amend Ordinance which authorized a Quit Claim Deed to A. Mitchell and M. Snipe:
 - a. An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Malika R. Snipe for a portion of Hunter’s Road,

an unpaved road in the Richland County Road Maintenance System
[FIRST READING]

REVISED

- b. **An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Aramide Mitchell for a portion of Hunter's Road, an unpaved road in the Richland County Road Maintenance System**
[FIRST READING]

- **Sisters of Charity Providence Hospitals JEDA Hospital Revenue Bonds**
- **Palmetto Health JEDA Bond Issuance**
- **Monroe Conservation Easement Donation**
- **Palmetto Pride Grants**

Ms. Dickerson moved, seconded by Ms. Kennedy, to approve the consent items. The vote in favor was unanimous.

THIRD READING

Ordinance Authorizing pursuant to Chapter 44 of Title 12, South Carolina Code of Laws, 1976, as amended, the execution and delivery of a fee-in-lieu of tax agreement, by and between Richland County, South Carolina, and Verizon Wireless, as sponsor, and one or more sponsor affiliates, to provide for a fee-in-lieu of ad valorem taxes incentive, including the grant of an infrastructure credit, and other related matters – Mr. Pearce moved, seconded by Mr. Jeter, to approve this item. The vote was in favor.

SECOND READING

An Ordinance Authorizing Quit-Claim Deed to Jack A. Bryant for a portion of the right-of-way for an unimproved section of Lake Dogwood Circle, Richland County – Mr. Malinowski moved, seconded by Ms. Dickerson, to table this item. The vote in favor was unanimous.

An Ordinance Amending the Fiscal Year 2010-2011 General Fund Annual Budget to appropriate \$250,000 of General Fund Undesignated Fund Balance to Non-departmental for additional funding for Medicare Retiree Insurance – Mr. Malinowski moved, seconded by Ms. Dickerson, to approve this item. The vote in favor was unanimous.

An Ordinance Amending the Richland County Code of Ordinances; Chapter 5, Animals and Fowl, so as to specify authority of officer, conditions of impoundment and redemption of animals, and make clarifications pertaining to owner responsibilities – Mr. Malinowski moved, seconded by Ms. Kennedy, to defer this item until feedback from the Animal Care Advisory Committee has been received. The vote in favor was unanimous.

REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

Broad River Additional Access Timber Knoll Drive – The vote was in favor to accept the committee's recommendation. **REVISED**

An Ordinance Amending the Fiscal Year 2010-2011 Utilities Fund Annual Budget to appropriate \$75,463 of Utilities Fund Interest for Broad River Capital Project Closeout – A discussion took place.

The vote was in favor to accept the committee's recommendation.

An Ordinance Amending the Richland County Code of Ordinances, Chapter 26, Land Development; Article VII, General Development, Site and Performance Standards; Section 26-180, Signs; Subsection (g), On-Premises Signs Permitted in Rural and Residential Districts; so as to establish the maximum height and square footage of signs for institutional uses in the RU Rural District – The vote in favor was unanimous to accept the committee's recommendation.

Regulations for Boarded Up Structures

- a. **The Unsafe Housing Procedures** – This item was deferred until the December 14th Council meeting.
- b. **An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; so as to provide regulations for boarded-up structures** – Mr. Malinowski moved, seconded by Ms. Hutchinson, to approve the amended ordinance by title only. A discussion took place.

The vote in favor was unanimous.

REPORT OF ADMINISTRATION AND FINANCE COMMITTEE

Reduction in Hospitality Tax from 2% to 1.5% -- Mr. Washington moved, seconded by Ms. Dickerson, to approve the committee's recommendation. The vote in favor was unanimous.

Funding for the "Good to Great" Initiative – Mr. Manning moved, seconded by Mr. Washington, to forward to the Retreat and take the item up during the 2011-2012 budget process. The vote in favor was unanimous.

Conservation Easement Donation of 60 acres near Abney Estates Development – The vote in favor was unanimous to accept the committee's recommendation.

Shelley Conservation Easement Donation of 82 acres near Ashley Oaks

Development – The vote in favor was unanimous to accept the committee's recommendation.

REVISED

REPORT OF ECONOMIC DEVELOPMENT

Amendments to Industrial Park Covenants and Restrictions – Mr. Pearce stated that the committee recommended approval of this item. A discussion took place.

Mr. Pearce stated that the company will agree to add language stating they will pay for restoration for environmental contamination that may occur at the site.

The vote in favor was unanimous to approve the amended industrial park covenants and restrictions.

REPORT OF RULES AND APPOINTMENTS COMMITTEE

I. DISCUSSION FROM RULES AND APPOINTMENTS COMMITTEE

- a. **Midlands Workforce Board regarding background checks** – This item was held in committee.
- b. **Approved from the July 6, 2010 Council Meeting, Implementation of the Complete Streets Citizen Advisory Committee (CSCAC) and the Complete Streets Technical Advisory Committee (CSTAC)** – This item was held in committee.
- c. **Visit the term limits for boards and committees [JACKSON]** – This item was held in committee.

OTHER ITEMS

Report of the Airport Commission:

- a. **Curtis-Wright Hangar Lease** – Mr. Pearce moved, seconded by Mr. Malinowski, to terminate the lease to the Celebrate Freedom Foundation. The vote in favor was unanimous.

**CITIZEN'S INPUT
(Must Pertain to Items Not on the Agenda)**

Ms. Savilla Jenny spoke regarding the Pilot Trash Program.

EXECUTIVE SESSION

REVISED

=====
Council went into Executive Session at approximately 7:44 p.m. and came out at approximately 10:14 p.m.
=====

- a. **Addendum to CMRTA IGA** – Ms. Dickerson moved, seconded by Mr. Jackson, to approve the addendum to the IGA as presented in Executive Session. The vote was in favor.
- b. **Potential Property Acquisition** – Mr. Jackson moved, seconded by Ms. Dickerson, to proceed as directed in Executive Session. The vote in favor was unanimous.
- c. **Personnel Matter** – Mr. Washington moved, seconded by Mr. Jackson, to direct the County Attorney to proceed as discussed in Executive Session. The vote was in favor.

MOTION PERIOD

Special Called Meeting – Mr. Manning moved, seconded by Ms. Hutchinson, to schedule a Special Called Meeting on December 21st immediately following the A&F Committee meeting. The vote in favor was unanimous.

Resolution Honoring Earl Brown's 28 years of service to the COG [HUTCHINSON & JACKSON] – Ms. Hutchinson moved, seconded by Mr. Pearce, to adopt a resolution honoring Earl Brown's 28 years of service to the COG. The vote in favor was unanimous.

Motion to pull the Heir Property Ordinance from the Planning Commission as it was deferred last month and today only three members of nine showed up. This would make ninety days before we get this back which is unacceptable [JACKSON] – Mr. Jackson moved, seconded by Ms. Dickerson, to recall this item from the Planning Commission and hold 2nd Reading and Public Hearing at the December 21st Zoning Public Hearing. The vote in favor was unanimous.

Motion to amend Council's Rules to read: Whenever a meeting is held on the second Tuesday of the month, appropriate written/backup materials for all items of business that are to be included in the Administrative and Finance or Development and Services Committee agendas must be delivered electronically to the Administrator's Office no later than the adjournment of the meeting approximately two weeks prior to the committee meeting scheduled meeting date [JACKSON] – The item was referred to the Rules & Appointments Committee.

Resolution for Sylvia Hanna, outgoing 1st president of the Decker Blvd. Business Coalition [MANNING] – Mr. Manning moved, seconded by Mr. Jeter, to adopt a resolution for Sylvia Hanna, outgoing president of the Decker Boulevard Business Coalition. The vote in favor was unanimous.

REVISED

A Resolution to accept the referendum results of the November 2nd Transportation Sale Tax Initiative and end Mass Transit Fee [HUTCHINSON & MALINOWSKI] – This item was referred to the A&F Committee.

ADJOURNMENT

The meeting adjourned at approximately 10:33 p.m.

Paul Livingston, Chair

Damon Jeter, Vice-Chair

Gwendolyn Davis Kennedy

Joyce Dickerson

Valerie Hutchinson

Norman Jackson

Bill Malinowski

Jim Manning

L. Gregory Pearce, Jr.

Kit Smith

Kelvin E. Washington, Sr.

The minutes were transcribed by Michelle M. Onley

Item# 1

Attachment number 1
Page 10 of 10

Richland County Council Request of Action

Subject

- a. Update on Acquisition of Property
- b. CMRTA Contractual Matter

REVISED

Richland County Council Request of Action

Subject

For Items on the Agenda Not Requiring a Public Hearing

REVISED

Richland County Council Request of Action

Subject

- a. Fire Service Audit Update
- b. Update on acquisition of Property

REVISED

Richland County Council Request of Action

Subject

- a. Personnel Matter
- b. CMRTA Contractual Matter

REVISED

Richland County Council Request of Action

Subject

An Ordinance Authorizing Quit-Claim Deed to the Palmetto Trust for Historic Preservation for a portion of certain tracts of unimproved land now or formerly known as Laurelwood Lane and Campbell Road, Richland County ~~THIRD~~
READING] [PAGES 21-25]

REVISED

Notes

October 26, 2010 - The committee voted to forward this item to Council without a recommendation. The vote in favor was unanimous.

First Reading: November 16, 2010
Second Reading: December 7, 2010
Third Reading:
Public Hearing: December 7, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE AUTHORIZING QUIT-CLAIM DEED TO THE PALMETTO TRUST FOR HISTORIC PRESERVATION FOR A PORTION OF CERTAIN TRACTS OF UNIMPROVED LAND NOW OR FORMERLY KNOWN AS LAURELWOOD LANE AND CAMPBELL ROAD, RICHLAND COUNTY. REVISED

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. For and in consideration of the sum of \$1.00, the County of Richland and its employees and agents are hereby authorized to grant a quit-claim deed for a portion of certain tracts of unimproved land now or formerly known as Laurelwood Lane and Campbell Road, Richland County, to “The Palmetto Trust for Historic Preservation”, as specifically described in the attached quit claim deed and plat, which is incorporated herein as Exhibit A.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of _____, 2010.

Michielle R. Cannon-Finch
Clerk of Council

First Reading: November 16, 2010 (tentative)
Second Reading:
Public Hearing:
Third reading:

TO HAVE AND TO HOLD, all and singular the remises before mentioned unto the said Grantee, their heirs, successors and assigns forever so that neither the said Grantors nor their heirs successors, or assigns nor any other person or persons, claiming under their heirs, successors, or assigns, predecessors, or them, shall at any time hereafter, by any way or means, have claim or demand any right or title to the aforesaid premises or appurtenances, or any part of parcel thereof, forever.

REVISED

WITNESS my hands and seals this _____ day of _____, 20_____

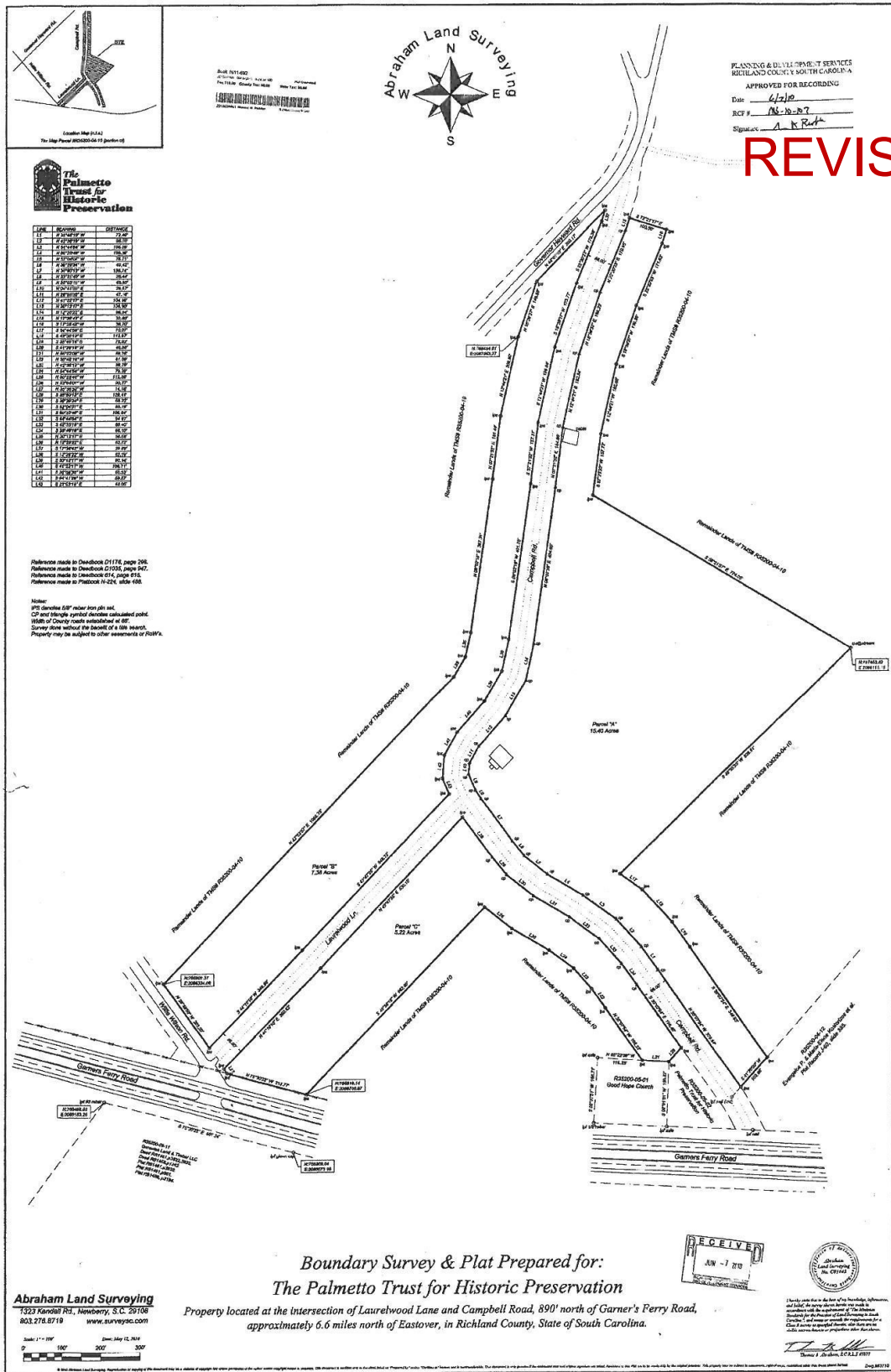
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Exhibit A, continued



Richland County Council Request of Action

Subject

An Ordinance Amending the Fiscal Year 2010-2011 General Fund Annual Budget to appropriate \$250,000 of General Fund Undesignated Fund Balance to Nondepartmental for additional funding for Medicare Retiree Insurance [THIRD READING] [PAGES 27-28]

REVISED

Notes

First Reading: November 16, 2010
Second Reading: December 7, 2010
Third Reading:
Public Hearing: December 7, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. __-11HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2010-2011 GENERAL FUND ANNUAL BUDGET TO APPROPRIATE \$250,000 OF GENERAL FUND UNDESIGNATED FUND BALANCE TO NONDEPARTMENTAL FOR ADDITIONAL FUNDING FOR MEDICARE RETIREE INSURANCE. **REVISED**

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of two hundred and fifty thousand dollars (\$250,000) be appropriated to FY 2010-2011 Nondepartmental. Therefore, the Fiscal Year 2010-2011 General Fund Annual Budget is hereby amended as follows:

REVENUE

| | |
|---|----------------|
| Revenue appropriated July 1, 2010 as amended: | \$ 137,328,782 |
| Appropriation of General Fund undesignated fund balance | <u>250,000</u> |
| Total General Fund Revenue as Amended: | \$ 137,578,782 |

EXPENDITURES

| | |
|--|----------------|
| Expenditures appropriated July 1, 2010 as amended: | \$ 137,328,782 |
| Increase to Nondepartmental Medicare Retiree Insurance | <u>250,000</u> |
| Total General Fund Expenditures as Amended: | \$ 137,578,782 |

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2010.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

REVISED

ATTEST THIS THE ____ DAY

OF _____, 2010

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading:
Second Reading:
Public Hearing:
Third Reading:

Richland County Council Request of Action

Subject

10-27MA
Woodcreek Development Partnership
John Cooper
PDD to PDD (8 Acres)
Spears Creek Church Rd.
28800-01-10 **[THIRD READING] [PAGES 30-32]**

REVISED

Notes

First Reading: November 23, 2010
Second Reading: December 7, 2010
Third Reading:
Public Hearing: November 23, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 28800-01-10 FROM PDD (PLANNED DEVELOPMENT DISTRICT) TO AN AMENDED PDD (PLANNED DEVELOPMENT DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

REVISED

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property described as TMS # 28800-01-10 from PDD (Planned Development District) zoning to an amended PDD (Planned Development District) zoning, as described herein.

Section II. PDD Site Development Requirements. The following site development requirements shall apply to the subject parcels:

- a) The applicant shall comply with the “General Development Plan – Woodcreek Farms PUD Descriptive Statement” (dated March 15, 1996) (Ordinance No. 029-96HR), and the revised “General Development Plan: Existing and Planned Uses” prepared for Woodcreek Development Partnership by United Design Services, Inc., which is attached hereto as Exhibit A; and
- b) A traffic impact assessment shall be submitted at the time of major subdivision or major land development submission, if warranted by the Planning and Development Services Department; and
- c) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest; and
- d) All site development requirements described above shall apply to the applicant, the developer, and/or their successors in interest.

Section III. Severability. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section V. Effective Date. This ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of
_____, 2010.

REVISED

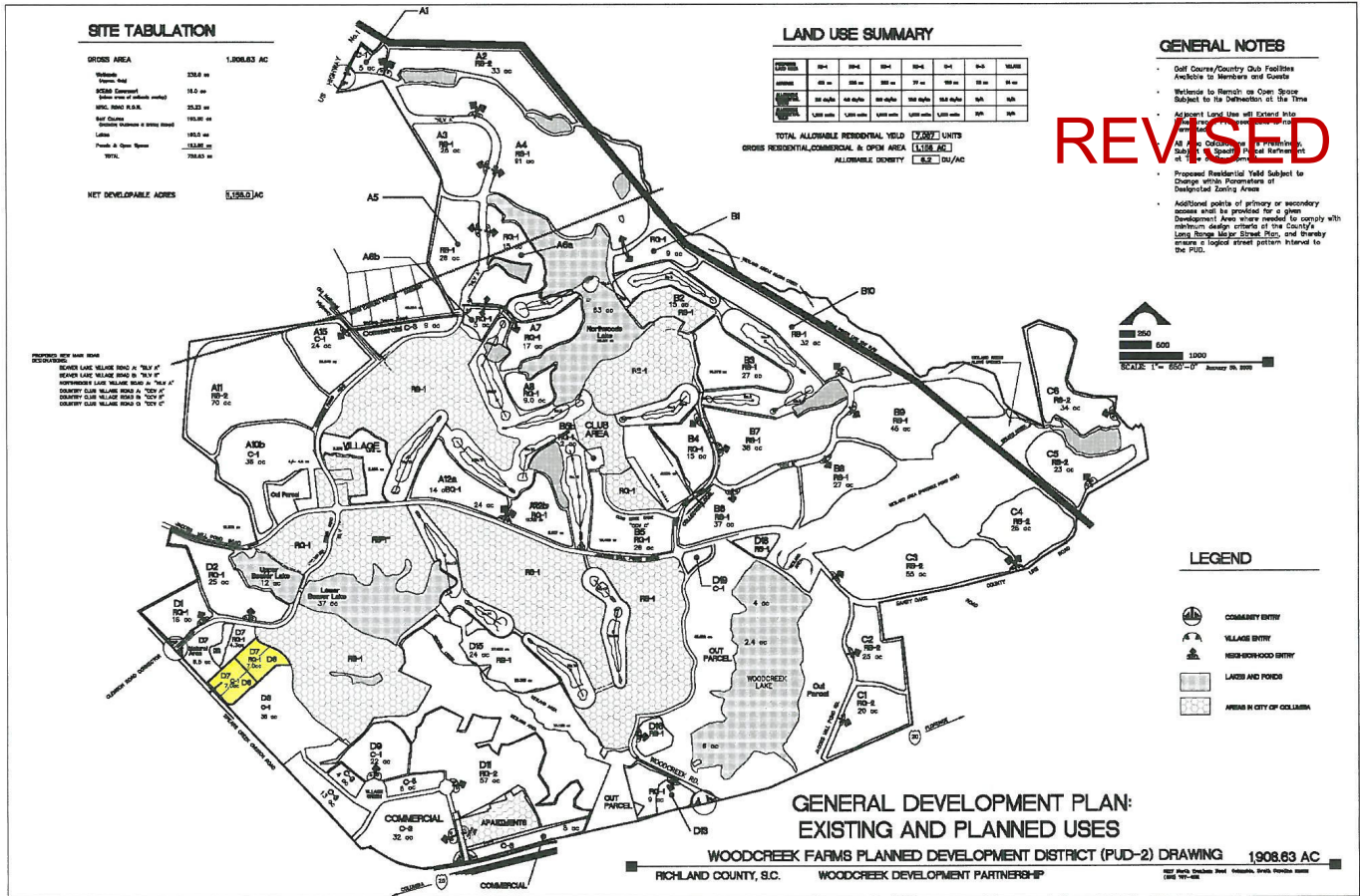
Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: November 23, 2010
First Reading: November 23, 2010
Second Reading: December 7, 2010 (tentative)
Third Reading:

Exhibit A



NOTE: All references to RS-1, RS-2, RG-1, RG-2, and C-1 in this Exhibit are for the uses of such districts, as they were designated prior to July 1, 2005

Richland County Council Request of Action

Subject

10-28MA
Woodcreek Development Partnership
John Cooper
PDD to PDD (49 Acres)
Spears Creek Church Rd.
28800-01-09 & 25800-03-28 **[THIRD READING] [PAGES 34-36]**

REVISED

Notes

First Reading: November 23, 2010
Second Reading: December 7, 2010
Third Reading:
Public Hearing: November 23, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-10HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 25800-03-28 AND TMS # 28800-01-09 FROM PDD (PLANNED DEVELOPMENT DISTRICT) TO AN AMENDED PDD (PLANNED DEVELOPMENT DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

REVISED

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the properties described as TMS # 25800-03-28 and TMS # 28800-01-09 from PDD (Planned Development District) zoning to an amended PDD (Planned Development District) zoning, as described herein.

Section II. PDD Site Development Requirements. The following site development requirements shall apply to the subject parcels:

- a) The applicant shall comply with the “General Development Plan – Woodcreek Farms PUD Descriptive Statement” (dated March 15, 1996) (Ordinance No. 029-96HR), and the revised “General Development Plan: Existing and Planned Uses” prepared for Woodcreek Development Partnership by United Design Services, Inc., which is attached hereto as Exhibit A; and
- b) A traffic impact assessment shall be submitted at the time of major subdivision or major land development submission, if warranted by the Planning and Development Services Department; and
- c) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest; and
- d) All site development requirements described above shall apply to the applicant, the developer, and/or their successors in interest.

Section III. Severability. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section V. Effective Date. This ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of
_____, 2010.

REVISED

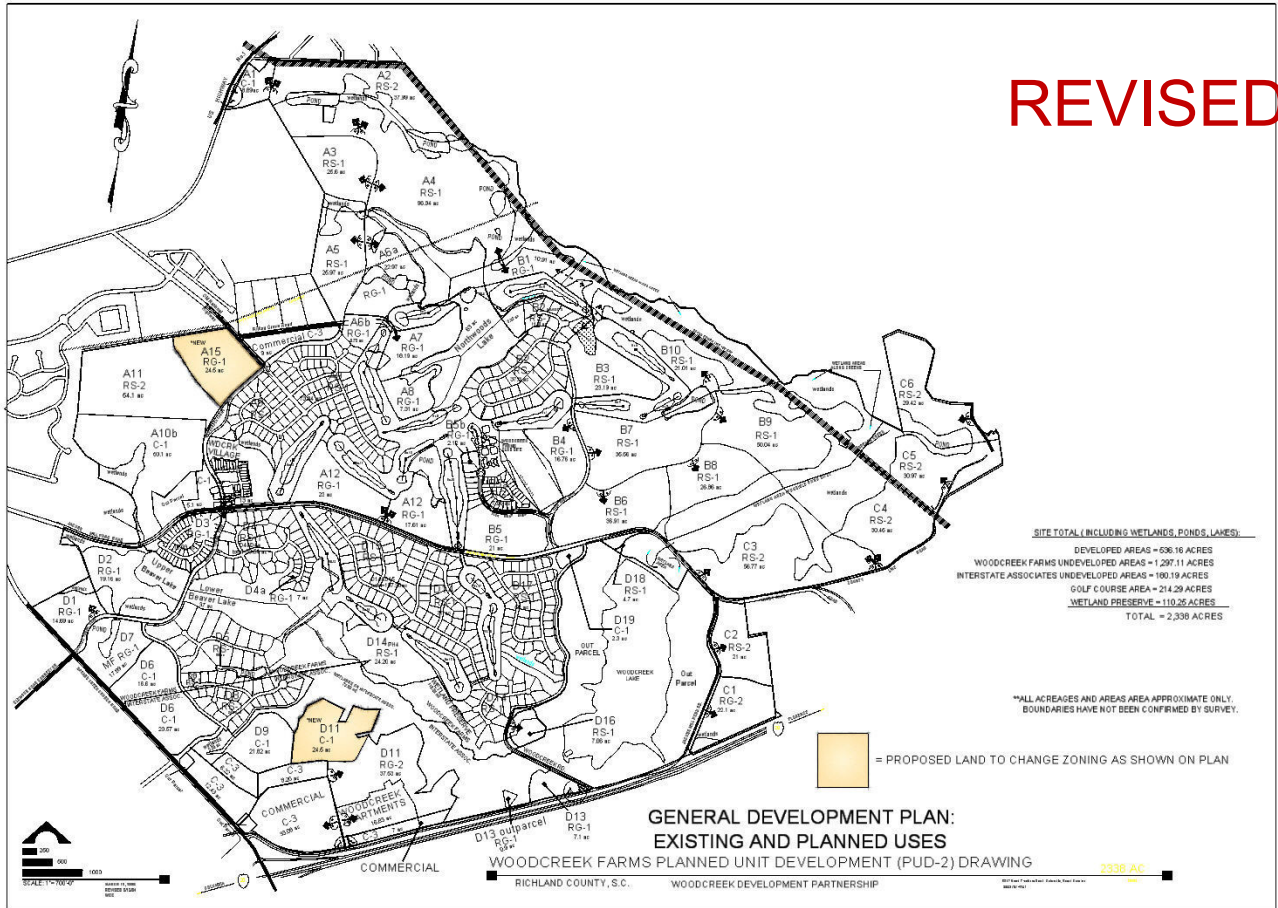
Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: November 23, 2010
First Reading: November 23, 2010
Second Reading: December 7, 2010 (tentative)
Third Reading:

Exhibit A



NOTE: All references to RS-1, RS-2, RG-1, RG-2, and C-1 in this Exhibit are for the uses of such districts, as they were designated prior to July 1, 2005.

Richland County Council Request of Action

Subject

10-30MA
Cynthia South
Harold H. Snuggs
RS-LD to RS-MD (2.68 Acres)
Brevard St.
07306-05-17 & 18 [**THIRD READING**] [**PAGE 38**]

REVISED

Notes

First Reading: November 23, 2010
Second Reading: December 7, 2010
Third Reading:
Public Hearing: November 23, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 07306-05-17 AND TMS # 07306-00-18 FROM RS-LD (RESIDENTIAL, SINGLE-FAMILY – LOW DENSITY DISTRICTS) TO RS-MD (RESIDENTIAL, SINGLE-FAMILY – MEDIUM DENSITY DISTRICTS); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

REVISED

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real properties described as TMS # 07306-05-17 and TMS # 07306-05-18 from RS-LD (Residential, Single-Family – Low Density District) zoning to RS-MD (Residential, Single-Family – Medium Density District) zoning.

Section II. Severability. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of _____, 2010.

Michielle R. Cannon-Finch
Clerk of Council

Public Hearing: November 23, 2010
First Reading: November 23, 2010
Second Reading: December 7, 2010 (tentative)
Third Reading:

Richland County Council Request of Action

Subject

10-32MA
Village at Sandhills
Charles Kahn
C-1 to C-3 (0.38 Acres)
C-3 to C-1 (0.38 Acres)
Fashion Drive
22900-02-09A(p) **[THIRD READING] [PAGES 40-42]**

REVISED

Notes

First Reading: November 23, 2010
Second Reading: December 7, 2010
Third Reading:
Public Hearing: November 23, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (A PORTION OF TMS #22900-02-09A) FROM C-1 (OFFICE AND INSTITUTIONAL DISTRICT) TO C-3 (GENERAL COMMERCIAL) AND TO CHANGE AN EQUAL PORTION OF THE SAME TAX MAP NUMBER FROM C-3 (GENERAL COMMERCIAL) TO C-1 (OFFICE AND INSTITUTIONAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

REVISED

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property (a portion of TMS # 22900-02-09A) from C-1 (Office and Institutional District) zoning to C-3 (General Commercial) zoning, and to change an equal portion of the same tax map number from C-3 (General Commercial) zoning to C-1 (Office and Institutional District) zoning, all as shown on Exhibit A, which is attached hereto.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of
_____, 2010

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

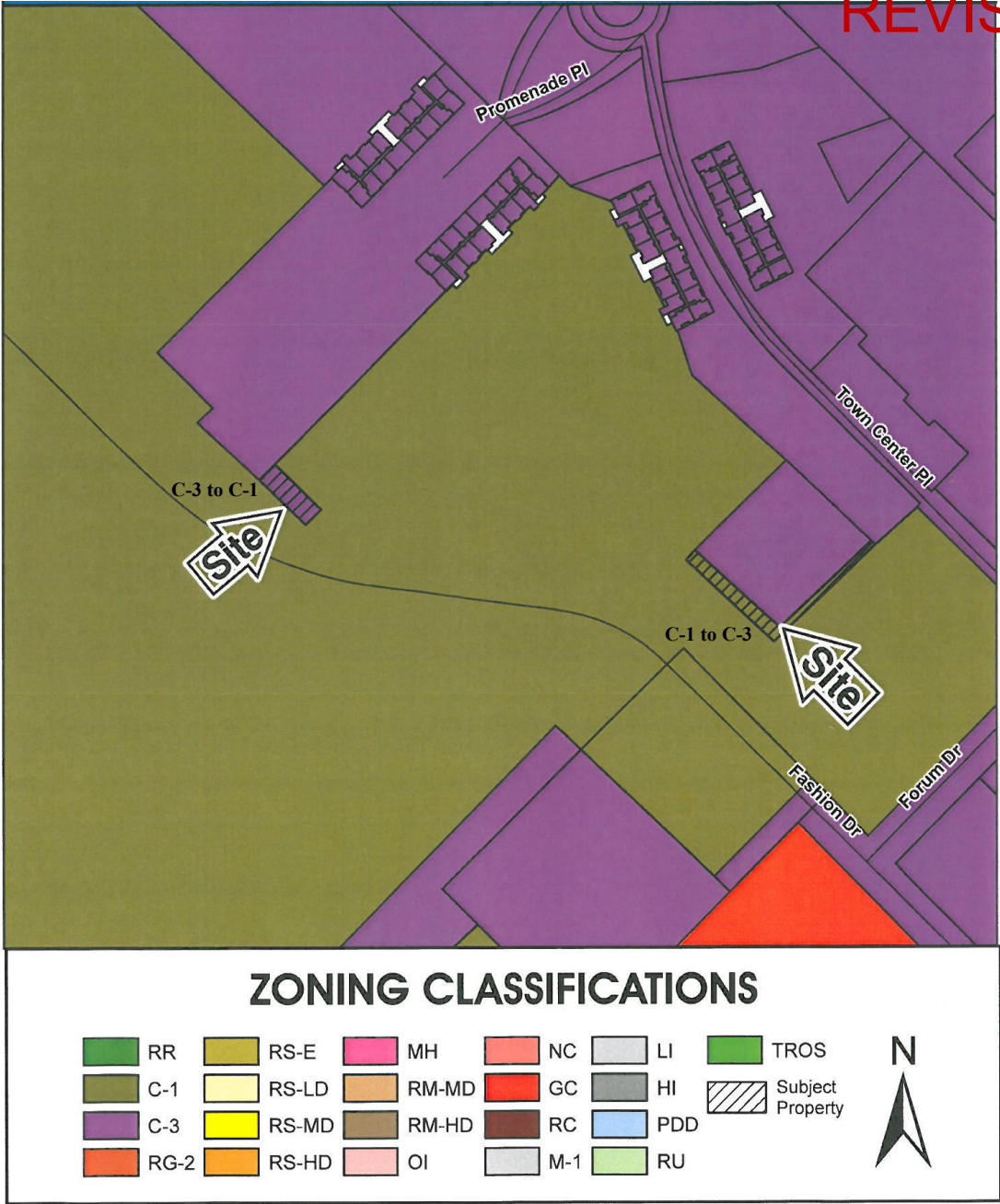
Approved As To LEGAL Form Only
No Opinion Rendered As To Content

REVISED

Public Hearing: November 23, 2010
First Reading: November 23, 2010
Second Reading: December 7, 2010 (tentative)
Third Reading:

**Exhibit A
Property Description**

REVISED



Richland County Council Request of Action

Subject

An Ordinance Amending the "2009 Richland County Comprehensive Plan", by incorporating the "Broad River Road Corridor and Community Master Plan" into the plan **[THIRD READING] [PAGES 44-45]**

REVISED

Notes

First Reading: November 23, 2010
Second Reading: December 7, 2010
Third Reading:
Public Hearing: November 23, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE AMENDING THE “2009 RICHLAND COUNTY COMPREHENSIVE PLAN”, ADOPTED ON DECEMBER 15, 2009, BY INCORPORATING THE “BROAD RIVER ROAD CORRIDOR AND COMMUNITY MASTER PLAN” INTO THE PLAN

REVISED

WHEREAS, on December 15, 2009, Richland County Council adopted the “2009 Richland County Comprehensive Plan” pursuant to S.C. Code Section 6-29-310, et al. (Ordinance No. 076-09HR); and

WHEREAS, Section 6-29-520 (B) of the South Carolina Code of Ordinances 1976, as amended (South Carolina Local Government Comprehensive Planning and Enabling Act of 1994, as amended), requires that recommendations for amendments to the Comprehensive Plan must be by Resolution of the Planning Commission; and

WHEREAS, the Richland County Planning Commission has unanimously approved a Resolution recommending that County Council adopt the “Broad River Road Corridor and Community Master Plan”, dated August 2010; and

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, be it enacted by the County Council for Richland County as follows:

SECTION I. The “2009 Richland County Comprehensive Plan” is hereby amended by the incorporation of the “Broad River Road Corridor and Community Master Plan”, dated August 2010, and which is on file in the Planning and Development Services Department, into the Plan.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2010.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST THIS THE ____ DAY
OF _____, 2010.

Michelle R. Cannon-Finch
Clerk of Council

REVISED

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: November 23, 2010
First Reading: November 23, 2010
Second Reading: December 7, 2010 (tentative)
Third Reading:

Richland County Council Request of Action

Subject

Amend Ordinance which authorized a Quit Claim Deed to A. Mitchell and M. Snipe: **[PAGES 47-56]**

a. An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Malika R. Snipe for a portion of Hunter's Road, an unpaved Road in the Richland County Road Maintenance System **[SECOND READING]**
[PAGES 49-52]

. An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Aramide Mitchell for a portion of Hunter's Road, an unpaved road in the Richland County Road Maintenance System **[SECOND READING]**
[PAGES 53-56]

Notes

November 23, 2010 - The committee recommended that Council amend the ordinance which authorized a quit-claim deed to Aramide Mitchell and Malika Snipe. The vote in favor was unanimous.

First Reading: December 7, 2010

Second Reading:

Third Reading:

Public Hearing:

Richland County Council Request for Action

Subject: Amend Ord 008(a)-10HR which authorized a Quit-Claim Deed to Aramide Mitchell and Malika R. Snipe

A. Purpose

This request is to amend ordinance 008(a)-10HR, passed February 2, 2010, which authorized a quit-claim deed to Aramide Mitchell and Malika R. Snipe. REVISED

B. Background / Discussion

On February 2, 2010, Council passed an ordinance quit-claiming a portion of Hunter's Road to Aramide Mitchell and Malika R. Snipe. The ordinance and deed were drafted to give each person a 50% share in the property. According to Randy Byrd of the Public Works Department, the intent of the previous ROA was actually to give each person half of the property, not a 50% share of the whole property.

Council is now requested to amend the previous ordinance and authorize the execution of new deeds to Aramide Mitchell and Malika R. Snipe, giving each half of the Hunter's Road property. The previous deeds were never recorded nor given to the grantees, so there will not be any confusion or re-recording issues.

C. Financial Impact

No known financial impact.

D. Alternatives

1. Amend the previous ordinance and pass two separate ordinances quit-claiming the proper property to each grantee.
2. Do not amend the previous ordinance.

E. Recommendation

Amend ordinance 008(a)-10HR.

Recommended by: Elizabeth A. McLean

Department: Legal

Date: 9/9/10

F. Reviews

(Please **SIGN** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

Finance

Reviewed by Daniel Driggers:

✓ Recommend Council approval

Comments regarding recommendation:

Date: 9/11/10

Recommend Council denial

Item# 13

Attachment number 1
Page 1 of 10

Legal

Reviewed by: Larry Smith

✓ Recommend Council approval

Comments regarding recommendation:

Date:

Recommend Council denial

Administration

Reviewed by: Sparty Hammett

✓ Recommend Council approval

Comments regarding recommendation:

Date: 9/13/10

Recommend Council denial

REVISED

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-10HR

AN ORDINANCE AMENDING ORDINANCE 008(a)-10HR AND AUTHORIZING A QUIT-CLAIM DEED TO MALIKA R. SNIPE FOR A PORTION OF HUNTER'S ROAD, AN UNPAVED ROAD IN THE RICHLAND COUNTY ROAD MAINTENANCE SYSTEM.

WHEREAS, on February 2, 2010, Council passed Ordinance 008(a)-10HR granting a quit claim deed to Malika R. Snipe and Aramide Mitchell for a portion of Hunter's Road; and

REVISED

WHEREAS, such ordinance and deed gave each grantee a 50% interest in the described property; and

WHEREAS, it was the intent of County Council to grant to each grantee 100% interest in separate properties; and

WHEREAS, the Council now desires to amend the ordinance and deed to make the above change;

NOW, THEREFORE, pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. For and in consideration of the sum of \$1.00, the County of Richland and its employees and agents are hereby authorized to grant a quit-claim deed for a certain portion of Hunter's Road in Richland County, South Carolina, to MALIKA R. SNIPE, as specifically described in the attached quit claim deed, which is incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and _____.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of _____, 2010.

Michielle R. Cannon-Finch
Clerk of Council

First Reading:
Second Reading:
Public Hearing:
Third reading:

TO HAVE AND TO HOLD the same together with all and singular the rights, members, hereditaments and appurtenances to the premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the remises before mentioned unto the said Grantee, their heirs, successors and assigns forever so that neither the said Grantors nor their heirs successors, or assigns nor any other person or persons, claiming under their heirs, successors, or assigns, predecessors, or them, shall at any time hereafter, by any way or means, have claim or demand any right or title to the aforesaid premises or appurtenances, or any part of parcel thereof, forever.

REVISED

WITNESS my hands and seals this _____ day of _____, 20_____

THIS

SPACE

LEFT

BLANK

WITNESSES:GRANTOR

(Witness #1)

By _____
Its: Chairman, Richland County Council

(Witness #2/Notary)

REVISED

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND

)
)

**PROBATE
(Grantor)**

Personally appeared before me _____ and
(Name of Witness #1)
made oath that (s)he saw the within named _____

Execute, seal and as its act and deed, deliver the within Assignment and that (s)he with

_____ witnessed the execution thereof
(Name of Witness #2/Notary

Signature of Witness #1

Sworn to before me this _____

day of _____, 20__

Notary Public for South Carolina

MCE _____

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-10HR

AN ORDINANCE AMENDING ORDINANCE 008(a)-10HR AND AUTHORIZING A QUIT-CLAIM DEED TO ARAMIDE MITCHELL FOR A PORTION OF HUNTER’S ROAD, AN UNPAVED ROAD IN THE RICHLAND COUNTY ROAD MAINTENANCE SYSTEM.

WHEREAS, on February 2, 2010, Council passed Ordinance 008(a)-10HR granting a quit claim deed to Malika R. Snipe and Aramide Mitchell for a portion of Hunter’s Road; and

REVISED

WHEREAS, such ordinance and deed gave each grantee a 50% interest in the described property; and

WHEREAS, it was the intent of County Council to grant to each grantee 100% interest in separate properties; and

WHEREAS, the Council now desires to amend the ordinance and deed to make the above change;

NOW, THEREFORE, pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. For and in consideration of the sum of \$1.00, the County of Richland and its employees and agents are hereby authorized to grant a quit-claim deed for a certain portion of Hunter’s Road in Richland County, South Carolina, to ARAMIDE MITCHELL, as specifically described in the attached quit claim deed, which is incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and _____.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of _____, 2010.

Michielle R. Cannon-Finch
Clerk of Council

First Reading:
Second Reading:
Public Hearing:
Third reading:

TO HAVE AND TO HOLD the same together with all and singular the rights, members, hereditaments and appurtenances to the premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the remises before mentioned unto the said Grantee, their heirs, successors and assigns forever so that neither the said Grantors nor their heirs successors, or assigns nor any other person or persons, claiming under their heirs, successors, or assigns, predecessors, or them, shall at any time hereafter, by any way or means, have claim or demand any right or title to the aforesaid premises or appurtenances, or any part of parcel thereof, forever.

REVISED

WITNESS my hands and seals this _____ day of _____, 20_____

THIS

SPACE

LEFT

BLANK

WITNESSES:GRANTOR

(Witness #1)

By _____
Its: Chairman, Richland County Council

(Witness #2/Notary)

REVISED

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND

)
)

**PROBATE
(Grantor)**

Personally appeared before me _____ and
(Name of Witness #1)
made oath that (s)he saw the within named _____

Execute, seal and as its act and deed, deliver the within Assignment and that (s)he with

_____ witnessed the execution thereof
(Name of Witness #2/Notary

Signature of Witness #1

Sworn to before me this _____

day of _____, 20__

Notary Public for South Carolina

MCE _____

Richland County Council Request of Action

Subject

An Ordinance Amending the Fiscal Year 2010-2011 Utilities Fund Annual Budget to appropriate \$75,463 of Utilities Fund Interest for Broad River Capital Project Closeout **[PAGES 58-59]**

REVISED

Notes

November 23, 2010 - The committee recommended that Council re-encumber \$75,462.25 from the Broad River Capital Project fund balance to close out the previously existing contracts. The vote was in favor.

First Reading: December 7, 2010

Second Reading:

Third Reading:

Public Hearing:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. __-11HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2010-2011 UTILITIES
FUND ANNUAL BUDGET TO APPROPRIATE \$75,463 OF UTILITIES FUND
INTEREST FOR BROAD RIVER CAPITAL PROJECT CLOSEOUT.

REVISED

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of seventy five thousand four hundred sixty three dollars (\$75,463) be appropriated to FY 2010-2011 Utilities Fund. Therefore, the Fiscal Year 2010-2011 Utilities Fund Annual Budget is hereby amended as follows:

REVENUE

| | |
|---|---------------|
| Revenue appropriated July 1, 2010 as amended: | \$ 6,793,404 |
| Appropriation of Utilities Fund Interest | <u>75,463</u> |
| Total Utilities Fund Revenue as Amended: | \$ 6,868,867 |

EXPENDITURES

| | |
|--|---------------|
| Expenditures appropriated July 1, 2010 as amended: | \$ 6,793,404 |
| Increase to Utilities Fund | <u>75,463</u> |
| Total Utilities Fund Expenditures as Amended: | \$ 6,868,867 |

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2010.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

REVISED

ATTEST THIS THE ____ DAY

OF _____, 2010

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading:
Second Reading:
Public Hearing:
Third Reading:

Richland County Council Request of Action

Subject

Regulations for Boarded up Structures **[PAGES 61-76]**

a. The Unsafe Housing Procedures **[PAGES 61-66]**

REVISED

b. An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; so as to provide regulations for boarded-up structures **[COMMITTEE VERSION] [PAGES 67-71]**

c. An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; so as to provide regulations for boarded-up structures **[MALINOWSKI] [PAGES 72-76]**

Notes

November 23, 2010 - The committee recommended that Council delete Section 13 (Establishment of Regulations for Boarded-Up Structures) from the proposed Unsafe Housing procedures and amend the Richland County Code of Ordinances to provide regulations for Boarded-Up structures. The vote in favor was unanimous.

First Reading: December 7, 2010

Second Reading:

Third Reading:

Public Hearing:

Department of Building Codes and Inspections

Unsafe Housing Procedures

SECTION 1. PURPOSE

The following policies and procedures are implemented for the Unsafe Housing Abatement Program and for the enforcement of the current adopted edition of the International Property Maintenance Code and the County's Building Ordinances contained in Chapter 6 (Buildings and Building Regulations) of this code.

REVISED

SECTION 2. POLICY

It is the policy of the County's Unsafe Housing Abatement Program to seek voluntary compliance with these provisions, but to provide an effective means of enforcement if such compliance is not obtained.

SECTION 3. DEFINITIONS

For the purpose of these procedures, the following words and phrases shall have the meanings respectively ascribed to them by this section:

"Affected department" means whichever of the following County departments have the responsibility to administer or enforce the applicable provisions of this code: Building Codes and Inspections, Fire Marshal, Planning, Public Works, or Sheriff's Department.

"Board up" means the boarding up of any means of egress and ingress, including, without limitation, windows and doors, to a structure or unoccupied residential structure.

"Code enforcement officer" means any person employed by the County and appointed to the position of code enforcement officer, as established by resolutions duly adopted by Richland County Council and assigned to the Unsafe Housing Division.

"Owner" means the holder(s) of the property deed or title in fee simple.

"Premises" means the real property, including any buildings, structures or other improvements situated thereon or affixed thereto, where any violation of any provision of Chapter 6 of the Richland County Code of Ordinances, or any of the building codes adopted therein, has or is suspected to have occurred or is suspected to be occurring. The premises may include public property to which a violator has access.

"Residential structure" means any building, structure, manufactured home or mobile home, or part thereof, intended to be used for human habitation and includes any appurtenances therewith including accessory structures.

"Unoccupied" means a residential structure that is not occupied or that is occupied by unauthorized persons.

"Violator" means an adult owner, tenant, occupant, resident or other person having possession, control or any other ownership interest in or the right of access to the

premises, excluding persons having only a security interest in the premises, who is suspected or alleged to have violated or to be in violation of any provision of Chapter 6 of the Richland County Code of Ordinances, or any of the building codes adopted therein. There may be one or more violators as to any particular offense.

SECTION 4. PROCEDURES

REVISED

A. Basic Standards and Maintenance.

1. The owner of every premise within this County shall be responsible for the basic standards and maintenance thereof in a manner required by the applicable provision of Chapter 6.
2. No building, structure, manufactured home or premises shall exist, or be permitted to exist, in a defective, unsafe, unsecured or unsanitary condition, or without provision for adequate safe egress, or in a condition which constitutes a fire hazard or other danger to human life, or which in relation to existing uses, immediate or in the vicinity, constitutes a hazard to the safety, health, property or welfare of the occupant or the public by reason of inadequate maintenance, dilapidation, abandonment, vandalism or deterioration, or in any manner contrary to applicable provisions of Chapter 6, thereby constituting a public nuisance.
3. Whenever it is determined that any of the conditions exist as described above, the powers of the Housing Official or designee(s) may be exercised to repair, close or demolish any such dwelling or other structure in the manner hereinafter provided.

B. Complaint Notice and Order Required.

1. Whenever a complaint or petition is received by the Unsafe Housing Division, charging that any dwelling or other structure is unfit for human habitation, the Code Enforcement Officer shall, if the investigation discloses a basis for such charges, issue and cause to be served upon the owner of, and all parties in interest in, such dwelling or other structure a Complaint Notice of violation in letter form, which shall expressly state that: 1) the person is in violation of such code section of the International Property Maintenance Code as is applicable adopted in Chapter 6; and 2) the violation shall be abated by specified action; and 3) unless such violation is so abated within a specified time, said person may be issued a citation to appear in court for said violation and for failing to comply with said notice. The notice shall include the name and phone number of the departmental employee from who further information may be obtained.
2. Such notice shall also contain information regarding a hearing that will be held before the Housing Official or designee(s) not less than ten (10) days nor more than thirty (30) days after the service of such notice or letter; that the owner and parties in interest shall be given the right to file an answer to the

complaint in letter form and to appear in person, or otherwise, and give testimony at the place and time fixed in the complaint; and that the rules of evidence prevailing in courts of law or equity shall not be controlling in such hearings. In the event an emergency arises whereby it appears that human life or safety is involved, the building official or housing official may shorten the notice of hearing to no less than one (1) day with approval of the Director and/or Building Official.

REVISED

3. After such notice and hearing, if the Housing Official or designee(s) determines that a dwelling or other structure under consideration is unfit for human habitation, it shall be stated in writing, such writing to include the findings of fact in support of such determination; and this writing shall be issued and caused to be served upon the owner of such property in the form of an order. Any person occupying said structure shall be required to vacate the premises.
4. If the repair, alteration, or improvement of the dwelling or other structure can be made at a reasonable cost in relation to the value of the dwelling or other structure, the owner shall be required within the time specified in such order, to repair, alter or improve such dwelling or other structure to render it fit for human habitation or to vacate and close the dwelling or other structure as a human habitation.
5. If the repair, alteration or improvement of the dwelling or other structure cannot be made at a reasonable cost in relation to the value of the dwelling or other structure, the owner then shall be required, within the time specified in the order, to remove or demolish such dwelling.
6. If the violation has not been abated within the specified time stated in the order, a summons shall be issued. Upon conviction of said violation, penalties shall be imposed as found in Section 1-8 of the Richland County Code of Ordinances.

C. Exceptions

Notwithstanding the provisions of section 4.B, above, no notice need be given, and a Code Enforcement Officer may immediately issue a citation, when there is reasonable basis to believe that: 1) the violation constitutes an imminent threat to the health and safety of any person or persons, including that of the alleged violator, or to property; or 2) the violator may not remain in the county or may otherwise be difficult to locate at a later time.

D. Public Nuisance

Any violation that continues in disregard of an Order issued pursuant to section 4.B., above, is declared to be a public nuisance and as such may be abated in the manner prescribed by law.

E. Service of Complaint Notice and Order

A written Complaint Notice and Order hereunder shall be delivered to and/or served upon such persons either personally or by certified mail, but if the whereabouts of such persons are unknown and cannot be ascertained in the exercise of reasonable diligence, the Housing Official shall make an affidavit to that effect. Then the serving of such notice or order upon such persons may be made by publishing it once each week for two (2) consecutive weeks in a newspaper printed and published in this area. A copy of such notice or order shall be posted in a conspicuous place on the premises affected by the notice or order. A copy of such complaint notice or order shall also be filed with the Richland County Clerk of Court and such filing of the notice or Order shall have the same force and effect as other lis pendens notices provided by law.

REVISED

SECTION 5. POWERS AND DUTIES OF CODE ENFORCEMENT OFFICERS

- A. Enforcement Duties.** Each Code Enforcement Officer shall have the duty to enforce the provisions of Chapter 6 of the Richland County Code of Ordinances.
- B. Right of Entry.** Whenever necessary to enforce any of the provisions of said Chapter 6, or any of the building codes adopted therein, or whenever a Code Enforcement Officer has reasonable cause to believe that there exists in or upon any premises any such violation which makes such premises unsafe, dangerous or hazardous, the code enforcement officer may enter such premises at all reasonable times to inspect the same or to perform any duty imposed upon the Code Enforcement Officer by these procedures; provided, that if such premises be occupied, he or she shall first identify himself or herself as a Richland County Unsafe Housing Code Enforcement Officer and request entry, and if such premises be unoccupied, he or she shall first make a reasonable effort to locate the violator and request entry. If such entry is refused, the Code Enforcement Officer shall have recourse to every remedy provided by law to secure entry.
- C. Issuance of Citations.** Each code enforcement officer is authorized to issue citations for violations of the provisions of Chapter 6, or any of the building codes adopted therein, which they have the duty to enforce.
1. Prior to issuance of a citation, the Code Enforcement Officer shall identify himself or herself as a Richland County Unsafe Housing Code Enforcement Officer. The Code Enforcement Officer shall then request the alleged violator to present his or her driver's license or other satisfactory evidence of his or her identity for examination, and the alleged violator shall comply.
 2. The citation shall include the Code section that violated, and state a time and date and place at which the alleged violator shall appear in court to answer the charges stated in the citation. The appearance date shall be at least eighteen (18) days after the date of the citation.

D. Refusal to sign citation. The Code Enforcement Officer shall not take or attempt to take anyone into custody for refusing to present satisfactory evidence of his or her identity or for refusing to sign a citation. In such cases, the code enforcement officer may file the citation with the appropriate court as a complaint and may request the assistance of the Richland County Sheriff's Department, or may request the County attorney to prepare and file a complaint with the appropriate court.

REVISED

SECTION 6. FOLLOW-UP INSPECTIONS

Following the conviction of any violator in court, a Code Enforcement Officer shall make such follow-up inspections as necessary to determine that the violation has been abated and may issue such additional citations as are necessary to gain compliance with the applicable provisions of Chapter 6 of the Richland County Code of Ordinances, or any of the building codes adopted therein.

SECTION 7. CANCELLATION OF NOTICES

Upon all work being completed to abate the violation and upon approval of the Code Enforcement Officer, the Code Enforcement Officer shall file a Cancellation of Notice, Order or Lis Pendens, with the Richland County Clerk of Court.

SECTION 8. REFUSAL TO ISSUE PERMIT, LICENSES OR OTHER ENTITLEMENT

A. Refusal to Issue; Waiver

1. Upon notification by an Unsafe Housing Code Enforcement Officer that violations exist, all departments and employees shall refuse to issue permits or licenses or entitlements involving the premises except those necessary to abate such violation.

SECTION 9. COUNTY TO REMOVE OR DEMOLISH A STRUCTURE

If the owner fails to comply with the Order to repair, alter or improve, or to vacate and close the dwelling or other structure, the housing official or designee(s) may cause such dwelling or other structure to be to be vacated, removed or demolished. The housing official or designee(s) shall cause to be posted on each entrance of any dwelling or other structure so closed, a placard with the following words: "This property/structure has been declared unsafe and unfit for human occupancy; the use or occupancy of this structure for human habitation is prohibited and unlawful."

SECTION 10. REMOVAL AUTHORITY OF COUNTY.

If such owner fails to comply with the Order to remove or demolish the dwelling, the building official, or other authorized representative, may cause such dwelling or other structure to be removed or demolished forthrightly.

SECTION 11. COSTS; LIEN UPON PROPERTY.

The amount of the cost of such vacating and closing, or removal or demolition, by the County shall be a lien against the real property upon which the cost was incurred, and such lien shall be recorded at the Richland County Register of Deeds.

SECTION 12. NUISANCE ABATEMENT POWER OF COUNTY. REVISED

- A. These Procedures shall not be construed in any way to impair or limit any and all powers of the County to define and declare nuisances and/or to cause their removal or abatement by summary proceedings or otherwise.
- B. The decision of what action to take with regard to such structure, upon failure of the owner to comply with the order/notice, shall rest solely with the County.
- C. A copy of the lien shall be forwarded to the County Finance Department. A statement for the cost(s) shall be mailed or personally served upon the owner or occupant, firm, or corporation, as the case may be, specifying that payment thereof shall be due within (20) days thereof. Upon failure of the owner or occupant to remit payment of such bill or statement within the prescribed time, the lien shall become collectable as prescribed by Richland County Policy.

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-11HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 6, BUILDINGS AND BUILDING REGULATIONS; ARTICLE III, BUILDING CODES; SO AS TO PROVIDE REGULATIONS FOR BOARDED-UP STRUCTURES.

REVISED

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; is hereby amended by the creation of a new section to read as follows:

Sec. 6-84. Boarded-up structures.

- (a) Purpose. The purpose of this section is to promote the health, safety and welfare of the citizens of the county by establishing regulations for boarded-up structures in order to prevent their detrimental effects in the county's neighborhoods.
- (b) Authority. The Housing Official or designee(s) shall be responsible for the administration and enforcement of the provisions of this section.
- (c) Registration.
 - (1) No person or owner shall board up a structure or residential structure without registering the structure with the Housing Division no later than five (5) days after boarding the property.
 - (2) An application for registration must be made by the owner of the boarded up structure or residential structure on a form prescribed by the building department, and submitted to the division. The completed registration form shall contain at a minimum the following information:
 - a. The full name and mailing address of the owner;
 - b. The full address and tax parcel number of the residential structure to be boarded;
 - c. Telephone number at which the owner may be reached;
 - d. If the owner is a partnership or corporation, the owner shall designate one of its general partners or officers to act as its agent and provide the

present residence and business addresses and telephone numbers for the agent;

e. The owner's plan for the occupancy, repair or demolition of the structure or residential structure;

f. The owner's plan for regular maintenance during the period the structure or residential structure is boarded-up; and

g. Such other information as the department shall from time to time deem necessary.

(3) The owner, under this section, shall have a continuing duty to promptly supplement registration information required by this section in the event that said information changes in any way from what is stated on the original registration.

(4) Registration of a boarded up residential structure does not excuse the owner from compliance with any other applicable ordinance, regulation, or statute, including, without limitation, Chapter 6. By accepting an owner's registration, the Building Department has not determined that the residential structure being registered is in compliance with any applicable local or state regulation or law.

(d) Covering of any means of egress and ingress of structures.

(1) It shall be unlawful for any person to cover any means of egress or ingress of a structure so as to secure the structure without first obtaining a permit to do so from the Building Codes and Inspections Department. The permit fee shall be \$25.00 for residential buildings and \$50.00 for mixed-use and commercial buildings. The permit shall authorize the owner to board the structure in conformance with the "National Arson Prevention Initiative" Board-Up Procedures.

(2) All boarded material shall be painted so as to match either the dominant color of the exterior of the structure or the color of the trim of the building, if any.

(3) Permits issued pursuant to this section shall be valid for no more than ten (10) days.

(4) Upon issuance of a permit pursuant to this section, the Housing Official shall list the property on the "Boarded-up Structure Inventory".

(5) Notwithstanding any other provision hereunder, it shall be a violation for any person to cover, for a period in excess of sixty (60) days, any means of egress

REVISED

or ingress of any structure that is not in compliance with the International Property Maintenance Code or other applicable codes adopted.

- (6) Notwithstanding any other provision hereunder, it shall be a violation for any person to cover any means of egress or ingress of any structure with any material other than materials conforming to the International Residential Code.

REVISED

(e) Requirements; time limit.

- (1) An owner who registers a boarded up structure or residential structure pursuant to subsection (c), above, must comply with the guidelines for boarding up structures established in subsection (d), above.

- (2) An owner's registration of a boarded up residential structure shall expire six (6) months from the date of registration with the department and may not be renewed unless approved by the Housing Official or designee(s).

(f) Grace period. Any owner or person, who has boarded up a structure or residential structure prior to the adoption date of these Procedures by County Council, shall comply with the procedures contained herein within sixty (60) days after this adoption date. If after sixty (60) days, an owner has failed to register the structure, the owner shall be in violation of the International Property Maintenance Code.

(g) Inventory of improperly boarded structures; notification of owners.

- (1) Not less than every sixty (60) days following the adoption of these Procedures, the Housing Official shall update the "Boarded-up Structure Inventory," and shall cause notice of these Procedures and the property owner's obligation to comply with the same, to be mailed by first class certified mail, return receipt requested, to all property owners whose structure is added to the inventory.

- (2) In the event an owner of a structure that appears on the "Boarded-up Structure Inventory" cannot be located so as to notify the owner of these Procedures, service of notice by publication in the same manner as prescribed by the South Carolina Rules of Civil Procedure is authorized.

(h) Violations.

- (1) It shall be unlawful for the owner of a boarded up structure or residential structure to fail to register such structure with the department as required by subsection (c), above, except as otherwise provided herein.

(2) It shall be unlawful for an owner who has registered a boarded up residential structure to leave the structure boarded up after the expiration of the registration as set forth in subsection (e), above.

(3) It shall be unlawful for an owner to board up a structure or residential structure in a manner that does not comply with this section unless the owner has obtained the Housing Official's prior written approval for an alternative method of boarding up a structure or residential structure.

REVISED

(i) Notification of violation.

(1) The Housing Official shall, on the expiration of one hundred eighty (180) days following the listing of a structure on the "Boarded-up Structure Inventory", give the owner notice of violation of this Section. Such notice shall state that the owner must within thirty (30) days of the notice, remove the non-conforming materials from any means of egress or ingress and replace the same with conforming materials which conform to the International Building Code and that the structure is in compliance with the International Property Maintenance Code.

(2) Every day of noncompliance shall constitute a separate violation. The covering of any means of egress or ingress as provided under the provisions of this chapter does not stay enforcement of, or compliance with, any orders or notices by the Building Official or designee(s) or relieve any person or owner from complying with all other applicable local and state laws affecting structures and premises.

(3) Permits shall be obtained by a licensed contractor to abate the residential structure either through repair or demolition as required by Richland County ordinance and South Carolina rules and regulations.

(j) Manufactured homes. Manufactured homes shall NOT be boarded for any reason and shall only be occupied as a residential structure as set forth by HUD Regulations. All vacant manufactured homes shall be in compliance with HUD regulations and the International Property Maintenance Code.

Secs. 6-85–6-95. Reserved.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

DRAFT

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2011.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair **REVISED**

ATTEST THIS THE _____ DAY

OF _____, 2011

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: December 7, 2010 (tentative)
Second Reading:
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-11HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 6, BUILDINGS AND BUILDING REGULATIONS; ARTICLE III, BUILDING CODES; SO AS TO PROVIDE REGULATIONS FOR BOARDED-UP STRUCTURES.

REVISED

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; is hereby amended by the creation of a new section to read as follows:

Sec. 6-84. Boarded-up structures.

(a) Purpose. The purpose of this section is to promote the health, safety and welfare of the citizens of the county by establishing regulations for boarded-up structures in order to prevent their detrimental effects in the county's neighborhoods.

(b) Authority. The Housing Official or designee(s) shall be responsible for the administration and enforcement of the provisions of this section.

(c) Registration.

(1) No person or owner shall board up a structure or residential structure without registering the structure with the Housing Division no later than five (5) days after boarding the property. Any person or owner that intends to board up a structure or residential structure shall comply with subsection (d) Covering of any means of egress and ingress of structures (see below).

(2) An application for registration must be made by the owner of the boarded up structure or residential structure on a form prescribed by the building department, and submitted to the division. The completed registration form shall contain at a minimum the following information:

a. The full name and mailing address of the owner;

b. The full address and tax parcel number of the residential structure to be boarded;

c. Telephone number at which the owner may be reached;

- d. If the owner is a partnership or corporation, the owner shall designate one of its general partners or officers to act as its agent and provide the present residence and business addresses and telephone numbers for the agent;
- e. The owner's plan for the occupancy, repair or demolition of the structure or residential structure;
- f. The owner's plan for regular maintenance during the period the structure or residential structure is boarded-up; and
- g. Such other information as the department shall from time to time deem necessary.

REVISED

- (3) The owner, under this section, shall have a continuing duty to promptly supplement registration information required by this section in the event that said information changes in any way from what is stated on the original registration.
- (4) Registration of a boarded up residential structure does not excuse the owner from compliance with any other applicable ordinance, regulation, or statute, including, without limitation, Chapter 6. By accepting an owner's registration, the Building Department has not determined that the residential structure being registered is in compliance with any applicable local or state regulation or law.

(d) *Covering of any means of egress and ingress of structures.*

- (1) It shall be unlawful for any person to cover any means of egress or ingress of a structure so as to secure the structure without first obtaining a permit to do so from the Building Codes and Inspections Department. The permit fee shall be \$25.00 for residential buildings and \$50.00 for mixed-use and commercial buildings. The permit shall authorize the owner to board the structure in conformance with the "National Arson Prevention Initiative" Board-Up Procedures. **No later than five (5) days after boarding the property, the owner shall register the structure with the Unsafe Housing Division.**
- (2) All boarded material shall be painted so as to match either the dominant color of the exterior of the structure or the color of the trim of the building, if any.
- (3) Permits issued pursuant to this section shall be valid for no more than ten (10) days.
- (4) Upon issuance of a permit pursuant to this section, the Housing Official shall list the property on the "Boarded-up Structure Inventory".

(5) Notwithstanding any other provision hereunder, it shall be a violation for any person to cover, for a period in excess of sixty (60) one hundred eighty (180) days, any means of egress or ingress of any structure that is not in compliance with the International Property Maintenance Code or other applicable codes adopted.

(6) Notwithstanding any other provision hereunder, it shall be a violation for any person to cover any means of egress or ingress of any structure with any material other than materials conforming to the International Residential Code.

REVISED

(e) Requirements; time limit.

(1) An owner who registers a boarded up structure or residential structure pursuant to subsection (c), above, must comply with the guidelines for boarding up structures established in subsection (d), above.

(2) An owner's registration of a boarded up residential structure shall expire six (6) months one hundred eighty (180) days from the date of registration with the department and may not be renewed unless approved by the Housing Official or designee(s).

~~(f) Grace period. Any owner or person, who has boarded up a structure or residential structure prior to the adoption date of these Procedures by County Council, shall comply with the procedures contained herein within sixty (60) days after this adoption date. If after sixty (60) days, an owner has failed to register the structure, the owner shall be in violation of the International Property Maintenance Code.~~

(fg) Inventory of improperly boarded structures; notification of owners.

(1) Not less than every sixty (60) days following the adoption of these Procedures, the Housing Official shall update the "Boarded-up Structure Inventory," and shall cause notice of these Procedures and the property owner's obligation to comply with the same, to be mailed by first class certified mail, return receipt requested, to all property owners whose structure is added to the inventory.

(2) In the event an owner of a structure that appears on the "Boarded-up Structure Inventory" cannot be located so as to notify the owner of these Procedures, service of notice by publication in the same manner as prescribed by the South Carolina Rules of Civil Procedure is authorized.

(gh) Violations.

- (1) It shall be unlawful for the owner of a boarded up structure or residential structure to fail to register such structure with the department as required by subsection (c), above, except as otherwise provided herein.
- (2) It shall be unlawful for an owner who has registered a boarded up residential structure to leave the structure boarded up after the expiration of the registration as set forth in subsection (e), above.
- (3) It shall be unlawful for an owner to board up a structure or residential structure in a manner that does not comply with this section unless the owner has obtained the Housing Official's prior written approval for an alternative method of boarding up a structure or residential structure.

REVISED

(hi) Notification of violation.

- (1) The Housing Official shall, on the expiration of one hundred eighty (180) days following the listing of a structure on the "Boarded-up Structure Inventory", give the owner notice of violation of this Section. Such notice shall state that the owner must within thirty (30) days of the notice, remove the non-conforming materials from any means of egress or ingress and replace the same with conforming materials which conform to the International Building Code and that the structure is in compliance with the International Property Maintenance Code.
- (2) Every day of noncompliance shall constitute a separate violation. The covering of any means of egress or ingress as provided under the provisions of this chapter does not stay enforcement of, or compliance with, any orders or notices by the Building Official or designee(s) or relieve any person or owner from complying with all other applicable local and state laws affecting structures and premises.
- (3) Permits shall be obtained by a licensed contractor to abate the residential structure either through repair or demolition as required by Richland County ordinance and South Carolina rules and regulations.

(ij) *Manufactured homes.* ~~Manufactured homes shall NOT be boarded for any reason and shall only be occupied as a residential structure as set forth by HUD Regulations. All vacant manufactured homes shall be in compliance with HUD regulations and the International Property Maintenance Code.~~ **Manufactured homes shall only be occupied as a residential structure as set forth by HUD Regulations. All vacant or abandoned manufactured homes shall be in compliance with HUD regulations, the International Property Maintenance Code, and this Chapter. Any repairs shall be made as set forth by HUD Regulations.**

Secs. 6-85-6-95. Reserved.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

REVISED

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2011.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST THIS THE _____ DAY

OF _____, 2011

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: December 7, 2010
Second Reading: December 14, 2010 (tentative)
Public Hearing:
Third Reading:

Richland County Council Request of Action

Subject

Economic Development Accountability Resolution [PAGES 78-79]

REVISED

**A RESOLUTION REQUIRING CERTAIN ACCOUNTABILITY PRACTICES
CONCERNING ECONOMIC DEVELOPMENT PROJECTS IN
RICHLAND COUNTY**

WHEREAS, the Richland County Council encourages and supports economic development within the County; and

WHEREAS, the Richland County Council desires to ensure the maximum economic advantage for those industries locating in the County while providing for public disclosure of certain direct local cost and benefits of economic development incentives; and

REVISED

WHEREAS, the Richland County Council has determined that the most prudent manner of providing such information is by the submission of annual reports by the industries that receive economic development incentives from the County.

NOW, THEREFORE, BE IT RESOLVED BY THE RICHLAND COUNTY COUNCIL that the following requirements are hereby enacted:

1. Every company awarded an incentive by Richland County in exchange for the location or expansion of a facility or facilities within Richland County shall submit the following information annually, said information being due on or before January 31 of each year, throughout the length of the incentives.
 - a. Name of company;
 - b. Cumulative capital investment (less any removed investment) to date as a result of the project;
 - c. Cumulative ad valorem taxes (if any) and fee in lieu payments made in connection with the facility;
 - d. Cumulative number of new jobs created to date as a result of the project;
 - e. List of all employees for reporting year by residential zip code only;
 - f. Community service involvement, including Zip Codes of assisted organizations, which shall include a description of the company's financial and in-kind donations made to organizations in the County during the preceding year, as well as such other information as the company desires to share regarding its community activities.

2. All information required pursuant to this Resolution shall be submitted to the Richland County Administrator's Office at the following address by the required date.

Richland County Administrator
Attn: Economic Development
P.O. Box 192
Columbia, SC 29202

3. The Richland County Administrator, or his / her designee, is hereby authorized to require the submission of the above information. In the event that additional information is reasonably requested by the County regarding the project or any of the items listed in section 1 above, the company shall have thirty (30) days from the notification by the County Administrator in which to comply with such request.
4. This Resolution supercedes the prior Economic Development ~~Accountability~~ Resolution adopted by Richland County Council on the 23rd of June, 1998. **REVISED**
5. The substance of this Resolution will be incorporated into each Memorandum of Understanding, FILOT document, or other associated document(s), where applicable.
6. In the event that any company shall fail to provide the required information, or any portion thereof, said company may be required to return all incentives, or a dollar amount equal thereto, to Richland County. Such incentives, or the dollar amount equal thereto, shall be paid to Richland County within 60 days after the date upon which the information was originally due.

SIGNED and SEALED this ____ day of _____, 2010, having been adopted by the Richland County Council, in meeting duly assembled, on the 7th day of December, 2010.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST this the ____ day of _____, 2010.

Michielle Cannon-Finch, Clerk of Council

Richland County Council Request of Action

Subject

Project P Inducement Resolution [PAGES 81-83]

REVISED

INDUCEMENT RESOLUTION

WHEREAS, Richland County, South Carolina (the “County”), acting by and through its County Council (the “Council”), is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44 Code of Laws of South Carolina, 1976, as amended (the “FILOT Statute”), to enter into agreements with any industry whereby the industry would pay fees-in-lieu-of taxes with respect to qualified projects; through which powers the development of the State of South Carolina (the “State”) will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate or remain in the State and thus utilize and employ the manpower, products and resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally;

REVISED

WHEREAS, the County is presently recruiting an investment in the County by a company identified to the County as "Project P 2010" and/or one or more existing or to-be-formed subsidiaries or affiliated entities of such company (collectively, the “Company”), either alone or with one or more lessors of real and/or personal property (individually, “Lessor,” and collectively, “Lessors”), in the form of new and/or additional manufacturing, testing, research, development, office, headquarters and/or operational facilities in the County (the “Project”);

WHEREAS, the County, in order to induce the Company to locate the Project in the County, has committed to the Company that the County will take certain actions and provide certain incentives, including entering into fee-in-lieu of taxes (“FILOT”) agreements and granting an infrastructure credit incentive, which provide certain benefits to the Company and the Lessor or Lessors, if the Company locates the Project in the County;

WHEREAS, it is anticipated that the Project will represent an investment of approximately \$450 million and approximately 900 new jobs in the County (without regard to whether some or all of the investment is included in a FILOT arrangement);

WHEREAS, the County has determined and found after considering all relevant factors and criteria as prescribed by law (with assistance, to the extent needed, from the South Carolina Department of Revenue and/or Board of Economic Advisors) that the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and that the Project gives rise to no pecuniary liability of the County or any incorporated municipality or a charge against the general credit or taxing power of either; that the purposes to be accomplished by the Project, i.e., economic development, keeping of jobs, and addition to the tax base of the County, are proper governmental and public purposes; that the inducement of the location or expansion of the Project within the County and State is of paramount importance; and that the benefits of the Project will be greater than the costs; and

WHEREAS, the County has determined on the basis of the information supplied to it by the Company that the Project would be a “project” as that term is defined in the FILOT Statute and that the Project would serve the purposes of the FILOT Statute.

NOW, THEREFORE, BE IT RESOLVED by the Richland County Council that:

1. If the Company locates the Project in the County, the County, upon request by the Company and any Lessor or Lessors, hereby agrees to enter into one or more agreements under the FILOT Statute and will provide the Company and the Lessor or Lessors with the certain benefits allowed pursuant to a FILOT agreement, including the calculation of the fee on the basis of an assessment ratio of 4%, if the Project should qualify for same under the FILOT Statute, and, at the election of the Company, a net present value payment method. The FILOT agreement, pursuant to the FILOT Statute, shall provide the Company and the Lessor or Lessors with a millage rate for the purpose of calculating fee payments that is fixed for the full term of the FILOT agreement and may be the lower of the cumulative property tax millage rate levied on behalf of all taxing entities within which the Project is to be located on either (i) June 30 of the year preceding the year in which the millage rate agreement, lease agreement, or fee agreement, as applicable, is executed, or (ii) June 30 of the year in which the millage rate agreement, lease agreement, or fee agreement, as applicable, is executed.
2. The County agrees that the Project, if not already so placed, will be placed in a multi-county industrial park as provided in Article VIII, Section 13, of the Constitution of the State of South Carolina, as amended, in connection with entering into the FILOT agreement under the FILOT Statute but in no event later than December 31, 2011.
3. The County agrees to provide the Company and the Lessor or Lessors a special source revenue credit incentive, as authorized under Section 4-1-175 of the Code of Laws of South Carolina 1976, as amended, and/or applicable provisions of the FILOT Statute, and/or other applicable laws, equal to 30% of FILOT payments payable by the Company and the Lessor or Lessors on taxable property comprising the Project during the first ten years of FILOT payments.
4. To the extent permitted by the FILOT Statute, the County agrees to waive the recapitulation requirements set forth in the FILOT Statute.
5. For the benefit of the Project, the County intends to accept and administer one or more grants from the State, and any of its agencies or departments, subject to the performance requirements imposed on the Company by the grant award.
6. The County affirms its intent to execute the appropriate agreements and other documents under the FILOT Statute to implement the provisions of this Resolution and such other mutually agreeable provisions as the Company may request consistent with this Resolution and with the FILOT Statute.

REVISED

7. All agreements and documents relating to the incentives described herein (i) shall be in the form and substance agreeable to the County Administrator and the County's outside legal, (ii) shall contain provisions requiring recapture of benefits should the Company or the Lessors not meet their respective commitments, (iii) shall require the Company and the Lessors to provide indemnification to the County, and (iv) shall require the Company and the Lessors to pay directly or reimburse the County for its reasonable costs, including attorneys fees, incurred in connection with the granting and administration of the incentives provided herein.
8. This Resolution shall constitute action reflecting and identifying the Project for purposes of the FILOT Statute with respect to the Company.

REVISED

APPROVED AND ADOPTED IN A MEETING THIS 14th DAY OF DECEMBER,
2010.

By: _____
Paul Livingston,
Chairman, Richland County Council

ATTEST:

Michielle Cannon-Finch, Clerk to Council

~#4843-3961-8568 v.1~

Richland County Council Request of Action

Subject

Central Midlands Regional Transit Authority-1 [William J. Leidinger, October 6, 2012 resigned]

REVISED

Richland County Council Request of Action

Subject

Accommodations Tax Committee (Hospitality)-2 [an application was received from William Starrett (his background is in the Arts)] [**PAGES 86-87**]

REVISED



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION **REVISED**

Applicant must reside in Richland County.

Name: William Starrett

Home Address: 1031 Laurens Street, Columbia SC. 29201

Telephone: (home) 803-606-6067 (work) 803-799-7605

Office Address: 1545 main street, Columbia, SC. 29201

Email Address: william.starrett@columbiacityballet.com

Educational Background: San Francisco Conservatory, American School of Chicago

Professional Background: Joffrey Ballet, New York's American Ballet

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Accomodations Tax or Hospitality Tax

Reason for interest: I bring a unique perspective as I have watched the Arts grow in Richland County for 30+ years. Plus, I am closely involved with all the Arts groups from my TV show.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Arts Leader in Richland County for more than 30 years. Wach Fox news Arts correspondent

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Executive Director of SC largest arts organization

Recommended by Council Member(s): _____

Hours willing to commit each month: as needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

REVISED

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes ✓ No _____

If so, describe: The Columbia City Ballet of which I am it's
director does receive funding from Richland County

William Hurst
Applicant's Signature

12/8/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | |
|-----------------------------|--|
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |

2

Item# 19

Attachment number 1
Page 2 of 2

Richland County Council Request of Action

Subject

Appearance commission, Landscaper-1 [no applications were received]

REVISED

Richland County Council Request of Action

Subject

Board of Assessment Appeals-1 [an application was received from LaShonda M. Outing] [PAGES 90-92]

REVISED



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: LASHONDA M. DUTING
 Home Address: 121 ALEXANDER PIE DRIVE HOPKINS, SC 29061
 Telephone: (home) 803-783-8302 (work) 803-231-7037
 Office Address: 201 PARK STREET COLUMBIA, SC 29201
 Email Address: LDUTING@RICHLANDONE.ORG
 Educational Background: ASSOCIATE DEGREE; BACHLORS (BUSINESS ADM/MGMT)
 Professional Background: EMPLOYED 24 YEARS WITH RICHLAND CTY SCH DIST. ONE
 Male Female Age: 18-25 26-50 Over 50
 Name of Committee in which interested: ASSESSMENT APPEALS
 Reason for interest: SEE ATTACHED

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

SEE ATTACHED

Presently serve on any County Committee, Board or Commission? NONE

Any other information you wish to give? SEE ATTACHED

Recommended by Council Member(s): NONE; INFORMED OF VACANCY BY NEWSPAPER

Hours willing to commit each month: AS SCHEDULED AND/OR REQUESTED ARTICLE

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

REVISED

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

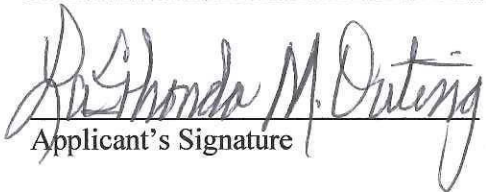
Yes _____ No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No

If so, describe: _____


Applicant's Signature

12-6-10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | |
|---|--------------------|
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | |

2

Questions:

Reason for Interest: I have an interest in serving on this board because I am interested in learning the various areas of assessment of real and personal property. As a taxpayer in Richland County this board would allow me to educate my community and fellow constituents of the value of making fair and equitable decisions regarding the taxpayer.

REVISED

Your characteristic/qualification, which would be an asset to Committee, Board or Commission:

The characteristics and qualifications that would make me an asset include my abilities to reasonably make sound decisions based on the information presented. As the Procurement Manger for Richland County School District One for the past 6 years, my daily responsibilities include reviewing contracts in accordance with the terms and conditions and to make sure vendors and sometimes citizens comply with the requirements of the contract.

Being a tax payer in Richland County, I feel it is essential to have involvement and knowledge of the community you live. The community and businesses need a fair and equitable opportunity afforded to them to assess real and personal property in accordance with county regulations.

Any other information you wish to give?

If given the opportunity to serve, I will be a role model for my Kids, ages 24, 9 and 7, of what community involvement and servings means as a resident of Richland County. We must start our future generation early with teaching them now how to become involved citizens and to know his/her rights as taxpayers. Each day my husband and I stress the importance of knowing your community the surroundings you live within. As a member of this committee I will put forth my best effort to be fair and just in reviewing any and all matters presented.

Thanks for the consideration.

I am LaShonda Outing, Mother, Wife, resident of Richland County

Richland County Council Request of Action

Subject

Building Codes Board of Adjustments & Appeals, Licensed Contractor and Plumber-2 [an application was received from David Cook, Licensed Plumber*] **[PAGES 94-95]**

REVISED



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: David Cook
Home Address: 6079 Crabtree Road, Cok, S.C. 29206
Telephone: (home) (803) 600-6744 (work) (803) 782-6422
Office Address: 1712 Corporate Lane Cok, S.C. 29223
Email Address: nrcpl@sol.com
Educational Background: Some College - Did not finish
Professional Background: Market Manager since 1974
Age: 26-50
Name of Committee in which interested: Board of Adjustments and Appeals
Reason for interest: Already on Board

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: I've been in the study field for over 25 yrs.

Presently serve on any County Committee, Board or Commission? yes Board of Adjustments
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month:

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

REVISED

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes ✓ No _____

If so, describe: owner of a plumbing company

[Signature]
Applicant's Signature

11/10/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | |
|---|--------------------|
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | |

2

Item# 22

Richland County Council Request of Action

Subject

Central Midlands Council of Governments-1 [no application was received]

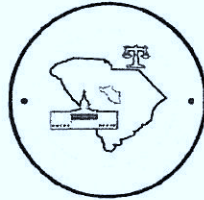
REVISED

Richland County Council Request of Action

Subject

Employee Grievance Committee-2 [an application was received from Llewlyn Walters, EMS*] [**PAGES 98-99**]

REVISED



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: LEWLYN WALTERS
Home Address: 3001 PLYMOUTH ROCK RD, COLUMBIA SC 29209
Telephone: (home) 803 479-9521 (work) 803 576-3400
Office Address: 1410 LAURENS ST. COLUMBIA SC 29204
Email Address: LEW WALTERS @ Richlandonline.com
Educational Background: B.S. Criminal Justice, Benedict College
Professional Background: Certified NFPA Fire Inspector I

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Employee Grievance Committee

Reason for interest: I am interested in being a member of the employee grievance committee because I believe that I can contribute a fair and objective opinion to the process.
Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

I believe that I am a fair open minded individual that is not quick to judge and strongly believes in equality for everyone.
Presently serve on any County Committee, Board or Commission? Employee Grievance

Any other information you wish to give? NO

Recommended by Council Member(s): _____

Hours willing to commit each month: As many hours as my work schedule would permit

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

REVISED

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Shelby Palte 11/22/10
Applicant's Signature Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | | | |
|---|--------------------|--|--|
| Date Received: _____ | Received by: _____ | | |
| Date Sent to Council: _____ | | | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | | | |

2

Richland County Council Request of Action

Subject

Internal Audit Committee-2 [no applications was received]

REVISED

Richland County Council Request of Action

Subject

Lexington/Richland Drug and Alcohol Abuse Council-2 [applications was received from Rev. Gregory B. Cunningham, Charles C. Puryear, Yvonne G. Stocker, Dr. Stephanie Trevitz, L.L. (Buddy) Wilson] **[PAGES 102-117]**

REVISED



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: Gregory B. Cunningham
Home Address: 161 Archdale Road, Columbia, SC 29209
Telephone: (home) 803 647-7780 (work) 803 206-2057
Office Address: New Light Beulah Baptist Church
Email Address: n16bc@netzero.net
Educational Background: M.Div., Virginia Union
Professional Background: Chaplain, US Air Force - 16 years
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: LRADAC
Reason for interest: opportunity to serve where people are seriously hurting
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
Have been involved indirectly by serving as Chair of Richland One Community
Presently serve on any County Committee, Board or Commission? None
Any other information you wish to give?
Recommended by Council Member(s): L. Gregory Pearce
Hours willing to commit each month: 4 hours a month

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

REVISED

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No

If so, describe: _____

Angela B. Cunningham 12/6/2010
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 26 |

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

REVISED

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No

If so, describe: _____

Dugan B. Cunningham 12/6/2010
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 26 |

New Light Beulah Baptist Church



REVISED

- [Home](#)
- [Our Pastor](#)
- [Mission Statement](#)
- [Church Motto](#)
- [Announcements](#)
- [Our Ministries](#)
- [Links](#)
- [Calendar](#)
- [Administration](#)
- [Contact Us](#)
- [Hear a Message](#)
- [Girl Scouts Sunday @ NLBBC](#)
- [Community Calendar](#)
- [Join Us](#)

2010 NLBBC Leadership

Biographical Summary



Biographical Summary

Pastor C holds a Master of Divinity Degree from Virginia Union University, Richmond, Virginia, 1984; Bachelor of Arts Degree, Columbia Bible College, Columbia, South Carolina, 1981; Boston University, Air Force Institute of Technology, 1996.

Pastor C was baptized in May, 1966 at Cornerstone Baptist Church in Brooklyn, New York. He was licensed in 1977 and ordained in 1981 at Second Nazareth Baptist Church, Columbia, South Carolina.

His ministerial callings include: Resident Chaplain, Oliver Gospel Missions, Columbia, South Carolina (1978-1980); Bible Camp Teacher and Counselor, Bethel Bible Camp, Columbia, South Carolina (1978-1981); Seminary Internship: Pastoral Assistant, Bible Study and Sunday School Teacher, Greater Mount Moriah Baptist, Richmond, Virginia (1981-1982); Pastoral Assistant, Bible Study Teacher, Youth Advisor, Beulah Baptist Church, Richmond, Virginia (1982-1983); Pastor, Calvary Baptist Church, Danville, Virginia (1983-1988).

Pastor C served as a Chaplain in the United States Air Force and Director of Automation for the Chief of Chaplains from 1988-2000. He accepted the call to pastor New Light Beulah Baptist Church Hopkins, South Carolina, on May 15, 2000.

He is married to Lizzie H. Cunningham, whom he affectionately calls "Miss Momma". They have two beautiful daughters, Shaundra LeNee and Brittany NaShay.

[Back to Our Pastor.](#)

[Back to Our Ministries.](#)

Our 2010 Vision
"Praise and Worship on a personal level"

Item# 26

Attachment number 1
Page 1 of 2
12/6/2010



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

REVISED

Applicant must reside in Richland County.

Name: Charles C. Puryear

Home Address: 5 Orchard Circle, Columbia, S. C. 29206

Telephone: (home) 738-7382 (work) _____

Office Address: _____

Email Address: cpuryear@sc.rr.com

Educational Background: BA in history and psychology; MA in clin. Psy.; Ph.D in education

Professional Background: retired clinical and school psychologist

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: LARADAC Board

Reason for interest: worked as clinical supervisor for Lee County Alcohol and Drug Program and very interested in all aspects of human behavior

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Availability of time and experience in the field

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? No

Recommended by Council Member(s): _____

Hours willing to commit each month: whatever is required for position

CONFLICT OF INTEREST POLICY

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REVISED

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.


Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____


Charles C. Puryear
Applicant's Signature

12-8-10 _____
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | | |
|-----------------------------|-----------------------------------|--|
| Staff Use Only | | |
| Date Received: _____ | Received by: _____ | |
| Date Sent to Council: _____ | | REVISED |
| Status of Application: | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



REVISED

APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: YVONNE G. Stocker

Home Address: 135 American Ave. Hopkins, SC 29061

Telephone: (home) 803 776-1149 (work) _____

Office Address: _____

Email Address: YGstocker@bellsouth.net

Educational Background: BS Elementary Ed / Masters in Literacy

Professional Background: _____ TO START USC 10, Jan

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: LRADAC

Reason for interest: TO learn more, and get involved in the physical and mental effects of Addiction.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Commission: Looking for a positive way to empowering others, Rebuilding lives, and to help others adjust to a cleaner lifestyle.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? _____

Recommended by Council Member(s): The Honorable Kelvin Washington

Hours willing to commit each month: Any

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

REVISED

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Yvonne G. Hacker
Applicant's Signature

December 8, 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | |

REVISED

Yvonne G. Stocker

135 American Ave
Hopkins, South Carolina, 29061
803-776-1149

Objective

To provide and maintain an environment that produces quality service for prospective employer.

Education

BS Degree in Elementary Ed.
Allen University
Harden Street
Columbia, South Carolina
1968-1971

MS Degree in Elementary Reading and Literacy
Walden University
155 Fifth Ave. South
Minneapolis, Minnesota 55401
2003- 2005

Employment

AT&T/BellSouth Company
1971-1999
Retired

RCSD1
Caughman Road Elem. School
4th grade Teacher
2000-2006

REVISED

Department of Defense
Fort Jackson Elementary Schools
Substitute/part-time
2006-2007

Midlands Tech College
2007-2008
Test Proctor

Skills/Additional Training

Computer skills/MSWord/office equipment
South Carolina Online Professional Development
Positive Behavior Intervention Support
Math Solution Training

Summary

My goal is to fulfill professional responsibilities, maximizing every opportunity to the success of being gainfully employed.
My goal is to pursue further studies at USC working towards a Phd. In Sociology.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: Stephanie Trevitz, Ed.D., NBCT

Home Address: 7732 Sunview Circle, Columbia, 29209

Telephone: (home) 803-331-0414 (work) 783-5534 x 2162

Office Address: 7725 Caughman Rd, Columbia 29209

Email Address: strevitz@bellsouth.net

Educational Background: B.A. - Education - Furman; M.Ed. - Spec. Ed; Vanderbilt; Ed.D. - Not-for-Profit Leadership - Vanderbilt; National Board Certified Teacher

Professional Background: Special Ed Teacher - Rich I Schools - 5 yrs; 15+ yrs experience

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: LRADAC

Reason for interest: I have adopted 6 children from foster care with special needs. Four had prenatal drug and alcohol exposure. I am interested in lessening drug + alcohol abuse to lessen its effects on children. Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Foster / Adoptive Parent - Lex. Cty - 1999-2009; Board Treasurer 2001-2008; Writer - The State Newspaper Parenting Panel; Public Speaker / Trainer

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Stakeholder - Student Advocacy Project of the SC AppleeSeed Legal Justice Center

Recommended by Council Member(s):

Hours willing to commit each month: As many as necessary.

CONFLICT OF INTEREST POLICY

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REVISED

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Stephanie Jewry 12/10/10
Applicant's Signature Date

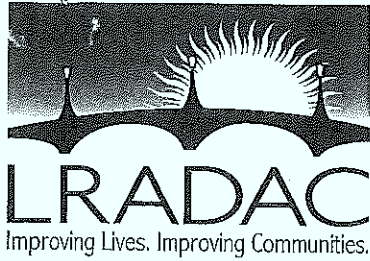
Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 26 |

2



LRADAC.ORG

P.O. Box 50597
Columbia, SC 29250

REVISED

October 19, 2010

The Honorable Bill Malinowski
Chairman, Rules & Appointment Committee
Richland County Council
2020 Hampton Street
Columbia, South Carolina 29204

Dear Councilman Malinowski:

On behalf of LRADAC, I am writing to request that the Richland County Council appoint Mr. Buddy Wilson to LRADAC's Board of Directors to replace Chris Brownlee whose term expires December 31, 2010.

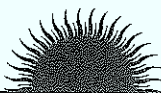
Mr. Wilson has worked closely with LRADAC and our Board of Directors for over nine years as a Board Member appointed by the Lexington County Council. Since his term expiration in Lexington County he has since moved to Richland County and would like to be considered to serve on the LRADAC Board as a Richland County representative. While serving on LRADAC's Board he held various offices to include Chair. Mr. Wilson is an advocate for the alcohol and drug system and would be an asset to our Board and to Richland County.

We sincerely appreciate your consideration of this request and look forward to hearing from you soon. If there is any additional information that you may need, please feel free to contact me.

Sincerely,

Deborah A. Francis
President & CEO

cc: Greg Pearce, Richland County Council Liaison



RICHLAND
803.726.9300

LEXINGTON
803.726.9400

Item# 20
United Way
Attachment Number 5
Page 1 of 3



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: L. L. (Buddy) Wilson

Home Address: 2913 Columbia Ave., Columbia, SC 29201

Telephone: (home) 803-917-8996 (work) 803-917-8996

Office Address: 1931 Assembly St., Columbia, SC 29201

Email Address: BWILSON007@EARTHLINK.NET

Educational Background: BS Ind. Mgmt. - GA TECH '69, MBA - GA STATE UNIV '70

Professional Background: RESIDENTIAL REAL ESTATE BROKER, RUSSELL & JEFFCOAT

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: LRADAC

Reason for interest: PRIOR MEMBER OF BOARD FROM LEXINGTON COUNTY. NOW RESIDE IN RICHLAND COUNTY & WISH TO CONTINUE SERVICE.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

COMMITMENT TO LRADAC'S GOALS WITH REGARD TO ALCOHOL & DRUG TREATMENT & PREVENTION.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

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REVISED

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____

L.S. (Buddy) Wilson
Applicant's Signature

9-30-10
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | |
|---|--------------------|
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | |

2

Item# 26

Richland County Council Request of Action

Subject

Richland Memorial Hospital Board-5 [applications was received from Felicia Rhue Howard; George S. King, Jr.*; Charles D. Waddell; Ann Pringle Washington; James (Rick) Wheeler*; Bruce Wright; Dr. Stephanie Tevitz] [PAGES 119-137]

REVISED



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: Felicia Rhue Howard

Home Address: 127 King Charles Road, Columbia, SC 29209

Telephone: (home) 803-776-8944 (work) 803-217-9788

Office Address: 220 Operation Way, MC B211, Cayce, SC 29033

Email Address: fhoward@scana.com

Educational Background: USC – B.S. Electrical and Computer Engineering; MBA

Professional Background: Director, Demand Side Management – SCE&G

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Palmetto Health Richland Board of Trustees

Reason for interest: With the hospital's commitment to leading technology, teaching, research and community outreach, I view serving on Palmetto Health Richland's Board of Trustees to offer the opportunity to combine many of the interests that I have dedicated myself to serving over many years.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My demonstrated business acumen, effectiveness in communication, customer-centric attitude and leadership and personal accountability in achieving results will be a significant asset to the Palmetto Health Richland Board of Trustees.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Please see attached Biographical Summary

Recommended by Council Member(s): Paul Livingston, Norman Jackson

Hours willing to commit each month: Flexibility to commit several hours each month, as needed

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Stacia Rhue Howard
Applicant's Signature

12/3/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 27 |

FELICIA RHUE HOWARD

Biographical Summary

Felicia Rhue Howard is a native South Carolinian who has resided in Richland County for more than 27 years.

REVISED

She holds a B.S. Degree in Electrical and Computer Engineering and a Master of Business Administration Degree from the University of South Carolina.

Felicia joined South Carolina Electric and Gas Company (SCE&G) as a Quality Advisor for the company's process improvement efforts. During her seventeen year tenure with SCE&G and its parent company, SCANA Corporation, she has also worked as a Key Accounts Manager, providing energy and technology consultation to SCE&G's largest industrial customers. Prior to her current position, she worked as the Manager of Community/Economic Development and Local Government, overseeing industry and other business recruiting activities and the company's interface with municipal and county governments in the central and western districts of SCE&G's electric and gas service territory. In Felicia's current position as Director of Demand Side Management, she is responsible for a portfolio of energy efficiency and conservation programs that provide education, rebates and other incentives to assist SCE&G's residential and non-residential customers in adopting more energy efficient behaviors and technologies in order to reduce electricity consumption.

Prior her work at SCE&G, Felicia began her career with Westinghouse Electric Corporation in Asheville, North Carolina, where she provided technical support for electrical generator equipment. She went on to hold other positions with Westinghouse in product engineering, quality engineering and technical sales support in Sumter and Charleston, South Carolina and Charlotte, North Carolina.

Felicia has served as a member of various community and business organizations, including Columbia's City Center Partnership Board of Directors, the Greater Columbia Chamber of Commerce Issues Committee, Central South Carolina Alliance's Committee of 100 Board of Directors and as an officer of the South Carolina Economic Developers Association Board of Directors. She is also a graduate of the inaugural Midlands Diversity Leadership Academy. Currently serving as a member of A. C. Flora High School's School Improvement Council and secretary of the Athletic Booster Club, Felicia has held a number of leadership and other positions on the PTO Boards and School Improvement Councils at Brennen Elementary, Crayton Middle and A. C. Flora High schools over many years. She is a member of Wesley United Methodist Church, where she has also served in a number of leadership positions, including an extended term as chair of the congregation's governing administrative body.

Felicia enjoys spending time with her husband and three children and is very involved in their various school and extracurricular team sports and other activities. In recent years, she has become an avid runner and has run in the Disney World, New York, Myrtle Beach and Kiawah Island marathons.



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: George S. King, Jr.

Home Address: 2829 Sheffield Rd., Columbia, SC 29204

Telephone: (home) 765-2375 (work) 231-3542

Office Address: SCBT - 520 Gervais St., Columbia, SC 29201

Email Address: george.king@scbtonline.com

Educational Background: Undergraduate – Economics, University of Virginia;

MBA – Finance, University of South Carolina

Professional Background: Banking and Investments – 20+ years in the financial services industry.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital – Board of Trustees

Reason for interest: I have lived in Columbia for 30+ years and have served on the Richland Mem. Hospital Board for the past 2 years and feel I have and will continue to make a positive impact on the board and the delivery of healthcare in our community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Having served on numerous community boards, including my current service on the Richland Hospital Board, as well as my professional and educational background, I believe helps me to be an effective current Board member, as well as, prepares me to help the hospital navigate the future challenges of the healthcare industry.

Presently serve on any County Committee, Board or Commission? Yes

Any other information you wish to give? Current employment – SVP and Manager of Investment Services for South Carolina Bank and Trust.

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: 5+ hours

CONFLICT OF INTEREST POLICY

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REVISED

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

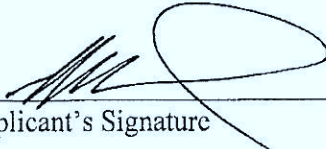
Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____


Applicant's Signature

10/24/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | | |
|---|--------------------|----------------|
| Staff Use Only | | REVISED |
| Date Received: _____ | Received by: _____ | |
| Date Sent to Council: _____ | | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | | |



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: CHARLES D. WADDELL

Home Address: 7 CANNON GROVE CT, COLA, SC 29229

Telephone: (home) 803-788-6590 (work) 803-777-7822

Office Address: 1300 ROSEWOOD DRIVE, COLA, 29208

Email Address: charlesw@sc.edu

Educational Background: MBA & BS-IND. RELATIONS FROM UNC-CHAPEL HILL

Professional Background: ASSOC. AD - USC; VICE-CHANCELLOR - FSU; ASST COMMISSIONER - BIG TEN
VP - NCNTB

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: PALMETTO RICHLAND HEALTH BOARD

Reason for interest: I BELIEVE SERVICE TO HUMANITY IS THE BEST WORK IN LIFE.

THIS OPPORTUNITY WILL PROVIDE ME WITH AN EXCELLANT AVENUE TO SERVE.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

THE ABILITY TO IDENTIFY AND ANALYZE ISSUES AND FORMAT A
STRATEGIC PLAN FOR SUCCESS.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? _____

Recommended by Council Member(s): GWENDOLYN KENNEDY

Hours willing to commit each month: WILLING TO SERVE AS NEEDED.

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ *No* _____ ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____ ✓

If so, describe: _____

Chale D. Waddell 12/2/10
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 27 |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

REVISED

Applicant must reside in Richland County.

Name: Ann Pringle Washington

Home Address: 3513 Old Eastover Road

Telephone: (home) 803-353-0167 (work) 803-353-0167

Office Address: PO Box 158, Eastover, South Carolina 29044

Email Address: ann@kolorproinc.com

Educational Background: BA, Columbia College; MPH; University of SC

Professional Background: Entrepreneur, SC Office of Attorney General; SC Senate

Male Female X Age: 18-25 26-50 Over 50 X

Name of Committee in which interested: Palmetto Richland Board

Reason for interest: My interest in serving on Palmetto Richland's Board is to provide representation from the rural community of Richland County. As a prior board member, I will bring a rich rural perspective, while gleaning from my health education background.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I exemplify a caring attitude, and work well with individuals of all levels. I hold a Master's in Health Services Policy and Management, and am currently a PhD student in the Arnold School of Public Health, USC. I am a 22-year business owner, and past board chair of Palmetto Richland, where I served two previous terms. I've also served on the Palmetto Richland Alliance for 2-years.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? I am currently completing a doctorate in Public Health

Recommended by Council Member(s): The Honorable Kelvin E. Washington, Sr.

Hours willing to commit each month: I am willing to commit to the requirements of the board.

CONFLICT OF INTEREST POLICY

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REVISED

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____ X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____ X _____

If so, describe: I am President and CEO of KOLORPRO Inc, which is a promotions and marketing firm. KOLORPRO has been in existence 22-years. During the 22-years, KOLORPRO has provided products and services to Palmetto Richland and Palmetto Alliance; however, I have never, and will never do or say anything to influence the purchasing decisions of Palmetto Richland, with KOLORPRO.


Applicant's Signature

November 22, 2010____
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.**

For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

REVISED

| Staff Use Only | | |
|-----------------------------|-----------------------------------|--|
| Date Received: _____ | Received by: _____ | |
| Date Sent to Council: _____ | | |
| Status of Application: | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: James E. (Rick) Wheeler

Home Address: 1321 Hagood Ave, Columbia SC 29205

Telephone: (home) 803.256.3208 (work) 803.822.1680

Office Address: 1630 Old Dunbar Rd., West Columbia, SC 29169

Email Address: rick.wheeler@loxscreen.com rwheeler719@gmail.com

Educational Background: completed 2 years of college

Professional Background: vice president - manufacturing company

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Palmetto Health Richland Memorial Board of Trustees

Reason for interest: Assure quality, affordable health care is available to all citizens

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

I have served one term on the PHR Board and have become very knowledgeable of health care
issues; I am focused on quality issues; I was selected by my fellow Board members to serve on
the Palmetto Health governing board.

Presently serve on any County Committee, Board or Commission? PH Richland BOT

Any other information you wish to give? This is the most important service to my community
that I have been engaged in during my 32 years of residence in Richland Co., it's an honor to
serve

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: as required, at present about 20 hrs / month

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

REVISED

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

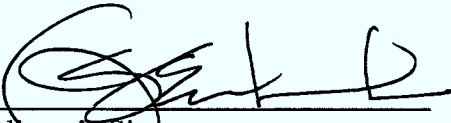
Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature

October 21, 2010 _____
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Staff Use Only

Date Received: _____

Received by: _____

Date Sent to Council: _____

REVISED

Status of Application: Approved Denied On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION **REVISED**

Applicant must reside in Richland County.

Name: Stephanie Trevitz, Ed.D.; NBCT

Home Address: 7732 Sunview circle Columbia 29209

Telephone: (home) ^{mobile} 803-331-0414 (work) 783-5534 x 2262

Office Address: 7725 Caughman Rd. Columbia 29209

Email Address: strevitz @ bellouth.net

Educational Background: B.A. - Furman - Education; M.Ed. - Spec. Ed - Vanderbilt; Ed.D. - School + Nonprofit Leadership - Vanderbilt

Professional Background: Teacher - Richl Schools - 5 yrs; Exceptional Needs Specialist 15+ yrs. experience

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital

Reason for interest: Parent of 6 adopted children w/ special needs who are patients of several Richland doctors and rehab facilities; we travel to MUSC for some medical care. I would like to see this available at Richland.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Commission:

Foster/ Adoptive Parent - Lex Cty - '99 to '09 and Board Treasurer '01-'08;

Writer - The State Newspaper Parenting Panel; wrote the article that started Palmetto Richland's Buckle Buddies Program * see below

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Stakeholder - Student Advocacy Project of the SC Applesseed Legal Justice Center

Recommended by Council Member(s): _____

Hours willing to commit each month: As many as necessary

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

* Please see: <http://www.thestate.com/2010/09/16/1467328/buckle-buddies-campaign-encourages.html>

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

REVISED

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Stephanie Jewry 12/6/10
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | |

Item# 27

Attachment number 6
Page 2 of 2



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

REVISED

Applicant must reside in Richland County.

Name: Bruce E. Wright

Home Address: 7 Millet Ridge Court, Columbia, SC 29223

Telephone: (home) (803) 736-0373 (work) (803) 744-7913

Office Address: 1058 Sunset Boulevard, West Columbia, SC 29169

Email Address: bwright@brooklandfcu.org

Educational Background: B.S. Business Administration (Accounting) – The Citadel

Professional Background: President/CEO of Brookland Federal Credit Union

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RMH Board

Reason for interest: **Richland Memorial has a reputation of providing health care to the less fortunate. I am interested in helping to maintain and shape hospital policies to ensure that continues to happen here in Richland County.**

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I have strong leadership capabilities that allow me to lead as well as follow. I believe in working together to accomplish common goals. I also offer several year of experience in the area of business and finance.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? _____

Recommended by Council Member(s): F. Xavier Starkes

Hours willing to commit each month: I am willing to commit enough hours to satisfy board requirements.

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

REVISED

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No **XX** _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No **XX** _____

If so, describe: _____


Applicant's Signature

December 3, 2010
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | |
|---|--------------------|
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | |

REVISED

REVISED

Richland County Council Request of Action

Subject

Midlands Workforce Board regarding background checks [**PAGES 140-142**]

REVISED

From: Bonnie Austin [baustin@mwdb.org]
Sent: Tuesday, November 16, 2010 12:23 PM
To: MONIQUE WALTERS
Subject: Fw: background checks

REVISED

Monique,

I've talked with Peggy Torrey, the Deputy Executive Director at the SC Dept of Employment and Workforce, who is over the State WIA board. She stated that the State Board's potential members do have SLED background checks conducted prior to appointment to the State WIA Board. The Governor's office appoints those members and pays for the background checks.

We have three options to proceed.

1. The MWDB could pay for background checks. In order to do this, we would have to run them on every potential member regardless of which county is appointing them. This would require us to have all three Counties agree to do this and could quickly become very costly. (See the email below from Mary Jo Schmick, Operations Manager at the SC Dept of Employment and Workforce. That organization works with the State WIA Board and also asked the question of the US Dept of Labor.)
2. Richland County could pay for the background checks for those appointments only and it would not require any of the other Counties to follow suit.
3. We could proceed with appointments without any background checks.

If you know of any other options, please let us know. If we can provide any other information, please let us know.

Thank you for your help with this.

Bonnie Austin

----- Original Message -----

From: Schmick, Mary Jo <MSchmick@dew.sc.gov>
To: Bonnie Austin
Sent: Tue Nov 16 11:20:32 2010
Subject: background checks

In a word: YES.

However, if this is something that your Board agrees to do, and you are going to use WIA funds, you must do it for ALL potential nominations, not just from one county. Also, it would need to be from Admin funds. For your protection, you should create a detailed policy to implement this. The whole thing could turn out to be very costly.

Mj

Mary jo Schmick

Local Operations Manager

SC Department of Employment and Workforce

Item# 28

Attachment number 1
Page 1 of 2

1550 Gadsden St
Columbia, SC 29202
P: 803-737-2708
TTY: dial 771

REVISED

An Equal Opportunity Employer / Program

Auxiliary aids and service available upon request to individuals with disabilities.

MONIQUE WALTERS

From: Bonnie Austin [baustin@mwdb.org]
Sent: Friday, December 10, 2010 11:43 AM
To: MONIQUE WALTERS
Cc: Tammy Beagen
Subject: RE: LWIB Standards October 2010

REVISED

Hi Monique,

In terms of the fact that the Youth Council is advisory in nature, they only make policy recommendations to the board. They don't actually implement policy nor do they make recommendations without actually approving funding – the Youth Council as a whole does not operate any programs - the funding of service providers for youth programs includes a competitive procurement including a due diligence pre-award survey to evaluate the efficacy of providers – the providers are required to be bonded and comply with all other federal and state assurances and certifications, i.e drugfree workplace, debarment and suspension, EEO, etc. the members are not directly involved in delivering services to youth unless awarded a contract approved by the Workforce Board i.e. Midlands Technical College and Family Service Center. In serving as a youth council member, there is simply no direct interaction with youth services.

For the past 28 years, since inception of the Job Training Partnership Act of 1982 and the successor program, the Workforce Investment Act, the county has made appointments without any board or youth council members' liability issues.

The Central Midlands Council of Governments (COG) covers all Youth Council and Workforce Board members under the COG's tort liability policy. Therefore, I don't believe there is any liability for board member acts of misconduct to the county.

In closing, as I noted in your meeting I attended, if the county wishes to advertisement and get a general business organization to make recommendations or nominations, that's great. However, you want this to occur as long as we stay in compliance but having the proper representation and nomination or private sector members nominated by a general business organization in accordance with the Workforce Investment Act, we would be appreciative. I hope this provides for further clarification to the Rule and Appointments Committee pertaining to appointments to the Youth Council and Board.

Thank you,

Bonnie

Richland County Council Request of Action

Subject

Motion to amend Council's Rules to read: Whenever a meeting is held on the second Tuesday of the month, appropriate written/backup materials for all items of business that are to be included in the Administrative and Finance or Development and Services Committee agendas must be delivered electronically to the Administrator's Office no later than the adjournment of the meeting approximately two weeks prior to the committee meeting scheduled meeting date. **[JACKSON]**

REVISED

Richland County Council Request of Action

Subject

a. The 1st substantive agenda item for the 2 day staff/council event be the Strategic Plan report with the 2nd substantive item being the review of the 2010 agenda. **[MANNING]**

b. Clarification of Motion made by Mr. Jeter, seconded by Ms. Dickerson on June 15, 2010 during the budget at Third Reading. A motion that we amend Section 16 of the budget ordinance that the County Administrator is granted authority to redirect budget dollars and transfer up to \$100,000 between all departments within the same fund. This shall include the transfer of one unfunded position. Questions were asked and there were supposed to be some clarification. I still have questions on how the unfunded position can be used and the need in such hard economic times. Currently we are freezing salaries and vacant positions. My concern is that it could be used at the Sheriff Department, Clerk of Court, Legislative Delegations' or Coroner's Office, etc. It was not clear if only under Richland County Administration and the conditions. A lot more detailed information is needed as Council never discussed the particulars at a later date. This did not go to committee as it was discussed briefly at the Third Reading of the budget and I am not sure what it means. I remind Council members so there will be no question of abuse, misuse or ethics violation **[JACKSON]**

REVISED

Richland County Council Request of Action

Subject

Must Pertain to Items Not on the Agenda

REVISED