

**RICHLAND COUNTY COUNCIL  
REGULAR SESSION  
COUNCIL CHAMBERS  
FEBRUARY 21, 2006  
6:00 P.M.**

**CALL TO ORDER      Honorable Anthony G. Mizzell,  
Chairman**

**INVOCATION          Honorable Joyce Dickerson**

**PLEDGE OF ALLEGIANCE  
                                 Honorable Joyce Dickerson**

**PRESENTATIONS:    Mr. Marvin Bryant, Founder  
Parents of Murdered Children  
(P.O.M.C.)**

**Ms. Becky Bailey, Chair  
Richland County Conservation  
Commission**

**ADOPTION OF AGENDA**

**CITIZEN'S INPUT**

**APPROVAL OF MINUTES**

**Regular Session: February 7, 2006  
[Pages 6-13]**

**REPORT OF THE COUNTY ATTORNEY FOR  
EXECUTIVE SESSION ITEMS**

- a.      Pending Litigation: Solid Waste**
- b.      Pending Litigation: Detention Center**

## **REPORT OF THE COUNTY ADMINISTRATOR**

- a. Joint County/City Meeting Update**

## **REPORT OF THE CLERK OF COUNCIL**

- a. Education Summit – Clarion Hotel  
Wednesday, February 22, 2006  
12:00 noon – 1:30 p.m.**

## **REPORT OF THE CHAIRMAN**

## **OPEN/CLOSE PUBLIC HEARING ITEMS**

- 1.a.**

## **APPROVAL OF CONSENT ITEMS**

- 1.b., 1.c., 1.d., 1.e., 1.f., 2.a.,**

## **1. THIRD READING ITEMS**

- a. Approval of an Ordinance establishing a temporary moratorium on approval of floodplain management permits for development or construction within a portion of the Congaree River flood plain [PUBLIC HEARING] [Pages 14-15]**
  
- b. 05-103MA  
Stan Mack  
RU to GC (1.6 acres)  
General Commercial  
03300-03-16  
Broad River Road near Dutch Fork Road  
[CONSENT] [Pages 16-18]**

- c. 05-108MA**  
**Gregg Douglas**  
**RU to PDD (67 acres)**  
**Single Family Detached Subdivision**  
**14800-04-25/32/34/14/15/31/13**  
**South side of Marthan Road west of I-77**  
**[CONSENT] [Pages 19-25]**
- d. 05-109MA**  
**Mamie Hudson & Mary Jacobs**  
**GC to RS-E**  
**Construct a Single Family Residence**  
**17500-02-14**  
**Farrow Road north of Clemson Road**  
**[CONSENT] [Pages 26-28]**
- e. 05-111MA**  
**Nick Leventis**  
**RU to PDD**  
**Construct a Mixed Use Development**  
**21900-06-14**  
**NE Quad of Lower Richland Blvd./Rabbit**  
**Run [CONSENT] [Pages 29-33]**
- f. Establishment of a Bond Review Committee**  
**[CONSENT] [Pages 34-35]**

**2. SECOND READING ITEMS**

- a. Approval of an Ordinance amending the**  
**Fiscal Year 2005-2006 Hospitality Tax Budget**  
**to add two hundred fifty thousand dollars**  
**(\$250,000.00) for Township operations**  
**[CONSENT] [Pages 36-37]**



2. **Project Chicago**
3. **Northpoint Industrial Park**
4. **Small Business Incentives**
5. **Kolorpro Proposal**
6. **APPLICATION FOR LOCATING A  
COMMUNITY RESIDENTIAL CARE FACILITY  
IN AN UNINCORPORATED AREA OF  
RICHLAND COUNTY**
  - a. **Karen (or) Ebony Thompson  
323 Nelson Road  
Columbia, South Carolina 29203  
[MCEACHERN]  
(Deferred from mtg. held 02/07/06  
[Pages 59-60]**
7. **MEDICAL CONTRACT (ASGDC)**
8. **CITIZEN'S INPUT**
9. **MOTION PERIOD**
10. **ADJOURNMENT**

# MINUTES OF



## RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, FEBRUARY 7, 2006 6:00 p.m.

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.*

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### MEMBERS PRESENT:

Chair	Anthony G. Mizzell
Vice Chair	L. Gregory Pearce, Jr.
Member	Valerie Hutchinson
Member	Joseph McEachem
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Damon Jeter
Member	Kit Smith
Member	Paul Livingston
Absent	Doris Corley
	Joyce Dickerson

**OTHERS PRESENT** – Milton Pope, Michielle Cannon-Finch, Tony McDonald, Joe Cronin, Roxanne Matthews, Larry Smith, Brad Farrar, Amelia Linder, Donny Phipps, Anna Almeida, Michael Criss, Geo Price, Chief Harrell, Rodolfo Callwood, Monique Walters, Kendall Johnson, Daniel Driggers, Jennifer Dowden, Michelle Onley

### CALL TO ORDER

The meeting was called to order at approximately 6:11 p.m.

**POINT OF PERSONAL PRIVILEGE** – Mr. Mizzell wished Ms. Hutchinson a Happy Birthday.

### INVOCATION

The Invocation was given by the Honorable L. Gregory Pearce, Jr.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable L. Gregory Pearce, Jr.

## PRESENTATION

**Ms. Becky Bailey, Chair, Richland County Conservation Commission** – Ms. Bailey was unable to attend.

## ADOPTION OF AGENDA

Ms. Smith moved, seconded by Ms. Hutchinson, to add the RFQ for the Administrator Search to the agenda.

Ms. Finch stated that Item 1.a. should read .46, acres not 46 acres.

Mr. Pearce moved, seconded by Ms. Scott, to approve the agenda as amended. The vote in favor was unanimous.

## CITIZEN'S INPUT

No one signed up to speak.

## APPROVAL OF MINUTES

**Regular Session: January 17, 2006** – Ms. Scott moved, seconded by Ms. Smith, to adopt the minutes as submitted. The vote in favor was unanimous

## REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

Mr. McEachern moved, seconded by Ms. Smith, to move these items to after Citizen's Input. The vote in favor was unanimous.

- a. **Richland County Recreation Commission v. Richland County (Pending Law Suit)**
- b. **Ordinance Authorizing General Obligation Bond Anticipation Notes for Innovista Garage (Contractual Matter)**

## REPORT OF THE COUNTY ADMINISTRATOR

**Adoption of Budget Calendar** – Mr. Pope stated that the calendar presented to Council at the Retreat will be the official budget calendar.

**National Association of Counties Prescription Discount Card Program Implementation** – Mr. Pope stated that NACo presented staff with a contract that must be entered into before the program can be implemented. There have been internal discussions of concerns regarding this contract; however, Mr. Pope does plan to move forward with the implementation of the drug card. There is a 90-day opt out provision if there are any problems with the program. Mr. Pope will electronically contact Council with the concerns staff has with regard to this contract.

### REPORT OF THE CLERK OF COUNCIL

**SCAC 19<sup>th</sup> Annual Mid-Year Conference** – Ms. Finch stated that the conference will be held March 8<sup>th</sup> and the Institute of Government is March 7<sup>th</sup>. Ms. Finch has a list of which classes need to be taken by whom.

**NACo Legislative Conference** – Ms. Finch stated that the conference will be held March 4<sup>th</sup>-8<sup>th</sup> in Washington, D.C.

### REPORT OF THE CHAIRMAN

**Joint Meeting with City of Columbia** – Mr. Mizzell stated the joint meeting with the City of Columbia will be held February 13, 2006 from 8-10 a.m.

### PUBLIC HEARING ITEMS

- **Ordinance Authorizing Quit-Claim Deed to William Vinson for .46 Acres** [Third Reading]

Mr. Pat Vinson, Jr. spoke in favor of this item.

### APPROVAL OF CONSENT ITEMS

Ms. Smith moved, seconded by Mr. Jeter, to approve the following consent items:

- **05-103MA, Stan Mack, RU to GC (1.6 acres), General Commercial, 03300-03-16, Broad River Road near Dutch Fork Road** [Second Reading]
- **05-108MA, Gregg Douglas, RU to PDD, Single Family Detached Subdivision, 14800-04-25/32/34/14/15/31/13, South Side of Marthan Road** [Second Reading]
- **05-109MA, Mamie Hudson & Mary Jacobs, GC to RS-E, Construct a Single Family Residence, 17500-02-14, Farrow Road north of Clemson Road** [Second Reading]
- **05-111MA, Nick Leventis, RU to PDD, Construct a Mixed Use Development, 21900-06-14, NE Quad of Lower Richland Blvd./Rabbit Run** [Second Reading]
- **EMS Ambulance Purchase**
- **Emergency Dispatch Projects**
- **Contract Permitting Installation of a Monitoring Well at Owens Downtown Airport**
- **Approval of Changes Made to the Operations Manual for Columbia Owens Downtown Airport (Contigent upon Airport Commission's Approval)**
- **Community Development Office Request to Change CDBG Budget**
- **Establishment of a Bond Review Committee** [Second Reading]
- **Intergovernmental Agreement—State of SC CDBG Program for Regional Water and Sewer Infrastructure**
- **Consideration of Offers for the Sale of a County Building at 1612 Marion Street**

The vote in favor was unanimous.



### THIRD READING ITEMS

- **Ordinance Authorizing Quit-Claim Deed to William Vinson for .46 Acres**

Mr. Scott moved, seconded by Mr. McEachern, to approve this item. The vote in favor was unanimous.

### SECOND READING ITEM

**05-114MA, Joe Clark, RU to RS-MD, Single Family Detached Subdivision, 01506-01-06, SW Quad of Three Dog Rd. & Dutch Fork Rd.** – Ms. Hutchinson moved, seconded by Mr. Montgomery, to defer this item to the February 21, 2006 Council meeting. The vote in favor was unanimous.

### REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

**SCDOT Grant Application for Highway 21 @ I-77 Exit #24 Interchange** – Mr. Jeter stated that this item was forward to Council without recommendation.

Mr. McEachern moved, seconded by Mr. Pearce, to defer this item until staff provides Council with requested information. The vote in favor was unanimous.

### REPORT OF ADMINISTRATION AND FINANCE COMMITTEE

**Construction Contract for Arthurtown Redevelopment Contract** – Mr. Cronin briefed Council regarding this item, stating that the recommendation was to accept the bid amount of \$902,872.50 and to award the contract to

Ms. Smith moved, seconded by Ms. Scott, to approve this item. The vote in favor was unanimous.

**Township Auditorium Land Purchase** – Ms. Smith stated the question before Council is whether to direct the Administrator to negotiate for the Reuben property. This item was forwarded to Council without recommendation.

Ms. Smith moved to direct staff to negotiate a contract and bring it back to Council for them to vote upon. The motion died for lack of a second.

Ms. Smith moved, seconded by Mr. Montgomery, to direct staff not to negotiate a contract. A discussion took place.

Mr. Pearce made a substitute motion, seconded by Ms. Smith, to direct the Administrator to bring back to the March A&F Committee meeting a status report on all properties related to the Township renovation.

Mr. Montgomery made a substitute motion, seconded by Ms. Hutchinson, to authorize the Administrator to negotiate a right of first refusal. A discussion took place.

Mr. Pearce withdrew his substitute motion.

Ms. Scott made a substitute motion, seconded by Ms. Smith, to direct the Administrator to bring the purchase price back to the March A&F Committee meeting.

<u>In favor</u>	<u>Oppose</u>
Pearce	Montgomery
Mizzell	McEachern
Livingston	Jeter
Smith	Hutchinson
Scott	

The vote was in favor.

**Township Auditorium Operating Support** – Ms. Smith stated that the committee’s recommendation was to transfer \$250,000.00 from the fund balance of the Hospitality Tax. Two Hundred Thousand Dollars will be used to reimburse the General Fund for a loan made several years ago and \$50,000.00 will cover current operating deficits. The second part of the recommendation was to include \$50,000.00 as an annual appropriation of the Hospitality Tax for subsidy for Township operations and marketing. A discussion took place.

A motion was made and seconded to give first reading approval by title only of “an ordinance amending the fiscal year 2005-2006 Hospitality Tax budget to add two hundred fifty thousand dollars (\$250,000.00) for Township operations. The motion passed unanimously.

#### **REPORT OF ECONOMIC DEVELOPMENT COMMITTEE**

**Project Unity** – Mr. Livingston stated that this item needed to be deferred.

**Project Chicago** – Mr. Livingston stated that this item needed to be deferred.

#### **APPLICATION FOR LOCATING A COMMUNITY RESIDENTIAL CARE FACILITY IN AN UNINCORPORATED AREA OF RICHLAND COUNTY**

**Karen (or) Ebony Thompson, 323 Nelson Road, Columbia, SC 29203** Mr. McEachern moved, seconded by Ms. Scott, to defer this item until next Council meeting. The vote in favor was unanimous.

#### **REPORT OF RULES AND APPOINTMENTS COMMITTEE**

##### **I. Notification of Vacancies on Boards, Commissions and Committees**

**Accommodations Tax Committee-1** – Mr. Livingston stated the committee recommended for staff to advertise the vacancy. The vote in favor was unanimous.

**Building Codes Board of Adjustment and Appeals-2** – Mr. Livingston stated the committee recommended for staff to advertise the vacancies. The vote in favor was unanimous.

**II. Notification of Appointments to Boards, Commissions and Committees**

**Accommodations Tax Committee-3** – Mr. Livingston stated that there was one applicant at this time. The Committee's recommendation was to appoint Mr. Rodney Jenkins and keep the other positions open until filled. Council approved request unanimously.

**Employee Grievance Committee-1**

Mr. Livingston stated that there is one vacancy and three applicants. Two applicants were interviewed.

Ms. Smith questioned whether one applicant was eligible because she lived out of the county.

Mr. Livingston made a motion, seconded by Mr. Montgomery, to defer this item until the next Council meeting so that clarification could be received regarding the residency requirement for Employee Grievance Committee members.

**Music Festival Commission-2** –Mr. Livingston stated there were no applicants for this commission and for it to remain open.

**Performing Arts Center Board-2** -Mr. Livingston stated there were no applicants for this board and for it to remain open.

**RFQ Document** –Mr. Pearce made a motion, seconded by Mr. McEachern for Council to authorize search for the County Administrator.

Ms. Smith, that there has already been public introduction of the finalist.

Mr. Livingston, stated that the person they select remains confidential until the announcement by the consultant and not the applicants.

**CITIZEN'S INPUT**

Mr. Livermon request to have a golf park funded by Council

**EXECUTIVE SESSION**

(Pending Law suit) regarding Richland County vs. Recreation Commission and Ordinance authorizing GO Bond and Anticipation Notes for Innovista Garage (Contractual Matter)

It was moved and seconded to go into Executive Session to discuss these two matters. The vote in favor was unanimous.

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Council went into Executive Session at approximately 7:01 p.m. and came out at approximately 7:35 p.m.

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Mr. Montgomery moved, seconded by Mr. McEachern, to give third reading approval to the ordinance authorizing the issuance and sale of not exceeding \$7, 750,000 GO Bond Anticipation Notes, Series 2006A and Taxable Series 2006B, representing funding for the County's portion of

the cost of constructing the Innovista parking facility with the following amendments or stipulations: first, that prior to this motion being effective, the County Attorney shall approve the language negotiated with the University and City of Columbia regarding management expenses in the County revenue portion of the agreements; secondly, that the City must execute, prior to this motion being effective, documents in identical form to those to be executed by the county; and third, the Ordinance shall include provisions approving simultaneous

execution and enactment of the master inter-governmental agreement and the development services agreement allowing the chairman of council, interim-county administrator, the clerk, (after receiving the advice of the county attorney), to have the authority to approve the execution the of those documents if they are necessary to complete this contemplated transaction. This motion with stipulations was approve unanimously.

Mr. Livingston, as chairperson of the Economic Development Committee, commended the University for its vision to create the Innovista Garage Project. After reviewing the addendum from last week's meeting and seeing the dollars and construction jobs this project would generate, viewed this project as a tremendous investment.

#### **MOTION PERIOD**

Mr. Mizzell made a motion to approve a resolution, without reference, for Marisa Vickers of Hand Middle School being named Principal of the Year.

Mr. Mizzell opened the floor to accept recommendations to schedule a Council Work Session to discuss Project Fish Fry/Village of Sandhill Baseball Stadium.

Mr. Montgomery recommended Thursday, February 16, 2006, 6:00p.m. to 8:00 p.m.

Mr. Livingston motioned, seconded by Mr. Pearce to approve the schedule for the Work Session

Mr. McEachern wants staff to bring to the Administration and Finance Committee the demographics of pay for Richland County employees, as well as the demographics for the Performance Enhancement Pay.

**Senior Resources Resolution for FTA 5310 Grant** – Mr. Montgomery motioned, seconded by Mr. McEachern to approve. Resolution was approved unanimously.

**ADJOURNMENT**

The meeting adjourned at approximately 7:46 p.m.

\_\_\_\_\_  
Anthony G. Mizzell, Chair

\_\_\_\_\_  
L. Gregory Pearce, Jr. Vice-Chair

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Doris M. Corley

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Joyce Dickerson

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Valerie Hutchinson

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Damon Jeter

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Paul Livingston

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Joseph McEachern

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Mike Montgomery

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Bernice G. Scott

\_\_\_\_\_  
Kit Smith

The minutes were transcribed by Michelle M. Onley

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR**

**AN EMERGENCY ORDINANCE ESTABLISHING A TEMPORARY MORATORIUM ON APPROVAL OF FLOODPLAIN MANAGEMENT PERMITS FOR DEVELOPMENT OR CONSTRUCTION WITHIN A PORTION OF THE CONGAREE RIVER FLOODPLAIN.**

**WHEREAS**, Richland County is a participating community in the National Flood Insurance Program (“NFIP”) administered by the Federal Emergency Management Agency (“FEMA”). Pursuant to 44 C.F.R. § 60.3, FEMA must provide a participating community with data upon which floodplain management regulations shall be based. To be a participating community, Richland County is required by 44 C.F.R. § 60.2(h), to adopt and apply this data for enforcement of floodplain management regulations in unincorporated Richland County; and

**WHEREAS**, on November 18, 2005, the United States District Court, South Carolina Division, in the case of *Columbia Venture v. Federal Emergency Management Agency*, Case Number 3:01-4100-MBS, entered a written Order vacating the Congaree River base flood elevations as revised by the Federal Emergency Management Agency (“FEMA”) on August 20, 2001 and effective on February 20, 2002; and

**WHEREAS**, the Court’s Order rendered null and void the Congaree River base flood elevations as promulgated by FEMA on August 20, 2001 and effective February 20, 2002. Consequently, pursuant to 44 C.F.R. § 60.3, FEMA must provide sufficient data upon which Richland County’s floodplain regulations are to be based as they apply to the Congaree River Floodplain. To date, FEMA has not provided the required data; and

~~**WHEREAS**, the absence of sufficient data from FEMA concerning the Congaree River Floodplain constitutes an emergency; and~~

~~**WHEREAS**, an emergency moratorium on construction and development in flood-prone areas of the Congaree River Floodplain is needed to protect public health, safety and welfare, and to allow the County time to determine what actions may be needed to maintain compliance with the NFIP.~~

**THEREFORE, BE IT ENACTED THAT:**

SECTION I. Richland County Council hereby declares a moratorium on the approval or denial of any permit submitted to Richland County for construction, development, zoning, building, disturbance of land, or for stormwater management purposes, as defined within Chapter 26 of the Richland County Code of Ordinances, on property located in a flood-prone area within the Congaree River Floodplain.

Congaree River Floodplain means the geographic area shown on Flood Insurance Rate Map panels 0091, 0092, 0094, 0160, 0178 and 0190 for Unincorporated Richland County.

Flood-prone means any land area susceptible to being inundated by water from the overflow of inland waters, or the unusual and rapid accumulation or runoff of surface waters from any source.

This moratorium does not apply to permit applications for maintenance of existing structures, levees or buildings.

SECTION II. The Richland County Attorney and Interim Administrator, and/or their designees or agents, shall, before this Ordinance expires, make reasonable efforts to determine from FEMA or by other

reasonable and necessary means, how Richland County will maintain compliance with the NFIP in light of the Order entered by the United States District Court, South Carolina Division, on November 18, 2005, in the case of *Columbia Venture v. Federal Emergency Management Agency*. The Richland County Attorney and Interim County Administrator shall report their findings to Richland County Council as soon as practicable before the expiration of this Ordinance.

SECTION III. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION IV. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are superseded during the time this Ordinance is effective.

SECTION V. This Ordinance shall be effective immediately upon adoption by Richland County Council.

SECTION VI. This Ordinance shall expire sixty (60) days following the date of adoption of this Ordinance, or until rescinded by Richland County Council, whichever is earlier.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Anthony G. Mizzell, Chair

Attest this the \_\_\_\_ day of \_\_\_\_\_, 2006

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading: January 3, 2006  
Second Reading: January 17, 2006  
Public Hearing: February 21, 2006 (tentative)  
Third Reading: February 21, 2006 (tentative)

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR**

**AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 03300-03-16) FROM RU (RURAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

**WHEREAS**, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

**WHEREAS**, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

**WHEREAS**, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

**WHEREAS**, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

**WHEREAS**, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

**WHEREAS**, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

**NOW, THEREFORE**, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, **BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:**

**Section I.** The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 03300-03-16) described in Exhibit A, which is attached hereto, from RU (Rural District) zoning to GC (General Commercial District) zoning.

**Section II.** If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

**Section III.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.



**Section IV.** This ordinance shall be effective from and after \_\_\_\_\_, 2006.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Anthony G. Mizzell, Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2006.

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only.  
No Opinion Rendered As To Content

Public Hearing: January 24, 2006  
First Reading: January 24, 2006  
Second Reading: February 7, 2006  
Third Reading: February 21, 2006 (tentative)

**Exhibit A**  
**Property Description**

All that piece, parcel, or lot of land together with any improvement thereto, situate, lying and being near Ballentine, in the County of Richland, State of South Carolina, being shown and designated as parcels A and B on a plat prepared for Linda L. May by Woodrow W. Evett, dated February 18, 1983, and recorded in Plat Book Z at page 4226 in the Office of the Register of Deeds for Richland County, and having the following metes and bounds, to-wit:

Parcel A Beginning at an iron pin, which is the northern corner of Parcel B, then running south 59 degrees, 20 minutes east for a distance of 196.8 feet, MOL, to an iron pin, which is the eastern corner of Parcel B, then turning north 42 degrees, 21 minutes east for a distance of 15.5 feet MOL, to an iron pin; then turning and running north 51 degrees, 59 minutes west for a distance of 192.7 feet MOL to an iron pin; then turning and running south 42 degrees, 57 minutes west 40.8 feet MOL to an iron pin, which is the point of beginning.

Parcel B Beginning at an iron pin in the northern margin of US 76 and 176, then running north, 59 degrees 18 minutes west for a distance of 200 feet MOL, along said margin to an iron pin; then turning and running north 42 degrees, 57 minutes east for a distance of 326.3 feet MOL to an iron pin; then turning and running south 59 degrees, 20 minutes east for a distance of 196.8 feet MOL to an iron pin; then turning and running south 42 degrees, 21 minutes west for a distance of 325.6 feet MOL, to the point of beginning.

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR

**AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 14800-04-25/32/34/14/15/31/13), FROM RU (RURAL DISTRICT) TO PDD (PLANNED DEVELOPMENT DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

**WHEREAS**, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

**WHEREAS**, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

**WHEREAS**, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

**WHEREAS**, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

**WHEREAS**, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

**WHEREAS**, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

**NOW, THEREFORE**, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

**Section I.** The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 14800-04-25/32/34/14/15/31/13), described in Exhibit A, which is attached hereto, from RU Rural District zoning to PDD Planned Development District zoning.

**Section II. PDD Site Development Requirements.** The following site development requirements shall apply to the subject parcels:

- a) The applicant shall comply with the Master Plan (dated October 20, 2005) prepared for Summer Pines by Heritage Engineering, Inc., which was submitted to, and is on file in, the

- Richland County Planning & Development Services Department (hereinafter referred to as "PDS"), and is incorporated herein by reference, except as otherwise amended herein; and
- b) The site development shall be limited to 291 single-family detached dwelling units, as depicted in the site development plan, which is attached hereto as Exhibit B; and
  - c) Should the applicant decide to develop the site in phases, a phasing plan must be provided to the PDS prior to the department's review of any construction plans or site specific plans; and
  - d) Unless otherwise provided herein, all development shall conform to all relevant land development regulations in effect at the time a permit application is received by the PDS; and
  - e) Exhibit B, which is attached hereto, constitutes the applicant's Sketch Plan for subdivision purposes, and is hereby approved for such purposes; and
  - f) The following changes to the Master Plan are termed "major changes" and shall be subject to the requirements of Section 26-59 (j) of the Richland County Land Development Code; i.e. a review and recommendation by the Planning Commission and a new ordinance by the County Council:
    - 1) Changes in the location of land uses;
    - 2) Any increase in the gross density or intensity; and/or
    - 3) Changes in the pattern or amount of traffic flow; and
  - g) The Planning Commission is hereby authorized to make minor amendments to the Master Plan, or as otherwise allowed by Section 26-59 (j) of the Richland County Land Development Code; and
  - h) The PDS is hereby authorized to make minor adjustments to the phasing schedule as may become necessary during the project's construction; and
  - i) No land development permits or building permits shall be issued until the project complies with the requirements of Section 26-59 (h) (1)-(5) of the Richland County Land Development Code; and
  - j) All internal streets shall be publicly owned and maintained by Richland County; and
  - k) Access to the subject site shall be limited to one intersection on Marthan Road and one on Wilson Boulevard; and
  - l) The developer shall pay the costs associated with the construction of any necessary acceleration and/or deceleration lanes, and/or any necessary turn lanes that may be required by the South Carolina Department of Transportation; and
  - m) The applicant shall construct a landscaped berm, fence, wall, or some combination thereof, to ensure that no parcel in the project will have direct access onto Marthan Road or Wilson Boulevard; and
  - n) Prior to approval of the preliminary subdivision plans, the applicant shall submit to the PDS written evidence of:
    - 1) The U.S. Army Corps of Engineers' approval of the wetlands delineation and/or encroachment permit, and
    - 2) FEMA's approval of the 100 year flood elevation statement, and
    - 3) The applicant's proposed Declaration of Covenants, which are drafted to the satisfaction of the PDS; and
  - o) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest; and
  - p) All site development requirements described above shall apply to the applicant, the developer, and/or their successors in interest.

**Section II.** If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

**Section III.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**Section IV.** This ordinance shall be effective from and after \_\_\_\_\_, 2006.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Anthony G. Mizzell, Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2006.

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only.  
No Opinion Rendered As To Content

- Public Hearing: January 24, 2006
- First Reading: January 24, 2006
- Second Reading: February 7, 2006
- Third Reading: February 21, 2006 (tentative)

**Exhibit A**  
**Property Description**

TMS # 14800-04-13

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 21.51 acres on a plat for RTL Grading, Inc. by CTH Surveyors, Inc. dated June 30, 2005 and recorded August 19, 2005 in the Office of the ROD for Richland County in Plat Book 1088 at Page 3778 and according to said plat and having the following metes and bounds: Beginning at an iron on Hask Jacobs Road and running S3°56'8"L for a distance of 253.71 feet to an iron, then turning and running S3°46'10"E for a distance of 117.99 feet to an iron, then turning and running S3°45'59"E for a distance of 120 feet to an iron, then turning and running S3°48'13"E for a distance of 193.01 feet to an iron, then turning and running S3°50'11"E for a distance of 182.93 feet to an iron, then turning and running S3°50'11"E for a distance of 160.03 feet to an iron, then turning and running S3°52'07"E for a distance of 100.03 feet to an iron, then turning and running S83°57'35"W for a distance of 806.74 feet to an iron, then turning and running N1°6'55"W for a distance of 636.17 feet to an iron, then turning and running S34°44'44"E for a distance of 41.83 feet to an iron, then turning and running S58°4'10"E for a distance of 199.76 feet to an iron, then turning and running N11°53'10"E for a distance of 235.25 feet to an iron, then turning and running N65°9'8"W for a distance of 278.73 feet to an iron, then turning and running N3°39'01"W for a distance of 98.41 feet to an iron, then turning and running N00°15'06"E for a distance of 241.97 feet to an iron, then turning and running N00°44'46"W for a distance of 166.93 feet to an iron, then turning and running along Marthan Road S89°12'54"E for a distance of 237.64 feet to an iron, then turning and running S1°20'25"E for a distance of 7.11 feet to an iron, then turning and running S87°31'16"E for a distance of 262.54 feet to an iron, then turning and running S39°07'15"E for a distance of 69.99 feet to an iron, then turning and running S7°26'51"W for a distance of 8.22 feet to a concrete monument, then turning and running S75°53'17"E for a distance of 230.91 feet to the point of beginning.

TMS # 14800-04-15

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 12.280 acres on a plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated August 16, 2005 and recorded in the Office of the ROD for Richland County in Record Book \_\_\_\_\_ at Page \_\_\_\_\_. According to said plat, having the following metes and bounds: beginning at an iron on the Southeastern corner of parcel shown on said plat and from that point running S69°51'58"W for a distance of 848.70 feet to an iron, then turning and running N10°57'17"W for a distance of 106.7 feet to an iron, then turning and running N13°31'24"W for a distance of 26.60 feet to an iron, then turning and running N23°13'25"W for a distance of 78.72 feet to an iron, then turning and running N56°07'52"W for a distance of 22 feet to an iron, then turning and running N10°51'30"W for a distance of 61.65 feet to an iron, then turning and running N35°43'34"E for a distance of 859.77 feet to an iron, then turning and running S78°50'53"E for a distance of 259.36 feet to an iron, then turning and running S78°50'53"E for a

distance of 115.64 feet to an iron, then turning and running S1°19'55"E for a distance of 168.87 feet to an iron, then turning and running S01°21'09"E for a distance of 440.44 feet to the point of beginning.

TMS # 14800-04-14

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 20.93 acres on plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated June 29, 2005 and recorded in the Office of the ROD for Richland County in Record Book \_\_\_\_\_ at Page \_\_\_\_\_. According to said plat, having the following metes and bounds: Beginning at an iron on North side of subject property on Marthan Road from that point running N89°34'28"E for a distance of 88.44 feet to an iron, then turning and running S00°33'29"E for a distance of 403.50 feet to an iron, then turning and running S88°50'59"E for a distance of 208.72 feet to an iron, then turning and running S70°05'43"E for a distance of 13.49 feet to an iron, then turning and running S03°39'01"E for a distance of 98.41 feet to an iron, then turning and running S03°03'55"E for a distance of 207.61 feet to a steel fence post, then turning and running S01°65'55"E for a distance of 636.17 feet to an iron, then turning and running S03°03'38"W for a distance of 66.38 feet to an iron, then turning and running S72°15'09"W for a distance of 796.01 feet to an iron, then turning and running S69°45'07"W for a distance of 46.02 feet to an iron, then turning and running N01°34'02"W for a distance of 408.7 feet to an iron, then turning and running N01°34'02"W for a distance of 200.08 feet to an iron, then turning and running N01°21'09"W for a distance of 440.44 feet to an iron, then turning and running N01°19'55"W for a distance of 168.87 feet to an iron, then turning and running S78°39'13"E for a distance of 184.05 feet to an iron, then turning and running S78°41'32"E for a distance of 328.96 feet to an iron, then turning and running N01°07'30"W for a distance of 220.67 feet to an iron, then turning and running N1°07'16"W for a distance of 341.72 feet to the point of beginning.

TMS # 14800-04-31/32/34

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, State of South Carolina, shown and delineated as Parcels A, B, and D on a plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated August 18, 2005 and recorded in the Office of the ROD for Richland County in Record Book 1112 at Page 2062. According to said plat having the following metes and bounds: Beginning at an iron on the Northeastern corner of the subject property and from that point running S01°34'02"E for a distance of 200.08 feet to a point, then turning and running S01°34'02"E for a distance of 46.41 feet to an iron, then turning and running S01°34'02"E for a distance of 361.66 feet to an iron, then turning and running S69°45'07"W for a distance of 441.50 feet to an iron, then turning and running N05°32'26"W for a distance of 257.91 feet to an iron, then turning and running S72°12'51"W for a distance of 460.64 feet to an iron, then turning and running N19°39'58"W for a distance of 10.93 feet to an iron, then turning and running N49°04'48"E for a distance of 21.83 feet to an iron, then turning and running N33°04'47"W for a distance of 19.91 feet to an iron, then turning and running N15°28'39"E for a distance of 37.82

feet to an iron, then turning and running N29°55'43"E for a distance of 28.64 feet to an iron, then turning and running N01°03'12"E for a distance of 79.30 feet to an iron, then turning and running N30°30'21"W for a distance of 9.82 feet to an iron, then turning and running N56°35'41"E for a distance of 7.09 feet to an iron, then turning and running N32°24'34"E for a distance of 59.57 feet to an iron, then turning and running N01°55'05"E for a distance of 108.17 feet to an iron, then turning and running N69°51'58"E for a distance of 848.70 feet to the point of beginning.

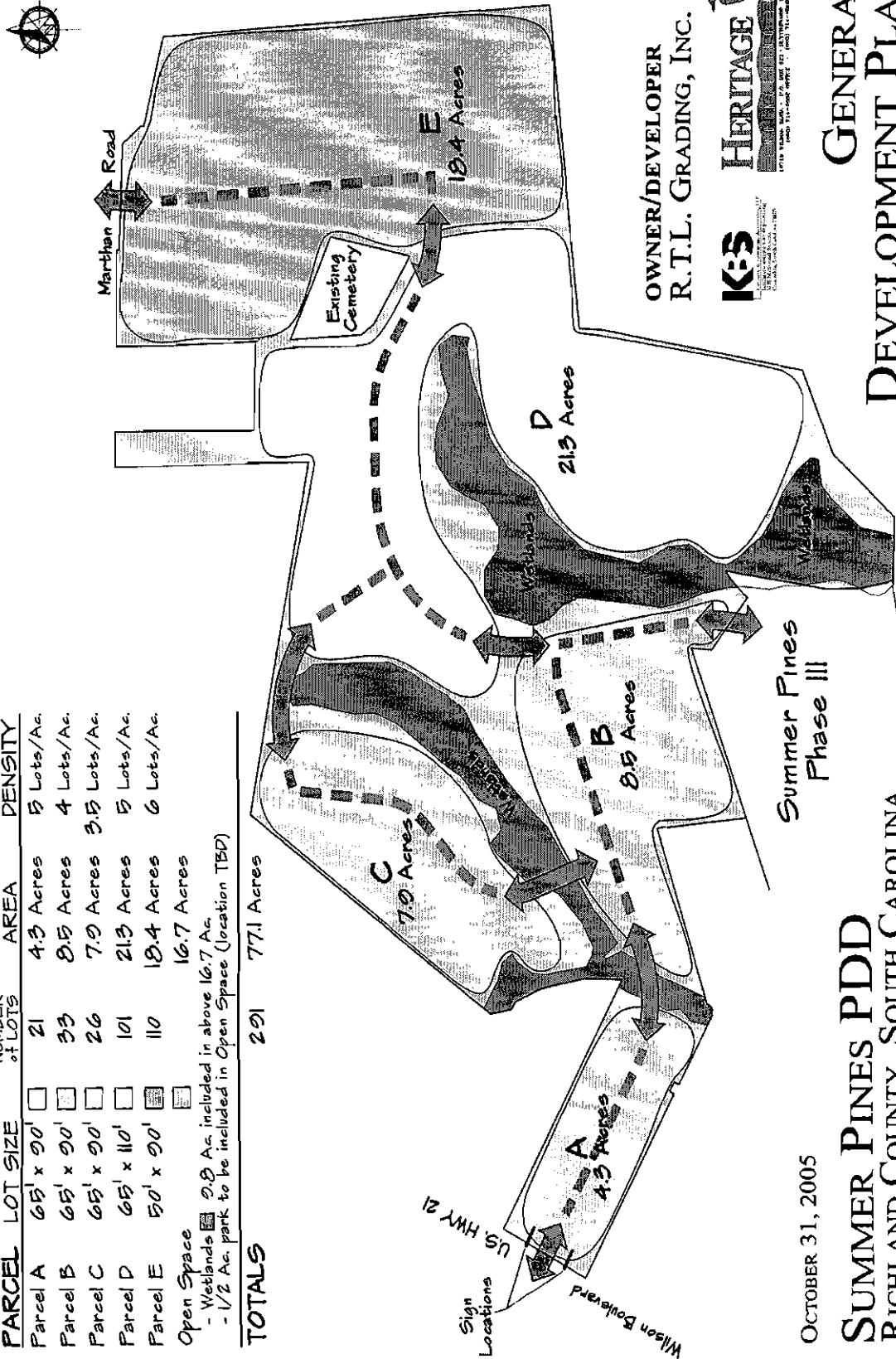
TMS # 14800-04-25

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 3.964 acres on a plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated August 16, 2005 and recorded in the Office of the ROD for Richland County in Record Book \_\_\_\_\_ at Page \_\_\_\_\_. According to said plat having the following metes and bounds: Beginning at an iron on the northwestern corner of the subject property on Wilson Boulevard and running S60°28'13"E for a distance of 713.15 feet to an iron, then turning and running S32°24'34"W for a distance of 59.57 feet to an iron, then turning and running S56°35'41"W for a distance of 7.09 feet to an iron, then turning and running S30°30'21"E for a distance of 9.82 feet, then turning and running S01°03'12"W for a distance of 79.30 feet to an iron, then turning and running S29°55'43"W for a distance of 28.64 feet to an iron, then turning and running S15°28'39"W for a distance of 37.82 to an iron, then turning and running S33°04'47"E for a distance of 19.91 feet to and iron, then turning and running S49°04'48"W for a distance of 21.83 feet to an iron, then turning and running N60°27'15"W for a distance of 428 feet to an iron, then turning and running N60°22'57"W for a distance of 124.65 feet to an iron, then turning and running N60°22'33"W for a distance of 211.60 feet to an iron, then turning and running N27°29'29"E for a distance of 234.75 feet to the point of beginning.



# Exhibit B

PARCEL	LOT SIZE	NUMBER of LOTS	AREA	DENSITY
Parcel A	65' x 90'	21	4.3 Acres	5 Lots/Ac.
Parcel B	65' x 90'	33	8.5 Acres	4 Lots/Ac.
Parcel C	65' x 90'	26	7.9 Acres	3.5 Lots/Ac.
Parcel D	65' x 110'	101	21.3 Acres	5 Lots/Ac.
Parcel E	50' x 90'	110	18.4 Acres	6 Lots/Ac.
Open Space			16.7 Acres	
- Wetlands 8.8 Ac. included in above 16.7 Ac.				
- 1/2 Ac. park to be included in Open Space (location TBD)				
<b>TOTALS</b>		<b>291</b>	<b>77.1 Acres</b>	



OWNER/DEVELOPER  
R.T.L. GRADING, INC.



Summer Pines  
Phase III

OCTOBER 31, 2005

**SUMMER PINES PDD**  
RICHLAND COUNTY, SOUTH CAROLINA

**GENERAL  
DEVELOPMENT PLAN**

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR**

**AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 17500-02-14) FROM GC (GENERAL COMMERCIAL DISTRICT) TO RS-E (RESIDENTIAL, SINGLE-FAMILY, ESTATE DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

**WHEREAS**, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

**WHEREAS**, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

**WHEREAS**, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

**WHEREAS**, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

**WHEREAS**, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

**WHEREAS**, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

**NOW, THEREFORE**, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

**Section I.** The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 17500-02-14) described in Exhibit A, which is attached hereto, from GC General Commercial District zoning to RS-E Residential, Single-Family, Estate District zoning.

**Section II.** If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

**Section III.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**Section IV.** This ordinance shall be enforced from and after \_\_\_\_\_, 2006.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Anthony G. Mizzell, Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2006.

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only.  
No Opinion Rendered As To Content

Public Hearing: January 17, 2006  
First Reading: January 17, 2006  
Second Reading: February 7, 2006  
Third Reading: February 21, 2006 (tentative)

**Exhibit A**  
**Property Description**

All that piece, parcel or tract of land, containing 2.12 acres more or less, being rectangular in shape and lying or being near Blythewood, South Carolina on Highway 555, and being more particularly shown on plat C surveyed for Willie James Hudson by Jerry E. Todd, dated December 19, 1991. The said tract as now conveyed has the following metes and bounds: Beginning at an iron stake marking the intersection of the right-of-way of SR 555 and the property line now or formerly conveyed to Nathaniel Canzater & Dorothy R. Canzater and running N 82 degrees 45 minutes 59 seconds W a distance of 602.6 feet to an iron stake; thence turning and running N 1 degree 21 minutes 24 seconds W a distance of 151.91 feet to an iron stake; thence turning and running S 83 degrees 53 minutes 15 seconds E a distance of 581.54 feet to iron stake marking the intersection of SR 555; thence turning and running S 7 degrees 48 minutes 42 seconds E along Highway SR 555 a distance of 167.46 feet to the point of beginning.

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR**

**AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 21900-06-14), FROM RU (RURAL DISTRICT) TO PDD (PLANNED DEVELOPMENT DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

**WHEREAS**, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

**WHEREAS**, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

**WHEREAS**, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

**WHEREAS**, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

**WHEREAS**, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

**WHEREAS**, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

**NOW, THEREFORE**, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, **BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:**

**Section I.** The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 21900-06-14), described in Exhibit A, which is attached hereto, from RU Rural District zoning to PDD Planned Development District zoning.

**Section II. PDD Site Development Requirements.** The following site development requirements shall apply to the subject parcels:

- a) The applicant shall comply with the Master Plan (dated November 2005) prepared for Savannah Wood by KN Properties, LLC., which was submitted to, and is on file in, the Richland County Planning & Development Services Department (hereinafter referred to as "PDSD"), and is incorporated herein by reference, except as otherwise amended herein; and
- b) The site development shall be limited to 382 dwelling units and 1.8 acres of neighborhood commercial land uses in the amounts and locations depicted in the site development plan, which is attached hereto as Exhibit B; and
- c) Should the applicant decide to develop the site in phases, a phasing plan must be provided to the PDSD prior to the department's review of any construction plans or site specific plans; and
- d) Unless otherwise provided herein, all development shall conform to all relevant land development regulations in effect at the time a permit application is received by the PDSD; and
- e) Exhibit B, which is attached hereto, constitutes the applicant's Sketch Plan for subdivision purposes, and is hereby approved for such purposes; and
- f) The following changes to the Master Plan are termed "major changes" and shall be subject to the requirements of Section 26-59 (j) of the Richland County Land Development Code; i.e. a review and recommendation by the Planning Commission and a new ordinance by the County Council:
  - 1) Changes in the location of land uses;
  - 2) Any increase in the gross density or intensity; and/or
  - 3) Changes in the pattern or amount of traffic flow; and
- g) The Planning Commission is hereby authorized to make minor amendments to the Master Plan, or as otherwise allowed by Section 26-59 (j) of the Richland County Land Development Code; and
- h) The PDSD is hereby authorized to make minor adjustments to the phasing schedule as may become necessary during the project's construction; and
- i) No land development permits or building permits shall be issued until the project complies with the requirements of Section 26-59 (h) (1)-(5) of the Richland County Land Development Code; and
- j) *All internal streets shall be publicly owned and maintained by Richland County; and*
- k) Access to the subject site shall be limited to two intersections on Lower Richland Boulevard and one intersection on Rabbit Run Road; and
- l) The developer shall install a northbound right turn (deceleration) lane on Lower Richland Boulevard, which meets the requirements of the South Carolina Department of Transportation, for both entrances into the project prior to the PDSD's approval of any phase of the preliminary subdivision plans; and
- m) As stipulated in the Master Plan, the developer shall pay his fair share cost of signaling the Rabbit Run Road/Lower Richland Boulevard intersection; and
- n) The applicant shall construct a landscaped berm, fence, wall, or some combination thereof, to ensure that no parcel in the project will have direct access onto Lower Richland Boulevard or Rabbit Run Road; and
- o) The applicant must submit a copy of proposed Declaration of Covenants, which are drafted to the satisfaction of the PDSD; and

- p) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest; and
- q) All site development requirements described above shall apply to the applicant, the developer, and/or their successors in interest.

**Section II.** If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

**Section III.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**Section IV.** This ordinance shall be enforced from and after \_\_\_\_\_, 2006.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
 Anthony G. Mizzell, Chair

Attest this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_  
 Michielle R. Cannon-Finch  
 Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
 Approved As To LEGAL Form Only.  
 No Opinion Rendered As To Content

Public Hearing: January 24, 2006  
 First Reading: January 24, 2006  
 Second Reading: February 7, 2006  
 Third Reading: February 21, 2006 (tentative)

**Exhibit A**  
**Property Description**

Beginning at a point on the northeastern corner of the intersections of the right-of-way for SC-40-37 (Lower Richland Boulevard) and S-40-2080 (Rabbit Run) and running for a distance of 64.71 ft. to a point; then turning and running in a northerly direction along the right-of-way for S-40-37 (Lower Richland Boulevard) for a distance of 860.55 ft. to a point; then turning and running in an easterly direction along property now or formerly of Larry O. Gamble for a distance of 150.00 ft.; then turning and running in a northeasterly direction along the southern boundary of the property identified as Parcel C for a distance of 326.64 ft.; then turning and running in a northerly direction along the eastern boundary of property now or formerly of Larry O. Gamble for a distance of 179.24 ft.; then turning and running along the northern boundary of property now or formerly of Larry O. Gamble for a distance of 454.89 ft.; then turning and running in a northerly direction along the right-of-way for S-40-37 (Lower Richland Boulevard) for a distance of 41.46 ft. to a point and continuing in the same direction for a distance of 57.89 ft.; then turning and running in a southeasterly direction along the southern boundary of property now or formerly of Franklin B. Long for a distance of 40.99 ft. to a point and continuing in the same direction along property now or formerly of George N. and Peggy F. Goley for a distance of 294.52 ft.; then turning and running in a northeasterly direction along the southeastern boundary of property now or formerly of George N. and Peggy F. Goley for a distance of 1662.90 ft.; then turning and running in a southeasterly direction along the southern boundary of properties now or formerly of Betty Long Tiller and Thelma C. Bonnoitt for a distance of 1191.30 ft.; then turning and running in a northerly direction along the eastern boundary of property now or formerly of Thelma C. Bonnoitt for a distance of 441.60 ft and continuing in the same direction along the eastern boundary of property now or formerly of John R. Pagett for a distance of 100.01 ft.; then turning and running in a southeasterly direction along the southern boundary of property now or formerly of Phillip Chappell, Jr. for a distance of 1155.64 ft.; then turning and running in a southwesterly direction along the western boundary of property now or formerly of Crosby Lewis Trustee and the northwestern boundary of property now or formerly of George Brown, et al. for a distance of 2425.34 ft.; then turning and running in a northwesterly direction along the northeastern boundary of property now or formerly of Green Middleton for a distance of 98.04 ft.; then turning and running in a southwesterly direction along the northwestern boundary of properties now or formerly of Green Middleton, Frank Middleton, Jr., and James Middleton for a distance of 518.10 ft.; then turning and running in a northerly direction along the eastern boundary of property now or formerly of S.C. State Board of Education for a distance of 500.05 ft.; then turning and running in a southwesterly direction along the northern boundary of property now or formerly of S.C. State Board of Education for a distance of 1183.73 ft.; then turning and running in a southerly direction along the western boundary of property now or formerly of S.C. State Board of Education for a distance of 99.95 ft. to a point and continuing in the same direction along the same property for a distance of 102.26 ft.; then turning and running along the northern side of the right-of-way for S-40-2089 (Rabbit Run) for a chord distance of 195.89 ft. to a point and continuing in the same direction along the same boundary for a chord distance of 120.26 ft. to a point and continuing in the same direction along the same boundary for a distance of 62.09 ft. to a point and continuing in the same direction along the same boundary for a distance of 123.09 ft. to the point of beginning.



# GRAPHIC MASTER PLAN

This plan and associated graphic materials are conceptual only and are for purposes of conveying general information about the present state of proposed development. Therefore this plan book and associated drawings are not to be used for any site altering activities without completion and approval from all state and local agencies, of required detailed or construction drawings. These materials are private property and are not to be reproduced without the written permission of their owner. Any permitted reproduction of these materials must include a legible reproduction of this paragraph.

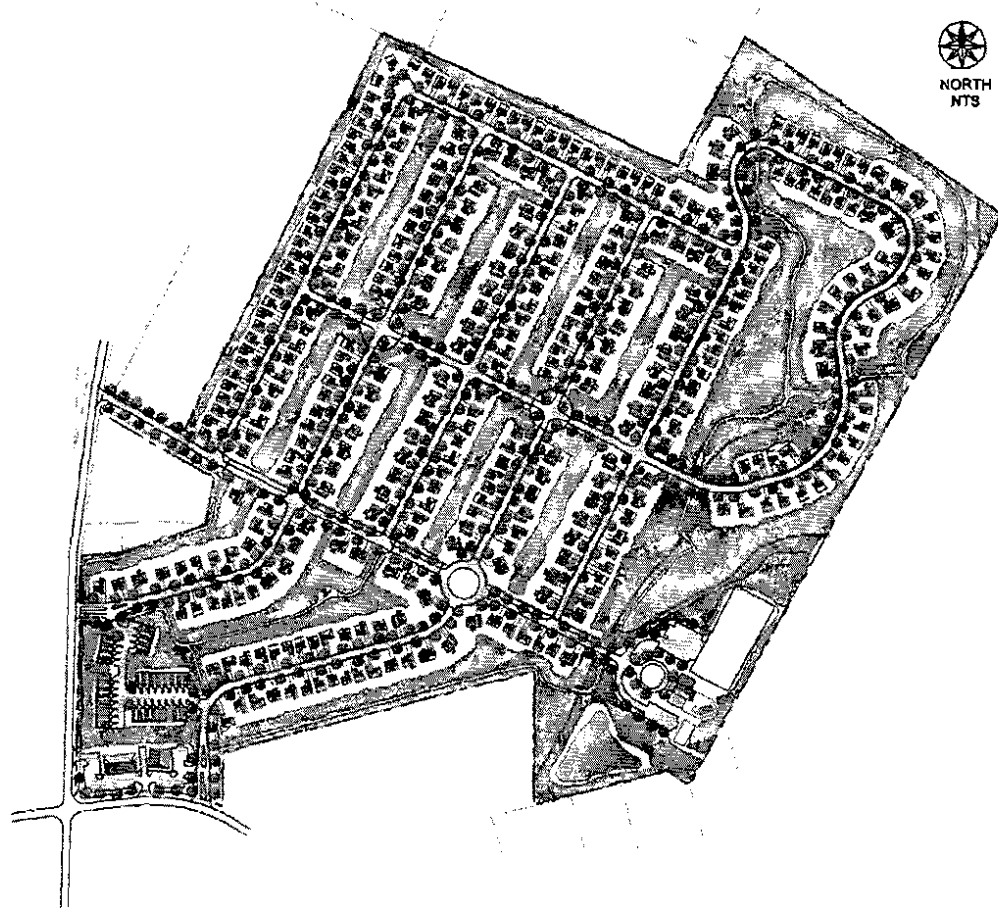
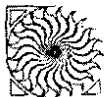


Exhibit B



THE  
**HAYTER**  
FIRM  
LANDSCAPE ARCHITECTURE  
LAND PLANNING

## SAVANNAH WOOD

LAND USE GUIDELINES FOR A RESIDENTIAL COMMUNITY

KN PROPERTIES, LLC

RICHLAND COUNTY, SOUTH CAROLINA

NOVEMBER 2005 PAGE 3

# AMENDED DRAFT

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SO AS TO ESTABLISH A RICHLAND COUNTY BOND REVIEW COMMITTEE, AND SETTING FORTH THE CONDITIONS UNDER WHICH SAID COMMITTEE SHALL FUNCTION AND THE RESPONSIBILITIES OF SAME.

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; is hereby amended by the addition of a new section creating the Richland County Bond Review Committee as follows:

Sec. 2-336. Bond Review Committee.

- (a) *Creation.* There is hereby established a Richland County Bond Review Committee which shall have the structure, organization, composition, purposes, powers, duties, and functions established below.
- (b) *Membership; terms.* The Bond Review Committee shall be comprised of five members, two of which shall be county employees designated by the County Administrator, two of which shall be Council members designated by the County Council Chair, and one shall be a bond counsel representative. The Committee members shall serve a term of two (2) years or until his or her successor is appointed. The County Auditor and the County Treasurer shall serve on the Committee ex officio.
- (c) *Duties and responsibilities.*
  - (1) The Bond Review Committee shall review and make recommendations to County Council regarding the issuance of Debt Obligations and the management of outstanding debt in accordance with the County Debt Policy.
  - (2) The Bond Review Committee shall consider all issues related to outstanding and proposed Debt Obligations; including, but not limited to, all matters affecting or relating to the creditworthiness, security and repayment of proposed Debt Obligations, such as procurement of services for debt sales and administration, structure, repayment terms and covenants of the proposed Debt Obligation.
  - (3) The Bond Review Committee shall periodically review county debt policies and make recommendations where appropriate.
  - (4) The Bond Review Committee shall review all capital projects proposed to be financed with debt for compliance with the Debt Policy, and will make recommendations to the County Administrator as to the appropriate structure of such debt. In formulating its recommendations, the Committee shall consider:
    - (a) Legality and availability of revenue for the repayment of such debt;
    - (b) Impact of such debt on the County's debt capacity;
    - (c) Ongoing operational impact analysis to consider additional requirement after project completion on the County's operating budget;

# AMENDED DRAFT

- (d) Impact analysis of debt service requirements to the total county debt obligation over life of debt;
  - (e) Review post-project analysis to evaluate actual benefit received in comparison to estimates;
  - (f) Review compliance on all outstanding bond covenants and requirements of the bond resolutions; and
  - (g) Other relevant factors.
- (5) The Bond Review Committee shall present findings and recommendations to Council during project discussions.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be enforced from and after \_\_\_\_\_, 2006.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Anthony G. Mizzell, Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2006

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading: September 6, 2005  
Second Reading: February 7, 2006  
Third Reading: February 21, 2006 (tentative)

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2005-2006 HOSPITALITY TAX BUDGET TO ADD TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) TO PROVIDE FUNDS FOR TOWNSHIP OPERATIONS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of Two Hundred Fifty Thousand Dollars (\$250,000.00) be appropriated to the FY 2005-2006 Hospitality Tax budget. Therefore, the Fiscal Year 2005-2006 Special Revenue Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2005 as amended:	\$ 4,100,000
Appropriation of Hospitality Tax unrestricted Fund Balance:	<u>250,000</u>
Total Hospitality Tax Revenue as Amended:	\$ 4,350,000

EXPENDITURES

Expenditures appropriated July 1, 2005 as amended:	\$ 4,100,000
Add to Township Operations for the repayment of a loan (Transfer to General Fund):	200,000
Add to Township Operations for operating expenditures:	<u>50,000</u>
Total Hospitality Tax Expenditures as Amended:	\$ 4,350,000

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after \_\_\_\_\_, 2006.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Anthony G. Mizzell, Chair

ATTEST THIS THE \_\_\_\_ DAY  
OF \_\_\_\_\_, 2006

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only.  
No Opinion Rendered As To Content

First Reading: February 7, 2006  
Second Reading: February 21, 2006 (tentative)  
Public Hearing:  
Third Reading:

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-06HR**

**AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 01506-01-06) FROM RU (RURAL DISTRICT) TO RS-MD (RESIDENTIAL, SINGLE-FAMILY, MEDIUM DENSITY DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

**WHEREAS**, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

**WHEREAS**, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

**WHEREAS**, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

**WHEREAS**, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

**WHEREAS**, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

**WHEREAS**, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

**NOW, THEREFORE**, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

**Section I.** The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 01506-01-06) described in Exhibit A, which is attached hereto, from RU Rural District zoning to RS-MD Residential, Single-Family, Medium Density District zoning.

**Section II.** If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

**Section III.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**Section IV.** This ordinance shall be effective from and after \_\_\_\_\_, 2006.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Anthony G. Mizzell, Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2006.

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

Public Hearing:        January 24, 2006  
First Reading:        January 24, 2006  
Second Reading:      February 21, 2006 (tentative)  
Third Reading:

**Exhibit A**  
**Property Description**

TMS # 01506-01-06

Beginning at a ½" rebar at the westerly r/w of Three Dog Road (S.C. HWY NO. 1043); thence S61°55'51"W for a distance of 1111.81' to an iron; thence S61°52'40"W for a distance of 93.01' to an iron; thence N09°08'43"W for a distance of 53.43' to a 3/8" pipe; thence N09°12'47"W for a distance of 793.95' to a 3/8" pipe; thence N63°29'36"E for a distance of 112.88' to a ½" pipe; thence N64°37'31"E for a distance of 119.88' to an iron; thence N64°42'50"E for a distance of 81.47' to an iron; thence N63°38'35"E for a distance of 213.98' to an iron; thence N66°27'53"E for a distance of 525.68 to a rebar; thence S05°28'06"W for a distance of 484.78'; thence S84°31'54"E for a distance of 304.29'; thence S05°28'06 for a distance of 202.29' to the point of beginning.

This being the same property as more fully identified in a plat for Rice Creek Farms Partnership by William M. Brasington, Professional Land Surveyor No. 9312 of United Designs Services, Inc., dated November 28, 2005, to be recorded.



# Richland County Council Rules and Appointments Committee



RICHLAND COUNTY COUNCIL  
REGULAR SESSION MEETING  
FEBRUARY 21, 2006

## REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

### I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES

#### A. Employee Grievance Committee-1

Currently there is one vacancy for an un-expired term

William Gray

September 7, 2006

### II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

#### A. Accommodations Tax Committee-3

There are three appointments to be made to this board; two applications was received:

Ken Ivey, 3 years experience as Restaurant Manager

Laura Dee Simons, Clarion Town House Hotel Columbia

#### B. Employee Grievance Committee-1

There is one appointment to be made to this committee.

Applications were received from the following:

Anthony S. Christiano, PC Tech, II, IT Department

Betty A. Etheredge, GIS Professional, Planning Department

Deborah Jordan, Victim Services Coordinator, ASGDC

#### C. Midlands Workforce Development Board-3

There are three appointments to be made to this board. Council approval is requested for these nominations:

Vann Gunter, Midlands Technical College

Marvin Jackson, SC Employment Security Commission

Roxanne Matthews, Richland County Gov, Admin Office

Joseph McEachern  
Chairman  
District Seven

Paul Livingston  
District Four

Mike Montgomery  
District Eight

Staffed by:

Monique Walters  
Assistant to the Clerk of  
Council

\* Eligible for reappointment

Report prepared and submitted by:  
Monique Walters, Assistant to the Clerk of Council



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Ken Ivey

Home Address: 820 Spears Drive, Elgin, SC 29045

Telephone: (home) 803-556-3874 (work) 803-933-1205

Office Address: 1411 Gervais Street, Columbia, SC 29201

Educational Background: BA from Francis Marion University

Professional Background:

3 years experience as a Restaurant Manager for Full Service Restaurants in Columbia. 6 years experience as Catering Manager and later, Director of Sales in full-service hotels, 2 years as Executive Housekeeper at a full-service hotel, Presently- Conference Manger for the Municipal Association of South Carolina.

Male  Female

Age: 18-25  26-50  Over 50

Name of Committee in which interested: Accommodations Tax Advisory Committee

Reason for interest: Community involvement, increased awareness in the hospitality industry

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Job history in the hospitality industry, Meeting planner who makes decisions for site locations in SC, ability to critique and evaluate without bias.

Presently serve on any County Board/Commission/Committee? no

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): n/a (referred by committee person Douglas O'Flaherty)

Hours willing to commit each month: as necessary

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_

No

If so, describe: \_\_\_\_\_

\_\_\_\_\_

  
Applicant's Signature

2/6/06  
Date

Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Laura Dee Simone "Dee"

Home Address: 1516 Berkeley Rd Cola SC 29205

Telephone: (home) 803 799 3740 (work) 803 771-0711

Office Address: 1615 Derwain St Cola SC 29201

Educational Background: Graduate - USC

Professional Background: Leadership Columbia, MEBA, Jr. League

Male  Female  Age: 18-25  26-50  Over 50  - GR5AE

Name of Committee in which interested: A-Tax Advisory Council - SC

Reason for interest: To participate in ensuring that ATAX dollars are allocated appropriately to events and organizations that generate tourism demand in our county SC Scenic Highway

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I have been in the hospitality industry for over 20 years.

Presently serve on any County Board/Commission/Committee? no

Any other information you wish to give?

Recommended by Council Member(s): Douglas O'Flaherty

Hours willing to commit each month: as needed

CONFLICT OF INTEREST POLICY

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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*L. De Lemos*  
Applicant's Signature

2.9.06  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-5060.**

**One form must be submitted for each committee on which you wish to serve.**

**Applications are current for one year.**

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: Anthony J. Christiano  
Home Address: 307 Charwood Ln, W. Columbia, SC 29170  
Telephone: (home) (803) 755-1588 (work) (803) 576-2025  
Office Address: 2020 Hampton St Suite 3014  
Educational Background: HS Grad, Some College Tech College for PC Repair  
Professional Background: PCTech II  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: \_\_\_\_\_  
Reason for interest: TO ENSURE EVERYONE GET HEARD &  
JUSTICE IS RENDERED  
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:  
I AM A PEOPLE PERSON AND PASSIONATE ABOUT ASSISTING ANYONE WHEN  
POSSIBLE, ENSURING EVERYONE IS TREATED AS FAIR & EQUAL AS POSSIBLE  
Presently serve on any County Board/Commission/Committee? NO  
Any other information you wish to give? NO  
Recommended by Council Member(s): \_\_\_\_\_  
Hours willing to commit each month: WHATEVER IT TAKES

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

1-13-06  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-5060.**

**One form must be submitted for each committee on which you wish to serve.**  
**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file





**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: Betty A. Etheredge  
Home Address: 264 Nurnberg Drive, Batesburg-Leesville, SC 29070  
Telephone: (home) 803-657-7515 (work) 803-576-2161  
Office Address: 2020 Hampton St., Columbia, SC 29204  
Educational Background: Associates Degree in Art  
Professional Background: GIS Professional  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: Grievance Committee  
Reason for interest: To get more involved with county committees

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:  
I am fair-minded, open-minded and honest.

Presently serve on any County Board/Commission/Committee? No  
Any other information you wish to give? No  
Recommended by Council Member(s): None  
Hours willing to commit each month: Whatever it takes

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Beth A. Shredge* 1-13-06  
Applicant's Signature Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-5060.**

**One form must be submitted for each committee on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>			
Date Received: _____	Received by: _____		
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: Deborah Jordan

Home Address: 121 Buckskin Ct. Columbia, S.C. 29203

Telephone: (home) (803) 754-8287 (work) (803) 576-3289

Office Address: 201 John Mark Dial Dr. Columbia, S.C. 29203

Educational Background: BA Degree / Sociology & Social Welfare

Professional Background: Victim Services Coordinator

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Employee Grievance Committee

Reason for interest: I would like to be more involved in other aspect of Richland County and to have a better knowledge of Richland County Policies and Procedures.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:  
I presently work as the Victim Services Coordinator for ASGDC. The primary function of my job is to advocate for the Victim, however I spend a great deal of time in the Bond Courts and speaking with not only the Richland County Magistrates but the City of Columbia Judges. On many occasions I have the opportunity to hear details from both the Victim as well as the defendant and I have learned to be objective and fair. I believe being objective and fair is the greatest value that a person on the Grievance Committee can offer.

Presently serve on any County Board/Commission/Committee? N/A

Any other information you wish to give? No

Recommended by Council Member(s): None

Hours willing to commit each month: Flexible





APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Name: Marvin A. Jackson

Home Address: 324 Carriage Oaks Drive, Cola SC 29229

Office Address: 700 Taylor Street, Cola SC 29201

Job Title and Employer: SCESC Area Director V

Telephone: (home) 803 419 4114 (work) 803 737 9933

Educational Background: BA, Political Science, Public Administration, Benedict College

Professional Background: 17 – years experience in Employment & Training Programs

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: To keep abreast on issues concerning workforce

Investment in this area and statewide. \_\_\_\_\_

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission:  
Self-motivated, professional, and enjoy serving employers and our customers.

Presently serve on any County Board/Commission/Committee? Currently serve on

Richland County School District 1 (Advisory Committee Member) Heyward Technology Center,

Formerly served on Lexington Chamber of Commerce, Richland One (Advisory Committee on

Reducing Achievement Gaps) Carriage Oaks Homeowners Association (Board of Directors)

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Applicant's Signature Marvin A. Jackson

Date 6/27/06



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Name: Vann Gunter

Home Address: 6712 Kaminer Dr, Columbia, SC 29206

Office Address: 151 Powell Rd, Columbia, SC 29203

Job Title and Employer: Midlands Technical College, Vice President Economic  
Development and Continuing Education

Telephone: (home) 803-782-5518 (Work) 803-891-3963

Educational Background: MED

Professional Background: 30 years Continuing Education and Economic Development at  
Midlands Technical College

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: In my role at MTC I am very involved with workforce development and  
training.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission:  
I am very knowledgeable of workforce needs in the Midlands and work closely with the  
Central Carolina Economic Development Alliance and the Workforce Development Board.

Presently serve on any County Board/Commission/Committee? None

Any other information you wish to give? I strongly support the role and mission of the  
Workforce Development Board.

Recommended by Council Member(s): \_\_\_\_\_

Applicant's Signature *Vann Gunter* Date 1/27/06

One form must be submitted for each committee on which you wish to serve. 54 of 60

**MICHELLE CANNON-FINCH**

---

**From:** ROXANNE MATTHEWS  
**Sent:** Thursday, February 09, 2006 2:05 PM  
**To:** MICHELLE CANNON-FINCH; MONIQUE WALTERS; Clerk of Council  
**Cc:** MILTON POPE; ASHLEY JACOBS  
**Subject:** Midlands Workforce Development Board

Good afternoon!

I will take Ashley's place on the Midlands Workforce Development Board. To assume the board position, I will need Council's approval.

Please add this item to the 2/21/06 Regular Session Council Meeting Agenda.

Thank you,

Roxanne Matthews



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: Roxanne Matthews

Home Address: 731 Burnside Drive, Columbia, SC 29209

Telephone: (home) (803) 647-7249 (work) (803) 576-2057

Office Address: 2020 Hampton Street, Columbia, SC 29202

Educational Background: BA, English (USC) and MPA (USC)

Professional Background: Richland County Government—County Administrator's Office

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: Will be replacing Ashley Jacobs on this board as the Richland County representative.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Will be working on Economic Development issues for Richland County.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: Attendance at all Board Meetings

Roxanne Matthews  
Applicant's Signature

2/14/2006  
Date







**RICHLAND COUNTY COUNCIL  
ECONOMIC DEVELOPMENT COMMITTEE**

Paul Livingston, Chair  
District 4

L. Gregory Pearce, Jr.  
District 6

Damon Jeter  
District 3

**WORK SESSION  
Agenda**

**Administration Building  
2020 Hampton Street  
Administrator's Conference Room  
February 21, 2006  
5:00 PM**

**CALL TO ORDER**

**ADOPTION OF AGENDA**

1. **Project Unity**
2. **Project Chicago**
3. **Northpoint Industrial Park**
4. **Small Business Incentives**
5. **Kolorpo Proposal**

**EXECUTIVE SESSION**

**ADJOURN**

**APPLICATION FOR LOCATING A COMMUNITY RESIDENTIAL  
CARE FACILITY IN AN UNINCORPORATED AREA OF  
RICHLAND COUNTY**

**To the Chairperson of Richland County Council:**

The undersigned hereby respectfully requests that the Richland County Council approve the location of a community care home in Richland County, South Carolina, pursuant to Chapter 7 of Title 44 of the 1976 State Code of Laws, as described below. (Be advised that final approval of all community care homes rests with licensing by the State Department of Health and Human Services.)

~~Applicant must be the director of the proposed facility.~~

1. Applicant Name: KAREN OR Ebony Thompson

2. Applicant Address: 323 Nelson Rd  
Columbia SC 29203

3. Applicant Telephone: Home 803 735-1425 Office 600-0724

4. Location of proposed community care home:

Street address: 323 Nelson Rd City, zip: COLA 29203

Tax Map Number: \_\_\_\_\_

5. Do you own the building that will house the proposed community care home?

YES

NO

If "No," do you have an option to buy the property or, if renting, do you have a lease agreement with the owner? Please state which arrangement you currently have and the name, address and phone number of the current owner and/or lessor.

\_\_\_\_\_

\_\_\_\_\_

6. If you are leasing the property, has the lessor granted authority to establish a community care home on the property? YES  NO

7. Will the proposed community care home be established in your current permanent residence? YES  NO

8. How many bedrooms and bathrooms does the proposed community care home have? Bedrooms 4 Bathrooms 3 Full

9. How many resident clients will be housed in this proposed community care home?

Nine or less  Ten or more

10. Describe the type of resident client to be housed in this proposed facility (senior citizens or children, physically or mentally disabled, etc.). \_\_\_\_\_

Senior Citizens

11. How many full-time and part-time staff will care for the resident clients of the proposed community care home? Full-Time 2 Part-Time 3

12. How many total persons will occupy the proposed community care home during the night? (include resident clients, staff, staff family, applicant, applicant's family, etc., as applicable) Total Persons 11

13. Do you currently operate any other community care facilities in Richland County?

YES  NO

If you do, list the location, year licensed, and number of resident clients for each facility:

Street address	Year Licensed	# of Residents
_____	_____	_____
Street address	Year Licensed	# of Residents

14. Have you ever had a license revoked for any type of residential health care facility located in South Carolina? YES  NO

I hereby certify that if granted approval from the Richland County Council to locate a community care home as described above, I will fully comply with all regulations of the appropriate state licensing and regulatory agency or agencies, the State Fire Marshal's Office, and Health Department Officials which apply to community care facilities in establishing and obtaining licensing for my community care home.

I also certify that all of the above information is correct to the best of my knowledge.

Raney Thompson  
Elony Thompson Signature of Applicant Date 12-12-05