

**RICHLAND COUNTY COUNCIL
REGULAR SESSION
COUNCIL CHAMBERS
July 17, 2007
6:00 P.M.**

CALL TO ORDER **Honorable Joseph McEachern,
Chairman**

INVOCATION **Honorable Damon Jeter**

PLEDGE OF ALLEGIANCE
Honorable Damon Jeter

PRESENTATION: **Ms. Myra Reece,
Bureau Chief
SCDHEC Bureau of Air Quality**

CITIZEN'S INPUT

APPROVAL OF MINUTES

Regular Session: July 10, 2007 [Pages 5-14]

ADOPTION OF AGENDA

**REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE
SESSION ITEMS**

a. Farmer's Market

REPORT OF THE COUNTY ADMINISTRATOR

a. PIO Award Recognition

b. CASA National Diversity Award

c. SOB Update

REPORT OF THE CLERK OF COUNCIL

a. National Guard Tour of Facilities

REPORT OF THE CHAIRMAN

APPROVAL OF PUBLIC HEARING ITEMS

None

APPROVAL OF CONSENT ITEMS

1.a., 1.b., 1.c., 2.a.

1. THIRD READING ITEMS

- a. **An Ordinance authorizing the Special Source Revenue Bonds not to exceed \$1,,000,000 payable from fee-in-lieu of tax revenues generated from properties within the I-77 Corridor Regional Industrial Park; the proceeds to be used to finance improvements in the Northpoint Industrial Park [CONSENT] [Pages 15-23]**

- b. **07-24MA
Richland County Council
RU to TROS: 20500-06-22 (Columbia Country Club) & 23400-05-05 (Golf Club of South Carolina a/k/a Crickentree) & 08100-02-05 & 08000-02-07 & 08000-02-12 (Linrick Gold Course) and RS-LD to TROS: 16704-03-01 (Forest Lake Club) & 20010-01-05 (Spring Valley Country Club) & 22716-01-01 (Wildewood Country Club) & 20406-02-01 & 20406-02-02 (Windermere Club) & 25703-01-01 (Woodlands Country Club) [CONSENT] [Pages 24-25]**

- c. **07-30MA
Retreat Columbia
RU/M-1 to RM-HD (21.25 acres)
Multi-Family Dwellings
11115-06-02 & 11100-01-10(p)
Barnes & Riley Street [CONSENT] [Pages 26-28]**

- d. **07-32MA
Seven Acre Cut, LLC.
Patrick Palmer
M-1 to GC (20.10)
General Commercial
14600-03-16 (p)
I-77 & Killian Road [Pages 29-31]**

- e. **07-33MA
Mark Jeffers**

**RU to GC (1.11)
General Commercial
28800-04-05
Percival Rd. & Spears Creek Church Road
[Pages 32-33]**

2. SECOND READING ITEMS

- a. An Ordinance amending the Richland County Code of Ordinances; Chapter 17, Motor Vehicles and Traffic; Article 1, Regulations regarding County owned or leased property; Section 17-2, Parking on County Office property; Subparagraph (A)(6); So that the County Finance Department will determine and set the cost for a parking decal [CONSENT] [Page 34]**
- b. An Ordinance amending the Richland County Code of Ordinances, Chapter 2, Administration; Article III, Administrative Offices and Officers; Division 3, Assistant County Administrator [Pages 35-37]**

3. REPORT OF THE RULES AND APPOINTMENTS COMMITTEE [Pages 38-39]

I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES

- a. Lexington/Richland Alcohol and Drug Abuse Council-1**

II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

- a. Central Midlands Council of Governments-3 [Pages 40-42]**
- b. Community Relations Council [Pages 43-46]**
- c. East Richland Public Service Commission-1 [Page 47]**
- d. Employee Grievance Committee-2 [Pages 48-52]**
- e. Library Board of Trustees-4 [Pages 53-62]**

- f. **Music Festival Commission-2 [Pages 63-64]**
- III. **CENTRAL MIDLANDS RTA TERM AND
MIDLANDS REGIONAL CONVENTION CENTER
AUTHORITY**
- IV. **RIVERBANKS ZOO AND GARDEN RICHLAND
COUNTY APPOINTMENT [Pages 65-66]**
- V. **ORDINANCE FOR THE ARCHITECTURAL
REVIEW BOARD [Pages 67-69]**
- VI. **DRAFT POLICY FOR SPONSORSHIP TABLES**
- VII. **POLICY FOR MOTIONS MADE DURING
MOTION PERIOD**
- 4. **REPORT OF ECONOMIC DEVELOPMENT
COMMITTEE**
 - a. **Request for Manufacturer's Exemption from County
millage for 2006 for Allied Concrete Products of
South Carolina [Pages 70-73]**
- 5. **APPLICATION FOR LOCATING A COMMUNITY
RESIDENTIAL CARE FACILITY [Pages 74-79]**
 - a. **Brenda Price
528 Atterbury Drive
Columbia, South Carolina 29203**
- 6. **CITIZEN'S INPUT**
- 7. **MOTION PERIOD**
- 8. **ADJOURNMENT**

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, JULY 10, 2007 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Joseph McEachern
Vice Chair	Valerie Hutchinson
Member	Joyce Dickerson
Member	Norman Jackson
Member	Damon Jeter
Member	Paul Livingston
Member	Bill Malinowski
Member	Mike Montgomery
Member	L. Gregory Pearce, Jr.
Member	Bernice G. Scott
Absent	Kit Smith

OTHERS PRESENT – Michielle Cannon-Finch, Tony McDonald, Roxanne Matthews, Rodolfo Callwood, Jennifer Dowden, Tamara King, Joe Cronin, Larry Smith, Amelia Linder, Teresa Smith, Janet Claggett, Michael Criss, Jennie Sherry-Linder, Anna Almeida, Daniel Driggers, John Hixon, Chief Harrell, Pam Davis, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:03 p.m.

INVOCATION

The Invocation was given by the Honorable Michael Montgomery

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Michael Montgomery

CITIZEN'S INPUT

No one signed up to speak.

APPROVAL OF MINUTES

Regular Session: June 19, 2007 – Mr. Livingston moved, seconded by Ms. Dickerson, to approve the minutes as submitted. The vote in favor was unanimous.

Zoning Public Hearing: June 26, 2007 – Ms. Hutchinson moved, seconded by Mr. Montgomery, to approve the minutes as submitted. The vote in favor was unanimous.

ADOPTION OF AGENDA

Ms. Finch stated that Items 4.h., 4.i. and 5.i. needed to be added to the consent agenda and Items 3.a. and 4.e. needed to be removed from the agenda.

Ms. Scott moved, seconded by Ms. Dickerson, to approve the agenda as amended. The vote in favor was unanimous.

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION MATTERS

The following items were potential Executive Session items:

- a. **Contractual Matter: Farmers' Market**
- b. **Contractual Matter: TIF Update**

REPORT OF THE COUNTY ADMINISTRATOR

PIO Award Recognition – Mr. McDonald stated that this would be deferred until the July 17th meeting since Ms. Snowden was not present.

Council NACO Prescription Drug Card – Ms. Dowden gave a brief update regarding the success of this program.

Richland 101 for Kids – Ms. Dowden stated that Richland 101 for Kids would be held July 19th at Dutch Square Mall.

REPORT OF THE CLERK OF COUNCIL

Special Called Meeting—July 24, 2007 – Ms. Finch stated that if a Special Called meeting were necessary it would need to be held on July 24th at 6:00 p.m.

Mr. Jackson moved, seconded by Ms. Scott, to schedule a Special Called meeting on July 24th at 6:00 p.m. The vote in favor was unanimous.

SCAC, July 31-August 5, 2007 – Ms. Finch stated that the conference would be held on July 31-August 5th and that she needed to speak with each member of Council after this meeting.

Longevity Reception – Ms. Finch stated that the Longevity Reception would be held on July 20th from 11:00 a.m.-2:00 p.m.

REPORT OF THE CHAIRMAN

Mr. McEachern spoke regarding the EPA standards for the County and invited Ms. Myra Reese back to make a presentation on the proposed changes. He also suggested that all the elected officials meet to address the proposed changes.

PUBLIC HEARING ITEMS

- **An Ordinance Authorizing the Amendment of a Development Agreement between Richland County, South Carolina and Lake Carolina Development, Inc., to reflect the addition of land to the Lake Carolina PUD-2 – No one signed up to speak.**
- **An Ordinance Authorizing the Granting of a Sanitary Sewer Easement to the City of Columbia across County-owned Property on Elder's Pond Drive – No one signed up to speak.**
- **An Ordinance Granting a Water Line Right-of-Way Easement to the City of Columbia across County-owned Property on Elder's Pond Drive – No one signed up to speak.**
- **An Ordinance Providing for Entering into a Tax-Exempt Lease Purchase Transaction of not Exceeding \$3,700,000 and a Sublease with Allen University, to Prescribe the Purposes for which the Proceeds Shall be Expended, to Provide for the Payment Thereof, and other matters pertaining thereto – No one signed up to speak.**
- **An Ordinance Authorizing the Special Source Revenue Bonds not to exceed \$1,000,000 payable from fee-in-lieu of tax revenues generated from properties within the I-77 Corridor Regional Industrial Park; the proceeds to be used to finance improvements in the Northpoint Industrial Park – No one signed up to speak.**

APPROVAL OF CONSENT ITEMS

Ms. Hutchinson moved, seconded by Ms. Dickerson, to approve the following consent items:

- **An Ordinance Authorizing the Amendment of a Development Agreement between Richland County, South Carolina and Lake Carolina Development, Inc., to reflect the addition of land to the Lake Carolina PUD-2 [Third Reading]**
- **An Ordinance Authorizing the Granting of a Sanitary Sewer Easement to the City of Columbia across County-owned Property on Elder's Pond Drive [Third Reading]**
- **An Ordinance Granting a Water Line Right-of-Way Easement to the City of Columbia across County-owned Property on Elder's Pond Drive [Third Reading]**
An Ordinance Authorizing the Special Source Revenue Bonds not to exceed \$1,000,000 payable from fee-in-lieu of tax revenues generated from properties within the I-77 Corridor Regional Industrial Park; the proceeds to be used to finance improvements in the Northpoint Industrial Park [Second Reading]
- **07-33, Mark Jeffers, RU to GC (1.11 acres), General Commercial, 28800-04-05, Percival Rd. & Spears Creek Church Road [Second Reading]**
- **Approval of the Intergovernmental Agreement between Richland County and Town of Irmo regarding implementation of Town's Phase II NPDES storm water permit**
- **Request to approve amended guidelines to the Neighborhood Matching Grant Program**
- **Petition to close a frontage road near Killian Road**
- **Request to approve a change order in the amount of \$42,400 to allow for the evaluation of Chapter 26, Land Development Ordinance and drafting additional language to the Ordinance to include National Pollutant Discharge Elimination [NPDES] Reissued Permit**
- **An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; Article VIII, Resource Protection Standards; Section 26-203, Stormwater Management; so as to provide for a new subsection "(E)", entitles "Stormwater Management Industrial and High Risk Runoff Inspection Guidelines." [First Reading]**
- **Request to approve a contract with ABL Food Service, Inc., in the amount of \$1,183,695.00 for food service at the Richland County Detention Center**
- **Request to approve a contract with Taylor Made Ambulances in the amount of \$176,005 to remount five ambulance patient modules on new chassis**
- **Request to approve purchase orders for the Emergency Services Department**
- **An Ordinance amending the Richland County Code of Ordinances; Chapter 17, Motor Vehicles and Traffic; Article 1, Regulations regarding County owned or leased property; Section 17-2, Parking on County Office property; Subparagraph (A)(6); so that the County Finance Department will determine and set the cost for a parking decal [First Reading]**

- **Request to allow the Procurement Department to negotiate an agreement with Stevens & Wilkinson to provide Architectural/Engineering Services for the Renovation and Addition to the Township Auditorium**
- **Treasurer's Office: Request to award a sole-source contract of \$134,100 to Palmetto Posting for posting tax notices on the premises of delinquent real estate and mobile homes**
- **Requested to approve \$58,973.00 in unallocated Hospitality Tax funds for Kenneth B. Simmons and Associates to proceed with Task 3 (Park Conceptual Master Planning Services) of the northern Richland County Recreation Complex**

The vote in favor was unanimous.

THIRD READING

An Ordinance providing for entering into a tax-exempt lease purchase transaction of not exceeding \$3,700,000 and a sublease with Allen University, to prescribe the purposes for which the proceeds shall be expended, to provide for the payment thereof, and other matters pertaining thereto – Mr. Livingston moved, seconded by Ms. Dickerson, to approve this item as amended. The vote in favor was unanimous.

SECOND READING

07-24MA, Richland County Council, RU to TROS: 20500-06-22 (Columbia Country Club), & 23400-05-05 (Golf Club of South Carolina aka Crickentree), & 08100-02-05 & 08000-02-07 & 08000-02-12 (Linrick Golf Course) and RS-LD to TROS: 16704-03-01 (Forest Lake Club) & 20010-01-05 (Spring Valley Country Club) & 20406-02-01 & 20406-02-02 (Windermere Club) & 25703-01-01 (Woodlands Country Club) – Mr. Montgomery moved, seconded by Ms. Hutchinson, to approve this item. A discussion took place. The vote in favor was unanimous with Ms. Scott abstaining due to a work-related conflict.

07-30MA, Retreat Columbia, RU/M-1 to RM-HD (21.25 Acres), Multi-Family Dwellings, 11115-06-02 & 11100-01-10(p), Barnes & Riley Street – Mr. Montgomery moved, seconded by Mr. Livingston, to suspend Council rules and allow the citizens to speak that did not sign up for Citizen's Input regarding this item. The vote failed.

Ms. Scott moved, seconded by Mr. Jeter, to approve this item. A discussion took place. The vote in favor was unanimous.

07-32MA, Seven Acre Cut, LLC, Patrick Palmer, M-1 to GC (20.10 Acres), General Commercial, 14600-03-16(p), I-77 & Killian Road – Ms. Scott moved, seconded by Mr. Montgomery, to approve this item. A discussion took place.

<u>In Favor</u>	<u>Oppose</u>
Jeter	Pearce
Livingston	Malinowski
Dickerson	Jackson
Scott	Hutchinson
Montgomery	McEachern

The vote failed.

An Ordinance Amending the Richland County Code of Ordinances; Chapter 16, Licenses and Miscellaneous Business Regulations; Article 1, in general; so as to standardize this section to Business License Ordinances Statewide – Mr.

Montgomery moved, seconded by Mr. Malinowski, to approve the Ordinance as recommended by Staff, and as further amended, as discussed. The vote in favor was unanimous.

REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

Adoption of a resolution to request that the South Carolina General Assembly and the South Carolina Congressional Delegation continue to support the manufacturing sector, the working families of South Carolina, and strong national trade policy, and to take swift and responsive actions to halt unlawful barriers to fair and free trade – A discussion took place.

Mr. Malinowski moved to defer this item. The motion died for lack of a second.

Mr. Jeter moved, seconded by Ms. Scott, to approve this item.

<u>In Favor</u>	<u>Oppose</u>
Pearce	Malinowski
Jeter	Jackson
Livingston	Hutchinson
Dickerson	McEachern
Scott	
Montgomery	

Request to award a contract to the lowest responsive bidder for the Owens Field Pavement Rehabilitation project – Ms. Dickerson moved, seconded by Ms. Scott, to approve this item. A discussion took place.

The vote in favor was unanimous.

Bookert Heights Condemnation Action – Ms. Scott moved, seconded by Mr. Jeter, to approve this item. The vote in favor was unanimous.

REPORT OF ADMINISTRATION AND FINANCE COMMITTEE

Memorandum of Understanding with Southeast Rural Community Outreach Ministries in regards to an allocation in the amount of \$167,250 from the Local Hospitality Tax Revenue Fund during the Fiscal Year 2008 budget for the development of a Lower Richland Heritage Corridor – Mr. Livingston stated that the committee's recommendation was for approval. A discussion took place.

The vote in favor was unanimous.

An Ordinance amending the Richland County Code of Ordinances, Chapter 2, Administration; Article III, Administrative Offices and Officers; Division 3, Assistant County Administrator – Mr. Livingston stated that the committee's recommendation was for approval. A discussion took place.

The vote was in favor.

Victim's Assistance Budget – Mr. Montgomery moved, seconded Ms. Dickerson, to defer this item. A discussion took place.

The vote in favor was unanimous.

APPLICATION FOR LOCATING A COMMUNITY RESIDENTAL CARE FACILITY

Brenda Price, 528 Atterbury Drive, Columbia, SC 29203 – Mr. Montgomery moved, seconded by Ms. Hutchinson, to defer this item. The vote in favor was unanimous.

Request to award a contract to the lowest responsive bidder for the Owens Field Pavement Rehabilitation project – Mr. Pearce moved, seconded by Ms. Scott, to reconsider this item. The vote failed.

CITIZEN'S INPUT

Ms. Sandra Hicks spoke regarding Victim's Rights.

EXECUTIVE SESSION ITEMS

Mr. Montgomery moved, seconded by Ms. Scott, to go into Executive Session. The vote in favor was unanimous.

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Council went into Executive Session at approximately 7:29 p.m. and came out at approximately 8:24 p.m.
=====

Ms. Scott moved, seconded by Mr. Malinowski, to come out of Executive Session. The vote in favor was unanimous.

- a. **Contractual Matter: Farmers' Market** – No action was taken.
- b. **Contractual Matter: TIF Update** – No action taken.

MOTION PERIOD

Lower Richland Apartment Fire Heroes Resolution – Mr. Jackson moved, seconded by Ms. Scott, to adopt a resolution honoring the two young ladies that assisted the other residents during the recent apartment fire. The vote in favor was unanimous.

Alice Kelly Resolution – Ms. Dickerson moved, seconded by Ms. Scott, to adopt a resolution honoring Ms. Alice Kelly as the oldest citizen in Blythewood. The vote in favor was unanimous.

Sheriff Vehicle Sales – Mr. Jackson referred to the D&S Committee the issue of offering Sheriff's vehicles to other Richland County departments before they are put up for auction.

Audrey Hartin Resolution – Mr. McEachern moved, seconded by Mr. Pearce, to adopt a resolution for Ms. Audrey Hartin upon her retirement from the Sheriff's Department.

Overgrown Lots – Mr. McEachern referred to the committee the issue of overgrown lots and the possibility of using inmate labor to address the problem.

Sponsorship Requests – Mr. Pearce referred to the Rules & Appointment Committee a policy regarding how to handle requests for sponsorship. Until a policy has been put in place all requests are to be referred to the A&F Committee for approval.

07-32MA, Seven Acre Cut, LLC, Patrick Palmer, M-1 to GC (20.10 Acres), General Commercial, 14600-03-16(p), I-77 & Killian Road – Mr. Jackson moved, seconded by Mr. Jeter, to reconsider this item. The vote was in favor.

<u>In Favor</u>	<u>Oppose</u>	<u>Abstain</u>
Jackson	Pearce	Scott
Jeter	Malinowski	
Livingston	Hutchinson	
Dickerson	McEachern	
Montgomery		

A discussion took place regarding the vote. The vote was taken again for clarification.

<u>In Favor</u>	<u>Oppose</u>	<u>Abstain</u>
Jackson	Pearce	Scott
Jeter	Malinowski	
Livingston	Hutchinson	
Dickerson	McEachern	
Montgomery		

The vote was in favor for reconsideration.

Mr. Livingston moved, seconded by Ms. Dickerson, to approve this item.

<u>In Favor</u>	<u>Oppose</u>	<u>Abstain</u>
Jackson	Pearce	Scott
Jeter	Malinowski	
Livingston	Hutchinson	
Dickerson	McEachern	
Montgomery		

The vote was in favor.

ADJOURNMENT

The meeting adjourned at approximately 8:47 p.m.

Joseph McEachern, Chair

Valerie Hutchinson, Vice-Chair

Joyce Dickerson

Norman Jackson

Damon Jeter

Paul Livingston

Bill Malinowski

Mike Montgomery

L. Gregory Pearce, Jr.

Richland County Council
Regular Session
Tuesday, July 10, 2007
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Bernice G. Scott

Kit Smith

The minutes were transcribed by Michelle M. Onley

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF SPECIAL SOURCE REVENUE BONDS IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$1,000,000, WHICH BONDS SHALL BE PAYABLE SOLELY FROM FEE-IN-LIEU OF TAX REVENUES GENERATED FROM PROPERTIES LOCATED WITHIN THE I-77 CORRIDOR REGIONAL INDUSTRIAL PARK; THE PROCEEDS OF SUCH BONDS SHALL BE USED TO FINANCE THE ACQUISITION OF LAND AND THE CONSTRUCTION OF CERTAIN INFRASTRUCTURE IMPROVEMENTS THEREUPON IN THE NORTHPOINT INDUSTRIAL PARK.

WHEREAS, Richland County, South Carolina (the "County"), acting by and through its County Council (the "County Council"), is authorized and empowered under and pursuant to the provisions of the Constitution of the State of South Carolina of 1895, as amended (the "Constitution"); the Code of Laws of South Carolina 1976, as amended (the "Code"); and the case law of the Courts of the State of South Carolina, to offer and provide certain privileges, benefits, and incentives to prospective industries as inducements for economic development within the County; is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13 of the South Carolina Constitution, in conjunction with other portions and provisions of Title 4 of the Code of Laws of South Carolina including, without limitation, Chapters 1 and 29, as amended (collectively the "Act") to jointly develop an industrial or business park with other counties wherein the area comprising the parks and all property having a situs therein is exempt from all ad valorem taxation but, instead, pays fees in lieu of tax; and, to issue special source revenue bonds secured by such payments for the purpose of paying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the issuer and for improved or unimproved real estate used in the operation of a manufacturing or commercial enterprise in order to enhance the economic development of the issuer and costs of issuance of the bonds; and

WHEREAS, the County is contemplating purchasing certain acreage (the "Property") owned by the Citadel Foundation and located in Northpoint Industrial Park (the "Park") for a purchase price of \$987,000; and

WHEREAS, in addition to the purchase price of the Property, the County anticipates the cost of improving the Property, including clearing, providing roads, curbing, gutters, storm drainage and other like improvements will cost approximately \$900,000 (the "Improvements" and, together with the Property, the "Project"); and

WHEREAS, the County contemplates that upon completion of such land and infrastructure improvements, the Project can and will be used for further industrial development; and

WHEREAS, the County Council believes that the Project would directly and substantially benefit the general public welfare of the County by providing an area for future industrial

development and the creation of jobs and employment, the increase of *ad valorem* tax base, service, employment, recreation or other public benefits not otherwise provided locally; and, that the Project gives rise to no pecuniary liability of the County or a charge against the County's general credit or taxing power; and that the purposes to be accomplished by the Project, i.e. economic development, creation or retention of jobs, and addition to the tax base of the County, are proper governmental and public purposes and that the inducement of the location or expansion within the Park which is located in the County and State is of paramount importance to the County and that the Project's benefits to the County will be greater than the costs; and

WHEREAS, the County is authorized by Section 4-29-68 and Section 4-1-175 of the Code (the "Bond Act") to issue its special source revenue bonds, secured by and payable solely from revenues of the County from payments in lieu of taxes pursuant to Section 13(D), Article VIII of the Constitution, for the purpose of paying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County and for improved or unimproved real estate used in the operation of a manufacturing or commercial enterprise in order to enhance the economic development of the issuer and costs of issuance of the bonds; and

WHEREAS, the County proposes to issue its Special Source Revenue Bond Series 2007 (the "Bond") in the principal amount of not exceeding \$1,000,000 to defray the costs of acquiring, constructing, improving, or expanding the Project order to enhance the economic development of the issuer and costs of issuance of the bonds, as defined in Section 4-29-68(A)(2); and

WHEREAS, all properties located in the Park are also a part of the I-77 Corridor Regional Industrial Park, a Multi-County Joint Regional Industrial Park developed between the County and Fairfield County in an agreement dated on or about April 15, 2003, as amended (the "Master Park Agreement"); and

WHEREAS, pursuant to the provisions of the Master Park Agreement all taxpayers located within the Park make payments in lieu of taxes ("Fee Payments") to the County; and

WHEREAS, pursuant to the provisions of the Bond Act and the terms of the decision rendered by the South Carolina Supreme Court on September 4, 2001, in the case of *Horry County School District v. Horry County and the City of Myrtle Beach*, 346 S.C. 621, 552 S.E.2d 737 (2001) (the "Horry Decision"), the County Council is vested with the authority to exercise discretion over the distribution of FILOT payments received from properties located within a multi-county park, and such distribution is not required to be made in accordance with the pro-rata distribution scheme applied to normal *ad valorem* taxes.

SECTION 1. *Authorization of the Project.* In order to enhance the economic development of the County, the construction of the Project is hereby authorized, ratified, and approved.

SECTION 2. *Authorization of Bonds; Details Thereof.* Pursuant to the authority of the Bond Act, and for the purpose of defraying the cost of the Project, including capitalized interest thereon and necessary expenses incidental thereto, there is hereby authorized to be issued, and shall be issued, revenue bonds of the County in the principal amount of not exceeding \$1,000,000, to be

designated "Richland County, South Carolina, Special Source Revenue Bonds (Northpoint Industrial Park Project)" in one or more Series with such further and other designation as is deemed appropriate therefore. The Bonds shall be issuable in fully registered form without coupons. The Bonds shall be payable as to principal and interest, if any, in any coin or currency of the United States of America which, at the respective dates of payment thereof, is legal tender for the payment of public and private debts. The County Administration is hereby authorized to arrange for the sale of the Bonds on such terms as are most advantageous to the County.

The Bonds shall be dated as of the first day of the month of their original delivery, bear interest at the rate of not greater than 7.0% per annum and mature not later than March 1, 2012.

SECTION 3. *Sources of Payment for Bonds; Pledge of Net FILOT Payments; Liability of County.* (a) The Bonds shall be payable from that portion of the fees in lieu of taxes payable to the County by the companies located in the Park remaining after payment by the County of the 1% MCIP revenue share with respect to the Project to Fairfield County and which have not otherwise been pledged by the County (the "Net FILOT Payments"). Pursuant to the Assignment, the County will irrevocably pledge to the Purchaser of the Bonds, among other things, the County's right, title and interest in the Net FILOT Payments received by it as security for the Bonds; provided, however, that all Net FILOT Payments received in any year in excess of the payment due on the Bonds shall be retained by the County and applied as provided in the Master Agreement.

(b) The Bonds shall be limited obligations of the County, the principal and interest, if any, on which shall be payable solely from that portion of the Net FILOT Payments required under (a) above and such other amounts as are pledged therefore pursuant to the Assignment. The Bonds and the interest, if any, thereon are not secured by, or in any way entitled to, a pledge of the full faith, credit or taxing power of the County. The Bonds and the interest, if any, thereon shall never constitute an indebtedness of the County within the meaning of any State constitutional provision or statutory limitation and shall be payable solely from the Net FILOT Payments and such other amounts as are pledged therefore pursuant to the Assignment and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing powers. The foregoing limitations shall be plainly stated on the face of the Bonds.

(c) Nothing in this Ordinance, the Master Agreement or the Richland MCIP Ordinance, shall be construed as an obligation or commitment by the County to expend any of its funds other than (i) the proceeds of the Bonds, (ii) the Net FILOT Payments, and (iii) any moneys arising out of the investment or reinvestment of said proceeds, revenues or moneys.

SECTION 4. *Execution of Bonds.* The Bonds shall be executed in the name of the County with the manual or facsimile signature of the Chairman of County Council, shall be attested by the manual or facsimile signature of the Clerk to County Council, and shall have the seal of the County Council impressed or imprinted thereon.

SECTION 5. *Form of Bonds.* The Bonds shall be in substantially the form set forth in the Exhibit A hereto, with necessary or appropriate variations, omissions and insertions as permitted or required hereby.

SECTION 6. *Conformity with Certain Acts.* The Bonds shall be issued in compliance with and under authority of the provisions of the Bond Act and this Ordinance.

SECTION 7. *Findings.* It is hereby found, determined and declared by County Council, as follows:

(a) The Project constitutes economic development improvements and/or infrastructure improvements as described in Section 4-29-68(A)(2) of the Bond Act, and the issuance of the Bonds in the principal amount of not to exceed \$1,000,000 to finance the Project and to pay capitalized interest on and costs of issuance of the Bonds, will serve to enhance the economic development of the County and in all respects conform to the provisions and requirements of the Bond Act;

(b) It is anticipated that the Project will benefit the general public welfare of the County by maintaining employment and other public benefits not otherwise provided locally;

(c) Adequate provision shall be made for the payment of the principal of and the interest, if any, on the Bonds and any necessary reserves therefore and other arrangements have been made to assure that moneys will be available for the operation, repair and maintenance of the Project at the expense of the County;

(d) Neither the Project, the Bonds proposed to be issued by the County to defray the costs thereof, nor any documents or agreements entered into by the County in connection therewith will constitute or give rise to any pecuniary liability of the County or a charge against its general credit or taxing power;

(e) The issuance of the Bonds by the County in the principal amount of not to exceed \$1,000,000 will be required to defray that portion of the cost of the Project, as well as capitalized interest on and costs of issuance of the Bonds, to be undertaken by the County; and

(f) The Project will be made available by the County upon the terms and conditions heretofore set forth herein and in the Bonds.

SECTION 8. *General Authorization for Certain Officials.* The County Administrator, the Chairman of County Council and the Clerk to County Council, for and on behalf of the County, are hereby each authorized and directed to do any and all things necessary to effect the execution and delivery of the Bonds and the performance of all obligations of the County under and pursuant to the Bonds.

SECTION 9. *Severability, Captions.* The provisions of this Ordinance are hereby declared to be separable and if any section, phrase or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder. The captions,

section headings and table of contents are provided for convenience of reference and are not a part of this Ordinance.

SECTION 10. *General Repealer.* All orders, resolutions, ordinances and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Ordinance shall take effect and be in full force from and after its passage and approval.

SECTION 11. *Effectiveness.* This Ordinance is effective after third and final reading.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY
OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

(SEAL)

ATTEST:

Clerk to County Council
Richland County, South Carolina

First Reading: June 19, 2007
Public Hearing: July 10, 2007
Second Reading: July 10, 2007
Third Reading: July 17, 2007 (tentative)

EXHIBIT A

[Form of Special Source Revenue Bond]

This security has not been registered under the Securities Act of 1933, as amended (the "Securities Act") or the securities laws of any state ("blue sky laws"). The registered owner hereof, by purchasing this security, agrees that this security may be resold, pledged or otherwise transferred, only in compliance with Rule 144A under the Securities Act, to a person whom such registered owner believes is a qualified institutional buyer, within the meaning of said Rule 144A and as may be otherwise required to comply with applicable blue sky laws.

**STATE OF SOUTH CAROLINA
RICHLAND COUNTY
SPECIAL SOURCE REVENUE BOND
(NORTHPOINT INDUSTRIAL PARK PROJECT) SERIES 2007**

No. R-1

\$1,000,000

KNOW ALL MEN BY THESE PRESENTS that Richland County, South Carolina, a body politic and corporate, and a political subdivision of the State of South Carolina (the "County"), for value received, does promise to pay, but only from the sources and upon the terms hereinafter set forth, to [Purchaser], but authorized to and conducting business in the State of South Carolina (the "Purchaser"), or registered assigns (the "registered owner"), the principal sum of **ONE MILLION** (\$1,000,000) and interest accruing on said principal sum from the date of issuance at the rate of percent (.0%) per annum, until maturity or the payment of such principal sum, whichever occurs first. Payments of principal and accrued interest hereunder are due on March 1 of each year beginning March 1, 2008, and ending March 1, 2012 (the "Bond Payment Dates"), unless sooner paid in full. On each Bond Payment Date, so much of the Net FILOT Revenues (hereinafter defined) attributable to the assets, both real and personal, located in the Northpoint Industrial Park (hereinafter defined) (the "SSRB Assets") as necessary shall be applied, first, to the amount of interest then due and payable and, second, to the outstanding principal payable hereunder.

In the event that any payment date hereunder shall fall on a Saturday, Sunday or banking holiday in the State of South Carolina (the "State"), then payment shall be made on the next business day.

This Bond is issued pursuant to and in accordance with Title 4, Chapters 1 and 29, Code of Laws of South Carolina 1976, as amended (collectively, the "Act") and an Ordinance of the County Council of Richland County, South Carolina (the "County Council") with respect hereto enacted on ____, 2007 (the "Bond Ordinance"), for the purpose of defraying the cost of the Project.

Interest on this Bond is payable by check or draft or wire transfer of collected funds of the United States of America, which at the respective times of payment is legal tender for the payment of public and private debts. The final installment of the principal of and interest on this Bond shall be paid upon presentation and surrender hereof to the County. All other installments of principal and interest hereon shall be paid by check or draft (via first class mail) or wire transfer of collected funds to the registered owner at its orders last appearing on the Bond Register (hereinafter defined).

As prescribed by the Bond Ordinance, the sole source of payments on this Bond shall be the fee-in-lieu of taxes payable by the companies located in the Park to the County, as provided in the agreement entitled "Master Agreement Governing the I-77 Corridor Regional Industrial Park" (the "Master Agreement"), dated as of April 15, 2003, as from time to time amended (the "Master Agreement"), between the County and Fairfield County, which remain following the payment of the prescribed share of the FILOT to Fairfield County pursuant to the Master Agreement (the "Net FILOT Revenues"). Pursuant to the Bond Ordinance, for security of the payment of this Bond, the County has irrevocably pledged to the registered owner hereof, among other things, the Net FILOT Revenues received by the County; provided, however, that all Net FILOT Revenues received by it in any year in excess of the amounts payable on the Bonds in that year shall be retained by the County and applied as provided in the Master Agreement.

By its purchase of this Bond, the registered owner assents to and takes its interest in this Bond subject to the terms of the Bond Ordinance. In this respect, the Bond Ordinance may not be amended without the prior written consent of the registered owner.

This Bond is secured by and payable solely from the Net FILOT Payments and certain other amounts pledged herefore under the Assignment. THIS BOND AND THE INTEREST HEREON IS NOT SECURED BY, OR IN ANY WAY ENTITLED TO, A PLEDGE OF THE FULL FAITH, CREDIT OR TAXING POWER OF THE COUNTY. THIS BOND AND THE INTEREST, IF ANY, HEREON SHALL NEVER CONSTITUTE AN INDEBTEDNESS OF THE COUNTY WITHIN THE MEANING OF ANY STATE CONSTITUTIONAL PROVISION OR STATUTORY LIMITATION AND SHALL BE PAYABLE SOLELY FROM THE NET FILOT PAYMENTS AND CERTAIN OTHER AMOUNTS PLEDGED UNDER THE ASSIGNMENT AND SHALL NEVER CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWERS.

Copies of the Bond Ordinance, the MCIP Master Agreement and the MCIP Ordinance are on file with the Clerk of Court for Richland County, South Carolina. Reference is made to this Agreement and these Ordinances for a description of certain obligations of the County and the Purchaser hereunder.

This bond is registered in the name of the Purchaser on a registration book (the "Bond Register") kept by the Treasurer of Richland County as bond registrar, and no transfer hereof shall be valid unless made on said registration book at the written request of the Purchaser.

IT IS HEREBY CERTIFIED, RECITED AND DECLARED that all acts, conditions and things required to exist, happen and be performed precedent to and for the execution and delivery of this Bond, do exist, have happened and have been performed in due time, form and manner as required by law; and that the issuance of this bond, together with all other obligations of the County, does not exceed or violate any constitutional or statutory limitation.

IN WITNESS WHEREOF, RICHLAND COUNTY, SOUTH CAROLINA, has caused this bond to be duly executed, sealed and delivered as of the ____ day of _____ 2007.

RICHLAND COUNTY, SOUTH CAROLINA

County Administrator
Richland County, South Carolina

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 20500-06-22, 23400-05-05, 08100-02-05, 08000-02-07, AND 08000-02-12 FROM RU (RURAL DISTRICTS) TO TROS (TRADITIONAL RECREATION OPEN SPACE DISTRICTS); AND TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 16704-03-01, 20010-01-05, 22716-01-01, 20406-02-01, 20406-02-02, AND 25703-01-01 FROM RS-LD (RESIDENTIAL, SINGLE-FAMILY – LOW DENSITY DISTRICTS) TO TROS (TRADITIONAL RECREATION OPEN SPACE DISTRICTS); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real properties described as TMS # 20500-06-22, 23400-05-05, 08100-02-05, 08000-02-07, and 08000-02-12, from RU (Rural District) zoning to TROS (Traditional Recreation Open Space District) zoning.

Section II. The Zoning Map of unincorporated Richland County is hereby amended to change the real properties described as TMS # 16704-03-01, 20010-01-05, 22716-01-01, 20406-02-01, 20406-02-02, and 25703-01-01 from RS-LD (Residential, Single-Family – Low Density District) zoning to TROS (Traditional Recreation Open Space District) zoning.

Section III. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section IV. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section V. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: June 26, 2007
First Reading: June 26, 2007
Second Reading: July 10, 2007
Third Reading: July 17, 2007 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS A PORTION OF TMS # 11100-01-10 FROM RU (RURAL DISTRICT) TO RM-HD (RESIDENTIAL MULTI-FAMILY HIGH DENSITY DISTRICT); AND TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 11115-06-02 FROM M-1 (LIGHT INDUSTRIAL DISTRICT) TO RM-HD (RESIDENTIAL MULTI-FAMILY HIGH DENSITY DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as a portion of TMS # 11100-01-10 (described in Exhibit A, which is attached hereto) from RU (Rural District) zoning to RM-HD (Residential Multi-Family High Density District) zoning.

Section II. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 11115-06-02 from M-1 (Light Industrial District) zoning to RM-HD (Residential Multi-Family High Density District) zoning.

Section III. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section IV. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section V. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: June 26, 2007
First Reading: June 26, 2007
Second Reading: July 10, 2007
Third Reading: July 17, 2007 (tentative)

Exhibit A
Legal Description

9.25 Acre Tract

All that tract of land lying and being in the county of Richland, State of South Carolina, and described as Williams & Associates on a survey by Survey and Mapping Services of South Carolina, Inc., dated April 24, 2007. More particularly described as follows:

Beginning at the southwestern right-of-way intersection of SC Route 48 and Blair Road at a point, thence S40°53'17"E 199.89 feet to an iron pin found, which is point of beginning for said survey; thence S40°54'55"E 358.49 feet to an iron pin found; thence S30°55'51"W 417.37 feet to an iron pin found; thence S40°45'16"E 220.05 feet to an iron pin found; thence S30°11'39"W 45.11 feet to an iron pin found; thence S30°54'09"W 150.50 feet to an iron pin found; thence N36°41'40"W 107.94 feet to an iron pin found; thence S30°42'52"W 108.01 feet to an iron pin found; thence N36°49'32"W 804.38 feet to an iron pin found; thence N40°27'52"E 402.06 feet to an iron pin set; thence S40°53'36"E 199.88 feet to an iron pin found; thence N40°26'56"E 255.17 feet back to point of beginning.

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS A PORTION OF TMS # 14600-03-16 FROM M-1 (LIGHT INDUSTRIAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as a portion of TMS#14600-03-16 (described in Exhibit A, which is attached hereto), from M-1 (Light Industrial District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: June 26, 2007
First Reading: June 26, 2007
Second Reading: July 10, 2007
Third Reading: July 17, 2007 (tentative)

Exhibit A
Legal Description

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 28800-04-05 FROM RU (RURAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS#28800-04-05, from RU (Rural District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: June 26, 2007
First Reading: June 26, 2007
Second Reading: July 10, 2007
Third Reading: July 17, 2007 (tentative)

DRAFT

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 17, MOTOR VEHICLES AND TRAFFIC; ARTICLE I, REGULATIONS REGARDING COUNTY OWNED OR LEASED PROPERTY; SECTION 17-2, PARKING ON COUNTY OFFICE PROPERTY; SUBPARAGRAPH (A)(6); SO THAT THE COUNTY FINANCE DEPARTMENT WILL DETERMINE AND SET THE COST FOR A PARKING DECAL.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances; Chapter 17, Motor Vehicles and Traffic; Article I, Regulations Regarding County Owned or Leased Property; Section 17-2, Parking on County Office Property; Subparagraph (a)(6); is hereby amended to read as follows:

- (6) The first decal will be issued at no charge. This decal shall be placed on the left rear bumper (and left front bumper if two (2) decals are issued). If a decal is desired by an individual for a second or alternative vehicle, the cost per decal will be ~~fifty cents (\$0.50)~~ an amount set by the county finance department, based on the current cost to obtain parking decals per decal. This fee will be paid to the ~~county~~ finance department.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY
OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

First Reading: July 10, 2007
Second Reading: July 17, 2007 (tentative)
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE III, ADMINISTRATIVE OFFICES AND OFFICERS; DIVISION 3. ASSISTANT COUNTY ADMINISTRATOR.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article III, Administrative Offices and Officers; Division 3. Assistant County Administrator; is hereby amended to read as follows:

DIVISION 3. ASSISTANT COUNTY ADMINISTRATORS

Sec. 2-97. Position created; selection; appointment.

There is are hereby created ~~the~~ three (3) positions of assistant county administrator. The assistant county administrators shall be selected and appointed by the county administrator and shall serve at the pleasure of the county administrator with no definite term of office assigned.

Sec. 2-98. Qualifications; compensation.

The assistant county administrators shall be appointed solely on the basis of merit, including executive and/or administrative qualifications with special emphasis on education, training, experience, and knowledge of the duties of the office. Preference will be given to individuals with a graduate degree in the field(s) of public administration, business administration, or some other related discipline. The assistant county administrators shall be paid an annual salary as recommended by the county administrator and approved by county council.

Sec. 2-99. Responsibilities; powers; duties.

The duties and responsibilities of the assistant county administrators shall be:

- (1) To serve as assistant to the county administrator;
- (2) To plan and direct budget studies, research projects and manpower needs;
- (3) To assist in formulating administrative policies;

- (4) To represent and speak for the county administrator in meetings with boards, commissions, citizens groups and officials of various public agencies;
- (5) To collect, compile and interpret data on policies, functions, organization structures, forms and procedures relating to the administration of assigned programs;
- (6) To seek legal opinions and prepare recommendations supported by administration research findings;
- (7) To review departmental reports, proposed programs, supplemental appropriation requests, personnel requisitions, overtime reports, etc., and make or direct investigative reports and recommendations as required;
- (8) To prepare correspondence and reports;
- (9) To act for the county administrator in his absence;
- (10) To participate in formulating policies and in developing long range plans; and
- (11) To perform related work as required and as assigned by the county administrator.

Sec. 2-100. Staff and personnel.

The assistant county administrators may, with the approval of the county administrator, employ such staff and assistants for positions approved through annual budgetary appropriations by county council, as are deemed necessary to the performance of the duties of the position. They shall be subject to the county personnel system and their compensation determined accordingly

~~Sec. 2-101. Bond.~~

~~The assistant county administrator shall be bonded to the county in an appropriate amount for the faithful performance of the duties as such officer.~~

Sec. 2-101 – 2-106. Reserved.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY
OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: July 10, 2007
Second Reading: July 17, 2007 (tentative)
Public Hearing: Not required.
Third Reading:

**RICHLAND COUNTY COUNCIL
REGULAR SESSION MEETING
JULY 17, 2007**

REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES

A. Lexington/Richland Alcohol and Drug Abuse Council-1

There is one vacancy for an un-expired term on this council.

Phillip Florence, Jr. December 12, 2007 (Resigned)

II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

A. Central Midlands Council of Governments-3

There are three appointments to be made to this board.
One application was received at this time.

Kenneth M. Moffitt, Attorney

B. Community Relations Council-3

There are three appointments to be made to this council for three expiring terms. One application was received from the following individual.

Donna Slack Bulger, Social Work, Consulting
Prentiss McLaurin, Military Liaison to SC/INMO

C. **East Richland Public Service Commission-1**

There is one appointment to be made to this committee. One application was received from the following.

Diane E. Sumpter, President/CEO DESA, Inc.*

D. **Employee Grievance Committee-2**

There are two appointments to be made to this board; two applications were received from the following:

Richard Evans, Security, Supervision, Detention Center
Kim Little, Administrative Professional, Legislative Delegation*

E. **Library Board of Trustees-4**

There are four appointments to be made to this board. Applications were received from the following:

Nathaniel A. Barber, Banker, SCBT
Gloria Graham Boyd, Retired Secondary Principal*
Robert E. Gahagan, Owner, Consulting Business 17 years
Jack Godbold, Insurance Broker, Kenan & Suggs, Inc.
Kirby Darn Shealy III, Managing Partner, Baker Ravenel & Bender,
LLP

F. **Music Festival Commission-2**

There are two appointments to be made to this commission; one application was received from the following:

Jan M. Baker, Attorney, Law School Faculty member

III. **CENTRAL MIDLANDS RTA AND MIDLANDS REGIONAL CONVENTION CENTER AUTHORITY TERM LIMITS**

IV. **RIVERBANKS ZOO AND GARDEN RC APPOINTMENT**

V. **ORDINANCE FOR THE ARCHITECTURAL REVIEW BOARD**

VI. **DRAFT POLICY FOR SPONSORSHIP TABLES**

VII. **POLICY FOR MOTIONS MADE DURING THE MOTION PERIOD**

* Eligible for re-appointment

Report prepared and submitted by:
Monique Walters, Assistant to the Clerk of Council



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Kenneth M. Moffitt

Home Address: 24 Lake Court, Columbia, South Carolina 29206

Telephone: (home) 803-351-5676 (work) 803-212-6203

Office Address: Post Office Box 142, Columbia, South Carolina 29202

Educational Background: BA - NCSU '93 and JD - Campbell University '01

Professional Background: Licensed to Practice Law in SC and GA

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Central Midlands Council of Government

Reason for interest: My grandmother grew up in Columbia and has fond memories of her childhood. She has great pride in this city and it surrounding environs. I want our community to be one that she can continue to be proud of and one that her granddaughter can be proud of when she grows up. I see this as an opportunity to help achieve that goal and to best exercise my civic duty of community involvement.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: I was the lead legal counsel for the recent restructuring of the DOT - so I thoroughly understand the interplay between a COG and the state and federal highway authorities and understand the implications of the new legislation. I am in a unique position to best help our COG during this time of transition. Regarding the other responsibilities of a COG, I can bring a fresh perspective to the midlands and utilize my legal expertise to help the council solve the problems that it is charged with addressing.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? NO

Recommended by Council Member(s): NO

Hours willing to commit each month: Flexible

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Kenneth Hoyle
Applicant's Signature

June 26, 2007
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____ Received by: _____

Date Sent to Council: _____

Status of Application: Approved Denied On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: DONNA SLACK BULGER
Home Address: 2727 Prince Charles Court
Telephone: (home) 803-647-9463 (work) 803-898-7256
Office Address: 1535 Confederate Avenue, Columbia SC
Educational Background: Masters in Social Work + B.S. in Business Admin
Professional Background: Social Work Consulting
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Community Relations Council
Reason for interest: I would like to be able to give new and creative ideas to a broader spectrum of different community needs as addressed and as needed.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Excellent people and communication skills, energetic, self-motivated, Foster Care/Adoptions Consultant at State Office DSS, + Domestic Abuse Course love
Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? Serves on Community Partners for Stronger Families as + Community Action for Prevention of Teen Pregnancy Committee.
Recommended by Council Member(s):
Hours willing to commit each month: As many as needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Donald S. Bulger 7/12/07
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: PRENTISS MCHOURIN
Home Address: 100 TRADITION CIRCLE, COLUMBIA S.C. 29229
Telephone: (home) 803-736-5633 (work) 803-751-7684
Office Address: 2601 WASHINGTON STREET FT JACKSON S.C.
Educational Background: CHARLIE UNIVERSITY, MIDLAND TECH, MILITARY
Professional Background: MILITARY DIVISION TO SC / INMO NCORC Team Leader
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Community Relations Council
Reason for interest: _____

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

LEADERSHIP ABILITY, THE ABILITY TO SCHEDULE, + FUND
COMMITTEES

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 8 HRS

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Prudhomme Lane
Applicant's Signature

24 JAN 07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



Appt. 6/4/02

APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Name: Diane E. Sumpter

Home Address: 94 Hollingwood Court, Columbia, South Carolina 29223

Office Address: 1515 Richland Street, Columbia, South Carolina 29201

Job Title and Employer: President/CEO DESA, Inc.

Telephone: (home) 803 736-2003 (work) 803-256-3212, Ext. 121-743-1124

Educational Background: Master of Social Work, University of South Carolina

Professional Background: President/CEO

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: East Richland Public Service District

Reason for interest: Has knowledge of General Contracts. Reside in Richland County.

Desire to serve on a Board to offer skills, knowledge and diversity.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: _____

Experience and knowledgeable in business.

Is a visionary.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? None

Recommended by Council Member(s): Bernice Scott

Diane E. Sumpter

Received by/Date _____ Applicant's Signature/Date _____ 02/26/02

Return to: Clerk of Council, Post Office Box 192, Columbia, S. C. 29202.

For information, call 748-4616.

One form must be submitted for each committee on which you wish to serve.

MONIQUE WALTERS

From: Richard Evans
Sent: Thursday, July 05, 2007 6:01 AM
To: MONIQUE WALTERS
Subject: Employee Grievance Application



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: RICHARD EVANS

Home Address: 3108 PADGETT RD.

Telephone: (home) 783-1431 (work) 576-3220

Office Address: 201 JOHN MARK DIAL DR.

Email Address: RICHARDEVANS@RICHLANDONLINE.COM

Educational Background: HIGH SCHOOL GRADUATE

Professional Background: SECURITY, SUPERVISOR

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: GRIEVANCE

Reason for interest: TO LEARN HOW THE COUNTY SOLVE PROBLEMS.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
LEADERSHIP, COMMUNICATION, PROBLEM SOLVING SKILLS

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? NO

Recommended by Council Member(s): NORMAN JACKSON

Hours willing to commit each month: ANY HOURS REQUIRED TO COMPLETE THE TASK.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Applicant's Signature

Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only			
Date Received: _____	Received by: _____		
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Kim Little

Home Address: 4 Northfield Court Columbia, SC 29229

Telephone: (home) 803-788-4153 (work) 576-1907

Office Address: 1701 Main St. Ste 409, Columbia/29201

Email Address littlek@rcgov.us

Educational Background: MA-HR Development (Webster Univ.) BA-Sociology/Social Work
(USC Columbia)

Professional Background: Administrative Professional in public and private sector, providing
excellent customer service.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Employee Grievance Committee

Reason for interest: To assist with assurance of fair and equal employment.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have three years of experience with the grievance committee, and have obtained information
that will allow me better execute the duties of a committee member.

Presently serve on any County Board/Commission/Committee? Yes

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: As many as needed

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No x

If so, describe: _____

Thomas J. Tetter
Applicant's Signature

6-14-2007
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____

Received by: _____

Date Sent to Council: _____

Status of Application: Approved Denied On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Nathaniel A Barbel

Home Address: 401 Centeridge Dr Columbia SC 29229

Telephone: (home) 736-2728 (work) 765-4578

Office Address: 520 Gerwas ST Columbia 29201

Educational Background: BS-Chemistry from USC; MBA from Indiana

Professional Background: Baker - SCBT, 2003-Present; WMTrop Voluntary, 1989-2003

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Library Board

Reason for interest: Reading is crucial to an informed public. It would like to be involved in encouraging the community to read more, especially children

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Hard-working, resourceful, interest in the community

Presently serve on any County Board/Commission/Committee? CASA volunteer

Any other information you wish to give? I have worked in education and understand the importance of reading

Recommended by Council Member(s): Greg Pierce

Hours willing to commit each month: 10-15

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Jonathan A. Barber
Applicant's Signature

June 21, 2007
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Gloria Graham Boyd
Home Address: 122 Elk Hill Road Columbia, SC 29203-4010
Telephone: (home) 803. 779. 0799 (work) 803. 695. 3000 X3564
Office Address: 2615 Lower Richland Blvd Hopkins, SC 29061
Educational Background: Masters + 60
Professional Background: Retired Secondary Principal
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Library Board of Trustees
Reason for interest: I just completed one term of service on the board and would like the opportunity to serve another term.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Leadership, management, effective communicator - oral and written, learning, interpersonal judgment, flexibility, problem solving
Presently serve on any County Board/Commission/Committee? Library Board of Trustees
Any other information you wish to give? I am presently serving as secretary on the board
Recommended by Council Member(s): _____
Hours willing to commit each month: 6-8 or hours needed for position

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Gloria Graham Boyd
Applicant's Signature

July 9, 2007
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: ROBERT E GAHAGAN

Home Address: 26 GOVERNORS HILL, COLUMBIA, SC 29201

Telephone: (home) 803 779 3799 (work) 803 466 7792

Office Address: SAME AS ABOVE

Educational Background: ENGINEERING - GA TECH, MBA - USC

Professional Background: IBM - 23 YEARS, MY OWN CONSULTING BUSINESS 17 YR

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RICHLAND COUNTY PUBLIC LIBRARY BOARD

Reason for interest: I HAVE BEEN ON THE LIBRARY FOUNDATION BOARD FOR 3 YRS
AS WELL AS A REGULAR CONTRIBUTOR TO THE LIBRARY FOR MANY YEARS.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I WAS ON THE WINTHROP UNI BOARD OF TRUSTEES FOR 14 YEARS, SERVING
IN ALL CAPACITIES INCLUDING CHAIR. IN THE PAST I HAVE SERVED
ON MANY BOARDS IN RICHLAND COUNTY INCLUDING CHAMBER AND BUS ASSOCIATION.
Presently serve on any County Board/Commission/Committee? NO CLUB

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: WHATEVER IS NECESSARY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Robert E. Bahagan
Applicant's Signature

7/9/07
Date

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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: JACK GODBOLD

Home Address: 1218 Whittaker Dr. Columbia, SC 29206

Telephone: (home) 803-738-2095 (work) 803-227-4778

Office Address: PO Box 8087 Columbia, SC 29202

Educational Background: B.S. Business Administration USC

Professional Background: Insurance Broker Kueran & Suggs Inc

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Public Library

Reason for interest: past Board member Friends of Richland County Public Library
Supporter of library system

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission.

past member - Board Treasurer - Friends of Library

Relationship w/ Library Director Relationship with current Board member

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? Board member (VP) Columbia Sevens Club

Recommended by Council Member(s): current Board member Roy Pollard Greg A. Lester David Warren

Hours willing to commit each month: 10+

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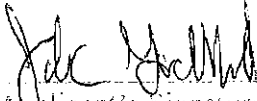
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not for profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

7-5-07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5066.

This form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Kirby Darr Shealy, III

Home Address: 500 Kalmia Drive, Columbia, S.C. 29205

Telephone: (home) (803) 787-3744 (work) (803) 799-9091

Office Address: 3710 Landmark Drive, Suite 400, Columbia, S.C. 29204

Educational Background: B.A. in History, Davidson College (1993); J.D., U.S.C. (1996)

Professional Background: Managing Partner, Baker, Ravenel + Bender, L.L.P.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Library Board of Trustees

Reason for interest: I have enjoyed a long relationship with the Library and believe it is one of the most valuable assets we have in the Midlands.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I have served on numerous boards and have a great deal of experience running my own business. I am also an advocate by profession.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? None.

Recommended by Council Member(s): Michael Montgomery

Hours willing to commit each month: 5

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes No

If so, describe: I presently serve on the board of the Friends of the Richland County Public Library. I will resign from my position if I am appointed to the Library's board.

[Signature]
Applicant's Signature

7/10/07
Date

Return to:
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For information, call 576-5060.

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Staff Use Only	
Date Received: _____	Received by: _____
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Jim M. Baker

Home Address: 1450 Wildflower Rd. Blythewood, SC 29016

Telephone: (home) (803) 786-7171 (work) (803) 777-7737

Office Address: 701 S. Main St. Columbia, SC 29208

Educational Background: B.A., Winthrop University; J.D., USC School of Law

Professional Background: Attorney; Law School Faculty

Male Female Age: 18-25 (26-50) Over 50

Name of Committee in which interested: Music Festival Commission

Reason for interest: I enjoy the arts, and I would love to be a part of a Commission that encourages the development of musical events in Richland County

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

As an attorney and professional educator, I have developed exceptional communication skills and leadership skills that are adaptable to the courtroom, the classroom, or the boardroom.

Presently serve on any County Board/Commission/Committee? no.

Any other information you wish to give? I am happy to serve as a County resident

Recommended by Council Member(s): Joe McEachern

Hours willing to commit each month: As needed - I commit to get the job done.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

[Signature]
Applicant's Signature

7/9/07
Date

Return to:
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Staff Use Only	
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Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

May 22, 2007

Mr. Charles Austin
Columbia City Manager
1737 Main Street
Columbia, SC 29201

Dear Mr. Austin:

I am writing to insure that each of the three appointing governmental entities of the Riverbanks Park Commission (Richland and Lexington Counties and the City of Columbia) has a clear understanding of the Commission's seventh, "at-large" position and that your respective councils act procedurally to ratify the newly appointed Commissioner to that position.

As background, please know that the Riverbanks Park Commission was created as a Special Purpose District by the South Carolina General Assembly in 1969. The enabling legislation set forth the makeup of the seven-member Commission as follows: "... two members shall be appointed by the County Council of Richland County...two members shall be appointed by the Lexington County Council...and two members shall be appointed by the Mayor and City Council of Columbia." One additional member "...shall be appointed by the Lexington County Council, the Richland County Council and the Mayor and City Council of Columbia." Historically, the seventh position (hereafter also referred to as the "at-large position") proved to be almost impossible to fill, since the logistics of getting the three entities to meet and agree on one candidate was extremely difficult. Approximately six years ago, a meeting was held at the Zoo between the two County Council Chairs and their respective administrators, the Mayor and the Columbia City Manager and members of the Zoo Commission and staff. The purpose of the meeting was to discuss the problems associated with the seventh position (which at the time had been vacant for over two years) and how the process might be improved. At that meeting the three appointing parties unanimously agreed that since the legislation was somewhat vague on the mechanism of appointing the seventh position; they would rotate appointing the position every six years (the term of service for Commissioners as set forth in the enabling legislation). Before leaving the meeting, the three government names were blindly drawn from a "hat" in order to establish the rotation. That drawing produced the following rotation: Lexington County, Richland County, and the City of Columbia.

Lexington County appointed Mrs. Ella Bouknight to the Commission within days of that meeting (April 30, 2001). Per the agreement, her term ended in February 2007 and she has since been replaced as the at-large member with Bud Tibshrary by Richland County Council. Again, per the agreement, Mr. Tibshrary will serve until May 2014, at which time he will be replaced by an appointee from the City of Columbia. On the advice of

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07 MAY 24 AM 10:52
RICHLAND COUNTY
ADMINISTRATORS OFFICE

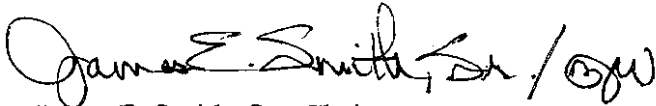
J. Smith, Sr. Page Two 5/22/2007

our attorney, we feel that it is legally necessary for Lexington County Council and the Columbia City Council to adopt a perfunctory resolution/ordinance that ratifies Mr. Tibshrary's appointment. In fact, our attorney feels that a ratifying resolution is required in order to establish the legal status of seventh member. Once your Councils have adopted the appropriate resolution/ordinance, please forward a copy to Riverbanks' Executive Director, Satch Krantz, for our files.

I hope this clarifies the matter of the seventh, at-large position to your satisfaction. If not, please feel free to contact me, Riverbanks' Executive Director Satch Krantz or our attorney, John Taylor of the Robinson law firm.

We appreciate your support and look forward to continuing our goal of providing a high quality educational and recreation experience for every citizen of the Midlands.

Sincerely,

A handwritten signature in cursive script that reads "James E. Smith, Sr." followed by a stylized flourish or initials.

James E. Smith, Sr., Chairman
Riverbanks Park Commission

cc Milton Pope

DRAFT

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSIONS CREATED AND RECOGNIZED; SO AS TO CREATE AN ARCHITECTURAL REVIEW BOARD.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; is hereby amended by the addition of a new subsection creating the Richland County Business Service Center Appeals Board as follows:

(1) *Richland County Architectural Review Board.*

(1) *Creation.* There is hereby created a Richland County Architectural Review Board, pursuant to S.C. Code 1976, § 6-29-890, which shall serve the functions and in the capacities set forth herein.

(2) *Membership.* The membership of the commission shall be as follows:

(a) *Number of members; qualifications of members.* The commission shall consist of not more than ten members, of whom at least one shall be an architect registered in the state, at least one shall be a lawyer admitted to practice before the supreme court of the state, at least one shall be experienced as an architectural historian, at least one shall be experienced as a county planner, at least one shall be a real estate developer or licensed real estate broker, and one shall be an architect with historic preservation experience and the remainder, if any, shall be persons who, by reason of other experience or education, shall be qualified for service on such commission. All members must be interested citizens residing in Richland County.

(b) *Appointment of members; terms; vacancies.* Every such member shall be appointed by the county council for a term of three years. However, in making the initial appointments, not more than five members shall be appointed for a term of two years and not more than five members shall be appointed for a term of three years, so that certain of the offices shall expire every year. Thereafter, their successors shall be appointed for terms of three years, or for the balance of any unexpired term. No member of the commission may be appointed to serve for more than two successive terms. The commission may submit a list of recommended nominees to fill vacancies for consideration by the county council.

DRAFT

- (c) *Removal of members; compensation.* Members may be removed at any time with or without cause. Any member who fails to attend two consecutive meetings of the commission without giving five days' advance written notice of conflict to the chairperson and secretary of the commission shall be deemed to have abandoned his membership on the commission. No member shall receive compensation for his/her service on the commission, but he/she may be reimbursed for his/her actual expenses necessarily incurred in the performance of his/her official duties.
 - (d) *Rules of procedure; officers; records.* The procedures of the commission shall be as follows: The commission shall adopt, and from time to time may amend, bylaws concerning its internal management. Such bylaws and amendments must be approved by resolution of the county council. The commission shall elect one of its members as chairperson and another as vice-chairperson. The county administrator shall designate an employee of the county to serve as its secretary. The records of the commission shall set forth every determination made by the commission, the vote of every member participating in such determination and the absence or failure to vote of every other member.
 - (e) The Committee shall meet at such times and places as determined by the Chairperson, but no less frequently than once per month.
- (3) *Responsibilities.* The Richland County Architectural Review Board shall have the following responsibilities:
- (a) Advise the county council upon the designation of landmarks, landmark districts, architectural conservation districts, and protection areas.
 - (b) Carry out those regulatory duties relating to subsection (3)(a) of this section as set forth in this section.
 - (c) Plan and direct continuing studies of areas, physical features and improvements in the county relating to design, historic preservation, beautification, civic improvement and other considerations in furtherance of this subsection, and in doing so, properly coordinate such plans and studies with the various departments and agencies of the county.
 - (d) Engage in educational activities related to the furtherance of this subsection in order to promote appropriate design, historic preservation and conservation of historic or aesthetic features of the county.
 - (e) Advise, assist and represent the best interest of the county in matters relating to coordination of and assistance to other public bodies and private interests in activities related to this subsection.

DRAFT

- (f) Advise and assist the county council in acquisition of any gift, grant, purchase, bequest, devise, lease, fee simple or lesser interest, development right, easement (including scenic easement), covenant or other contractual right which may accrue to the furtherance of the purposes of this subsection.
- (g) Advise the county council in actions of eminent domain taken in furtherance of the purposes of this subsection.
- (h) Upon request of the county council, manage, control and maintain any property related to the purpose of this subsection or to the purposes of the commission.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY
OF _____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading:
Second Reading:
Public Hearing:
Third Reading:

MEMORANDUM

TO : Economic Development Committee

FROM: Carol Coleman, Manager, Auditor's Office

DATE : July 3, 2007

RE : Request for Manufacturer's Exemption from county millage for 2006 for Allied Concrete Products of South Carolina

A. Purpose:

The above manufacturing facility has filed the form PT 444 requesting an exemption from the County millage portion of the 2006 tax year billing.

B. Background/Discussion:

Prior owner, Allied Concrete Products, LLC, located at 621 Georgia Street, Columbia, located in Richland District One (1UR) sold on 8/16/05.

New owner, Allied Concrete Products of S.C., purchased real property from Vulcan Materials and purchased personal property from Allied Concrete Prod. LLC for approximately \$3.8 million.

C. Financial Impact:

2002 =	\$ 30,250	
2003 =	\$ 30,750	Taxes of Allied Concrete Products, LLC
2004 =	\$ 33,027	
2005 =	\$ 22,060	

D. Alternatives:

- 1) To approve this exemption request would lower the 2006 tax year bill for new owner to approximately \$82,000.
- 2) To deny the exemption request would keep the billing around \$100,000

E. Recommendation:

It would be my recommendation to grant the exemption on the personal property and deny the exemption on the real property. The personal property was already getting an exemption and should continue as new investments have been made. The real property had already been granted an arms-length exemption as Vulcan Materials in 2003.



**FIVE YEAR EXEMPTION
EXTENDED TO UNRELATED PURCHASER**

1. Section 12-37-220(A)(7) provides for an exemption from nonschool and non-municipal ad valorem taxation for "all new manufacturing establishments located in any of the counties of this State after July 1, 1977, for five years from the time of establishment and all additions to the existing manufacturing establishments located in any of the counties of this State for five years from the time each such addition is made if the cost of such addition is fifty thousand dollars or more."

2. Section 12-37-220(B)(32) provides for an exemption from nonschool county ad valorem property taxes for a period of five years from the time of establishment, construction or being placed in service for all new corporate headquarters, corporate office facilities, distribution facilities, and all additions to such if the cost of the new construction or additions is fifty thousand dollars or more and seventy-five or more new jobs which are full-time or one hundred fifty or more substantially equivalent jobs are created in South Carolina.

3. Section 12-37-220(C) of the S.C. Code provides:
Upon approval of the governing body of the county, the five year partial exemption allowed pursuant to subsections (A)(7) and (B)(32) is extended to an unrelated purchaser who acquires the facilities in an arms-length transaction and who preserves the existing facilities and existing number of jobs. The partial exemption applies for the purchaser for five years if the purchaser otherwise meets the exemption requirements.

NOTE: In future years, the county must notify the Department if existing facilities and jobs are not preserved.

4. The undersigned company/corporation requests that, pursuant to Section 12-37-220(C), the partial exemption allowed pursuant to subsections (A)(7), (B)(32) or (B)(34) be extended to it. The undersigned company official hereby affirms on behalf of the company that:

- (A) it is an unrelated purchaser who acquired the facilities in an arms-length transaction;
- (B) it is preserving the existing facility; and
- (C) it is preserving the existing number of jobs totaling 23

23
(insert # of jobs)

Signature of Company Official (Purchaser) *Charles E. Downs*

Print Name and Company Title Charles E. Downs GM Telephone Number 803-771-0093

Company Name Allied Concrete Products of SC LLC Fed E I Number 20-3315250

Company Address 621 Georgia St, Columbia SC 29201

County Richland County Tax Map Nos. 08814 01 007

Date of Acquisition 9-1-05 Acquired from Allied Concrete Products, LLC

SID Number of Purchaser 23155720009 SID Number of Seller 2090056000

5. The county governing body has approved this request for extending the exemption to:	The county governing body has denied this request for extending the exemption to:
--	---

Real Property _____ (County Official Initials)
 Personal Property _____ (County Official Initials)

Real Property _____ (County Official Initials)
 Personal Property _____ (County Official Initials)

Signature County Official _____
 Title of County Official _____
 Address of County Official _____
 Telephone Number of County Official _____

6. Mail to South Carolina Department of Revenue, after approval and signature of the County Governing body.
Address: South Carolina Department of Revenue, Property Manufacturing Section, Columbia, SC 29214-0302

TXFPR018.NOTE
NEXT SCREEN:

PROPERTY TAX SYSTEM
NOTE SCREEN

DATE: 05 23 0
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ACCT: 2315512 000 A 01 OPER: **ALLIED CONCRETE PRODUCTSS OF SC LLC**

FORMERLY KNOWN AS ALLIED CONCRETE, LLC(2090056 001). EXEMPTIONS HAVE BEEN DENIED SINCE IT'S A NAME CHANGE.

PT-444 RETURNED TO CHARLES DOWNS FOR COUNTY APPROVAL. COPY IN BLACK BOOK.
SMOAKN - 09/25/0
RALPHC - 05/02/0

LAST NOTE DISPLAYED

PF: 2=ADD 3=CHANGE 7=PAGE-1 8=PAGE+1 CLEAR=RETURN



STATE OF SOUTH CAROLINA
DEPARTMENT OF REVENUE
**FIVE YEAR EXEMPTION
EXTENDED TO UNRELATED PURCHASER**

PT-444

(10/04/01)
7073

1. Section 12-37-220(A)(7) provides for an exemption from nonschool and non-municipal ad valorem taxation for "all new manufacturing establishments located in any of the counties of this State after July 1, 1977, for five years from the time of establishment and all additions to the existing manufacturing establishments located in any of the counties of this State for five years from the time each such addition is made if the cost of such addition is fifty thousand dollars or more."

2. Section 12-37-220(B)(32) provides for an exemption from nonschool county ad valorem property taxes for a period of five years from the time of establishment, construction or being placed in service for all new corporate headquarters, corporate office facilities, distribution facilities, and all additions to such if the cost of the new construction or additions is fifty thousand dollars or more and seventy-five or more new jobs which are full-time or one hundred fifty or more substantially equivalent jobs are created in South Carolina.

3. Section 12-37-220(C) of the S.C. Code provides:
Upon approval of the governing body of the county, the five year partial exemption allowed pursuant to subsections (A)(7) and (B)(32) is extended to an unrelated purchaser who acquires the facilities in an arms-length transaction and who preserves the existing facilities and existing number of jobs. The partial exemption applies for the purchaser for five years if the purchaser otherwise meets the exemption requirements.

NOTE: In future years, the county must notify the Department if existing facilities and jobs are not preserved. *12-60-1750*

4. The undersigned company/corporation requests that, pursuant to Section 12-37-220(C), the partial exemption allowed pursuant to subsections (A)(7), (B)(32) or (B)(34) be extended to it. The undersigned company official hereby affirms on behalf of the company that:

- (A) it is an unrelated purchaser who acquired the facilities in an arms-length transaction;
- (B) it is preserving the existing facility; and
- (C) it is preserving the existing number of jobs totaling 59 (Insert # of jobs)

Signature of Company Official (Purchaser) *[Signature]*

Print Name and Company Title Richard Connor - Controller Telephone Number 770-454-3689

Company Name Vulcan Construction Materials LP Fed E I Number 63-0360371

Company Address 545 Georgia Street Columbia, SC 29201

County Richland County Tax Map Nos. _____

Date of Acquisition October 1, 2000 Acquired from Tarmac Mid-Atlantic, Inc.

SID Number of Purchaser 1479465-029 SID Number of Seller _____

5. The county governing body has approved this request for extending the exemption to:	The county governing body has denied this request for extending the exemption to:
Real Property _____ (County Official Initials)	Real Property _____ (County Official Initials)
Personal Property _____ (County Official Initials)	Personal Property _____ (County Official Initials)

Signature County Official _____

Title of County Official _____

Address of County Official _____

Telephone Number of County Official _____

Mail to: South Carolina Department of Revenue, Property Manufacturing Section, Columbia, SC 29214-0302

County: See note above.

→ has been rec. exempt for 1st year.

**APPLICATION FOR LOCATING A COMMUNITY
RESIDENTIAL CARE FACILITY IN AN
UNINCORPORATED AREA OF RICHLAND COUNTY**

To the Chairperson of Richland County Council:

The undersigned hereby respectfully requests that the Richland County Council approve the location of a community care home in Richland County, South Carolina, pursuant to Chapter 7 of Title 44 of the 1976 State Code of Laws, as described below (Be advised that final approval of all community care homes rests with licensing by the State Department of Health and Human Services)

Applicant must be the director of the proposed facility.

1. Applicant's Name: Brenda Price
2. Applicant's Address: 213 Livingston Lane
Columbia, S.C. 29212
3. Applicant's Telephone: Home: ⁸⁰³ 798-7221 Office: 803-772-4882

4. Location of proposed community care home:

Street address: 528 Atterbury Dr

City, Zip: Columbia, S.C. 29203 Tax Map Number: 11815-04-22

5. Do you own the building that will house the proposed community care home?

YES NO

If "NO," do you have an option to buy the property or, if renting, do you have a lease agreement with the owner? Please state which arrangement you currently have, and also list the name, address, and phone number of the current owner and/or lessor

Do Have permission to operate there

6. If you are leasing the property, has the lessor granted authority to establish a community care home on the property? YES NO

7. Will the proposed community care home be established in your current permanent residence? YES NO

8. How many bedrooms and bathrooms does the proposed community care home have? Bedrooms 4 Bathrooms 1 1/2

9. How many resident clients will be housed in this proposed community care home? Nine or less Ten or more

10. Describe the type of resident clients to be housed in this proposed facility (senior citizens or children, physically or mentally disabled, etc.)

11. How many full-time and part-time staff will care for the resident clients of the proposed community care home? Full-Time 3 Part-Time 1

12. How many total persons will occupy the proposed community care home during the night? (Include resident clients, staff, staff family, applicant, applicant's family, etc. as applicable.) Total Persons 6

13. Do you currently operate any other community care facilities in Richland County? YES NO

If you do, list the location, year licensed, and number of resident clients for each facility

Street Address	Year Licensed	# of Residents
Street Address	Year Licensed	# of Residents

14. Have you ever had a license revoked for any type of residential health care facility located in South Carolina? YES NO

I hereby certify that if granted approval from Richland County Council to locate a community care home as described above, I will fully comply with all regulations of the appropriate state licensing and regulatory agency or agencies, the State Fire Marshal's Office, and Health Department Officials which apply to community care facilities in establishing and obtaining licensing for my community care home

I also certify that all of the above information is correct to the best of my knowledge.

Brenda Price
Signature of Applicant

7-3-07
Date

Proposed Community Residential Care Facility
528 Atterbury Drive (District 7)



JULY 11, 2007

JAMES FRANCIS
213 LINGSTROM LANE
COLUMBIA, SC 29212

TO WHOM IT MAY CONCERN,
I JAMES FRANCIS, WILL BE RENTING OUT 528
ATTERBURY DR, TO BRENDA C. PRICE FOR THE
PURPOSE OF A RESIDENTIAL CARE FACILITY.
ANY QUESTION PLEASE FEEL FREE TO CALL ME.
CELL 360-7238.

RESPECTFULLY


JAMES FRANCIS

A310-10
R310-04

RESIDENTIAL LEASE
Apartment — Condominium — House

BY THIS AGREEMENT made and entered into on July 2nd, 2007 (year),
between James Francis
herein referred to as Lessor, and Brenda C. Price
herein referred to as Lessee, Lessor leases to Lessee the premises situated at
528 Attalapha Dr, in the City of Columbia, County of
Richland, State of So. Carolina, and more particularly described as follows:

together with all appurtenances, for a term of 5 years, to commence on July 2, 07
(year), and to end on July 2, 2012 (year), at 4 o'clock p. m.

1. Rent. Lessee agrees to pay, without demand, to Lessor as rent for the demised premises the sum of
700.00 Dollars (\$ 700.00) per month in advance on the 1st day of
each calendar month beginning July 2, 2007 (year) at 213 Livingston Lane
Columbia, City of Columbia,
State of So. Carolina, or at such other place as Lessor may designate.

2. Security Deposit. On execution of this lease, Lessee deposits with Lessor
0 Dollars (\$ 0), receipt of which is
acknowledged by Lessor, as security for the faithful performance by Lessee of the terms hereof, to be returned to
Lessee, without interest, on the full and faithful performance by him of the provisions hereof.

3. Quiet Enjoyment. Lessor covenants that on paying the rent and performing the covenants herein contained,
Lessee shall peacefully and quietly have, hold, and enjoy the demised premises for the agreed term.

4. Use of Premises. The demised premises shall be used and occupied by Lessee exclusively as a private single family
residence, and neither the premises nor any part thereof shall be used at any time during the term of this lease by
Lessee for the purpose of carrying on any business, profession, or trade of any kind, or for any purpose other than as
a private single family residence. Lessee shall comply with all the sanitary laws, ordinances, rules, and orders of
appropriate governmental authorities affecting the cleanliness, occupancy, and preservation of the demised premises,
and the sidewalks connected thereto, during the term of this lease.

5. Number of Occupants. Lessee agrees that the demised premises shall be occupied by no more
than 6 persons, consisting of 6 adults and 0 children under
the age of 18 years, without the written consent of Lessor.

6. Condition of Premises. Lessee stipulates that he has examined the demised premises, including the grounds and
all buildings and improvements, and that they are, at the time of this lease, in good order, repair, and a safe, clean,
and tenable condition.

7. Assignment and Subletting. Without the prior written consent of Lessor, Lessee shall not assign this lease, or sub-
let or grant any concession or license to use the premises or any part thereof. A consent by Lessor to one assignment,
subletting, concession, or license shall not be deemed to be a consent to any subsequent assignment, subletting, con-
cession, or license. An assignment, subletting, concession, or license without the prior written consent of Lessor, or
an assignment or subletting by operation of law, shall be void and shall, at Lessor's option, terminate this lease.

8. Alterations and Improvements. Lessee shall make no alterations to the buildings on the demised premises or
construct any building or make other improvements on the demised premises without the prior written consent of
Lessor. All alterations, changes, and improvements built, constructed, or placed on the demised premises by Lessee,
with the exception of fixtures removable without damage to the premises and movable personal property, shall, unless
otherwise provided by written agreement between Lessor and Lessee, be the property of Lessor and remain on the
demised premises at the expiration or sooner termination of this lease.

9. Damage to Premises. If the demised premises, or any part thereof, shall be partially damaged by fire or other
casualty not due to Lessee's negligence or willful act or that of his employee, family, agent, or visitor, the premises
shall be promptly repaired by Lessor and there shall be an abatement of rent corresponding with the time during
which, and the extent to which, the leased premises may have been untenable; but, if the leased premises should
be damaged other than by Lessee's negligence or willful act or that of his employee, family, agent, or visitor to the
extent that Lessor shall decide not to rebuild or repair, the term of this lease shall end and the rent shall be prorated
up to the time of the damage.

10. Dangerous Materials. Lessee shall not keep or have on the leased premises any article or thing of a dangerous,
inflammable, or explosive character that might unreasonably increase the danger of fire on the leased premises or that
might be considered hazardous or extra hazardous by any responsible insurance company.

11. Utilities. Lessee shall be responsible for arranging for and paying for all utility services required on the premis-
es, except that _____ shall be provided by Lessor.

12. Right of Inspection. Lessor and his agents shall have the right at all reasonable times during the term of this
lease and any renewal thereof to enter the demised premises for the purpose of inspecting the premises and all build-
ing and improvements thereon.

NOTICE: Contact your local county real estate board for additional forms that may be required to meet your specific needs.

13. Maintenance and Repair. Lessee will, at his sole expense, keep and maintain the leased premises and appurtenances in good and sanitary condition and repair during the term of this lease and any renewal thereof. In particular, Lessee shall keep the fixtures in the house or on or about the leased premises in good order and repair; keep the furnace clean; keep the electric bells in order; keep the walks free from dirt and debris; and, at his sole expense, shall make all required repairs to the plumbing, range, heating, apparatus, and electric and gas fixtures whenever damage thereto shall have resulted from Lessee's misuse, waste, or neglect or that of his employee, family, agent, or visitor. Major maintenance and repair of the leased premises, not due to Lessee's misuse, waste, or neglect or that of his employee, family, agent, or visitor, shall be the responsibility of Lessor or his assigns. Lessee agrees that no signs shall be placed or painting done on or about the leased premises by Lessee or at his direction without the prior written consent of Lessor.

14. Animals. Lessee shall keep no domestic or other animals on or about the leased premises without the written consent of Lessor.

15. Display of Signs. During the last _____ days of this lease, Lessor or his agent shall have the privilege of displaying the usual "For Sale" or "For Rent" or "Vacancy" signs on the demised premises and of showing the property to prospective purchasers or tenants.

16. Subordination of Lease. This lease and Lessee's leasehold interest hereunder are and shall be subject, subordinate, and inferior to any liens or encumbrances now or hereafter placed on the demised premises by Lessor, all advances made under any such liens or encumbrances, the interest payable on any such liens or encumbrances, and any end all renewals or extensions of such liens or encumbrances.

17. Holdover by Lessee. Should Lessee remain in possession of the demised premises with the consent of Lessor after the natural expiration of this lease, a new month-to-month tenancy shall be created between Lessor and Lessee which shall be subject to all the terms and conditions hereof but shall be terminated on _____ days' written notice served by either Lessor or Lessee on the other party.

18. Surrender of Premises. At the expiration of the lease term, Lessee shall quit and surrender the premises hereby demised in as good state and condition as they were at the commencement of this lease, reasonable use and wear thereof and damages by the elements excepted.

19. Default. If any default is made in the payment of rent, or any part thereof, at the times hereinbefore specified, or if any default is made in the performance of or compliance with any other term or condition hereof, the lease, at the option of Lessor, shall terminate and be forfeited, and Lessor may re-enter the premises and remove all persons therefrom. Lessee shall be given written notice of any default or breach, and termination and forfeiture of the lease shall not result if, within _____ days of receipt of such notice, Lessee has corrected the default or breach or has taken action reasonably likely to effect such correction within a reasonable time.

20. Abandonment. If at any time during the term of this lease Lessee abandons the demised premises or any part thereof, Lessor may, at his option, enter the demised premises by any means without being liable for any prosecution therefor, and without becoming liable to Lessee for damages or for any payment of any kind whatever, and may, at his discretion, as agent for Lessee, relet the demised premises, or any part thereof, for the whole or any part of the then unexpired term, and may receive and collect all rent payable by virtue of such reletting, and, at Lessor's option, hold Lessee liable for any difference between the rent that would have been payable under this lease during the balance of the unexpired term, if this lease had continued in force, and the net rent for such period realized by Lessor by means of such reletting. If Lessor's right of re-entry is exercised following abandonment of the premises by Lessee, then Lessor may consider any personal property belonging to Lessee and left on the premises to also have been abandoned, in which case Lessor may dispose of all such personal property in any manner Lessor shall deem proper and is hereby relieved of all liability for doing so.

21. Binding Effect. The covenants and conditions herein contained shall apply to and bind the heirs, legal representatives, and assigns of the parties hereto, and all covenants are to be construed as conditions of this lease.

22. Radon Gas Disclosure. As required by law, (Landlord) (Seller) makes the following disclosure: "Radon Gas" is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in _____. Additional information regarding radon and radon testing may be obtained from your county public health unit.

23. Lead Paint Disclosure. "Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real estate is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspection in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase."

24. Other Terms:

IN WITNESS WHEREOF, the parties have executed this lease the day and year first above written.

[Signature]
Lessor

[Signature]
Lessee

Lessor

Lessee

NOTICE: State law establishes rights and obligations for parties to rental agreements. This agreement is required to comply with the Truth in Renting Act or the applicable Landlord Tenant Statute or code of your state. If you have a question about the interpretation or legality of a provision of this agreement, you may want to seek assistance from a lawyer or other qualified person.