RICHLAND COUNTY GOVERNMENT COMMUNITY PLANNING & DEVELOPMENT BUSINESS SERVICE CENTER

2020 Hampton Street, Suite 1050, P.O. Box 192, Columbia SC 29202 T 803-576-2287 | F 803-576-2289 | TDD 803-576-2045 bsc@richlandcountysc.gov | richlandcountysc.gov/bsc



New Business License Application

For new businesses or existing businesses applying for their first business license with Richland County.

Please complete and return this form to the Business Service Center. If your business is located outside any city/town limits but within Richland County, you must also submit a Clearance Form before a business license can be issued. (NOTE! Email and Faxed applications are not accepted.)

Are	e you buying an existing business? Yes No If yes, Sale Date:			
If yes, purchased business' name:				
Business Information:				
1.	Business Name:			
2.	Doing Business As (if different):			
3.	Business Ownership Type:			
4.	Open Date: Will you be selling goods in different places? \square Yes \square No			
5.	Local Business Phone #: Cell #:			
6.	2022 NAICS Code (6 digits): (See <u>www.census.gov/naics/</u> for assistance)			
7.	SPECIFIC business activity: Booth renter? ☐ Yes ☐ No			
8.	For <u>new businesses</u> – Projected gross revenue through end of the calendar year: \$			
	For <u>businesses getting first business license</u> – gross revenue in last calendar year: \$			
	For <u>contractors with new projects</u> – gross amount of the contract: \$			
	Any applicable deductions (paid building permit work, other business licenses): \$			
_				
	vner/Principal Information:			
Names and titles of all other business officers/principals must be provided on a separate sheet.				
9.	Owner/Principal(s) Name (no corporate names):			
10.	Federal EIN # or SSN: State Retail Sales #:			
11.	Driver's License #:			
12.	Home Address:			
13. Mailing Address:				
14.	Work #:			
15.	Email:			
Location Information:				
16. Business Location (Street, City, State, Zip):				
17.	Business Mailing Address:			
18.	If renting – Landlord Business Name:			
	Landlord Contact Name: Title:			
	Landlord Email: Phone #:			
	Landlord Mailing Address:			

Equity

19. Person responsible fo	r the business license: 🛭 Same as Own	er/Principal \Box Other (enter information below)		
Name:	Email:			
Title:	Work #:	Cell #:		
20. Local Contact Person:	☐ Same as Owner/Principal ☐ Other (e	enter information below)		
Name:	Email:			
		Cell #:		
Decals and Stickers:				
	e decals (contractors required) -	@ \$0.25/each = \$		
Taxi, Shuttles, & Limo deca		@ \$115.84/each = \$		
•	es 6-10, 50% discount on vehicles 11 and ove	·		
Taxi, Shuttles, & Limo deca	· -	@ \$173.76/each = \$		
	es 6-10, 50% discount on vehicles 11 and ove	er)		
Coin-operated machine de				
	s (foosball tables, video games, etc.) -	@ \$12.50/each = \$		
Music Machines (juke	•	@ \$12.50/each = \$		
Skill Machines (pool tables, pinball machines, etc.) -		@ \$12.50/each = \$		
		TOTAL: \$		
Certifications:				
I certify by my signature b	elow:			
21. That I selected the 202	22 NAICS Code that most accurately corr	responds to this business (# 6 on Page 1).		
	That I understand that if this business has officers or principals , their names and titles must be provided on			
	is office and failure to do so is grounds for	•		
·	·	9 contractors are operating legally by having		
	ness license if required.	, , , , ,		
24. ONLY for businesses a	pplying to operate as "Drinking Places"	(bars, lounges, nightclubs, etc.)		
- That I □ <u>have</u> or	☐ <u>have not</u> been convicted, pled guilty	y or no contest to any crime covered by SC		
Code Title 16, Chap	ters 13, 14, or Section 39-15-1190 withi	n the last five years from the date of this		
application. (If need	ded, check with your attorney, Public De	efender, or the paperwork from the case.)		
		cense suspended, revoked, or not renewed		
within a two year p	eriod immediately before the date of th	is license application.		



business.

25. That (a) all information in this application is <u>true and correct</u>; (b) gross receipts are <u>accurately reported</u> with <u>no unauthorized deductions or exemptions</u>; and (c) I understand this application is <u>subject to being</u> <u>reviewed by all applicable departments to assess compliance</u> with all requirements applicable to this

Applicant Signature: _____

Printed Name: _____

Efficiency

Title: _____

Date: _____