



# Permits Issued

## Richland County

Date Range Between 5/1/2020 and 5/31/2020

| PERMIT NUMBER                                                | PERMIT TYPE    | APPLICANT NAME                 | ADDRESS              |
|--------------------------------------------------------------|----------------|--------------------------------|----------------------|
| ISSUED DATE                                                  | PERMIT SUBTYPE | OWNER NAME                     | PARCEL NUMBER        |
| APPLIED DATE                                                 | STATUS         | CONTRACTOR NAME                | SUBDIVISION          |
| DESCRIPTION                                                  |                |                                | LOT BLOCK & TRACT    |
| DETAILS                                                      |                |                                |                      |
| <b>CEL20-00081</b>                                           | COM ELECTRICAL | THE CENTRIC GROUP (MC)         | 1314 ROSEWOOD DR     |
| 5/20/2020                                                    | COMMERCIAL     | REALTY HAVEN LLC               | R11208-02-10         |
| 4/9/2020                                                     | ISSUED         | THE CENTRIC GROUP (MC)         | RICHLAND COUNTY      |
| Miscellaneous fixtures and receptacles                       |                |                                | COUNTY               |
| <b>CEL20-00089</b>                                           | COM ELECTRICAL | HR ELECTRIC                    | 610 BELTLINE BLVD    |
| 5/5/2020                                                     | COMMERCIAL     | SC CAPITAL BELTLINE LLC        | R13810-03-18         |
| 4/21/2020                                                    | FINALED        | HR ELECTRIC                    | RICHLAND COUNTY      |
| Install outlets, meter base and panelboard                   |                |                                | COUNTY               |
| <b>CEL20-00096</b>                                           | COM ELECTRICAL | AAA TRIBBLE'S ELECTRIC SERVICE | 2746 DECKER BLVD A   |
| 5/4/2020                                                     | COMMERCIAL     | SC FASHION PLACE LLC           | R16908-08-04         |
| 4/30/2020                                                    | ISSUED         | AAA TRIBBLE'S ELECTRIC SERVICE | RICHLAND COUNTY      |
| wiring, new lights fixtures, receptacle ,etc                 |                |                                | A COUNTY             |
| <b>CEL20-00097</b>                                           | COM ELECTRICAL | DENNIS ELECTRIC                | 945 IDLEWILDE BLVD   |
| 5/27/2020                                                    | COMMERCIAL     | RYDER TRUCK RENTAL INC         | R11112-01-16         |
| 4/30/2020                                                    | FINALED        | DENNIS ELECTRIC                | RICHLAND COUNTY      |
| demo service/remove existing electrical where needed and rep |                |                                | COUNTY               |
| <b>CEL20-00098</b>                                           | COM ELECTRICAL | ROYCE POWER & ELECTRIC LLC     | 216 TURKEY FARM RD U |
| 5/12/2020                                                    | COMMERCIAL     |                                |                      |
| 5/1/2020                                                     | FINALED        | ROYCE POWER & ELECTRIC LLC     | RICHLAND COUNTY      |
| Spectrum Power Supply                                        |                |                                | U COUNTY             |
| 20Amp service                                                |                |                                |                      |
| WAITING ON SCOPE OF WORK                                     |                |                                |                      |



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|-----------------------|----------------|------------------------|-----------------|
| <b>CEL20-00101</b>    | COM ELECTRICAL | BRIGHT LIGHTS ELECTRIC | 500 MAIN ST     |
| 5/12/2020             | COMMERCIAL     | CHERRY FARMS LLC       | R36803-08-07    |
| 5/12/2020             | FINALED        |                        | RICHLAND COUNTY |
| Add 125 amp Sub Panel |                |                        | EASTOVER        |

|                              |                |                          |                        |
|------------------------------|----------------|--------------------------|------------------------|
| <b>CEL20-00107</b>           | COM ELECTRICAL | CASHION ELECTRICIANS INC | 10151 GARNERS FERRY RD |
| 5/19/2020                    | COMMERCIAL     | DRF HOLDINGS LLC         | R27800-03-06           |
| 5/19/2020                    | FINALED        |                          | RICHLAND COUNTY        |
| Install power pole for gates |                |                          | COUNTY                 |

**Number of COM ELECTRICAL/COMMERCIAL Permits: 7**

|                                     |                    |                           |                   |
|-------------------------------------|--------------------|---------------------------|-------------------|
| <b>CMG20-00057</b>                  | COM MECHANICAL/GAS | DAVID B CAHALAN JR        | 2708 CLEMSON RD A |
| 5/19/2020                           | Unassigned         | CLEMSON ROAD PARTNERS LLC | R17400-06-09      |
| 4/19/2020                           | ISSUED             | DAVID B CAHALAN JR        | RICHLAND COUNTY   |
| install hvac ductwork and equipment |                    |                           | A COUNTY          |

|                                 |                    |                               |                      |
|---------------------------------|--------------------|-------------------------------|----------------------|
| <b>CMG20-00058</b>              | COM MECHANICAL/GAS | CASELL BROTHERS HEATING & COO | 10050 TWO NOTCH RD 6 |
| 5/29/2020                       | Unassigned         | COLUMBIA NORTHPOINT WMS LLC   | R22808-02-28         |
| 4/20/2020                       | FINALED            | CASELL BROTHERS HEATING & COO | RICHLAND COUNTY      |
| INSTALL 4 TON PACKAGE HEAT PUMP |                    |                               | 6 COUNTY             |
| 10050 TWO NOTCH RD              |                    |                               |                      |

|                                                              |                    |                     |                           |
|--------------------------------------------------------------|--------------------|---------------------|---------------------------|
| <b>CMG20-00061</b>                                           | COM MECHANICAL/GAS | COTTRELL & CO INC   | 810 DUTCH SQUARE BLVD 410 |
| 5/7/2020                                                     | Unassigned         | EAST WEST DUTCH LLC | R07401-07-20              |
| 4/23/2020                                                    | ISSUED             | COTTRELL & CO INC   | RICHLAND COUNTY           |
| connect gas line to generator- need a gas line release permi |                    |                     | 410 COUNTY                |
| address is for suite 400- Call 4 Health                      |                    |                     |                           |

|                                           |                    |                                |                         |
|-------------------------------------------|--------------------|--------------------------------|-------------------------|
| <b>CMG20-00062</b>                        | COM MECHANICAL/GAS | LOW COUNTRY'S BEST HEATING & C | 425 SUMMIT TERRACE CT 6 |
| 5/6/2020                                  | Unassigned         | INTEGRATED FINANCIAL SERVICES  | R23000-03-28            |
| 4/29/2020                                 | ISSUED             | LOW COUNTRY'S BEST HEATING & C | RICHLAND COUNTY         |
| Install Mechanical in Commercial Building |                    |                                | 6 COUNTY                |



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|                    |                    |                             |                    |
|--------------------|--------------------|-----------------------------|--------------------|
| <b>CMG20-00063</b> | COM MECHANICAL/GAS | APPLE SERVICES INC          | 1945 DECKER BLVD 6 |
| 5/7/2020           | Unassigned         | STRICKLAND SIDNEY W TRUSTEE | R16812-05-22       |
| 4/29/2020          | FINALED            | APPLE SERVICES INC          | RICHLAND COUNTY    |
| Gas range          |                    |                             | 6 COUNTY           |

|                                                      |                    |                                   |                   |
|------------------------------------------------------|--------------------|-----------------------------------|-------------------|
| <b>CMG20-00068</b>                                   | COM MECHANICAL/GAS | LENNOX NATIONAL ACCOUNT<br>SERVIC | 7030 TWO NOTCH RD |
| 5/28/2020                                            | Unassigned         | BRRC LLC                          | R16904-02-01A     |
| 5/27/2020                                            | FINALED            | LENNOX NATIONAL ACCOUNT<br>SERVIC | RICHLAND COUNTY   |
| Replacement of one 5 ton package unit like for like. |                    |                                   | COUNTY            |
| Direct Replacement                                   |                    |                                   |                   |

**Number of COM MECHANICAL/GAS/Unassigned Permits: 6**

|                       |              |                               |                        |
|-----------------------|--------------|-------------------------------|------------------------|
| <b>CPL20-00041</b>    | COM PLUMBING | PAUL D BRADLEY PLUMBING CO    | 1401 LONGCREEK DR 904A |
| 5/21/2020             | Unassigned   | AHF ASHTON & STONEY CREEK LLC | R07406-01-07           |
| 4/3/2020              | ISSUED       | PAUL D BRADLEY PLUMBING CO    | RICHLAND COUNTY        |
| Old sewer replacement |              |                               | 904A COUNTY            |

|                    |              |                               |                        |
|--------------------|--------------|-------------------------------|------------------------|
| <b>CPL20-00043</b> | COM PLUMBING | PAUL D BRADLEY PLUMBING CO    | 1401 LONGCREEK DR 905A |
| 5/21/2020          | Unassigned   | AHF ASHTON & STONEY CREEK LLC | R07406-01-07           |
| 4/3/2020           | ISSUED       | PAUL D BRADLEY PLUMBING CO    | RICHLAND COUNTY        |
| Replace old sewer  |              |                               | 905A COUNTY            |

|                                                    |              |                      |                   |
|----------------------------------------------------|--------------|----------------------|-------------------|
| <b>CPL20-00050</b>                                 | COM PLUMBING | T Q PLUMBING INC     | 8205 TWO NOTCH RD |
| 5/4/2020                                           | Unassigned   | QUIKTRIP CORPORATION | R17113-01-01      |
| 4/30/2020                                          | ISSUED       | T Q PLUMBING INC     | RICHLAND COUNTY   |
| PLUMBING FOR A NEW QUIK TRIP 1180 Convienant store |              |                      | COUNTY            |

|                                                    |              |                      |                   |
|----------------------------------------------------|--------------|----------------------|-------------------|
| <b>CPL20-00051</b>                                 | COM PLUMBING | T Q PLUMBING INC     | 10320 WILSON BLVD |
| 5/4/2020                                           | Unassigned   | QUIKTRIP CORPORATION | R14900-03-05      |
| 4/30/2020                                          | ISSUED       | T Q PLUMBING INC     | RICHLAND COUNTY   |
| PLUMBING FOR A NEW QUIK TRIP 1177 Convienant store |              |                      |                   |



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| <b>CPL20-00053</b>               | COM PLUMBING | VOUCH PROFESSIONAL SERVICES LL | 1314 ROSEWOOD DR |
| 5/13/2020                        | Unassigned   | REALTY HAVEN LLC               | R11208-02-10     |
| 5/7/2020                         | ISSUED       | VOUCH PROFESSIONAL SERVICES LL | RICHLAND COUNTY  |
| PLUMBING FOR INTERIOR ALTERATION |              |                                | COUNTY           |

**Number of COM PLUMBING/Unassigned Permits: 5**

|                    |             |                           |                  |
|--------------------|-------------|---------------------------|------------------|
| <b>CRF20-00015</b> | COM ROOFING | TITAN ROOFING LLC         | 7709 WILSON BLVD |
| 5/28/2020          | Unassigned  | SOUTH ATLANTIC CONF ASSOC | R14304-04-04     |
| 5/6/2020           | ISSUED      | TITAN ROOFING LLC         | RICHLAND COUNTY  |
| Roof Replacement   |             |                           | COUNTY           |

|                                                          |             |                               |                     |
|----------------------------------------------------------|-------------|-------------------------------|---------------------|
| <b>CRF20-00016</b>                                       | COM ROOFING | FNO CONSTRUCTION & ASSOCIATES | 2823 BROAD RIVER RD |
| 5/29/2020                                                | Unassigned  | TAYLOR DAVID E &              | R06016-08-10        |
| 5/18/2020                                                | FINALED     | FNO CONSTRUCTION & ASSOCIATES | RICHLAND COUNTY     |
| R & R Architectural Roof Shingles on 2823 Broad River Rd |             |                               | COUNTY              |

**Number of COM ROOFING/Unassigned Permits: 2**

|                                                          |                          |                          |                 |
|----------------------------------------------------------|--------------------------|--------------------------|-----------------|
| <b>CBD20-00036</b>                                       | COMMERCIAL ADD & ADD/ALT | NIACO CONSTRUCTION LLC   | 2348 SHOP RD    |
| 5/21/2020                                                | ADDITION/ALTERATION      | SEA HUNT BOAT MFG CO INC | R13607-01-06    |
| 2/27/2020                                                | ISSUED                   | NIACO CONSTRUCTION LLC   | RICHLAND COUNTY |
| UPFIT 50X150 EXISTING BUILDING & ADD 25X50 NEW STRUCTURE |                          |                          | COUNTY          |

THE CONTRACTOR WILL EMAIL THE FOOTING PLANS TO KEITH BENTON. HE WILL ALSO EMAIL ME THE CONTRACT WITH THE BREAK DOWN AND SCOPE OF WORK. PAPER PLANS WAS ALSO SUBMITTED.

CONTRACTOR WILL PROVIDE SIGNED CONTRACT W/SCOPE OF WORK AND BREAK DOWN.

**Number of COMMERCIAL ADD & ADD/ALT/ADDITION/ALTERATION Permits: 1**

|                                                             |                        |                               |                 |
|-------------------------------------------------------------|------------------------|-------------------------------|-----------------|
| <b>CBD20-00026</b>                                          | COMMERCIAL ALTERATIONS | RICK SHIPMAN CONSTRUCTION INC | 321 KILLIAN RD  |
| 5/27/2020                                                   | Unassigned             | WAL-MART REAL ESTATE BUSINESS | R17400-11-04    |
| 2/18/2020                                                   | ISSUED                 | RICK SHIPMAN CONSTRUCTION INC | RICHLAND COUNTY |
| Removal of self checkout station to add a relief exit area. |                        |                               | COUNTY          |



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| <b>CBD20-00049</b>                  | COMMERCIAL ALTERATIONS | BOBBITT DESIGN BUILD LLC      | 7909 PARKLANE RD 100 |
| 5/20/2020                           | Unassigned             | SNH MEDICAL OFFICE PROPERTIES | R17101-03-04         |
| 3/18/2020                           | ISSUED                 | BOBBITT DESIGN BUILD LLC      | RICHLAND COUNTY      |
| INTERIOR DEMO AND SHELL SPACE BUILD |                        |                               | 100 COUNTY           |

### Number of COMMERCIAL ALTERATIONS/Unassigned Permits: 2

|                                                                     |                                   |                        |                  |
|---------------------------------------------------------------------|-----------------------------------|------------------------|------------------|
| <b>OCCU20-00017</b>                                                 | COMMERCIAL BUILDING CHANGE OF USE | ARTIS KELLY            | 1619 LEESBURG RD |
| 5/7/2020                                                            | Unassigned                        | 1619 LEESBURG ROAD LLC | R19203-14-16     |
| 5/7/2020                                                            | CANCELLED                         |                        | RICHLAND COUNTY  |
| NOT SURE TO GENERAL AUTO REPAIR                                     |                                   |                        | COUNTY           |
| INSPECTION CANCELLED B/C PERMIT IN PROGRESS FOR CHANGE OF OCCUPANCY |                                   |                        |                  |

|                                      |                                   |                         |                    |
|--------------------------------------|-----------------------------------|-------------------------|--------------------|
| <b>OCCU20-00018</b>                  | COMMERCIAL BUILDING CHANGE OF USE | WENDY FLORENCIO         | 7318 PARKLANE RD B |
| 5/15/2020                            | Unassigned                        | MCDANIEL PATRICIA ANN & | R17006-01-12       |
| 5/14/2020                            | ISSUED                            |                         | RICHLAND COUNTY    |
| CHANGE OF OCCUPANCY FROM M TO A OR B |                                   |                         | B COUNTY           |

|                                                                |                                   |                            |                 |
|----------------------------------------------------------------|-----------------------------------|----------------------------|-----------------|
| <b>OCCU20-00019</b>                                            | COMMERCIAL BUILDING CHANGE OF USE | ANTHONY INABINET           | 1724 SHOP RD A  |
| 5/26/2020                                                      | Unassigned                        | INABINET MAZIE L & ANTHONY | R13701-04-30    |
| 5/26/2020                                                      | ISSUED                            |                            | RICHLAND COUNTY |
| CHANGE OF USE INSPECTION FROM M TO B                           |                                   |                            | A COUNTY        |
| BUILDING PERMIT REQUIRED BEFORE CLEARANCE FORM WILL BE SIGNED. |                                   |                            |                 |

|                                                          |                                   |                         |                 |
|----------------------------------------------------------|-----------------------------------|-------------------------|-----------------|
| <b>OCCU20-00020</b>                                      | COMMERCIAL BUILDING CHANGE OF USE | COREY J. WILLIS         | 1731 RISLEY RD  |
| 5/26/2020                                                | Unassigned                        | AMERICAN EAGLE PROPERTY | R14215-11-06    |
| 5/26/2020                                                | ISSUED                            |                         | RICHLAND COUNTY |
| OCCUPANCY INSPECTION - WAREHOUSE WITH ADDED OFFICE SPACE |                                   |                         | COUNTY          |

|                                             |                                   |                              |                       |
|---------------------------------------------|-----------------------------------|------------------------------|-----------------------|
| <b>OCCU20-00021</b>                         | COMMERCIAL BUILDING CHANGE OF USE | JAMES GILLIS COLEMAN         | 3525 DREHER SHOALS RD |
| 5/28/2020                                   | Unassigned                        | KLONG DREHER SHOALS PROPERTY | R02414-02-30          |
| 5/28/2020                                   | ISSUED                            |                              | RICHLAND COUNTY       |
| OCCUPANCY INSPECTION FOR A AUTO MECHAN SHOP |                                   |                              | COUNTY                |



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|---------------------------------------------------|-----------------------------------|----------------------|-----------------------|
| <b>OCCU20-00022</b>                               | COMMERCIAL BUILDING CHANGE OF USE |                      | 2700 BROAD RIVER RD D |
| 5/29/2020                                         | Unassigned                        | 2700 BROAD RIVER LLC | R06015-02-01          |
| 5/29/2020                                         | ISSUED                            |                      | RICHLAND COUNTY       |
| OCCUPANCY INSPECTION - TO DETERMINE CHANGE OF USE |                                   |                      | D COUNTY              |

|                                                   |                                   |                         |                      |
|---------------------------------------------------|-----------------------------------|-------------------------|----------------------|
| <b>OCCU20-00023</b>                               | COMMERCIAL BUILDING CHANGE OF USE |                         | 3033 MCNAUGHTON DR J |
| 5/29/2020                                         | Unassigned                        | MESA ASSOCIATES LIMITED | R17010-03-06         |
| 5/29/2020                                         | ISSUED                            |                         | RICHLAND COUNTY      |
| OCCUPANCY INSPECTION - TO DETERMINE CHANGE OF USE |                                   |                         | J COUNTY             |

**Number of COMMERCIAL BUILDING CHANGE OF USE/Unassigned Permits: 7**

|                                                                         |                    |                   |                    |
|-------------------------------------------------------------------------|--------------------|-------------------|--------------------|
| <b>CMOD20-00001</b>                                                     | COMMERCIAL MODULAR | MACEMORE INC      | 370 MONTICELLO TRL |
| 5/4/2020                                                                | Unassigned         | INDIGO ASSOCIATES | R06500-01-04A      |
| 1/7/2020                                                                | ISSUED             | MACEMORE INC      | RICHLAND COUNTY    |
| SET UP MOBILE OFFICE(MODULAR OFFICE)                                    |                    |                   | COUNTY             |
| WAITING ON THE RESIGNED OF THE PURCHASE ORDER AND A COPY OF THE SEPTIC. |                    |                   |                    |

**Number of COMMERCIAL MODULAR/Unassigned Permits: 1**

|                                                      |                             |                          |                   |
|------------------------------------------------------|-----------------------------|--------------------------|-------------------|
| <b>CBD19-00353</b>                                   | COMMERCIAL NEW CONSTRUCTION | CARMEL CONTRACTORS INC   | 8205 TWO NOTCH RD |
| 5/14/2020                                            | NEW BUILDING                | PINE HAVEN ASSOCIATES LP | R17113-01-01      |
| 12/16/2019                                           | ISSUED                      | CARMEL CONTRACTORS INC   | RICHLAND COUNTY   |
| PERMIT FOR CANOPY STRUCTURE ACCOMPANYING CBD19-00306 |                             |                          | COUNTY            |

**Number of COMMERCIAL NEW CONSTRUCTION/NEW BUILDING Permits: 1**

|                                          |                   |                                |                     |
|------------------------------------------|-------------------|--------------------------------|---------------------|
| <b>CBD20-00071</b>                       | COMMERCIAL REPAIR | JES COLUMBIA LLC DBA MOUNT VAL | 1801 CEDAR CREEK RD |
| 5/11/2020                                | Unassigned        | OAK GROVE UND METHODIST CHURCH | R08300-03-12        |
| 4/20/2020                                | ISSUED            | JES COLUMBIA LLC DBA MOUNT VAL | RICHLAND COUNTY     |
| Foundation repair                        |                   |                                | COUNTY              |
| PLEASE expedite if possible - Thank you. |                   |                                |                     |

**Number of COMMERCIAL REPAIR/Unassigned Permits: 1**



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|--------------------------------------|-------------------------------------|-----------------------------|-----------------|
| <b>FPS20-00047</b>                   | FIRE PROTECTION SYSTEM<br>SPRINKLER | CENTURY FIRE PROTECTION LLC | 2708 CLEMSON RD |
| 5/14/2020                            | Unassigned                          | CLEMSON ROAD PARTNERS LLC   | R17400-06-09    |
| 5/6/2020                             | ISSUED                              | CENTURY FIRE PROTECTION LLC | RICHLAND COUNTY |
| Install pendants in new tenant space |                                     |                             | COUNTY          |

**Number of FIRE PROTECTION SYSTEM SPRINKLER/Unassigned Permits: 1**

|                                                          |                          |                      |                    |
|----------------------------------------------------------|--------------------------|----------------------|--------------------|
| <b>TLCO20-00011</b>                                      | TELECOMMUNICATIONS TOWER | SUMMITT CELLULAR INC | 811 PRINGLE RD 1/2 |
| 5/7/2020                                                 | EXISTING TOWER ADD       | ATC SOUTH LLC        | R16407-07-11       |
| 3/20/2020                                                | ISSUED                   | SUMMITT CELLULAR INC | RICHLAND COUNTY    |
| Adding and replacing antennas and RRU to existing tower. |                          |                      | 1/2 COUNTY         |
| No Changes to tower height or compound size              |                          |                      |                    |

**Number of TELECOMMUNICATIONS TOWER/EXISTING TOWER ADD Permits: 1**

|                                                                  |                          |                |                 |
|------------------------------------------------------------------|--------------------------|----------------|-----------------|
| <b>TLCO20-00012</b>                                              | TELECOMMUNICATIONS TOWER | TEPDB OPCO LLC | 2829 CLEMSON RD |
| 5/19/2020                                                        | NEW TOWER                |                |                 |
| 3/26/2020                                                        | ISSUED                   | TEPDB OPCO LLC | RICHLAND COUNTY |
| Installation of meter and disconnect and associated equipmen     |                          |                | COUNTY          |
| Small cell node in the public right of way for Verizon Wireless. |                          |                |                 |

|                                                        |                          |                           |                 |
|--------------------------------------------------------|--------------------------|---------------------------|-----------------|
| <b>TLCO20-00039</b>                                    | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 21 ASTER ST A   |
| 5/6/2020                                               | NEW TOWER                |                           |                 |
| 3/27/2020                                              | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY |
| Installation of meter, disconnect, and power equipment |                          |                           | A COUNTY        |
| Verizon small cell node in the public right of way     |                          |                           |                 |

|                                                        |                          |                           |                              |
|--------------------------------------------------------|--------------------------|---------------------------|------------------------------|
| <b>TLCO20-00040</b>                                    | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 1121 BLUFF INDUSTRIAL BLVD A |
| 5/6/2020                                               | NEW TOWER                |                           |                              |
| 3/27/2020                                              | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY              |
| Installation of meter, disconnect, and power equipment |                          |                           | A COUNTY                     |
| Verizon small cell node in the public right of way     |                          |                           |                              |

|                                                        |                          |                           |                     |
|--------------------------------------------------------|--------------------------|---------------------------|---------------------|
| <b>TLCO20-00041</b>                                    | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 634 SUGAR HILL LN A |
| 5/6/2020                                               | NEW TOWER                |                           |                     |
| 3/27/2020                                              | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY     |
| Installation of meter, disconnect, and power equipment |                          |                           | A COUNTY            |
| Verizon small cell node in the public right of way     |                          |                           |                     |



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| <b>TLCO20-00042</b>                                                     | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 1014 SOUTHERN DR A       |
| 5/6/2020                                                                | NEW TOWER                |                           |                          |
| 3/27/2020                                                               | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY          |
| Installation of meter, disconnect, and power equipment                  |                          |                           | A COUNTY                 |
| SMC_Arcadia_5G_092: Verizon Small Cell Node in the Public Right of way. |                          |                           |                          |
| <b>TLCO20-00050</b>                                                     | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 5840 SYLVAN DR A         |
| 5/6/2020                                                                | NEW TOWER                | HEATH GEORGIA H           | R16801-02-14             |
| 3/27/2020                                                               | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY          |
| Installation of meter, disconnect, and power equipment                  |                          |                           | A COUNTY                 |
| SMC_Garners_5G_019: Verizon Small Cell Node in the Public Right of way. |                          |                           |                          |
| <b>TLCO20-00061</b>                                                     | TELECOMMUNICATIONS TOWER | SUMMITT CELLULAR INC      | 1772 ELMTREE RD U        |
| 5/6/2020                                                                | NEW TOWER                |                           |                          |
| 3/27/2020                                                               | ISSUED                   | SUMMITT CELLULAR INC      | RICHLAND COUNTY          |
| Installation of meter, disconnect, and power equipment                  |                          |                           | U COUNTY                 |
| SMC_Garners_5G_019: Verizon Small Cell Node in the Public Right of way. |                          |                           |                          |
| <b>TLCO20-00062</b>                                                     | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 223 CRESTMORE DR A       |
| 5/19/2020                                                               | NEW TOWER                | HAYNES JAMES E SR         | R22007-05-15             |
| 3/27/2020                                                               | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY          |
| Installation of meter, disconnect, and power equipment                  |                          |                           | COUNTY                   |
| SMC_GARNERS_5G_020: Verizon Small Cell Node in the Public Right of way. |                          |                           |                          |
| <b>TLCO20-00063</b>                                                     | TELECOMMUNICATIONS TOWER | SUMMITT CELLULAR INC      | 2408 PLEASANT RIDGE DR A |
| 5/6/2020                                                                | NEW TOWER                |                           |                          |
| 3/27/2020                                                               | ISSUED                   | SUMMITT CELLULAR INC      | RICHLAND COUNTY          |
| Installation of meter, disconnect, and power equipment                  |                          |                           | A COUNTY                 |
| SMC_GARNERS_5G_022: Verizon Small Cell Node in the Public Right of way. |                          |                           |                          |
| <b>TLCO20-00064</b>                                                     | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 104 SHROPSHIRE DR A      |
| 5/6/2020                                                                | NEW TOWER                |                           |                          |
| 3/27/2020                                                               | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY          |
| Installation of meter, disconnect, and power equipment                  |                          |                           | A COUNTY                 |
| SMC_GARNERS_5G_031: Verizon Small Cell Node in the Public Right of way. |                          |                           |                          |





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|                                                                         |                          |                           |                    |
|-------------------------------------------------------------------------|--------------------------|---------------------------|--------------------|
| <b>TLCO20-00066</b>                                                     | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 1501 LEESBURG RD A |
| 5/6/2020                                                                | NEW TOWER                |                           |                    |
| 3/27/2020                                                               | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY    |
| Installation of meter, disconnect, and power equipment                  |                          |                           | A COUNTY           |
| SMC_Garners_5G_038: Verizon Small Cell Node in the Public Right of way. |                          |                           |                    |

**Number of TELECOMMUNICATIONS TOWER/NEW TOWER Permits: 11**

**Total Number of Permits: 46**