



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| PERMIT NUMBER | PERMIT TYPE | APPLICANT NAME | ADDRESS |
|---|----------------|-----------------------------------|-------------------------------|
| ISSUED DATE | PERMIT SUBTYPE | OWNER NAME | PARCEL NUMBER |
| APPLIED DATE | STATUS | CONTRACTOR NAME | SUBDIVISION |
| DESCRIPTION | | | LOT BLOCK & TRACT |
| DETAILS | | | |
| CEL24-00131 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 5/14/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| HOOK UP TEMPORARY POWER TO OFFICE TRAILER | | | COUNTY |
| | | | |
| CEL24-00207 | COM ELECTRICAL | Rebecca Benner | 6400 FROST AVE |
| 8/5/2024 | COMMERCIAL | RICTEX CORP | R09302-01-01A |
| 7/16/2024 | ISSUED | GREGORY ELECTRIC CO INC (MC) | RICHLAND COUNTY |
| Rework Plant #3 at Watsontown Brick | | | COUNTY |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CEL24-00220 | COM ELECTRICAL | THREE RIVERS ELECTRIC | 200 SPARKLEBERRY LN |
| 8/9/2024 | COMMERCIAL | LAKE POINTE TOWNHOUSES | R22881-01-02 |
| 7/23/2024 | FINALED | THREE RIVERS ELECTRIC | RICHLAND COUNTY |
| Add 100 Amp Meter and Panel for Spectrum Distribution Box | | | COUNTY |
| | | | |
| CEL24-00223 | COM ELECTRICAL | NICHOLAS W LEE | 1024 MOUNT VERNON CHURCH RD A |
| 8/1/2024 | COMMERCIAL | | R01600-10-28 |
| 8/1/2024 | ISSUED | NICHOLAS W LEE | RICHLAND COUNTY |
| INSTALL ELECTRIC FOR GENERATOR | | | A COUNTY |
| NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |
| CEL24-00228 | COM ELECTRICAL | AXIS ELECTRIC LLC | 401 GAMBLE DR |
| 8/28/2024 | COMMERCIAL | SHOP VENTURES LLC | R13610-01-11 |
| 8/14/2024 | ISSUED | AXIS ELECTRIC LLC | RICHLAND COUNTY |
| Renovation of warehouse(iBLDG 6) | | | COUNTY |
| WAITING FOR CBD24-00179 PERMIT TO BE ISSUE. | | | |



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| CEL24-00229 | COM ELECTRICAL | RYTEC ELECTRIC LLC | 3128 BROAD RIVER RD |
| 8/15/2024 | COMMERCIAL | RECONCILIATION MINISTRIES SC | R06113-02-02 |
| 8/15/2024 | FINALED | RYTEC ELECTRIC LLC | RICHLAND COUNTY |
| New 200 amp service panel & meter | | | COUNTY |
| Replace 200amp service for warehouse | | | |
| CEL24-00231 | COM ELECTRICAL | ELCON ELECTRIC CONTRACTORS INC | 1050 IDLEWILD BLVD |
| 8/16/2024 | COMMERCIAL | LMP COLUMBIA COTTAGE OWNER LLC | R11111-01-55 |
| 8/15/2024 | ISSUED | ELCON ELECTRIC CONTRACTORS INC | RICHLAND COUNTY |
| Temporary power pole for construction office trailer | | | COUNTY |
| Dominion Energy is the utility provider | | | |
| CEL24-00232 | COM ELECTRICAL | FOGLE & SONS ELECTRIC LLC | 247 GRAND ARBOR DR |
| 8/16/2024 | COMMERCIAL | GRAND ARBOR HOMEOWNERS ASSOCIA | R23401-05-02 |
| 8/16/2024 | ISSUED | FOGLE & SONS ELECTRIC LLC | RICHLAND COUNTY |
| Electrical wiring Amenity Center (Pool Side Structure) | | | COUNTY |
| CEL24-00234 | COM ELECTRICAL | Deborah Gore, Agent / Nicholas Lee | 124 BLARNEY DR |
| 8/20/2024 | COMMERCIAL | LANDMARK DEVELOPMENT CO INC | R17109-02-07 |
| 8/20/2024 | ISSUED | NICHOLAS W LEE | RICHLAND COUNTY |
| Install 48kw Diesel Generator to existing concrete pad; | | | COUNTY |
| CEL24-00235 | COM ELECTRICAL | WILLIAMS ELECTRICAL | 1000 WINDSOR SHORE DR 1B |
| 9/4/2024 | COMMERCIAL | GOLD LEADER 1 LLC | R17015-04-03 |
| 8/20/2024 | ISSUED | WILLIAMS ELECTRICAL | RICHLAND COUNTY |
| replace panels and breakers | | | 1B COUNTY |
| CEL24-00236 | COM ELECTRICAL | WILLIAMS ELECTRICAL | 1000 WINDSOR SHORE DR 1A |
| 9/4/2024 | COMMERCIAL | GOLD LEADER 1 LLC | R17015-04-03 |
| 8/20/2024 | ISSUED | WILLIAMS ELECTRICAL | RICHLAND COUNTY |
| Replace panels and breakers | | | 1A COUNTY |



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| CEL24-00237 | COM ELECTRICAL | WILLIAMS ELECTRICAL | 1000 WINDSOR SHORE DR 1C |
| 9/4/2024 | COMMERCIAL | GOLD LEADER 1 LLC | R17015-04-03 |
| 8/20/2024 | ISSUED | WILLIAMS ELECTRICAL | RICHLAND COUNTY |
| Replace panel and breakers | | | 1C COUNTY |
| CEL24-00238 | COM ELECTRICAL | WILLIAMS ELECTRICAL | 1000 WINDSOR SHORE DR 1D |
| 9/4/2024 | COMMERCIAL | GOLD LEADER 1 LLC | R17015-04-03 |
| 8/20/2024 | ISSUED | WILLIAMS ELECTRICAL | RICHLAND COUNTY |
| Replace panel and breakers | | | 1D COUNTY |
| CEL24-00239 | COM ELECTRICAL | WILLIAMS ELECTRICAL | 1000 WINDSOR SHORE DR 1E |
| 9/4/2024 | COMMERCIAL | GOLD LEADER 1 LLC | R17015-04-03 |
| 8/20/2024 | ISSUED | WILLIAMS ELECTRICAL | RICHLAND COUNTY |
| Replace panel and breakers | | | 1E COUNTY |
| CEL24-00412 | COM ELECTRICAL | LAKESHORE ELECTRICAL SERVICE | 1424 BLUFF RD |
| 8/22/2024 | COMMERCIAL | GOLDBERG NORMAN | R11209-03-04 |
| 8/21/2024 | ISSUED | LAKESHORE ELECTRICAL SERVICE | RICHLAND COUNTY |
| Increase service to building | | | COUNTY |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CEL24-00419 | COM ELECTRICAL | LANE VALENTE INDUSTRIES INC | 10204 TWO NOTCH RD |
| 9/4/2024 | COMMERCIAL | TARGET CORPORATION | R22909-02-08 |
| 8/22/2024 | ISSUED | LANE VALENTE INDUSTRIES INC | RICHLAND COUNTY |
| Repair of arcing events on track lighting. | | | COUNTY |
| NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |
| CEL24-00420 | COM ELECTRICAL | ELECTRIC SERVICES INC OF COLUMBIA | 105 HILLPINE RD A2 |
| 8/23/2024 | COMMERCIAL | MIMG CCII WEST WINDS SUB LLC | R04912-02-17 |
| 8/23/2024 | ISSUED | ELECTRIC SERVICES INC OF COLUMBIA | RICHLAND COUNTY |
| Repair electrical damaged by fire | | | A2 COUNTY |



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| CEL24-00421 | COM ELECTRICAL | ELECTRIC SERVICES INC OF COLUMBIA | 105 HILLPINE RD A4 |
| 8/23/2024 | COMMERCIAL | MIMG CCI WEST WINDS SUB LLC | R04912-02-17 |
| 8/23/2024 | ISSUED | ELECTRIC SERVICES INC OF COLUMBIA | RICHLAND COUNTY |
| Repair electrical damaged by fire | | | A4 COUNTY |
| CEL24-00422 | COM ELECTRICAL | Luke Dong | 107 LEWIS SCOTT CT |
| 8/28/2024 | COMMERCIAL | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/23/2024 | ISSUED | LD ELECTRICAL SERVICES | RICHLAND COUNTY |
| install new lights, new 125 amp panel,new service wire | | | 258 EASTOVER |
| units # 258, 260 | | | |
| NEED COST BREAKDOWN FOR EACH UNIT AND APT NUMBER. | | | |
| CEL24-00423 | COM ELECTRICAL | Luke Dong | 107 LEWIS SCOTT CT |
| 8/28/2024 | COMMERCIAL | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/23/2024 | ISSUED | LD ELECTRICAL SERVICES | RICHLAND COUNTY |
| install new lights, new 125 amp panel,new service wire | | | 314 EASTOVER |
| unit # 314/ 316 | | | |
| CEL24-00424 | COM ELECTRICAL | Luke Dong | 107 LEWIS SCOTT CT |
| 8/28/2024 | COMMERCIAL | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/23/2024 | ISSUED | LD ELECTRICAL SERVICES | RICHLAND COUNTY |
| install new lights, new 125 amp panel,new service wire | | | 248 EASTOVER |
| unit #248, 250 | | | |
| CEL24-00425 | COM ELECTRICAL | Luke Dong | 107 LEWIS SCOTT CT |
| 8/28/2024 | COMMERCIAL | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/23/2024 | ISSUED | LD ELECTRICAL SERVICES | RICHLAND COUNTY |
| install new lights, new 125 amp panel,new service wire | | | 274 EASTOVER |
| unit # 274 | | | |
| CEL24-00428 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 1 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 1 COUNTY |
| Building 1000 | | | |



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| CEL24-00429 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 2 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 2 COUNTY |
| Building 2000 | | | |

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|---|----------------|-----------------------------------|------------------|
| CEL24-00430 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 3 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 3 COUNTY |
| Building 3000 | | | |

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| CEL24-00431 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 4 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 4 COUNTY |
| Building 4000 | | | |

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| CEL24-00432 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 5 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 5 COUNTY |
| Building 5000 | | | |

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| CEL24-00433 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 6 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 6 COUNTY |
| Building 6000 | | | |



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| CEL24-00434 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 7 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 7 COUNTY |
| Building 7000 | | | |
| CEL24-00435 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 8 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 8 COUNTY |
| Building 8000 | | | |
| CEL24-00436 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 9 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 9 COUNTY |
| Building 9000 | | | |
| CEL24-00437 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 10 |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation multifamily construction | | | 10 COUNTY |
| Building 10000 | | | |
| CEL24-00438 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation garage | | | COUNTY |
| Garage 1 | | | |



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| CEL24-00439 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation garage | | | COUNTY |
| Garage 2 | | | |
| CEL24-00440 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation garage | | | COUNTY |
| Garage 3 | | | |
| CEL24-00441 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation garage | | | COUNTY |
| Garage 4 | | | |
| CEL24-00442 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation garage | | | COUNTY |
| Garage 5 | | | |
| CEL24-00443 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation Mail Kiosk | | | COUNTY |
| Mail kiosk | | | |



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| CEL24-00444 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Complete electrical installation Compactor | | | COUNTY |
| Trash Compactor | | | |
| CEL24-00445 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 8/23/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/23/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Pool grounding, lights, power for equipment | | | COUNTY |
| Pool grounding, install pool lights, install and terminate power to pool equipment | | | |
| CEL24-00446 | COM ELECTRICAL | Luke Dong | 107 LEWIS SCOTT CT |
| 8/28/2024 | COMMERCIAL | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/23/2024 | ISSUED | LD ELECTRICAL SERVICES | RICHLAND COUNTY |
| new lights,new125 amp panel,new service wire. Unit 250 | | | 250 EASTOVER |
| CEL24-00447 | COM ELECTRICAL | Luke Dong | 107 LEWIS SCOTT CT |
| 9/6/2024 | COMMERCIAL | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/23/2024 | ISSUED | LD ELECTRICAL SERVICES | RICHLAND COUNTY |
| new lights,new125 amp panel,new service wire. Unit 260 | | | 260 EASTOVER |
| CEL24-00448 | COM ELECTRICAL | Luke Dong | 107 LEWIS SCOTT CT |
| 8/28/2024 | COMMERCIAL | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/23/2024 | ISSUED | LD ELECTRICAL SERVICES | RICHLAND COUNTY |
| new lights,new125 amp panel,new service wire. Unit 316 | | | 316 EASTOVER |
| CEL24-00450 | COM ELECTRICAL | PERCIVAL COMPANY LLC | 1140 BUSH RIVER RD |
| 8/27/2024 | COMMERCIAL | | R05981-02-45 |
| 8/27/2024 | ISSUED | PERCIVAL COMPANY LLC | RICHLAND COUNTY |
| INSTALL ELECTRIC SYSTEM, LIGHT RECP, POWER TO KITCHEN & HVAC | | | COUNTY |



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| CEL24-00451 | COM ELECTRICAL | POWELL ELECTRICAL OF COLUMBIA INC | 115 BLARNEY DR |
| 9/5/2024 | COMMERCIAL | GA HA REIT II COLUMBIA MOB LLC | R17012-02-14 |
| 8/27/2024 | ISSUED | POWELL ELECTRICAL OF COLUMBIA INC | RICHLAND COUNTY |
| Upfit for current building (SUITE 201) | | | COUNTY |
| Suite 201 | | | |
| CEL24-00452 | COM ELECTRICAL | POWELL ELECTRICAL OF COLUMBIA INC | 115 BLARNEY DR 101 |
| 8/28/2024 | COMMERCIAL | GA HA REIT II COLUMBIA MOB LLC | R17012-02-14 |
| 8/27/2024 | ISSUED | POWELL ELECTRICAL OF COLUMBIA INC | RICHLAND COUNTY |
| Upfit for current building | | | 101 COUNTY |
| Suite #101 | | | |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CEL24-00455 | COM ELECTRICAL | BAXLEY ELECTRIC LLC | 10136 TWO NOTCH RD 100B |
| 8/30/2024 | COMMERCIAL | GRI-EQY LLC | R22909-03-18 |
| 8/29/2024 | ISSUED | BAXLEY ELECTRIC LLC | RICHLAND COUNTY |
| All Electrical is per plans | | | 100B COUNTY |
| Building permit #CBD-24-00126 Firehouse Subs | | | |
| NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |
| CEL24-00456 | COM ELECTRICAL | ELECTRIC ALTERNATIVES LLC | 9354 TWO NOTCH RD |
| 8/29/2024 | COMMERCIAL | EXCEL ACADEMY #1 LLC | R19908-03-05 |
| 8/29/2024 | ISSUED | ELECTRIC ALTERNATIVES LLC | RICHLAND COUNTY |
| adding a meter | | | COUNTY |
| two business share a meter. theyre requesting a meter to be added | | | |
| CEL24-00457 | COM ELECTRICAL | DIVELEPT | 131 BERKSHIRE DR |
| 8/29/2024 | COMMERCIAL | YOURWAY STORAGE COLUMBIA LLC | R17011-05-07 |
| 8/29/2024 | FINALED | TRIDENT VETERAN CONSTRUCTION (GC) | RICHLAND COUNTY |
| ELECTRICAL UPFIT | | | COUNTY |



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| CEL24-00458 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 1 |
| 9/3/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/30/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Temporary electrical board building 1 and 2 | | | 1 COUNTY |
| Temp board for building 1 and 2 CANNOT LOCATE ON CONTRACT- EMAIL SENT | | | |
| CEL24-00459 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 3 |
| 9/3/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/30/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Temporary electrical board building 3 and 4 | | | 3 COUNTY |
| Temp board for building 3 and 4 | | | |
| CEL24-00460 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 6 |
| 9/3/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/30/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Temporary electrical board building 6 | | | 6 COUNTY |
| Temp board for building 6 | | | |
| CEL24-00461 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 5 |
| 9/3/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/30/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Temporary electrical board building 5 and 7 | | | 5 COUNTY |
| Temp board for building 5 and 7 | | | |
| CEL24-00462 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 9 |
| 9/3/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/30/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Temporary electrical board building 9 | | | 9 COUNTY |
| Temp board for building 9 | | | |



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| CEL24-00463 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD 10 |
| 9/3/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/30/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Temporary electrical board building 10 | | | 10 COUNTY |
| Temp board for building 10 | | | |
| CEL24-00464 | COM ELECTRICAL | ROMANOFF ELECTRIC RESIDENTIAL LLC | 9641 FARROW RD |
| 9/3/2024 | COMMERCIAL | AHP-SILVER STATION LLC | R17410-03-01 |
| 8/30/2024 | ISSUED | ROMANOFF ELECTRIC RESIDENTIAL LLC | RICHLAND COUNTY |
| Temporary electrical board Clubhouse | | | COUNTY |
| Temp board for Clubhouse | | | |
| CEL24-00465 | COM ELECTRICAL | DEER POND LLC | 431 WESTERN LN |
| 9/4/2024 | COMMERCIAL | WALDROP PROPERTIES LLC | R04000-04-74 |
| 9/4/2024 | FINALED | DEER POND LLC | RICHLAND COUNTY |
| Replace 200 amp single pHase service with 400 amp 3 phase se | | | COUNTY |
| NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |
| CEL24-00467 | COM ELECTRICAL | M C DRIESSCHE LLC | 362 HARDWICK DR |
| 9/10/2024 | COMMERCIAL | RABON ROAD DEVELOPMENT LLC | R17112-02-04 |
| 9/6/2024 | ISSUED | M C DRIESSCHE LLC | RICHLAND COUNTY |
| power supply for cable box | | | COUNTY |
| NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |
| CEL24-00470 | COM ELECTRICAL | SURGE ELECTRICAL CONTRACTOR LLC | 7128 PARKLANE RD |
| 9/9/2024 | COMMERCIAL | COLUMBIA 138 LLC | R17005-02-04 |
| 9/9/2024 | ISSUED | SURGE ELECTRICAL CONTRACTOR LLC | RICHLAND COUNTY |
| Rewiring of hotel building.(CLUBHOUSE) | | | COUNTY |
| Complete electrical rewire. Clubhouse | | | |



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| CEL24-00471 | COM ELECTRICAL | SURGE ELECTRICAL CONTRACTOR LLC | 7128 PARKLANE RD A |
| 9/9/2024 | COMMERCIAL | COLUMBIA 138 LLC | R17005-02-04 |
| 9/9/2024 | ISSUED | SURGE ELECTRICAL CONTRACTOR LLC | RICHLAND COUNTY |
| Electrical rewiring of old hotel | | | A COUNTY |
| Building A | | | |
| CEL24-00472 | COM ELECTRICAL | SURGE ELECTRICAL CONTRACTOR LLC | 7128 PARKLANE RD B |
| 9/9/2024 | COMMERCIAL | COLUMBIA 138 LLC | R17005-02-04 |
| 9/9/2024 | ISSUED | SURGE ELECTRICAL CONTRACTOR LLC | RICHLAND COUNTY |
| electrical - lighting, receptacles, panels and switchboard | | | B COUNTY |
| Building B | | | |
| CEL24-00473 | COM ELECTRICAL | SURGE ELECTRICAL CONTRACTOR LLC | 7128 PARKLANE RD C |
| 9/9/2024 | COMMERCIAL | COLUMBIA 138 LLC | R17005-02-04 |
| 9/9/2024 | ISSUED | SURGE ELECTRICAL CONTRACTOR LLC | RICHLAND COUNTY |
| electrical - lighting, receptacles, panels and switchboard | | | C COUNTY |
| Building C | | | |
| CEL24-00476 | COM ELECTRICAL | CENTRAL ELECTRICAL INC | 961 ROBERTS BRANCH PKWY |
| 9/9/2024 | COMMERCIAL | KILLIANS CROSSING RETAIL | R17411-02-01 |
| 9/9/2024 | FINALED | CENTRAL ELECTRICAL INC | RICHLAND COUNTY |
| Rebuild service that was hit by a car in 2023. unit 109-114 | | | 109-114 COUNTY |
| we temporarily powered up eggs up grill last year while waiting on new gear to arrive. | | | |
| CEL24-00477 | COM ELECTRICAL | GRANT ELECTRICAL CONTRACTING LLC (MC) | 3060 MCCORDS FERRY RD |
| 9/10/2024 | COMMERCIAL | CHURCH OF GOD, HOLY CHURCH OF | R37100-01-86 |
| 9/10/2024 | ISSUED | GRANT ELECTRICAL CONTRACTING LLC (MC) | RICHLAND COUNTY |
| Electrical Safety | | | COUNTY |

Number of COM ELECTRICAL/COMMERCIAL Permits: 64



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|----------------------|----------------------------|-----------------------|
| CEL24-00225 | COM ELECTRICAL | ROSE ELECTRIC | 2770 MCCORDS FERRY RD |
| 8/20/2024 | CONSTRUCTION TRAILER | Mountain Creek Contractors | R37200-06-22 |
| 8/9/2024 | FINALED | ROSE ELECTRIC | RICHLAND COUNTY |
| Install temp service pole for office trailer | | | COUNTY |

CONTRACT MUST BE SIGNED BY BOTH PARTIES

| | | | |
|--|----------------------|--------------------------------|-----------------|
| CEL24-00414 | COM ELECTRICAL | ELCON ELECTRIC CONTRACTORS INC | 624 BARNES ST |
| 8/22/2024 | CONSTRUCTION TRAILER | SUBER J WHITMIRE ETAL | R11114-01-02 |
| 8/21/2024 | FINALED | ELCON ELECTRIC CONTRACTORS INC | RICHLAND COUNTY |
| Temporary power pole for construction office trailer | | | COUNTY |

Dominion is utility provider

Number of COM ELECTRICAL/CONSTRUCTION TRAILER Permits: 2

| | | | |
|--------------------|--------------------|-------------------------------|-------------------|
| CMG16-00060 | COM MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES | 1630 LONGCREEK DR |
| 8/6/2024 | Unassigned | SLSE PROPERTIES LLC | R07410-01-11 |
| 3/23/2016 | ISSUED | AMERICAN RESIDENTIAL SERVICES | RICHLAND COUNTY |
| hvac changeout | | | COUNTY |

| | | | |
|--|--------------------|-------------------|--------------------|
| CMG24-00153 | COM MECHANICAL/GAS | ASHLEY INC | 10450 TWO NOTCH RD |
| 8/5/2024 | Unassigned | SPINX COMPANY LLC | R25803-02-01 |
| 7/18/2024 | ISSUED | ASHLEY INC | RICHLAND COUNTY |
| Installation of Commercial exhaust hood system | | | COUNTY |

Mater permit # isCBD23-00324

NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS

| | | | |
|--------------------|--------------------|--------------------------------------|----------------------|
| CMG24-00156 | COM MECHANICAL/GAS | LENNOX NATIONAL ACCOUNT SERVICES LLC | 10266 TWO NOTCH RD B |
| 8/2/2024 | Unassigned | RJ TWO NOTCH LLC | R22914-06-01 |
| 7/23/2024 | FINALED | LENNOX NATIONAL ACCOUNT SERVICES LLC | RICHLAND COUNTY |

Like for Like replacement of 1ea package Roof Top AC unit

B COUNTY

Direct replacement, no electrical or gas upgrades needed

NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS

CONTRACT MUST BE SIGNED BY BOTH PARTIES



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|---|--------------------|----------------------------------|-----------------------|
| CMG24-00164 | COM MECHANICAL/GAS | CAPSTONE MECHANICAL LLC | 321 FORUM DR |
| 8/15/2024 | Unassigned | SK PROPERTY LLC | R22900-02-23 |
| 8/2/2024 | ISSUED | CAPSTONE MECHANICAL LLC | RICHLAND COUNTY |
| Replace (3) HVAC roof top units Old Navy | | | COUNTY |
| Project is at Old Navy | | | |
| CMG24-00165 | COM MECHANICAL/GAS | TRIAD MECHANICAL CONTRACTORS INC | 201 JOHN MARK DIAL DR |
| 8/5/2024 | Unassigned | RICHLAND COUNTY | R16100-03-07 |
| 8/5/2024 | ISSUED | TRIAD MECHANICAL CONTRACTORS INC | RICHLAND COUNTY |
| Replace existing HVAC with new eqp, duct, & AD (RC Project) | | | COUNTY |
| Richland County Project GC Permit NO. CBD23-00055 | | | |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CMG24-00168 | COM MECHANICAL/GAS | LINK BOILER & MECHANICAL | 8304 TWO NOTCH RD |
| 8/19/2024 | Unassigned | TR REAL ESTATE VENTURES OF SC | R17113-03-11 |
| 8/8/2024 | ISSUED | LINK BOILER & MECHANICAL | RICHLAND COUNTY |
| Replace existing make up air unit with new unit | | | COUNTY |
| CMG24-00169 | COM MECHANICAL/GAS | HUTCHESON MECHANICAL EXTERIORS | 327 KILLIAN RD 10 |
| 8/9/2024 | Unassigned | MONTEREYS RESTAURANT | R17400-11-03 |
| 8/9/2024 | FINALED | HUTCHESON MECHANICAL EXTERIORS | RICHLAND COUNTY |
| Replace rooftop unit | | | 10 COUNTY |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CMG24-00170 | COM MECHANICAL/GAS | TOTAL COMFORT SOLUTIONS INC | 120 RESEARCH DR |
| 8/12/2024 | Unassigned | SC THRIVE | R14500-03-10 |
| 8/12/2024 | ISSUED | TOTAL COMFORT SOLUTIONS INC | RICHLAND COUNTY |
| REPLACING 30-TON PACKAGE AC UNIT | | | COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|--------------------|--|----------------------|
| CMG24-00172 | COM MECHANICAL/GAS | WILSON'S REFRIGERATION & A/C SERVICE INC | 2230 E BOUNDARY RD B |
| 8/15/2024 | Unassigned | 1901 ENTERPRISES LLC | R19703-11-17 |
| 8/14/2024 | FINALED | WILSON'S REFRIGERATION & A/C SERVICE INC | RICHLAND COUNTY |
| Gas line install | | | B COUNTY |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CMG24-00173 | COM MECHANICAL/GAS | COOLSYS ENERGY DESIGN | 321 KILLIAN RD |
| 8/14/2024 | Unassigned | WAL-MART REAL ESTATE BUSINESS | R17400-11-04 |
| 8/14/2024 | FINALED | PETTUS PLUMBING & PIPING INC (MC) | RICHLAND COUNTY |
| Remove RTU-5, replace RTU-4 | | | COUNTY |
| PERMIT FEE WAS PAID UNDER PERMIT# CBD23-00309 AND PLANS ARE ALSO UNDER THAT PERMIT NUMBER. | | | |
| CMG24-00174 | COM MECHANICAL/GAS | CMECH COMMERCIAL LLC | 4547 HARDCRABBLE RD |
| 8/19/2024 | Unassigned | PROFESSIONAL RESOURCE DEVELOPM | R20300-04-34 |
| 8/19/2024 | ISSUED | CMECH COMMERCIAL LLC | RICHLAND COUNTY |
| Install duct work and ventilation fans for Heartland Dental | | | COUNTY |
| Installing duct work only. HVAC equipment was installed by another contractor | | | |
| NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |
| CMG24-00178 | COM MECHANICAL/GAS | Brian Horne | 200 SPRINGTREE RD |
| 8/22/2024 | Unassigned | SPRINGTREE INVESTMENTS LLC | R17003-01-07 |
| 8/22/2024 | ISSUED | AIR CHARLOTTE MECHANICAL SERVICES INC | RICHLAND COUNTY |
| Relocate existing airdistribution and associated duct. | | | COUNTY |
| Also adding (2) ceiling exhaust fans | | | |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CMG24-00179 | COM MECHANICAL/GAS | CAROLINA CONDITIONS LLC | 110 AMSTERDAM DR |
| 9/4/2024 | Unassigned | DUTCH SQUARE APTS | R06011-03-25 |
| 8/28/2024 | ISSUED | CAROLINA CONDITIONS LLC | RICHLAND COUNTY |
| install air handler | | | 320 K COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|--------------------|-------------------------------------|------------------------|
| CMG24-00180 | COM MECHANICAL/GAS | CAROLINA RESTAURANT SERVICES INC | 11325 GARNERS FERRY RD |
| 8/29/2024 | Unassigned | NEW JOURNEY HOME CARE & HOSPIC | R35200-09-60 |
| 8/29/2024 | ISSUED | CAROLINA RESTAURANT SERVICES INC | RICHLAND COUNTY |
| REMOVE AND REPLACE HOOD | | | COUNTY |
| | | | |
| CMG24-00182 | COM MECHANICAL/GAS | NORTHPOINT HEAT & AIR CO INC | 106 LEWIS SCOTT CT |
| 8/30/2024 | Unassigned | SCAHI EASTOVER LLC | R36812-01-02 |
| 8/30/2024 | ISSUED | NORTHPOINT HEAT & AIR CO INC | RICHLAND COUNTY |
| Replace (23) systems at Lewis Scott Court Apart (unit 274) | | | 274 EASTOVER |
| \$7326.00 x 23 systems = \$168,498 | | | |
| CMG24-00183 | COM MECHANICAL/GAS | BRIANS HEATING & COOLING LLC | 1031 MAIN ST |
| 9/6/2024 | Unassigned | RECREATION COMM OF RICHLAND | R36807-10-04 |
| 9/5/2024 | ISSUED | BRIANS HEATING & COOLING LLC | RICHLAND COUNTY |
| Change Out HVAC Equipment | | | EASTOVER |
| CONTRACT MUST BE SIGNED BY BOTH PARTIES | | | |
| CMG24-00184 | COM MECHANICAL/GAS | MEETZE PLUMBING CO INC | 7720 CLAUDIA DR |
| 9/6/2024 | Unassigned | A Fuego 787 | R17001-04-34 |
| 9/6/2024 | FINALED | MEETZE PLUMBING CO INC | RICHLAND COUNTY |
| Gas leak repair | | | COUNTY |
| | | | |
| CMG24-00186 | COM MECHANICAL/GAS | CAROLINA RESTAURANT SERVICES INC | 10175 TWO NOTCH RD |
| 9/9/2024 | Unassigned | ORION PROPERTIES OF | R22909-01-04 |
| 9/9/2024 | ISSUED | CAROLINA RESTAURANT SERVICES INC | RICHLAND COUNTY |
| Install Hood | | | COUNTY |
| | | | |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|--------------------|---------------------------------------|-----------------|
| CMG24-00188 | COM MECHANICAL/GAS | SPRING VALLEY AIR CONDITIONING INC | 915 LONGTOWN RD |
| 9/10/2024 | Unassigned | OAKTREE DEVELOPMENT TWO LLC | R17500-03-47 |
| 9/10/2024 | ISSUED | SPRING VALLEY AIR CONDITIONING INC | RICHLAND COUNTY |
| Install HVAC into new construction mini-warehouse facility | | | COUNTY |

| | | | |
|--|--------------------|-------------------------------------|------------------|
| CMG24-00189 | COM MECHANICAL/GAS | JACKSONVILLE HEATING CONTRACTORS | 104 SUNBELT BLVD |
| 9/10/2024 | Unassigned | TYVUS INVESTMENTS LLC | R09409-01-20 |
| 9/10/2024 | ISSUED | JACKSONVILLE HEATING CONTRACTORS | RICHLAND COUNTY |
| changing out gas furn, heaters duct work bath fans | | | COUNTY |
| CB24-00114 ATTACHING TO NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |

Number of COM MECHANICAL/GAS/Unassigned Permits: 20

| | | | |
|-------------------------------------|--------------|------------------------------------|-------------------|
| CPL24-00093 | COM PLUMBING | VOUCH PROFESSIONAL SERVICES LLC | 7525 TWO NOTCH RD |
| 8/5/2024 | Unassigned | TWO NOTCH HOSPITLITY LLC | R17011-02-06 |
| 7/23/2024 | ISSUED | VOUCH PROFESSIONAL SERVICES LLC | RICHLAND COUNTY |
| Roughin water and drain for kitchen | | | COUNTY |

| | | | |
|--|--------------|---------------------------------------|-----------------|
| CPL24-00097 | COM PLUMBING | CORNERSTONE SOUTHEAST PLUMBING LLC | 1711 CLEMSON RD |
| 8/1/2024 | Unassigned | DWB PROFESSIONAL PARK LLC | R20200-03-49 |
| 7/31/2024 | ISSUED | CORNERSTONE SOUTHEAST PLUMBING LLC | RICHLAND COUNTY |
| Full plumbing installation on new construction | | | COUNTY |
| Main Permit CBD23-00326 | | | |

| | | | |
|-----------------------------------|--------------|---------|-----------------|
| CPL24-00106 | COM PLUMBING | AMO LLC | 401 GAMBLE DR |
| 8/26/2024 | Unassigned | | R13610-01-11 |
| 8/12/2024 | ISSUED | AMO LLC | RICHLAND COUNTY |
| OFFICE UPFIT / 4 BATHS /1 KITCHEN | | | COUNTY |
| AWAITING CBD24-00179 TO BE ISSUED | | | |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|---|--------------|-----------------------------------|-------------------------|
| CPL24-00107 | COM PLUMBING | AQUATECH | 300 LONG POINTE LN 120 |
| 8/12/2024 | Unassigned | | R23204-12-04 |
| 8/12/2024 | ISSUED | AQUATECH | RICHLAND COUNTY |
| INSTALL SINK, 2 2 HAND SINK, 1 FLOOR SINK,100 GAL WTR HTR | | | 120 COUNTY |
| CPL24-00108 | COM PLUMBING | ROYAL MECHANICAL OF SC INC | 10450 TWO NOTCH RD |
| 8/14/2024 | Unassigned | SPINX COMPANY LLC | R25803-02-01 |
| 8/13/2024 | ISSUED | ROYAL MECHANICAL OF SC INC | RICHLAND COUNTY |
| plumbing | | | COUNTY |
| NEED CONTRACT W/ SIGNATURES FROM BOTH PARTIES AND JOB COSTS | | | |
| CPL24-00110 | COM PLUMBING | TUCKER ELECTRIC SERVICES INC | 7128 PARKLANE RD |
| 8/26/2024 | Unassigned | COLUMBIA 138 LLC | R17005-02-04 |
| 8/25/2024 | ISSUED | TUCKER ELECTRIC SERVICES INC | RICHLAND COUNTY |
| Construct plumbing system for clubhouse | | | COUNTY |
| CPL24-00112 | COM PLUMBING | JENKINS PLUMBING COMPANY LLC (MC) | 247 GRAND ARBOR DR |
| 8/26/2024 | Unassigned | PULTE HOME COMPANY LLC | R23401-05-02 |
| 8/26/2024 | ISSUED | JENKINS PLUMBING COMPANY LLC (MC) | RICHLAND COUNTY |
| roughin | | | COUNTY |
| CPL24-00115 | COM PLUMBING | DIVELEPT | 131 BERKSHIRE DR |
| 8/29/2024 | Unassigned | YOURWAY STORAGE COLUMBIA LLC | R17011-05-07 |
| 8/29/2024 | FINALED | TRIDENT VETERAN CONSTRUCTION (GC) | RICHLAND COUNTY |
| MOP SINK,GAS FROM EXISTING METER TO 4 TRU | | | COUNTY |
| CPL24-00116 | COM PLUMBING | R G LEWIS CONSTRUCTION LLC(MC) | 10136 TWO NOTCH RD 100B |
| 9/2/2024 | Unassigned | GRI-EQY LLC | R22909-03-18 |
| 8/29/2024 | ISSUED | R G LEWIS CONSTRUCTION LLC(MC) | RICHLAND COUNTY |
| plumbing for new resturant | | | 100B COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|---|--------------|--------------------------------|-----------------|
| CPL24-00117 | COM PLUMBING | SEED ARCHITECTURE LLC | 115 BLARNEY DR |
| 9/6/2024 | Unassigned | GA HA REIT II COLUMBIA MOB LLC | R17012-02-14 |
| 9/6/2024 | ISSUED | A & T PLUMBING INC | RICHLAND COUNTY |
| DRAIN, VENT, WTR LINE FOR 5 WTR TNK CLST, 5 LAV SINK, 28 EXM SN | | | 201 COUNTY |

| | | | |
|---|--------------|------------------------------|----------------------|
| CPL24-00118 | COM PLUMBING | NAM KIM PLUMBING | 7915 OLD PERCIVAL RD |
| 9/9/2024 | Unassigned | FIRST SPANISH BAPTIST CHURCH | R19712-05-10 |
| 9/9/2024 | ISSUED | NAM KIM PLUMBING | RICHLAND COUNTY |
| ALL 3 TOILETS, 2 UR, 3 VAN, AND ONE FLOOR DRAIN | | | COUNTY |

WAITING ON A GC, SIGNED CONTRACT W/SCOPE OF WORK, BREAK DOWN OF THE SUB CONTRACTOR & SUBCONTRACTOR INFORMATION
 NEED COST OF REVISION OF THE PLANS
 THIS PERMIT WILL BECOME ACTIVE. CONTRACTOR IS REPAYING FEES.

Number of COM PLUMBING/Unassigned Permits: 11

| | | | |
|---------------------------|-------------|--|--------------------------|
| CRF24-00062 | COM ROOFING | METALCRAFTS, A TEC TA AMERICA COMPANY LLC (GC) | 1051 JENKINS BROTHERS RD |
| 8/1/2024 | Unassigned | OWENS CORNING NON-WOVEN | R17600-01-01 |
| 7/23/2024 | ISSUED | METALCRAFTS, A TEC TA AMERICA COMPANY LLC (GC) | RICHLAND COUNTY |
| OC Blythewood - Reroofing | | | COUNTY |
| Roof Area B-01 | | | |

| | | | |
|--|-------------|--------------------------------|-----------------|
| CRF24-00064 | COM ROOFING | HOLLIS ROOFING INC | 285 FORUM DR |
| 8/12/2024 | Unassigned | HD DEVELOPMENT OF MARYLAND INC | R22900-02-10 |
| 8/9/2024 | ISSUED | HOLLIS ROOFING INC | RICHLAND COUNTY |
| Remove and replace mechanically attached roof system | | | COUNTY |

| | | | |
|--------------------------------|-------------|----------------------------|---------------------|
| CRF24-00067 | COM ROOFING | MID-STATE ROOFING | 2419 BROAD RIVER RD |
| 8/16/2024 | Unassigned | I D INVESTMENT COMPANY INC | R07403-05-04 |
| 8/16/2024 | ISSUED | MID-STATE ROOFING | RICHLAND COUNTY |
| New roof membrane installation | | | COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|---|-------------|-----------------------------------|------------------|
| CRF24-00068 | COM ROOFING | NORTH AMERICAN ROOFING SVC LLC | 1600 BROWNING RD |
| 8/19/2024 | Unassigned | LEXINGTON COUNTY HEALTH SERVIC | R06013-01-01 |
| 8/18/2024 | ISSUED | NORTH AMERICAN ROOFING SVC LLC | RICHLAND COUNTY |
| Nonstructural Commercial Reroof Project | | | COUNTY |
| Prepare Existing Roof and Install | | | |

| | | | |
|--------------------|-------------|--------------------------------|-------------------|
| CRF24-00071 | COM ROOFING | THE RED SHIRT GUYS ROOFING LLC | 9365 TWO NOTCH RD |
| 9/4/2024 | Unassigned | KOOSA GOLF INC | R19908-05-10 |
| 9/4/2024 | ISSUED | THE RED SHIRT GUYS ROOFING LLC | RICHLAND COUNTY |
| Roofing | | | COUNTY |
| Roofing | | | |

| | | | |
|----------------------------|-------------|------------------------------------|----------------------|
| CRF24-00073 | COM ROOFING | ORION CONSTRUCTION COMPANY (GC) | 8800 OLD PERCIVAL RD |
| 9/6/2024 | Unassigned | | R22600-03-05 |
| 9/6/2024 | ISSUED | ORION CONSTRUCTION COMPANY (GC) | RICHLAND COUNTY |
| REPAIR/REPLACEMENT OF ROOF | | | COUNTY |

Number of COM ROOFING/Unassigned Permits: 6

| | | | |
|---|--------------------------|----------------------|-----------------|
| CBD24-00192 | COMMERCIAL ADD & ADD/ALT | FERRARA BUIST LLC | 1955 CLEMSON RD |
| 8/26/2024 | ADDITION | LYRA INVESTMENTS LLC | R20200-03-68 |
| 8/20/2024 | ISSUED | FERRARA BUIST LLC | RICHLAND COUNTY |
| Addition of Canopy to the Playground. | | | COUNTY |
| Addition of 20X24 and 10X15 hip shade structures in the playground. | | | |
| PLAN REVIEW FEE WAS PAID UNDER CBD24-00191. | | | |

Number of COMMERCIAL ADD & ADD/ALT/ADDITION Permits: 1

| | | | |
|---|------------------------|--------------------------|---------------------|
| CBD24-00096 | COMMERCIAL ALTERATIONS | MOTA DESIGN | 150 HOPKINS PARK RD |
| 9/5/2024 | Unassigned | RECREATION COMMISSION OF | R21400-01-11 |
| 4/25/2024 | ISSUED | HAMMER CONSTRUCTION LLC | RICHLAND COUNTY |
| Reconfiguring of existing space. New open-air pavilion. | | | COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|------------------------|------------------------------------|-----------------------|
| CBD24-00108 | COMMERCIAL ALTERATIONS | COMPLETE SOLUTIONS CONTRACTING LLC | 2340 BROAD RIVER RD A |
| 8/1/2024 | Unassigned | COLUMBIA NCP LLC | R07403-04-07 |
| 5/8/2024 | ISSUED | COMPLETE SOLUTIONS CONTRACTING LLC | RICHLAND COUNTY |
| Bathroom Renovation | | | A COUNTY |
| ELECTRICAL COST INCLUDED | | | |
| CBD24-00131 | COMMERCIAL ALTERATIONS | COMPLETE SOLUTIONS CONTRACTING LLC | 2340 BROAD RIVER RD A |
| 8/1/2024 | Unassigned | COLUMBIA NCP LLC | R07403-04-07 |
| 6/5/2024 | ISSUED | COMPLETE SOLUTIONS CONTRACTING LLC | RICHLAND COUNTY |
| Kitchen/Storage/Market Area | | | A COUNTY |
| CBD24-00140 | COMMERCIAL ALTERATIONS | COHN CONSTRUCTION SERVICES LLC | 401 GAMBLE DR |
| 8/12/2024 | Unassigned | SHOP VENTURES LLC | R13610-01-11 |
| 6/19/2024 | ISSUED | COHN CONSTRUCTION SERVICES LLC | RICHLAND COUNTY |
| 401 Gamble Dr-Repair Building Facade/Roof and Interior Upfit | | | COUNTY |
| CBD24-00145 | COMMERCIAL ALTERATIONS | ROPER CONSTRUCTION CO | 200 SPRINGTREE RD |
| 8/12/2024 | Unassigned | SPRINGTREE INVESTMENTS LLC | R17003-01-07 |
| 6/25/2024 | ISSUED | ROPER CONSTRUCTION CO | RICHLAND COUNTY |
| Interior upfit of an existing office space | | | COUNTY |
| CBD24-00148 | COMMERCIAL ALTERATIONS | SEED ARCHITECTURE LLC | 115 BLARNEY DR |
| 8/27/2024 | Unassigned | GA HA REIT II COLUMBIA MOB LLC | R17012-02-14 |
| 6/28/2024 | ISSUED | MASHBURN CONSTRUCTION COMPANY INC | RICHLAND COUNTY |
| Interior upfit of suite 201 for medical office use. | | | 201 COUNTY |
| CBD24-00149 | COMMERCIAL ALTERATIONS | SEED ARCHITECTURE LLC | 115 BLARNEY DR |
| 8/27/2024 | Unassigned | GA HA REIT II COLUMBIA MOB LLC | R17012-02-14 |
| 6/28/2024 | ISSUED | MASHBURN CONSTRUCTION COMPANY INC | RICHLAND COUNTY |
| Interior Upfit of Suite 101 at 115 Blarney Drive | | | 101 COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|------------------------|-----------------------------------|---------------------|
| CBD24-00155 | COMMERCIAL ALTERATIONS | M E CONTRACTING LLC | 8131 BROOKFIELD RD |
| 8/30/2024 | Unassigned | TRINITY PRESBYTERY INC | R19704-09-01 |
| 7/11/2024 | ISSUED | M E CONTRACTING LLC | RICHLAND COUNTY |
| bathroom, flooring (ADA) | | | COUNTY |
| CBD24-00178 | COMMERCIAL ALTERATIONS | LBP CONSTR & TELECOM SOLUTION LLC | 5024 TWO NOTCH RD |
| 8/2/2024 | Unassigned | | R14107-04-54 |
| 8/1/2024 | FINALED | LBP CONSTR & TELECOM SOLUTION LLC | RICHLAND COUNTY |
| BUILD LANDING FOR DBL DR W/ STEPS & RAILING | | | COUNTY |
| CBD24-00179 | COMMERCIAL ALTERATIONS | COHN CONSTRUCTION SERVICES LLC | 401 GAMBLE DR |
| 8/23/2024 | Unassigned | SHOP VENTURES LLC | R13610-01-11 |
| 8/5/2024 | ISSUED | COHN CONSTRUCTION SERVICES LLC | RICHLAND COUNTY |
| Repair/Renovation of existing Warehouse Space- Building 6B | | | COUNTY |
| Reference permit CBD24-00140. Subdividing Warehouse Space | | | |
| CBD24-00180 | COMMERCIAL ALTERATIONS | CB NOSNIBOR ENTERPRISE LLC | 9610 TWO NOTCH RD 7 |
| 8/5/2024 | Unassigned | | R20013-01-06 |
| 8/5/2024 | ISSUED | CB NOSNIBOR ENTERPRISE LLC | RICHLAND COUNTY |
| INTERIOR DEMO OF SHOWER AND ADD WALL FOR FRONT DESK | | | 7 COUNTY |
| CBD24-00184 | COMMERCIAL ALTERATIONS | WALDEN WORKS LLC(GC) | 7384 TWO NOTCH RD B |
| 9/6/2024 | Unassigned | PALMER HUGH ALLEN TRUSTEE | R17005-03-06 |
| 8/12/2024 | ISSUED | WALDEN WORKS LLC(GC) | RICHLAND COUNTY |
| tenant space alteration | | | B COUNTY |
| CBD24-00186 | COMMERCIAL ALTERATIONS | ROPER CONSTRUCTION CO | 426 BUSH RIVER RD |
| 9/9/2024 | Unassigned | RK BUSH RIVER LLC | R07304-04-09 |
| 8/15/2024 | ISSUED | ROPER CONSTRUCTION CO | RICHLAND COUNTY |
| Interior upfit of an existing office space | | | COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|------------------------|--------------------------|---------------------|
| CBD24-00193 | COMMERCIAL ALTERATIONS | CATFISH CONSTRUCTION LLC | 4505 BROAD RIVER RD |
| 9/7/2024 | Unassigned | | R06205-02-23 |
| 8/22/2024 | FINALED | CATFISH CONSTRUCTION LLC | RICHLAND COUNTY |
| HANG DRYWALL,REPAIR ACT CEL,TOILET, INSTALL VINYL | | | COUNTY |
| Inspection is required before completing any business license form | | | |

Number of COMMERCIAL ALTERATIONS/Unassigned Permits: 14

| | | | |
|--------------------------|-----------------------------------|----------------|-----------------|
| OCCU24-00042 | COMMERCIAL BUILDING CHANGE OF USE | SHERRI JEFFERS | 718 MARYLAND ST |
| 8/1/2024 | Unassigned | | R11203-11-26 |
| 8/1/2024 | ISSUED | | RICHLAND COUNTY |
| SITE VISIT TO VERIFY USE | | | COUNTY |

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|---------------------|-----------------------------------|------------------------------|-----------------|
| OCCU24-00046 | COMMERCIAL BUILDING CHANGE OF USE | JV AUTO SALES AND TOWING LLC | 10535 FARROW RD |
| 8/19/2024 | Unassigned | | R17500-02-02 |
| 8/19/2024 | ISSUED | | RICHLAND COUNTY |
| NEW BUSINESS | | | COUNTY |

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| OCCU24-00049 | COMMERCIAL BUILDING CHANGE OF USE | | 3629 PINE BELT RD |
| 8/29/2024 | Unassigned | | R14102-03-02 |
| 8/29/2024 | ISSUED | | RICHLAND COUNTY |
| UNKNOWN TO TOBACCO PLACE | | | COUNTY |

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| OCCU24-00050 | COMMERCIAL BUILDING CHANGE OF USE | MICHAEL ERVIN | 2205 DECKER BLVD E |
| 8/30/2024 | Unassigned | | R16812-05-06 |
| 8/30/2024 | ISSUED | | RICHLAND COUNTY |
| BUSINESS TO RETAIL | | | E COUNTY |

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| OCCU24-00053 | COMMERCIAL BUILDING CHANGE OF USE | JENNIFER COLES | 7499 PARKLANE RD 112 |
| 9/6/2024 | Unassigned | | R17003-01-06 |
| 9/6/2024 | ISSUED | | RICHLAND COUNTY |
| CLEANING SRVS TO INFANT CHILDCARE | | | 112 COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

Number of COMMERCIAL BUILDING CHANGE OF USE/Unassigned Permits: 5

| | | | |
|--------------------|-----------------------------|----------------------------------|---------------------------|
| CBD24-00069 | COMMERCIAL NEW CONSTRUCTION | CARLISLE ASSOCIATES INC. | 2061 AMERICAN ITALIAN WAY |
| 8/1/2024 | NEW BUILDING | American SpiralWeld Pipe Company | R19000-05-08 |
| 3/26/2024 | ISSUED | HAYCO CONSTRUCTION SC LLC | RICHLAND COUNTY |

PEMB on existing site. Includes paint and blast booths.

COUNTY

Replaces CBD 19-0367 project previously uploaded.

NEED CONTRACT FROM GC WITH MEP BREAKDOWN COSTS

| | | | |
|--------------------|-----------------------------|--------------------|-----------------|
| CBD24-00139 | COMMERCIAL NEW CONSTRUCTION | CMT BUILDERS INC | 27 SESSILE CT |
| 9/9/2024 | NEW BUILDING | GRAND OAKS 245 LLC | R14600-03-73 |
| 6/18/2024 | ISSUED | CMT BUILDERS INC | RICHLAND COUNTY |

New amenity building for Grand Oaks subdivision

COUNTY

| | | | |
|--------------------|-----------------------------|-----------------------------------|--------------------|
| CBD24-00174 | COMMERCIAL NEW CONSTRUCTION | LANDMARK CONSTRUCTION SC LLC (GC) | 1050 IDLEWILD BLVD |
| 9/11/2024 | NEW BUILDING | | R11111-01-55 |
| 7/31/2024 | ISSUED | LANDMARK CONSTRUCTION SC LLC (GC) | RICHLAND COUNTY |

RETAINING WALL

COUNTY

Number of COMMERCIAL NEW CONSTRUCTION/NEW BUILDING Permits: 3

| | | | |
|--------------------|-------------------|-------------|----------------------|
| CBD24-00170 | COMMERCIAL REPAIR | DAVID QUICK | 10808 TWO NOTCH RD B |
| 8/5/2024 | Unassigned | | R25915-02-06 |
| 7/29/2024 | FINALED | | RICHLAND COUNTY |

GROUND RECEIPT/ REMOVE SHELVES/ BATHROOM SINK UP TO CODE

B COUNTY

Number of COMMERCIAL REPAIR/Unassigned Permits: 1

| | | | |
|--------------------|------------------------------|----------------------------|----------------------|
| FPS24-00090 | FIRE PROTECTION SYSTEM ALARM | NATIONAL FIRE & SAFETY LLP | 461 TOWN CENTER PL 3 |
| 8/13/2024 | Unassigned | SANDHILL CENTER LLC | R22900-02-16 |
| 8/6/2024 | FINALED | NATIONAL FIRE & SAFETY LLP | RICHLAND COUNTY |

TENANT IMPROVEMENT OF EXISTING FIRE ALARM SYSTEM

3 COUNTY

RELOCATE/ADD CEILING MOUNT NOTIFICATION DEVICES TO NEW CEILINGS



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|------------------------------|------------------------------|------------------|
| FPS24-00096 | FIRE PROTECTION SYSTEM ALARM | Colton Hutchinson | 131 BERKSHIRE DR |
| 8/22/2024 | Unassigned | YOURWAY STORAGE COLUMBIA LLC | R17011-05-07 |
| 8/19/2024 | ISSUED | Colton Hutchinson | RICHLAND COUNTY |
| Provide Fire Alarm System for Sprinkler Monitoring | | | COUNTY |

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|--|------------------------------|--|----------------------|
| FPS24-00100 | FIRE PROTECTION SYSTEM ALARM | SONITROL SECURITY SYS OF THE MIDLANDS IN | 3000 S BELTLINE BLVD |
| 9/9/2024 | Unassigned | FOUNDATION FOR HEATHWOOD HALL | R11000-01-07 |
| 8/26/2024 | ISSUED | SONITROL SECURITY SYS OF THE MIDLANDS IN | RICHLAND COUNTY |
| Fire Panel Replacement | | | COUNTY |
| Heathwood Hall Campus Center Scope of Work | | | |

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| FPS24-00101 | FIRE PROTECTION SYSTEM ALARM | JOHNSON CONTROLS FIRE PROTECTION (F-ALAR | 8901 FARROW RD |
| 9/3/2024 | Unassigned | BLUE CROSS & BLUE SHIELD OF SC | R17200-03-12 |
| 8/26/2024 | ISSUED | JOHNSON CONTROLS FIRE PROTECTION (F-ALAR | RICHLAND COUNTY |
| Add to existing fire alarm system due to renovations | | | COUNTY |

| | | | |
|--------------------------------------|------------------------------|------------------------------|--------------------|
| FPS24-00103 | FIRE PROTECTION SYSTEM ALARM | Patrick Willis | 700 BLUE RIDGE TER |
| 9/1/2024 | Unassigned | FOGEL FAMILY PROPERTIES LLC | R09409-01-15 |
| 8/26/2024 | ISSUED | PRECISION FIRE SOLUTIONS LLC | RICHLAND COUNTY |
| Installing a small fire alarm system | | | COUNTY |

Number of FIRE PROTECTION SYSTEM ALARM/Unassigned Permits: 5

| | | | |
|----------------------------|---|-----------------------|-----------------------|
| FPS24-00024 | FIRE PROTECTION SYSTEM AUTO SUPPRESSION | CARAWAY FIRE & SAFETY | 7621 GARNERS FERRY RD |
| 8/30/2024 | Unassigned | PETRO MART INC | R16314-03-02 |
| 4/5/2024 | FINALED | CARAWAY FIRE & SAFETY | RICHLAND COUNTY |
| Insta;; Suppression System | | | COUNTY |

Number of FIRE PROTECTION SYSTEM AUTO SUPPRESSION/Unassigned Permits: 1



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

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|---|-------------------------------------|------------------------------------|-----------------------------|
| FPS24-00086 | FIRE PROTECTION SYSTEM SPRINKLER | AMERICAN FIRE PROTECTION INC | 961 ROBERTS BRANCH PKWY 102 |
| 8/6/2024 | Unassigned | KILLIANS CROSSING RETAIL | R17411-02-01 |
| 7/30/2024 | FINALED | AMERICAN FIRE PROTECTION INC | RICHLAND COUNTY |
| system upfit for new tenant in small strip mall | | | 102 COUNTY |
| FPS24-00087 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC INC | 951 ROBERTS BRANCH PKWY |
| 8/12/2024 | Unassigned | CROSSINGS DEVELOPMENT LLC | R17400-02-20 |
| 7/30/2024 | ISSUED | CRAWFORD SPRINKLER CO OF SC INC | RICHLAND COUNTY |
| Dry System Install on Wood Construction | | | COUNTY |
| FPS24-00089 | FIRE PROTECTION SYSTEM SPRINKLER | NATIONAL FIRE & SAFETY LLP | 461 TOWN CENTER PL 3 |
| 8/13/2024 | Unassigned | SANDHILL CENTER LLC | R22900-02-16 |
| 8/6/2024 | FINALED | NATIONAL FIRE & SAFETY LLP | RICHLAND COUNTY |
| Tenant Improvement - Fire Sprinkler System | | | 3 COUNTY |
| RELOCATE/ADD SPRINKLER HEADS TO NEW CEILING - INCLUDES WALK IN COOLER/FREEZER | | | |
| FPS24-00091 | FIRE PROTECTION SYSTEM SPRINKLER | A & A FIRE PROTECTION | 3000 S BELTLINE BLVD |
| 8/13/2024 | Unassigned | FOUNDATION FOR HEATHWOOD HALL | R11000-01-07 |
| 8/7/2024 | ISSUED | A & A FIRE PROTECTION | RICHLAND COUNTY |
| Connect to existing wet pipe fire sprinkler system to protec | | | COUNTY |
| FPS24-00092 | FIRE PROTECTION SYSTEM SPRINKLER | HYBRID ENGINEERING INC | 1 TECHNOLOGY CIR |
| 8/13/2024 | Unassigned | TRC PROPCO INC | R17200-02-20 |
| 8/9/2024 | ISSUED | HYBRID ENGINEERING INC | RICHLAND COUNTY |
| Underground Piping-Ritedose Fire Pump Project | | | COUNTY |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|-------------------------------------|--|------------------------|
| FPS24-00093 | FIRE PROTECTION SYSTEM SPRINKLER | COASTAL PIPE & FIRE SOLUTIONS LLC | 126 COMMUNITY RD |
| 8/19/2024 | Unassigned | SHARPE OPERATING PROPERTIES LL | R14900-01-41 |
| 8/17/2024 | ISSUED | COASTAL PIPE & FIRE SOLUTIONS LLC | RICHLAND COUNTY |
| | | | COUNTY |
| | | | |
| FPS24-00094 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC INC | 1101 CAROLINA PINES DR |
| 8/19/2024 | Unassigned | SPIRAX SARCO INC | R17600-01-25 |
| 8/19/2024 | ISSUED | CRAWFORD SPRINKLER CO OF SC INC | RICHLAND COUNTY |
| ADDING ONE HEAD IN TWO STORAGE MACHINES | | | COUNTY |
| | | | |
| FPS24-00095 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC INC | 201 JOHN MARK DIAL DR |
| 8/19/2024 | Unassigned | RICHLAND COUNTY | R16100-03-07 |
| 8/19/2024 | ISSUED | CRAWFORD SPRINKLER CO OF SC INC | RICHLAND COUNTY |
| ADDING TWO HEADS IN HIGH CEILING AND TWO UNDER CATWALK | | | COUNTY |
| | | | |
| FPS24-00097 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC INC | 733 FASHION DR |
| 8/22/2024 | Unassigned | SAM'S REAL ESTATE BUSINESS | R22910-01-17 |
| 8/19/2024 | ISSUED | CRAWFORD SPRINKLER CO OF SC INC | RICHLAND COUNTY |
| COVERAGE FOR NEW PRODUCE AND DARIY COOLERS | | | COUNTY |
| | | | |
| FPS24-00099 | FIRE PROTECTION SYSTEM SPRINKLER | PALMETTO AUTOMATIC SPRINKLER CO INC | 1 TECHNOLOGY CIR |
| 9/9/2024 | Unassigned | TRC PROPCO INC | R17200-02-20 |
| 8/20/2024 | ISSUED | PALMETTO AUTOMATIC SPRINKLER CO INC | RICHLAND COUNTY |
| Add a 1500 gpm at 90psi packaged pump system | | | COUNTY |
| Per owner's insurance underwriter request. | | | |



Permits Issued

Richland County

Date Range Between 8/1/2024 and 9/30/2024

| | | | |
|--|-------------------------------------|------------------------------|-----------------|
| FPS24-00102 | FIRE PROTECTION SYSTEM SPRINKLER | AMERICAN FIRE PROTECTION INC | 401 GAMBLE DR |
| 9/9/2024 | Unassigned | SHOP VENTURES LLC | R13610-01-11 |
| 8/26/2024 | ISSUED | AMERICAN FIRE PROTECTION INC | RICHLAND COUNTY |
| Demo current wet system and install new wet system | | | COUNTY |

Number of FIRE PROTECTION SYSTEM SPRINKLER/Unassigned Permits: 11

| | | | |
|--|--------------------------|--------------------------------------|-------------------|
| TLCO24-00016 | TELECOMMUNICATIONS TOWER | MASTEC NETWORK SOLUTIONS LLC (GC) | 503 S ASSEMBLY ST |
| 9/5/2024 | EXISTING TOWER ADD | Crown Castle | R11204-06-01 |
| 7/29/2024 | ISSUED | Nikie Galvez | RICHLAND COUNTY |
| Installation of back up generator | | | COUNTY |
| Installation of a back up generator in existing facility. No changes to tower height and ground space. | | | |

Number of TELECOMMUNICATIONS TOWER/EXISTING TOWER ADD Permits: 1

| | | | |
|--|--------------------------|--------------------------------------|-----------------|
| TLCO24-00015 | TELECOMMUNICATIONS TOWER | MASTEC NETWORK SOLUTIONS LLC (GC) | 10902 FARROW RD |
| 8/15/2024 | EXISTING TOWER ALT | CROWN CASTLE SOUTH LLC | R17600-02-52 |
| 7/12/2024 | ISSUED | MASTEC NETWORK SOLUTIONS LLC (GC) | RICHLAND COUNTY |
| Add or replace antennas on existing telecommunications tower | | | COUNTY |

Number of TELECOMMUNICATIONS TOWER/EXISTING TOWER ALT Permits: 1

Total Number of Permits: 146