



Permits Issued

Richland County

Date Range Between 10/1/2023 and 10/31/2023

| PERMIT NUMBER | PERMIT TYPE | APPLICANT NAME | ADDRESS |
|--|----------------|------------------------------------|------------------------|
| ISSUED DATE | PERMIT SUBTYPE | OWNER NAME | PARCEL NUMBER |
| APPLIED DATE | STATUS | CONTRACTOR NAME | SUBDIVISION |
| DESCRIPTION | | | LOT BLOCK & TRACT |
| DETAILS | | | |
| CLOS23-00067 | CLOSEOUT | HERITAGE ENGINEERING INC | 9661 GARNERS FERRY |
| 10/4/2023 | Unassigned | CLOWNEY BILLY | R24700-08-07 |
| 10/4/2023 | UNDER REVIEW | | RICHLAND COUNTY |
| Closeout for 9661 Garners Ferry Road | | | COUNTY |
| LDP# 22-00037 | | | |
| CLOS23-00068 | CLOSEOUT | CIVIL ENGINEERING OF COLUMBIA | 101 SAVANNAH WOOD RD A |
| 10/4/2023 | Unassigned | WINNERS CIRCLE PROPERTIES LLC | R21900-06-14 |
| 10/4/2023 | UNDER REVIEW | CIVIL ENGINEERING OF COLUMBIA | RICHLAND COUNTY |
| Savannah Woods Ph 1 & 1B | | | A COUNTY |
| CLOS23-00069 | CLOSEOUT | HERITAGE ENGINEERING INC | 750 GRANBY |
| 10/11/2023 | Unassigned | LINDAU CHEMICALS INC | R11202-12-01 |
| 10/11/2023 | FINALED | | RICHLAND COUNTY |
| Closeout of Lindau Chemical Administration/Operations Bldg | | | COUNTY |
| LDP# 22-00088 | | | |
| CLOS23-00070 | CLOSEOUT | COX AND DINKINS INC DARREN | 3000 S BELTLINE BLVD |
| 10/31/2023 | Unassigned | FOUNDATION FOR HEATHWOOD HALL | R11000-01-07 |
| 10/31/2023 | UNDER REVIEW | Boyer Commercial Construction, Inc | RICHLAND COUNTY |
| Heathwood Hall PEAK Center | | | COUNTY |

Number of CLOSEOUT/Unassigned Permits: 4

| | | | |
|----------------------------|----------------|--------------------|-----------------|
| CEL23-00250 | COM ELECTRICAL | M C DRIESSCHE LLC | 1212 ELGIN RD U |
| 10/6/2023 | COMMERCIAL | MILES FAMILY TRUST | R26400-01-11 |
| 8/21/2023 | FINALED | M C DRIESSCHE LLC | RICHLAND COUNTY |
| power supply for cable box | | | U COUNTY |



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Richland County

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| | | | |
|--|----------------|-------------------------------------|-------------------------|
| CEL23-00280 | COM ELECTRICAL | POWERHOUSE RETAIL SERVICES LLC (MC) | 10136 TWO NOTCH RD |
| 10/26/2023 | COMMERCIAL | GRI-EQY(SPARKLEBERRY SQUARE) L | R22909-03-15 |
| 9/26/2023 | ISSUED | POWERHOUSE RETAIL SERVICES LLC (MC) | RICHLAND COUNTY |
| Install contactor,convert the existing outlet to half 24/7,h | | | COUNTY |
| CEL23-00283 | COM ELECTRICAL | Samantha Grubbs | 8911 FARROW RD |
| 10/3/2023 | COMMERCIAL | STORAGE FIVE FARROW LLC | R17200-03-06 |
| 9/28/2023 | ISSUED | RYTEC ELECTRIC LLC | RICHLAND COUNTY |
| Furnish and install dedicated 120V circuits from main electr | | | COUNTY |
| CEL23-00284 | COM ELECTRICAL | INTEGRATED ELECTRICAL SOLUTIONS LLC | 605 RED BARN RD |
| 10/5/2023 | COMMERCIAL | CLEMSON UNIVERSITY C/O LAND MA | R23000-02-02 |
| 9/29/2023 | ISSUED | INTEGRATED ELECTRICAL SOLUTIONS LLC | RICHLAND COUNTY |
| Sandhill REC Extension Office | | | COUNTY |
| CEL23-00285 | COM ELECTRICAL | P E G ELECTRIC COMPANY INC | 131 HOBART RD |
| 10/5/2023 | COMMERCIAL | WESTON SCIP 1 LLC C/O WESTON | R17600-02-45 |
| 10/2/2023 | ISSUED | P E G ELECTRIC COMPANY INC | RICHLAND COUNTY |
| electrical - lighting, receptacles, panels and switchboard | | | COUNTY |
| none | | | |
| CEL23-00286 | COM ELECTRICAL | MCCLERKLIN'S ELECTRICAL SERVICE LLC | 283 JACOBS MILL POND RD |
| 10/3/2023 | COMMERCIAL | THE WOODCREEK CLUB LLC | R28900-01-19 |
| 10/2/2023 | FINALED | MCCLERKLIN'S ELECTRICAL SERVICE LLC | RICHLAND COUNTY |
| New Service | | | COUNTY |
| CEL23-00287 | COM ELECTRICAL | MILLER PLUMBING & ELECTRIC | 2230 DECKER BLVD |
| 10/17/2023 | COMMERCIAL | MCDONALDS CORPORATION C/O W L | R16909-03-04 |
| 10/2/2023 | ISSUED | MILLER PLUMBING & ELECTRIC | RICHLAND COUNTY |
| front counter wiring, new light fixtures and receptacles | | | COUNTY |
| 2230 Decker Blvd, Columbia SC | | | |



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|---|----------------|--|------------------------|
| CEL23-00288 | COM ELECTRICAL | BURKETT ELECTRIC DBA BURKETT SYSTEMS INC | 9349 TWO NOTCH RD |
| 10/17/2023 | COMMERCIAL | EIG14T CLCH SC COLUMBIA TWO NO | R19908-02-02 |
| 10/3/2023 | ISSUED | BURKETT ELECTRIC DBA BURKETT SYSTEMS INC | RICHLAND COUNTY |
| Complete electrical per plans and specification | | | COUNTY |
| CEL23-00289 | COM ELECTRICAL | GORDON E SERVICES LLC | 4505 BROAD RIVER RD |
| 10/3/2023 | COMMERCIAL | CRITERION INTERESTS INC | R06205-02-23 |
| 10/3/2023 | ISSUED | GORDON E SERVICES LLC | RICHLAND COUNTY |
| Renovation | | | COUNTY |
| CEL23-00290 | COM ELECTRICAL | WIGGINS OF ALABAMA INC | 10204 TWO NOTCH RD |
| 10/6/2023 | COMMERCIAL | TARGET CORPORATION C/O ALTUS | R22909-02-08 |
| 10/4/2023 | ISSUED | WIGGINS OF ALABAMA INC | RICHLAND COUNTY |
| Columbia T-1319 | | | COUNTY |
| Target/ AES | | | |
| CEL23-00291 | COM ELECTRICAL | JL SERVICES LLC | 91 HUNTERS BRANCH DR |
| 10/4/2023 | COMMERCIAL | | R21800-01-26 |
| 10/4/2023 | FINALED | JL SERVICES LLC | RICHLAND COUNTY |
| power for entrance | | | COUNTY |
| CEL23-00292 | COM ELECTRICAL | POWELL ELECTRICAL OF COLUMBIA INC | 6015 N MAIN ST |
| 10/10/2023 | COMMERCIAL | PALMETTO ACHIEVEMENT CENTER FO | R11711-03-21 |
| 10/9/2023 | ISSUED | POWELL ELECTRICAL OF COLUMBIA INC | RICHLAND COUNTY |
| add 60amp meter and panel for street sign | | | COUNTY |
| CEL23-00293 | COM ELECTRICAL | M C DRIESSCHE LLC | 6169 OLD LEESBURG RD U |
| 10/11/2023 | COMMERCIAL | WELCH TONY E | R30900-04-12 |
| 10/11/2023 | FINALED | M C DRIESSCHE LLC | RICHLAND COUNTY |
| power supply for cable box | | | U COUNTY |



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| | | | |
|--|----------------|-----------------------------------|--------------------------|
| CEL23-00294 | COM ELECTRICAL | JENCEN ARCHITECTURE | 150 HIGHLAND CENTER DR B |
| 10/16/2023 | COMMERCIAL | PHYSICIANS FOOTCARE LLC | R17212-09-01 |
| 10/11/2023 | FINALED | DNB ELECTRIC INC | RICHLAND COUNTY |
| ELECTRICAL FOR TENATE UPFIT | | | B COUNTY |
| Utility providers are existing | | | |
| CEL23-00295 | COM ELECTRICAL | JAMES E CRUEL ELECTRICAL SERVICE | 1640 DUTCH FORK RD |
| 10/13/2023 | COMMERCIAL | | R02412-01-04 |
| 10/13/2023 | ISSUED | JAMES E CRUEL ELECTRICAL SERVICE | RICHLAND COUNTY |
| REWIRE BUILDING | | | COUNTY |
| CEL23-00296 | COM ELECTRICAL | ALL CONCEPTS ELECTRICAL LLC | 1571 CROSSING CREEK RD |
| 10/17/2023 | COMMERCIAL | DRF HOLDINGS LLC | R27800-03-17 |
| 10/16/2023 | ISSUED | ALL CONCEPTS ELECTRICAL LLC | RICHLAND COUNTY |
| Supply and install Temp Power/ Saw Pole | | | COUNTY |
| CEL23-00297 | COM ELECTRICAL | MPI INDUSTRIES CAROLINAS LLC (MC) | 1715 RISLEY RD |
| 10/19/2023 | COMMERCIAL | AMERICAN EAGLE PROPERTY MANAGE | R14215-11-06 |
| 10/17/2023 | ISSUED | MPI INDUSTRIES CAROLINAS LLC (MC) | RICHLAND COUNTY |
| Add or replace antennas, ancillary equipment and ground equi | | | COUNTY |
| Electrical Permit associated with Permit # TLCO23-00068 | | | |
| CEL23-00300 | COM ELECTRICAL | MKF ELECTRICAL LLC | 456 KILLIAN RD |
| 10/19/2023 | COMMERCIAL | NLA COLUMBIA LLC | R17400-02-21 |
| 10/19/2023 | ISSUED | MKF ELECTRICAL LLC | RICHLAND COUNTY |
| Out the ground Slim chicken | | | COUNTY |
| CEL23-00301 | COM ELECTRICAL | E F BELK & SON INC | 10741 FARROW RD |
| 10/19/2023 | COMMERCIAL | CH CAROLINA PINES LLC | R17600-01-36 |
| 10/19/2023 | ISSUED | E F BELK & SON INC | RICHLAND COUNTY |
| General whouse ltg, hvac, 2500 sq ft office | | | COUNTY |



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| | | | |
|--------------------|----------------|-----------------------------------|-------------------|
| CEL23-00303 | COM ELECTRICAL | Jesus Alomar | 9311 TWO NOTCH RD |
| 10/26/2023 | COMMERCIAL | HS GALLION PROPERTIES LLC | R19908-04-25 |
| 10/25/2023 | FINALED | ELECTRIC SERVICES INC OF COLUMBIA | RICHLAND COUNTY |
| Remodel | | | COUNTY |

| | | | |
|---------------------------------------|----------------|----------------------------|------------------------|
| CEL23-00304 | COM ELECTRICAL | FUZION FRENZY CONSTRUCTION | 206 WILL DOUGLASS RD U |
| 10/25/2023 | COMMERCIAL | | R10000-01-09 |
| 10/25/2023 | ISSUED | FUZION FRENZY CONSTRUCTION | RICHLAND COUNTY |
| ELECTRICAL CONNECTION TO POWER SUPPLY | | | U COUNTY |

| | | | |
|--------------------------------|----------------|---------------------------|----------------------|
| CEL23-00308 | COM ELECTRICAL | ALLEGIANCE INDUSTRIES INC | 1364 NORTHPOINT BLVD |
| 10/31/2023 | COMMERCIAL | RICHLAND COUNTY | R14900-01-02 |
| 10/31/2023 | ISSUED | ALLEGIANCE INDUSTRIES INC | RICHLAND COUNTY |
| Electric for tilt up warehouse | | | COUNTY |

Number of COM ELECTRICAL/COMMERCIAL Permits: 22

| | | | |
|--|--------------------|------------------------------|-----------------------|
| CMG23-00024 | COM MECHANICAL/GAS | MANDOLIN HVAC & CONSTRUCTION | 1051 SOUTHERN DR 1406 |
| 10/6/2023 | Unassigned | EMRES II SOUTH CAROLINA LLC | R13603-06-74 |
| 2/14/2023 | ISSUED | MANDOLIN HVAC & CONSTRUCTION | RICHLAND COUNTY |
| 3.0 Ton Multi Position AH SmartComfort 8kw | | | 1406 COUNTY |
| NEED SIGNED CONTRACT W/SCOPE OF WORK/COST | | | |

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|--|--------------------|------------------------------|-----------------------|
| CMG23-00026 | COM MECHANICAL/GAS | MANDOLIN HVAC & CONSTRUCTION | 1051 SOUTHERN DR 1302 |
| 10/6/2023 | Unassigned | EMRES II SOUTH CAROLINA LLC | R13603-06-74 |
| 2/14/2023 | ISSUED | MANDOLIN HVAC & CONSTRUCTION | RICHLAND COUNTY |
| 3.0 Ton Multi Position AH SmartComfort 8kw | | | 1302 COUNTY |

| | | | |
|---|--------------------|------------------------------------|--------------------------|
| CMG23-00135 | COM MECHANICAL/GAS | CENTRAL HEATING & AIR COND SVC INC | 150 HIGHLAND CENTER DR B |
| 10/11/2023 | Unassigned | PHYSICIANS FOOTCARE LLC | R17212-09-01 |
| 8/22/2023 | FINALED | CENTRAL HEATING & AIR COND SVC INC | RICHLAND COUNTY |
| Install 2 new condensing units too tie to existing air hand | | | B COUNTY |
| Existing air handlers | | | |



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|--|--------------------|---------------------------------------|-----------------------|
| CMG23-00156 | COM MECHANICAL/GAS | PRECISION BUILDING & MECHANICAL LLC | 4798 HARD SCRABBLE RD |
| 10/3/2023 | Unassigned | COLE FD PORTFOLIO VIII LLC C/O | R20300-05-09 |
| 9/18/2023 | ISSUED | PRECISION BUILDING & MECHANICAL LLC | RICHLAND COUNTY |
| changeout hvac units | | | COUNTY |
| changeout hvac units | | | |
| CMG23-00168 | COM MECHANICAL/GAS | CAPITAL EMPIRE MECHANICAL | 7320 BROAD RIVER RD A |
| 10/10/2023 | Unassigned | REAL SUB LLC | R05004-02-28 |
| 9/26/2023 | VOID | CAPITAL EMPIRE MECHANICAL | RICHLAND COUNTY |
| HVAC install Upfit | | | A COLUMBIA |
| THIS PROPERTY IS LOCATED IN THE CITY OF COLUMBIA. | | | |
| CMG23-00173 | COM MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 94 N SHORECREST RD |
| 10/2/2023 | Unassigned | ROBERTSON FAMILY HOLDINGS LLC | R16200-05-14 |
| 9/29/2023 | ISSUED | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY |
| INSTALL2.5TON SPLIT HEATPUMP&2.5 TON AC COND. COIL & FURNACE | | | COUNTY |
| 94 NORTH SHORECREST DR | | | |
| CMG23-00174 | COM MECHANICAL/GAS | FLOW-RITE PLUMBING LLC | 3 MAUNEY CT |
| 10/2/2023 | Unassigned | MOBISUPPLY LLC | R13607-01-08 |
| 10/1/2023 | ISSUED | FLOW-RITE PLUMBING LLC | RICHLAND COUNTY |
| Run 2" Gas Piping to new meter location and pipe to new Gas | | | COUNTY |
| Test Gauge will be by meter stub up piping. | | | |
| CMG23-00176 | COM MECHANICAL/GAS | CENTRAL HEATING & AIR COND SVC INC | 9349 TWO NOTCH RD |
| 10/10/2023 | Unassigned | EIG14T CLCH SC COLUMBIA TWO NO | R19908-02-02 |
| 10/6/2023 | ISSUED | CENTRAL HEATING & AIR COND SVC INC | RICHLAND COUNTY |
| One rooftop heat pump, two ceiling exhaust fans, ductwork, t | | | COUNTY |



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| | | | |
|--|--------------------|---------------------------|-------------------|
| CMG23-00177 | COM MECHANICAL/GAS | UNION MECHANICAL SERVICES | 8200 TWO NOTCH RD |
| 10/9/2023 | Unassigned | 3 NOTCH ASSOCIATES LLC | R17113-04-03 |
| 10/9/2023 | ISSUED | UNION MECHANICAL SERVICES | RICHLAND COUNTY |
| Install 1.5T Trane heat pump split system w/ duct, 2 bath fa | | | COUNTY |

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| CMG23-00178 | COM MECHANICAL/GAS | MANDOLIN HVAC & CONSTRUCTION | 2406 KNEECE RD 4101 |
| 10/16/2023 | Unassigned | DOUGLAS JACKSON CREEK LLC | R16910-02-01 |
| 10/12/2023 | ISSUED | MANDOLIN HVAC & CONSTRUCTION | RICHLAND COUNTY |
| 2.5 Ton Carrier Stud Mount AH (5kw) | | | 4101 COUNTY |
| Like for Like Change Out in The Same Location of the HVAC Unit | | | |

| | | | |
|------------------------------------|--------------------|------------------------------|-----------------|
| CMG23-00179 | COM MECHANICAL/GAS | PAULSON CHEEK MECHANICAL INC | 10741 FARROW RD |
| 10/26/2023 | Unassigned | CH CAROLINA PINES LLC | R17600-01-36 |
| 10/12/2023 | ISSUED | PAULSON CHEEK MECHANICAL INC | RICHLAND COUNTY |
| installing RTU, EXHAUST FANS, DUCT | | | COUNTY |

Number of COM MECHANICAL/GAS/Unassigned Permits: 11

| | | | |
|--|--------------|------------------------|----------------------|
| CPL23-00117 | COM PLUMBING | AMO LLC | 1659 LEGRAND RD A101 |
| 10/2/2023 | Unassigned | LEGRAND HOLDINGS I LLC | R17109-03-01 |
| 10/2/2023 | ISSUED | AMO LLC | RICHLAND COUNTY |
| | | | A101 COUNTY |
| THIS PERMIT WAS PAID UNDER PERMIT #CPL23-00100 | | | |

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|--|--------------|------------------------|----------------------|
| CPL23-00118 | COM PLUMBING | AMO LLC | 1659 LEGRAND RD B101 |
| 10/2/2023 | Unassigned | LEGRAND HOLDINGS I LLC | R17109-03-01 |
| 10/2/2023 | ISSUED | AMO LLC | RICHLAND COUNTY |
| | | | B101 COUNTY |
| PERMIT FEE PAID UNDER PERMIT # CPL23-00100 | | | |

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| CPL23-00119 | COM PLUMBING | AMO LLC | 1659 LEGRAND RD D101 |
| 10/2/2023 | Unassigned | LEGRAND HOLDINGS I LLC | R17109-03-01 |
| 10/2/2023 | ISSUED | AMO LLC | RICHLAND COUNTY |
| | | | D101 COUNTY |
| PERMIT PAID UNDER PERMIT # CPL23-00100 | | | |



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| CPL23-00120 | COM PLUMBING | MILLER PLUMBING & ELECTRIC | 2230 DECKER BLVD |
| 10/3/2023 | Unassigned | MCDONALDS CORPORATION C/O W L | R16909-03-04 |
| 10/2/2023 | FINALED | MILLER PLUMBING & ELECTRIC | RICHLAND COUNTY |
| Bathroom remodel new fixtures and accessories | | | COUNTY |
| CPL23-00121 | COM PLUMBING | DERRICK PLUMBING INC | 1364 NORTHPOINT BLVD |
| 10/10/2023 | Unassigned | RICHLAND COUNTY | R14900-01-02 |
| 10/3/2023 | ISSUED | DERRICK PLUMBING INC | RICHLAND COUNTY |
| Install plumbing per plans | | | COUNTY |
| CPL23-00122 | COM PLUMBING | C F PLUMBING INC | 11132 BROAD RIVER RD A |
| 10/4/2023 | Unassigned | FULTONBSH IRSC I LLC | R02600-06-33 |
| 10/4/2023 | ISSUED | C F PLUMBING INC | RICHLAND COUNTY |
| interior upfit for dental office expansion | | | A COUNTY |
| CPL23-00123 | COM PLUMBING | COOK PLUMBING COMPANY LLC | 9311 TWO NOTCH RD |
| 10/16/2023 | Unassigned | HS GALLION PROPERTIES LLC | R19908-04-25 |
| 10/13/2023 | FINALED | COOK PLUMBING COMPANY LLC | RICHLAND COUNTY |
| Removing existing equipment for remodel and reinstalling. | | | COUNTY |
| CPL23-00124 | COM PLUMBING | A & T PLUMBING INC | 1571 CROSSING CREEK RD |
| 10/18/2023 | Unassigned | DRF HOLDINGS LLC | R27800-03-16 |
| 10/18/2023 | ISSUED | HOOD CONSTRUCTION CO INC | RICHLAND COUNTY |
| 10WC,2UR,8LAV,8HY,1MS,7SK,3WC,2BF,2WH,3FD,1DH,4VB,2RP,2GCO,1 | | | COUNTY |
| CPL23-00127 | COM PLUMBING | STREAMLINE PLUMBING LLC | 456 KILLIAN RD |
| 10/30/2023 | Unassigned | NLA COLUMBIA LLC | R17400-02-21 |
| 10/25/2023 | ISSUED | STREAMLINE PLUMBING LLC | RICHLAND COUNTY |
| New plumbing for restaurant. New waste, water and fixtures. | | | COUNTY |



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| CPL23-00128 | COM PLUMBING | C E PLUMBING | 1640 DUTCH FORK RD |
| 10/26/2023 | Unassigned | | R02412-01-04 |
| 10/26/2023 | ISSUED | C E PLUMBING | RICHLAND COUNTY |
| 2 WATER CLOSET,2 LOU,1 KIT SINK,1 DRINK FOUNTAIN | | | COUNTY |

Number of COM PLUMBING/Unassigned Permits: 10

| | | | |
|--------------------|-------------|--------------------------------|----------------------|
| CRF23-00049 | COM ROOFING | THE RED SHIRT GUYS ROOFING LLC | 2105 S BELTLINE BLVD |
| 10/2/2023 | Unassigned | OWEN STEEL CO INC | R13606-01-02 |
| 9/21/2023 | ISSUED | THE RED SHIRT GUYS ROOFING LLC | RICHLAND COUNTY |
| Roof Repair Metal | | | COUNTY |
| Roofing | | | |

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| CRF23-00054 | COM ROOFING | K-TOWN ROOFING LLC | 8850 FARROW RD |
| 10/16/2023 | Unassigned | | R17200-06-06 |
| 10/16/2023 | ISSUED | | RICHLAND COUNTY |
| Commercial Re-roofing | | | COUNTY |

Number of COM ROOFING/Unassigned Permits: 2

| | | | |
|---|--------------------------|---------------------------|------------------------|
| CBD23-00214 | COMMERCIAL ADD & ADD/ALT | HILLMAN DESIGN BUILD LLC | 111 ELDERS POND CIR 6E |
| 10/13/2023 | ADDITION/ALTERATION | NORTHSTONE APARTMENTS LLC | R20200-02-12 |
| 8/9/2023 | ISSUED | HILLMAN DESIGN BUILD LLC | RICHLAND COUNTY |
| tear down and rebuild existing side entrance porch and stairs | | | 6E COUNTY |

Number of COMMERCIAL ADD & ADD/ALT/ADDITION/ALTERATION Permits: 1

| | | | |
|--|------------------------|-----------------------|--------------------|
| CBD23-00111 | COMMERCIAL ALTERATIONS | JIM CONSTRUCTION (GC) | 1640 DUTCH FORK RD |
| 10/3/2023 | Unassigned | | R02412-01-04 |
| 4/19/2023 | ISSUED | JIM CONSTRUCTION (GC) | RICHLAND COUNTY |
| INTER RENO/SUB DIVID/ADDING TOILET/DOORS | | | COUNTY |
| SUB CONTRACTOR FEES PAID UNDER THIS PERMIT | | | |

| | | | |
|---------------------|------------------------|----------------------------------|-------------------|
| CBD23-00218 | COMMERCIAL ALTERATIONS | GK & A ARCHITECTS | 9311 TWO NOTCH RD |
| 10/5/2023 | Unassigned | HS GALLION PROPERTIES LLC | R19908-04-25 |
| 8/14/2023 | FINALED | R C R COMMERCIAL CONTRACTORS INC | RICHLAND COUNTY |
| Remodel of a Dunkin | | | COUNTY |



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| CBD23-00259 | COMMERCIAL ALTERATIONS | COASTAL CUSTOM BUILDERS | 139 ONEIL CT 6A |
| 10/24/2023 | Unassigned | PALMETTO GARDENS INVESTORS LLC | R17005-01-06 |
| 9/27/2023 | ISSUED | COASTAL CUSTOM BUILDERS | RICHLAND COUNTY |
| Interior Renovations | | | 6A COUNTY |
| Unit A6 | | | |

| | | | |
|----------------------|------------------------|--------------------------------|-----------------|
| CBD23-00260 | COMMERCIAL ALTERATIONS | COASTAL CUSTOM BUILDERS | 139 ONEIL CT 1B |
| 10/24/2023 | Unassigned | PALMETTO GARDENS INVESTORS LLC | R17005-01-06 |
| 9/28/2023 | ISSUED | COASTAL CUSTOM BUILDERS | RICHLAND COUNTY |
| Interior Renovations | | | 1B COUNTY |
| Unit B1 | | | |

Number of COMMERCIAL ALTERATIONS/Unassigned Permits: 4

| | | | |
|----------------------------------|-----------------------------------|----------------|--------------------|
| OCCU23-00039 | COMMERCIAL BUILDING CHANGE OF USE | MARLON ANTUNEZ | 2205 DECKER BLVD G |
| 10/13/2023 | Unassigned | | R16812-05-06 |
| 10/13/2023 | ISSUED | | RICHLAND COUNTY |
| MEXICAN HONDOUS FOOD SUITS G,H,I | | | G COUNTY |

| | | | |
|---------------------|-----------------------------------|---------------|----------------------|
| OCCU23-00041 | COMMERCIAL BUILDING CHANGE OF USE | TAMEKIA DIXON | 101 RICE BENT WAY 1D |
| 10/30/2023 | Unassigned | | R20310-07-11 |
| 10/30/2023 | ISSUED | | RICHLAND COUNTY |
| MASSAGE THERAPY | | | 1D COUNTY |

Number of COMMERCIAL BUILDING CHANGE OF USE/Unassigned Permits: 2

| | | | |
|---|-----------------------------|--|-----------------------|
| CBD23-00071 | COMMERCIAL NEW CONSTRUCTION | 3G CONSTRUCTION & DEVELOPMENT GROUP (GC) | 8400 GARNERS FERRY RD |
| 10/16/2023 | NEW BUILDING | TEMPLE OF YAHSHUA | R21800-01-12 |
| 3/6/2023 | ISSUED | 3G CONSTRUCTION & DEVELOPMENT GROUP (GC) | RICHLAND COUNTY |
| Construction of New Church building and parking lot | | | COUNTY |



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| | | | |
|------------------------------|-----------------------------|--------------------------------|-----------------|
| CBD23-00144 | COMMERCIAL NEW CONSTRUCTION | COHN CONSTRUCTION SERVICES LLC | 439 WESTERN LN |
| 10/16/2023 | NEW BUILDING | MUNGO HOME PROPERTIES LLC | R04000-04-68 |
| 5/30/2023 | ISSUED | COHN CONSTRUCTION SERVICES LLC | RICHLAND COUNTY |
| Mungo Homes Corporate Office | | | COUNTY |

| | | | |
|--|-----------------------------|--------------------------|------------------------|
| CBD23-00147 | COMMERCIAL NEW CONSTRUCTION | HOOD CONSTRUCTION CO INC | 1571 CROSSING CREEK RD |
| 10/10/2023 | NEW BUILDING | CAMP COLE | R27800-03-16 |
| 5/31/2023 | ISSUED | HOOD CONSTRUCTION CO INC | RICHLAND COUNTY |
| New Construction Activities Building for Camp Cole | | | COUNTY |

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|--|-----------------------------|--------------------------------|--------------------|
| CBD23-00227 | COMMERCIAL NEW CONSTRUCTION | Time to Shine Car Wash Inc. | 10056 TWO NOTCH RD |
| 10/17/2023 | NEW BUILDING | VALL 7ELEVEN LLC | R22808-02-27 |
| 8/21/2023 | ISSUED | WILD BUILDING CONSTRUCTION INC | RICHLAND COUNTY |
| New Car Wash Building at 10056 Two Notch Road | | | COUNTY |
| Refer to Land Development Submittal RCF # SP23-063 for Civil Information | | | |

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|-----------------------------------|-----------------------------|---------------------------|-----------------------|
| CBD23-00257 | COMMERCIAL NEW CONSTRUCTION | CAROLINA CARPORTS INC | 4001 MCCORDS FERRY RD |
| 10/25/2023 | NEW BUILDING | SYLVAMO NORTH AMERICA LLC | R41300-01-03 |
| 9/22/2023 | ISSUED | CAROLINA CARPORTS INC | RICHLAND COUNTY |
| 24'x40' detached metal accessory. | | | COUNTY |

Number of COMMERCIAL NEW CONSTRUCTION/NEW BUILDING Permits: 5

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| CPV23-00009 | COMMERCIAL PHOTOVOLTAIC SYSTEM | GAS CARPENTRY LLC | 7923 GARNERS FERRY RD |
| 10/24/2023 | ROOFTOP | MSG GARNERS FERRY LLC | R19100-05-10 |
| 9/7/2023 | ISSUED | GAS CARPENTRY LLC | RICHLAND COUNTY |
| Roof mount 69 panels a 27.6 kW photovoltaic system | | | COUNTY |

Number of COMMERCIAL PHOTOVOLTAIC SYSTEM/ROOFTOP Permits: 1



Permits Issued

Richland County

Date Range Between 10/1/2023 and 10/31/2023

| | | | |
|--|-------------------|-------------------------------------|-----------------------|
| CBD23-00258 | COMMERCIAL REPAIR | TRT CONSTRUCTION LLC | 2100 MCCORDS FERRY RD |
| 10/3/2023 | Unassigned | DAUGHTER OF ZION CHURCH INC | R35582-02-01 |
| 9/27/2023 | ISSUED | TRT CONSTRUCTION LLC | RICHLAND COUNTY |
| frig;repair 2 sec of sag ceil; joists; | | | COUNTY |
| toilets;flooring;pait;blown fiberglass insulation in attic; new water heater | | | |
| CBD23-00264 | COMMERCIAL REPAIR | HUNTER CONSTRUCTION CO INC | 9661 GARNERS FERRY RD |
| 10/6/2023 | Unassigned | | R24700-08-07 |
| 10/6/2023 | FINALED | HUNTER CONSTRUCTION CO INC | RICHLAND COUNTY |
| TO COMPLETE WORK FLOORS,CEILING& PAINTING | | | COUNTY |
| CBD23-00270 | COMMERCIAL REPAIR | BRIK CONSTRUCTION GROUP LLC (GC) | 525 ALCOTT DR 2A |
| 10/31/2023 | Unassigned | COLUMBIA APARTMENT GROUP LLC A | R11703-01-21 |
| 10/24/2023 | ISSUED | BRIK CONSTRUCTION GROUP LLC (GC) | RICHLAND COUNTY |
| Repair burned units | | | 2A COUNTY |
| CBD23-00275 | COMMERCIAL REPAIR | BRIK CONSTRUCTION GROUP LLC (GC) | 525 ALCOTT DR 1A |
| 10/31/2023 | Unassigned | COLUMBIA APARTMENT GROUP LLC A | R11703-01-21 |
| 10/26/2023 | ISSUED | BRIK CONSTRUCTION GROUP LLC (GC) | RICHLAND COUNTY |
| Repair burned units | | | 1A COUNTY |

Number of COMMERCIAL REPAIR/Unassigned Permits: 4

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|---|------------------------------|----------------------------|----------------------|
| FPS23-00084 | FIRE PROTECTION SYSTEM ALARM | NATIONAL FIRE & SAFETY LLP | 480 TOWN CENTER PL 2 |
| 10/9/2023 | Unassigned | SANDHILL CENTER LLC | R22900-02-20 |
| 9/28/2023 | ISSUED | NATIONAL FIRE & SAFETY LLP | RICHLAND COUNTY |
| TENANT IMPROVEMENT OF EXISTING FIRE ALARM SYSTEM | | | 2 COUNTY |
| RELOCATE (4) EXISTING DEVICES TO NEW CEILING LOCATION | | | |
| FPS23-00086 | FIRE PROTECTION SYSTEM ALARM | ADT COMMERCIAL LLC | 150 ATLAS CT |
| 10/15/2023 | Unassigned | UPTOWN PROPERTIES LLC | R16309-01-76 |
| 10/3/2023 | ISSUED | ADT COMMERCIAL LLC | RICHLAND COUNTY |
| install new cellular sole path communicator | | | COLUMBIA |



Permits Issued

Richland County

Date Range Between 10/1/2023 and 10/31/2023

| | | | |
|--|------------------------------|----------------------------|--------------------------|
| FPS23-00090 | FIRE PROTECTION SYSTEM ALARM | NATIONAL FIRE & SAFETY LLP | 200 CENTER POINT CIR 300 |
| 10/15/2023 | Unassigned | 200 CENTER POINT LLC | R06011-03-28 |
| 10/10/2023 | FINALED | NATIONAL FIRE & SAFETY LLP | RICHLAND COUNTY |
| TENANT IMPROVEMENT OF EXISTING FIRE ALARM SYSTEM | | | 300 COUNTY |
| RELOCATE (5) EXISTING DEVICES TO NEW CEILING LOCATION. | | | |

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| FPS23-00091 | FIRE PROTECTION SYSTEM ALARM | Jeremy Locklair | 1169 DUTCH FORK RD |
| 10/17/2023 | Unassigned | MPG ARDEN LLC | R03300-10-01 |
| 10/13/2023 | VOID | GENX SECURITY SOLUTIONS | RICHLAND COUNTY |
| Installation of new fire alarm system. | | | IRMO |

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|--|------------------------------|--------------------------------|---------------------------|
| FPS23-00093 | FIRE PROTECTION SYSTEM ALARM | ALL FIRE SERVICES LLC | 8100 GARNERS FERRY RD 111 |
| 10/19/2023 | Unassigned | DEER MEADOW VILLAGE APARTMENTS | R19100-04-20 |
| 10/19/2023 | ISSUED | ALL FIRE SERVICES LLC | RICHLAND COUNTY |
| to replace the fire alarm panel in building 100 | | | 111 COUNTY |
| this is a like for like replacement using a ms-4 panel | | | |

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| FPS23-00094 | FIRE PROTECTION SYSTEM ALARM | ALL FIRE SERVICES LLC | 8100 GARNERS FERRY RD 511 |
| 10/19/2023 | Unassigned | DEER MEADOW VILLAGE APARTMENTS | R19100-04-20 |
| 10/19/2023 | ISSUED | ALL FIRE SERVICES LLC | RICHLAND COUNTY |
| to replace the fire alarm panel in building 500 | | | 511 COUNTY |
| this is a like for like replacement using a ms-4 panel | | | |

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| FPS23-00097 | FIRE PROTECTION SYSTEM ALARM | ALL FIRE SERVICES LLC | 8100 GARNERS FERRY RD 1011 |
| 10/19/2023 | Unassigned | DEER MEADOW VILLAGE APARTMENTS | R19100-04-20 |
| 10/19/2023 | ISSUED | ALL FIRE SERVICES LLC | RICHLAND COUNTY |
| to replace the fire alarm panel in building 1000 | | | 1011 COUNTY |
| this is a like for like replacement using a ms-4 panel | | | |

Number of FIRE PROTECTION SYSTEM ALARM/Unassigned Permits: 7

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|------------------------------------|---|----------------------|-----------------------|
| FPS23-00088 | FIRE PROTECTION SYSTEM AUTO SUPPRESSION | Ginger Hagen | 9661 GARNERS FERRY RD |
| 10/10/2023 | Unassigned | CLOWNEY BILLY | R24700-08-07 |
| 10/9/2023 | FINALED | CAROLINA FIRE SAFETY | RICHLAND COUNTY |
| INSTALLATION OF SUPPRESSION SYSTEM | | | COUNTY |

Number of FIRE PROTECTION SYSTEM AUTO SUPPRESSION/Unassigned Permits: 1



Permits Issued

Richland County

Date Range Between 10/1/2023 and 10/31/2023

| | | | |
|---|-------------------------------------|--|-----------------|
| FPS23-00085 | FIRE PROTECTION SYSTEM SPRINKLER | PALMETTO AUTOMATIC SPRINKLER CO INC | 215 ONEIL CT |
| 10/11/2023 | Unassigned | SLIGH WILMOT P | R17005-01-07 |
| 10/2/2023 | ISSUED | PALMETTO AUTOMATIC SPRINKLER CO INC | RICHLAND COUNTY |
| Legacy Bar and Grill | | | COUNTY |
| Add 2 sprinklers in the walk in freezers. | | | |

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| FPS23-00087 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC INC | 1720 PINEVIEW DR |
| 10/15/2023 | Unassigned | MARS PETCARE US INC | R16200-06-01 |
| 10/4/2023 | ISSUED | CRAWFORD SPRINKLER CO OF SC INC | RICHLAND COUNTY |
| NEW MEZZANINE | | | COUNTY |

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| FPS23-00089 | FIRE PROTECTION SYSTEM SPRINKLER | NATIONAL FIRE & SAFETY LLP | 200 CENTER POINT CIR 300 |
| 10/15/2023 | Unassigned | 200 CENTER POINT LLC | R06011-03-28 |
| 10/10/2023 | FINALED | NATIONAL FIRE & SAFETY LLP | RICHLAND COUNTY |
| Tenant Improvement - Fire Sprinkler System | | | 300 COUNTY |
| Relocate (11) existing fire sprinklers/flex drops to new ceiling location | | | |

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| FPS23-00092 | FIRE PROTECTION SYSTEM SPRINKLER | PALMETTO AUTOMATIC SPRINKLER CO INC | 10741 FARROW RD |
| 10/20/2023 | Unassigned | CH CAROLINA PINES LLC | R17600-01-36 |
| 10/19/2023 | ISSUED | PALMETTO AUTOMATIC SPRINKLER CO INC | RICHLAND COUNTY |
| Tenant Suite at Carolina Pines Spec Building | | | COUNTY |
| Fire protection for office upfit | | | |

Number of FIRE PROTECTION SYSTEM SPRINKLER/Unassigned Permits: 4

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|---|--------------------------|--------------------------------------|-------------------|
| TLCO23-00066 | TELECOMMUNICATIONS TOWER | MASTEC NETWORK SOLUTIONS LLC (GC) | 502 RIMER POND RD |
| 10/6/2023 | EXISTING TOWER ALT | SYCAMORE DEVELOPMENT LLC | R20500-04-27 |
| 7/27/2023 | ISSUED | MASTEC NETWORK SOLUTIONS LLC (GC) | RICHLAND COUNTY |
| Upgrades to existing telecommunications facility. | | | COUNTY |
| Swapping Antennas, Collocations, Swapping Radios, Running Coax / Fiber / DC Cables, and installing / swapping other ancillary equipment. No changes to the height of the tower or site area are proposed. No new fiber is being run to the site, and there will be no interruption to the existing power service during construction, this will be powered off an existing meter. | | | |



Permits Issued

Richland County

Date Range Between 10/1/2023 and 10/31/2023

| | | | |
|---|--------------------------|-----------------------------------|-----------------|
| TLCO23-00068 | TELECOMMUNICATIONS TOWER | MPI INDUSTRIES CAROLINAS LLC (GC) | 1715 RISLEY RD |
| 10/16/2023 | EXISTING TOWER ALT | AMERICAN EAGLE PROPERTY MANAGE | R14215-11-06 |
| 10/3/2023 | ISSUED | MPI INDUSTRIES CAROLINAS LLC (GC) | RICHLAND COUNTY |
| Add or replace antennas, ancillary equipment and ground equi | | | COUNTY |
| IF ELECTRICAL IS BEING DONE THEN ELECTRICAL PERMIT WILL BE REQUIRED | | | |

Number of TELECOMMUNICATIONS TOWER/EXISTING TOWER ALT Permits: 2

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|--|--------------------------|--------------------------------|-------------------|
| TLCO23-00067 | TELECOMMUNICATIONS TOWER | KIMLEY-HORN/ATLANTA | 109 ALTA VISTA RD |
| 10/16/2023 | NEW TOWER | EDCAT ENTERPRISES LLC C/O EDWA | R14500-01-19 |
| 9/7/2023 | ISSUED | South Carolina Tel-Con Inc | RICHLAND COUNTY |
| Building Telecommunications Tower and Unmanned Equipment | | | COUNTY |
| 190' Monopole Tower | | | |

Number of TELECOMMUNICATIONS TOWER/NEW TOWER Permits: 1

Total Number of Permits: 81