



**2020 Hampton Street ▪ Room 3063A
Columbia, SC 29204
(803) 576-2080
Meeting Agenda
May 19, 2025 3:30–5:00pm
In Person – 4th Floor Conference Room**

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|---|-------------------------------|------|
| 1. Call to Order | John Grego | 3:30 |
| 2. Approval of Agenda | | |
| 3. Approval of April Minutes | | |
| 4. USC SBDC Small Business Consulting/Workshops for LRTP – presentation | Jim Johnson | 3:35 |
| 5. Report of the Chair | John Grego | 3:45 |
| • Goodwill Estates Property – update | | |
| • Advocacy – update | | |
| • Greenway Advisory Committee - update | | |
| 6. Report from Community Planning & Development | Aric Jensen/Synithia Williams | 4:05 |
| • Comprehensive Plan – update | | |
| 7. Treasurer’s Report | Robert Squirewell | 4:10 |
| • FY24-25 General Budget status – update | | |
| • FY25-26 Budget – update | | |
| 8. Historic Preservation Committee (HPC) Report | Khali Gallman | 4:15 |
| • Heritage Tourism Marketing Plan Implementation – update | | |
| • Historic Preservation Plan – update | | |
| 9. Natural Resources Committee (NRC) Report | Charles Weber | 4:25 |
| • Conservation Land Management and Open Space Strategy – update | | |
| • Cabin Branch Easements – update | | |
| • Forestry Stewardship Plan – update | | |
| • Mill Creek Bridge – update | | |
| • Mitigation Bank Credits – update | | |
| • Broad River Property - update | | |
| • Bates Old River Landing – update | | |
| • NRC Strategic Plan review - update | | |
| 10. Conservation Program Analyst’s Report | John McKenzie | 4:35 |
| • Watershed Planning - update | | |
| • Ganus Easement Negotiations – update | | |
| • Fabel Conservation Easement – update | | |
| • Lake Elizabeth Conservation Easement – update | | |
| • FY24-25 RCCC Grants – update | | |
| • Events – update | | |
| 11. Conservation Manager’s Report | Quinton Epps | 4:45 |
| • Ag + Art Tour Volunteers - update | | |
| 12. New Business | | |
| 13. Public Input | John Grego | 4:55 |
| 14. Adjournment | John Grego | 5:00 |

Next meeting: **June 16, 2025, 3:30pm – 4th Floor Conference Room**
Ag+Art Tour [Info](#) – June 7 (Sat) & 8 (Sun) [Volunteer Sign-up](#)
See more events below