



**2020 Hampton Street ▪ Room 3063A**  
**Columbia, SC 29204**  
**(803) 576-2080**  
**Meeting Agenda**  
**March 17, 2025 3:30–5:00pm**  
**In Person – 4<sup>th</sup> Floor Conference Room**

1. Call to Order	John Grego	3:30
2. Approval of Agenda		
3. Approval of February Minutes		
4. Report of the Chair	John Grego	3:35
• Goodwill Estates Property – update		
• Advocacy – update		
• Annual Plan Presentation to March 18 Council meeting - update		
5. Report from Community Planning & Development	Aric Jensen/Synithia Williams	4:05
• Comprehensive Plan – update		
6. Treasurer’s Report	Robert Squirewell	4:10
• FY24-25 General Budget status – update		
• FY25-26 Budget – update		
7. Historic Preservation Committee (HPC) Report	Khali Gallman	4:15
• Heritage Tourism Marketing Plan Implementation – update		
• Historic Preservation Plan – update		
8. Natural Resources Committee (NRC) Report	Charles Weber	4:25
• Conservation Land Management and Open Space Strategy – update		
• Watershed Planning - update		
• Cabin Branch Easements – update		
• Forestry Stewardship Plan – update		
• Mill Creek Bridge – update		
• Mitigation Bank Credits – update		
• Broad River Property - update		
• Bates Old River Landing – update		
9. Conservation Program Analyst’s Report	John McKenzie	4:35
• Rural Tourism and Community Service (RTCS) Zoning for LRTP – update		
• Ganus Easement Negotiations – update		
• Fabel Conservation Easement – update		
• Lake Elizabeth Conservation Easement – update		
• FY24-25 RCCC Grants – update		
• Events – update		
10. Conservation Manager’s Report	Quinton Epps	4:45
• Lower Richland Tourism Plan-Small Business Development – update		
• Richland Soil & Water Conservation District Awards – update		
• Ag + Art Tour Volunteers - update		
• Staff Vacancies – update		
11. New Business		
12. Public Input	John Grego	4:55
13. Adjournment	John Grego	5:00

Next meeting: **April 21, 2025, 3:30pm – 4th Floor Conference Room**

**RCCC Annual Plan Presentation** – Tuesday, March 18, at 6pm in Council Chambers

**Conservation Poster Winner** - County Council Meeting - Tuesday, April 1, at 6pm in Council Chambers

**Envirothon Competition** - Friday, April 25 (times TBA) Clemson Sandhill REC, 900 Clemson Rd, Columbia, 29229