



2020 Hampton Street • Room 3063A
Columbia, SC 29204
(803) 576-2082

Agenda

December 20, 2021 - 3:30 – 5:00 pm

Via Zoom: <https://us02web.zoom.us/j/87017721344?pwd=VG51QWh3ajExM1ZTWGMyaTFkRm1oZz09>

Via Phone: 301 715 8592

Meeting ID: 870 1772 1344

Passcode: 320195

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|--|-------------------|------|
| 1. Call to Order | John Grego | 3:30 |
| 2. Approval of Agenda | John Grego | |
| 3. Approval of November Meeting minutes | John Grego | |
| 4. Report of the Chair | John Grego | |
| • Mapping urban heat islands grant application support | Dr. Dow | |
| • RCCC/RSWCD Holiday Drop-in on Dec 14, 2021 – update | | |
| • Lower Richland Tourism Plan – update | | |
| • Annual Plan for County Council – update | | |
| • Commissioner Advocacy Plan – survey results | | |
| • Sustainable Communities - update | | |
| 5. Report from Community Planning & Development | | 3:50 |
| 6. Treasurer’s Report | Robert Squirewell | 3:55 |
| • FY22 General Budget status – update | | |
| 7. Conservation Committee Report | Charles Weber | 4:05 |
| ▪ Cabin Branch purchase – update | | |
| ▪ Columbia Rowing Club agreement – action item | | |
| 8. Historic Committee Report | Glenice Pearson | 4:20 |
| • Potential Historic project - update | | |
| 9. Conservation Manager’s Report | Quinton Epps | 4:40 |
| ▪ Positions and new staff introductions - update | | |
| ▪ Mitigation Credit Sales - update | | |
| 10. New Business | John Grego | 4:50 |
| 11. Public Input | John Grego | 4:55 |
| 12. Adjournment | John Grego | 5:00 |

Next meeting: **January 10, 2021 at 3:30 to 5:00 pm (January 17, 2021 is a county holiday)**