



2020 Hampton Street • Room 3063A
Columbia, SC 29204
(803) 576-2082

Agenda

February 22, 2021 3:30 – 5:00pm

Via Zoom: <https://us02web.zoom.us/j/88204977191?pwd=MGNUQ1BwVmhzM2RPQUVUUYTR1b1dudz09>

Via Phone: +1 301 715 8592 US (Washington DC)

Meeting ID: 882 0497 7191

Passcode: 220200

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|---|-------------------|------|
| 1. Call to Order | John Grego | 3:30 |
| 2. Approval of Agenda | John Grego | |
| 3. Approval of December 21, 2020 Minutes | John Grego | |
| 4. Report of the Chair | John Grego | 3:40 |
| • New Commissioner updates | | |
| • Rule change as proposed in Jan RCCC meeting – action item | | |
| • Blue Ribbon Committee attendance - discussion | | |
| 5. Treasurer’s Report | Robert Squirewell | 3:50 |
| 6. Report of the Community Planning & Development Director | Clayton Voignier | 3:55 |
| ▪ County budget and County Council retreat - update | | |
| ▪ Timberlane property - update | | |
| 7. Conservation Committee Report | Buddy Atkins | 4:05 |
| ▪ Cabin Branch Tract – update | | |
| 8. Historic Committee Report | Sam Holland | 4:10 |
| • FY22 Grant Extension requests | | |
| ○ Extended from FY20 to FY21 - Lower Richland Heritage and Genealogy Society; Kindred Connections: Sharing Our Stories – action item | | |
| ○ Extended from FY20 to FY21 - SC Progressive Network Education Fund; GROW Book (working title for RC Post Civil Rights Social Justice History) – action item | | |
| 9. Conservation Manager’s Report | Quinton Epps | 4:25 |
| ▪ FY21\22 RCCC Grant applications – update | | |
| ▪ 10-year Capital Improvement Project request submittal – update | | |
| ▪ Mill Creek Bridge repair/replacement and road improvement – update | | |
| ▪ Lake Elizabeth HOA easement/land donation - update | | |
| 10. New Business | John Grego | 4:40 |
| • Strategic Planning Session - discussion | | |
| 11. Public Input | John Grego | 4:50 |
| • Atlas Road trees | | |
| 12. Adjournment | John Grego | 5:00 |

Next meeting: **Monday, March 15, 2021 at 3:30 to 5:00 pm**