



2020 Hampton Street • Room 3063A  
Columbia, SC 29204  
(803) 576-2083

## Agenda

February 28, 2022 - 3:30 – 5:00 pm

Via Zoom: <https://us02web.zoom.us/j/89689660586>

Via Phone: 301 715 8592

Meeting ID: 896 8966 0586

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|--|-------------------|------|
| 1. Call to Order   | John Grego        | 3:30 |
| 2. Approval of Agenda  | John Grego        |      |
| 3. Approval of January Meeting minutes   | John Grego        |      |
| 4. Report of the Chair   |                   |      |
| • Wayman Stover new Commissioner (District 3) Introduction                               |                   |      |
| • Resuming meeting in-person – discussion/action item                                    |                   |      |
| • LRTP Drop-In – update  |                   |      |
| • FY21-22 Annual Plan for County Council – update  |                   |      |
| • FY22-23 Annual Plan for County Council - update  |                   |      |
| • Commissioner Advocacy Plan – discussion  | John Grego        |      |
| 5. Report from Community Planning & Development  |                   | 3:50 |
| • Lower Richland Tourism Plan Drop-In feedback   |                   |      |
| 6. Treasurer’s Report  | Robert Squirewell | 4:00 |
| • FY22 General Budget status – update  |                   |      |
| 7. Conservation Committee Report   | Charles Weber     | 4:05 |
| • RCCC Community Conservation Grants – presentation                                      |                   |      |
| • Cabin Branch Tract potential purchase – update   |                   |      |
| • Mitigation credits potential purchase – update   |                   |      |
| • Lake Elizabeth donation acceptance – update  |                   |      |
| • Columbia Rowing Club – update  |                   |      |
| 8. Historic Committee Report   | Glenice Pearson   | 4:15 |
| • RCCC Historic Preservation Grants – presentation                                       |                   |      |
| • Historic Project Request for Proposals – update  |                   |      |
| • Historic Tourism Marketing project – update  |                   |      |
| 9. RCCC Grant Approval - action item   |                   |      |
| 10. Conservation Manager’s Report  | Quinton Epps      | 4:45 |
| • Lower Richland Tourism Plan - Capital Improvement Project 10 year budget – action item |                   |      |
| • Basic Roles and Responsibilities – request for Commissioner action                     |                   |      |
| • Property Management - update   |                   |      |
| • FY21-22 RCCC Grants – update   |                   |      |
| • Tree Canopy Study – update   |                   |      |
| • Walker McDonald – Peace Corps Zambia   |                   |      |
| 11. New Business   | John Grego        | 4:50 |
| 12. Public Input   | John Grego        | 4:55 |
| 13. Adjournment  | John Grego        | 5:00 |

Next meeting: **March 21, 2022 at 3:30 to 5:00 pm**