ABOUT

A watershed is an area of land that drains rainwater, snowmelt, runoff, and groundwater into a single water body such as a stream, river, lake, or ocean. Within a watershed, all the rain, hail, sleet, or snow that falls eventually flows to "One Water" body. Watersheds occur on many scales, from the tiny watershed that feeds a single storm drain in a parking lot all the way up to the giant watershed of the Pacific Ocean, which encompasses large areas of several continents. The way we treat the land in our watersheds and our daily habits can have a big impact on the water we use and drink. We invite you to create a poster to tell your family and friends how and why it is important to practice good conservation habits in your watershed!



HOW TO ENTER

1. Research watersheds and water conservation,. How do you, your friends and your family rely on water? How do our actions affect local watersheds? What can we do to keep water clean and healthy?

2. Sketch out a design that illustrates what you learned! Imagine you are designing an educational billboard -- try to convey your message through illustrations and few words!

3. Transfer your sketch onto a 14"x22" paper and use markers, paints, and other flat media to make it colorful.

4. Attach a completed entry form to the back of your poster.

5. Submit the poster to the Richland SWCD by Friday, April 14th, 2023. Contest winners will receive cash prizes! 2023 YOUTH CONSERVATION POSTER CONTEST

| | 2023 POSTER CONTEST ENTRY FORM | R CONT | EST | ENT | RY | FOR | M |
|---|--|---|--------------------------------|----------------------------------|--------------------------------|--------------------------|-----------------------------|
| Please circle | Please circle the appropriate grade category: | category: | K-1 | 2-3 | 4-6 | 7-9 | 10-12 |
| STUDENT II | STUDENT INFORMATION | | | | | | |
| Name: First _ | 2 | Middle | | | Last | | |
| Home Address: | SS: | | | | | | |
| City: | | State: | | Z | Zip: | | |
| Age: | Grade: | | | | | | |
| Circle one: | | | | | | | |
| Yes / No | The poster is the original work of the student named above | nal work of the | student | t nameo | l above | | |
| Yes / No | The student received assistance from another person or materials/ideas from another source. If "yes," please explain on another piece of paper. | issistance from s," please expli | i anothe ain on a | rr perso nother | n or mä piece o | aterials, f paper | /ideas from |
| Signature o and the | Signature of parent or guardian allowing the Richland Soil and Water Conservation District and the State and National Associations of Conservation Districts to use the poster submission for educational or promotional purposes: | owing the Rich ociations of Co educational or | iland So onservat promot | il and V tion Dis ional pi | Vater C tricts to urpose | onserv o use th s: | ation District 1e poster |
| Signature | | | | | Date | | |
| Parent or G | Parent or Guardian Name (printed) | | | | | | |
| Parent or G | Parent or Guardian E-mail: | | | | | | |
| Parent or G | Parent or Guardian Phone: | | | | | | |
| SCHOOL I | SCHOOL INFORMATION | | | | | | |
| Please Circle One: | e One: Public School | | Private School | _ | Home | Home School | |
| School Name: | le: | | | | | | |
| Teacher: | | | | | | | |
| Teacher Phone: | one: | Теа | Teacher E-mail: | nail: | | | |
| CONSERV Richland So ATTN: Chan | CONSERVATION DISTRICT Richland Soil and Water Conservation District ATTN: Chanda L. Cooper, Education Program Coordinator | on District Program Coor | dinator | | - 1 | Richlar | Prichland South |
| zuzu натр Phone (803 E-mail <u>coop</u> | 2020 Hampton Street, Koom 3063A, Columbia, SC 29204 Phone (803) 576-2080 • Fax (803) 576-2088 E-mail <u>cooper.chanda@richlandcountysc.gov</u> | , כסועשטוס, 76-2088 <mark>ntysc.gov</mark> | 79204 | | Dirt | ation | ater Conservation |