### **RICHLAND COUNTY**

### **AMENDED**

### **REGULAR SESSION**

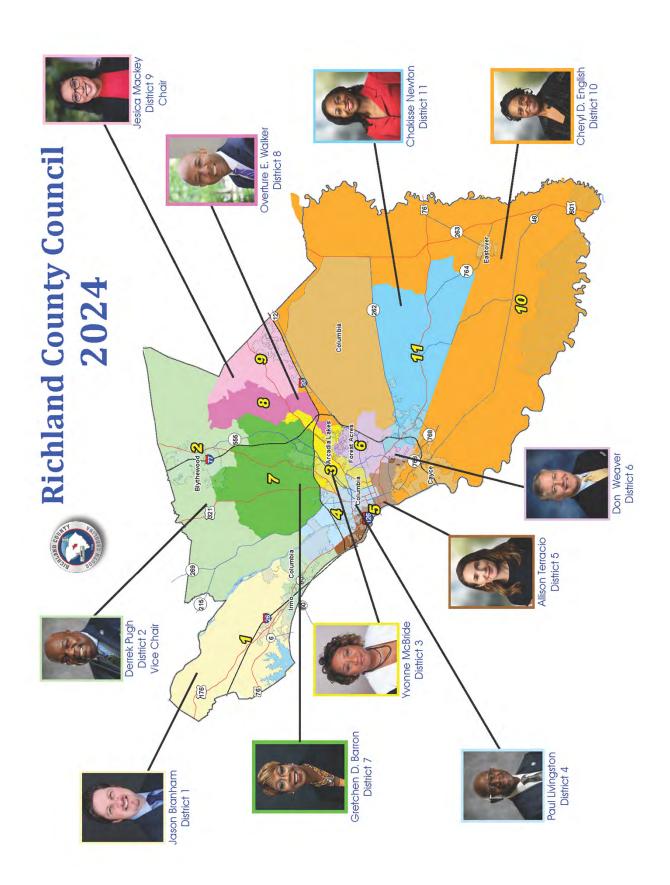
### **AGENDA**



### **TUESDAY OCTOBER 1, 2024**

6:00 PM

**COUNCIL CHAMBERS** 





### **Richland County Regular Session**

### **AMENDED**

### **AGENDA**

October 1, 2024 - 6:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

### 1. <u>CALL TO ORDER</u>

The Honorable Jesica Mackey, Chair Richland County Council

a. ROLL CALL

2. INVOCATION

The Honorable Overture Walker

3. PLEDGE OF ALLEGIANCE

The Honorable Overture Walker

4. APPROVAL OF MINUTES

The Honorable Jesica Mackey

- a. Regular Session: September 17, 2024 [PAGES 10-14]
- **b.** Zoning Public Hearing: September 24, 2024 [PAGES 15-19]
- 5. ADOPTION OF AGENDA

The Honorable Jesica Mackey

# 6. REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION ITEMS

Patrick Wright, County Attorney

After Council returns to open session, council may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

- a. Personnel Matter Grievance Reviews and Recommendations [Pursuant to S.C. Code of Laws, Sec. 30-4-70(a)(1)]
- **b.** PROPERTY INQUIRY 1221 Gregg Street, Columbia, SC 29201, TMS #R11406-16-16, TMS #R11406-16-17 [Pursuant to S.C. Code of Laws, Sec. 30-4-070(a)(2)]
- **c.** Legal Advice: Clerk of Court/Judicial Center [Pursuant to S.C. Code of Laws, Sec. 30-4-70(a)(2)]
- **d.** Fire Services Agreement between the City of Columbia and Richland County

### 7. CITIZEN'S INPUT

The Honorable Jesica Mackey

**a.** For Items on the Agenda Not Requiring a Public Hearing

### 8. CITIZEN'S INPUT

The Honorable Jesica Mackey

**a.** Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at this time.)

### 9. REPORT OF THE COUNTY ADMINISTRATOR

Leonardo Brown, County Administrator

- a. UPDATES FOR CONSIDERATION
  - 1. General Updates
  - 2. Comprehensive Plan Update [PAGE 21]
- **b.** ADMINISTRATOR'S NOMINATION: (Items in this section require action that may prejudice the County's interest in a discernable way (i.e., time-sensitive, exigent, or of immediate importance)
  - 1. Resolution Approving the 2024 Assessment Roll for the Village at Sandhill Improvement District [PAGES 22-40]
  - 2. Depart of Public Works Airport Approval of FAA Standards Assessment Project, FAA/State Grants Award [PAGES 41-42]
  - 3. Richland County Emergency Disaster Declaration

### 10. REPORT OF THE CLERK OF COUNCIL

Anette Kirylo, Clerk of Council

**a.** Transportation Penny Town Halls

### 11. REPORT OF THE CHAIR

The Honorable Jesica Mackey

### **12.** APPROVAL OF CONSENT ITEMS

The Honorable Jesica Mackey

a. Case #24-007MA
Gunil G. Kim
R3 to GC (.24 Acres)
105 Weir Road
TMS #R19902-02-07 [District 7]
[SECOND READING] [PAGES 43-44]

# b. Case #24-019MA Bonnie Joshi HM to RT (5.17 Acres) E/S Windsorwood Court TMS #R32400-06-23 [District 10) [SECOND READING] [PAGES 45-46]

# c. Case #24-022MA Kevin Meetze PD to RT (3.17 Acres) 1925 Kennerly Road TMS #R04200-06-13 [District 1] [SECOND READING] [PAGES 47-48]

# d. Case #24-023MA Madison Pickrel GC to R5 (21.07 Acres) E/S Northeastern Freeway TMS #R17003-01-04 [District 7] [SECOND READING] [PAGES 49-50]

- e. Case #24-025MA
  Mike Crandall
  INS to GC (1.3 Acres)
  1765 Dutch Fork Road
  TMS #R02408-01-04 [District 1]
  [SECOND READING] [PAGES 51-52]
- f. Case #24-029MA Lindsay S. Van Slambrook, Esq. GC to MU3 (2.36 Acres) 1335 Garner Lane TMS #R07406-01-05 [District 4] [SECOND READING] [PAGES 53-54]
- g. Case #24-031MA Pastor Levern McKenny R2 to MU1 438 Rabon Road TMS #R17209-01-06 [District 7] [SECOND READING] [PAGES 55-56]
- **h.** Operational Services Upper Ballentine Fire Station Architectural Services [PAGES 57-60]
- Department of Public Works Solid Waste & Recycling Division - Roll-off Container Hauling Services Agreement [PAGES 61-63]

- j. Department of Public Works Solid Waste & Recycling Division - Mobile Waste Shredder Purchase [PAGES 64-105]
- k. Department of Public Works Engineering Division -Hobart Road Realignment Project Award
   [PAGES 106-110]

### 13. THIRD READING ITEMS

The Honorable Jesica Mackey

a. An Ordinance authorizing the levying of ad valorem property taxes which, together with the prior year's carryover and other State levies and any additional amount appropriated by the Richland County Council prior to July 1, 2024, will provide sufficient revenues for the operation of Richland County Government during the period from July 1, 2024, through June 30, 2025 [PAGES 111-124]

### 14. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

The Honorable Paul Livingston

- a. A Resolution approving the assignment of the public infrastructure credit agreement by and between Catawba Apartments, LLC and Richland County, South Carolina; authorizing the County's execution and delivery of an assignment and assumption of public infrastructure credit agreement in connection with such assignment; and authorizing other matters related thereto [PAGES 125-134]
- b. An Ordinance authorizing the execution and delivery of an amendment to the infrastructure credit agreement by and between Richland County, South Carolina, and Gable Oaks Housing Associates LP; and other related matters [FIRST READING] [PAGES 135-143]

# 15. REPORT OF THE OFFICE OF SMALL BUSINESS OPPORTUNITY AD HOC COMMITTEE

The Honorable Derrek Pugh

**a.** Disparity Study Report [Executive Session] [PAGES 144-152]

## 16. REPORT OF THE STRATEGIC PLANNING AD HOC COMMITTEE

The Honorable Jesica Mackey

**a.** Public Private Partnership Update [PAGES 153-167]

## 17. REPORT OF THE TRANSPORATION AD HOC COMMITTEE

The Honorable Overture Walker

a. An Ordinance Authorizing a deed to the City of Columbia to waterlines running under and along the dirt road paving project at Summer Haven Drive from Haven Circle to Dead End; Richland County TMS #01312-02-02 & 03, 01312-03-03 & 04, & 01315-01-07 (portion); CF #354-47 [FIRST READING] [PAGES 168-185]

- **b.** 2024 Needs Assessment Project Name Clarification [PAGES 186-189]
- c. Percival Road Sidewalk Award of Construction [PAGES 190-198]

# 18. REPORT OF DETENTION CENTER AD HOC COMMITTEE [PAGES 199-222]

The Honorable Derrek Pugh

- **a.** Alvin S. Glenn Detention Center Status Updates:
  - 1. Recruitment and Retention Updates
  - 2. Infrastructure Updates
  - 3. Security Updates
  - 4. Other Updates
- **b.** New Detention Facility/Expansion:
  - 1. Security Needs
  - 2. Capacity needs
  - 3. Resource and Infrastructure Needs
  - 4. General Space Needs
  - 5. Stake Holder Committee

### 19. OTHER ITEMS

The Honorable Jesica Mackey

- **a.** FY25 District 1 Hospitality Tax Allocations [PAGES 223-224]
  - 1. South Carolina Ballet \$10,000
  - 2. SC Philharmonic Orchestra \$10,000
  - 3. Harbison Theatre at Midlands Tech \$10,000
- **b.** FY25 District 3 Hospitality Tax Allocations [PAGES 225-226]
  - 1. Greater Waverly Foundation \$7,000
  - 2. Pink & Green Comm. Service Foundation \$12,000
- **c.** FY25 District 4 Hospitality Tax Allocations [PAGES 227-228]
  - 1. Columbia Music Fest Association \$5,000
  - 2. South Carolina Ballet \$5,000
  - 3. Cottontown Art Crawl \$3,000

- **d.** FY25 District 5 Hospitality Tax Allocations [PAGES 229-230]
  - 1. Shandon Hollywood-Rose Hill \$3,000
  - 2. Historic Columbia Foundation \$15,000
  - 3. Senior Resources \$5,000
- e. FY25 District 9 Hospitality Tax Allocations [PAGES 231-232]
  - 1. South Carolina Ballet \$5,000
- **f.** A Resolution to appoint and commission Oscar Nazario as a Code Enforcement Officer for the proper security, general welfare, and convenience of Richland County [PAGE 233]
- **g.** A Resolution to appoint and commission Milmetria Davis as a Code Enforcement Officer for the proper security, general welfare, and convenience of Richland County [PAGE 234]

### **20.** EXECUTIVE SESSION

Patrick Wright, County Attorney

After Council returns to open session, council may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

- 21. MOTION PERIOD
- 22. ADJOURNMENT

The Honorable Jesica Mackey



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



### Richland County Council Regular Session MINUTES

September 17, 2024 – 6:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Jesica Mackey, Chair; Derrek Pugh, Vice-Chair; Jason Branham, Derrek Pugh, Paul Livingston, Allison Terracio, Don Weaver, Gretchen Barron, Overture Walker, Cheryl English, and Chakisse Newton

OTHERS PRESENT: Leonardo Brown, Anette Kirylo, Stacey Hamm, Susan O'Cain, Patrick Wright, Judy Carter, Jackie Hancock, Jennifer Wladischkin, Lori Thomas, Thomas Gilbert, Ashiya Myers, Aric Jensen, Crayman Harvey, Kyle Holsclaw, Michael Maloney, John Thompson, Tamar Black, Phillip Harris, Kenny Bowen, Synithia Williams, Sandra Haynes, and Ashley Fullerton

- 1. **CALL TO ORDER** Chairwoman Jesica Mackey called the meeting to order at approximately 6:00 PM.
- 2. **INVOCATION** The Invocation was led by The Honorable Gretchen Barron.
- 3. **PLEDGE OF ALLEGIANCE** The Pledge of Allegiance was led by the Honorable Gretchen Barron.

### 4. PRESENTATION OF RESOLUTIONS

a. <u>A Resolution declaring September as "South Carolina State Guard Month" in Richland County</u> – Mr. Livingston moved to adopt a resolution declaring September as "South Carolina State Guard Month," seconded by Ms. Barron

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

Ms. Susan O'Cain, Director of Communications and Public Information, read the resolution into the record.

### 5. APPROVAL OF MINUTES

a. <u>Special Called Meeting: September 10, 2024</u> – Ms. English moved to approve the minutes as distributed, seconded by Ms. Newton.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and

The vote in favor was unanimous.

### 6. ADOPTION OF AGENDA

Ms. Newton moved to adopt the agenda as published, with the removal of Item 16(a): "An Ordinance Authorizing quit claim deed to Mary Alice Butler Walker, Aretha B. Pigford, and Isaac B. Bulter's heirs and assigns for a parcel of land located in Richland County, known as Butler Road, over which the County may have a prescriptive easement," seconded by Ms. McBride.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

- <u>REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION (Pursuant to SC Code 30-4-70)</u> County Attorney Patrick Wright noted the following item was eligible for Executive Session: 7.
  - Alvin S. Glenn Detention Center Update [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(2)]
  - b. Tourism Development Fee [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(2)]
  - Personnel Matter Grievance Reviews and Recommendations [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(1)]
  - Property Inquiry NE/S Lykes Ln., TMS # R06400-01-01 [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(2)]
  - Property Inquiry 1070 Caughman Rd. N. TMS # R06500-01-01 [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(2)1

#### 8. **CITIZENS' INPUT**

- For Items on the Agenda Not Requiring a Public Hearing
  - 1. Bill Ellen, 1101 Lincoln Street, Columbia, SC 29201 Convention Center

#### 9. **CITIZENS' INPUT**

- <u>Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at this time)</u>
  - Christa Williams, 2205 Main Street, Columbia, SC 29205 Richland County Neighborhood Council Anna Herron, 21 Oak Lake Court, Blythewood, SC 29016 Accommodations and Hospitality Tax

#### 10. REPORT OF THE COUNTY ADMINISTRATOR

- Updates for Consideration:
  - 1. General Updates
    - *Employee Climate Survey* Mr. Leonardo Brown, County Administrator, encouraged employees to participate in the survey. The survey is open until October 4, 2024.
    - Comprehensive Plan—Mr. Brown indicated that the Community Planning & Development staff will have an introductory meeting with the consultant on Monday, September 23rd. The discussion will include citizen outreach, which will involve forming an advisory committee and identifying key stakeholders to interview. He requested Council members to provide feedback on individuals in the community who they would like to be a part of the advisory committee.

The plan will be completed in three phases:

- Phase 1 Discovery
- Phase 2 Land Use and Review Phase 3 Direction, Documentation, and Action Plan

#### REPORT OF THE CLERK OF COUNCIL 11.

- <u>Transportation Penny Town Halls</u> The Clerk of Council, Anette Kirylo, noted that several town hall meetings have been scheduled to keep the community informed. The meetings are as follows:
  - District 11 Town Hall September 19, 2024, 6:00-7:00 PM, Garners Ferry Adult Activity Center District 10 Town Hall September 23, 2024, 6:00-7:30 PM, Bluff Road Park Districts 2 and 7 Town Hall September 26, 6:00-7:30 PM, Doko Manor Transportation Penny Referendum Public Hearing October 15, 3:30 PM, Council Chambers District 1 Town Hall October 21, 6:00-7:30 PM, Friarsgate Park Districts 8 and 9 Town Hall October 23, 6:00-7:30 PM, R2i2 Conference Center

  - e.
- 12. **REPORT OF THE CHAIR** - No report was given.

#### **OPEN/CLOSE PUBLIC HEARINGS** 13.

An Ordinance Authorizing easement to Dominion Energy South Carolina, Inc. for the installation, operation, and maintenance of DESC facilities at 1403 Jim Hamilton Boulevard; Richland County TMS #13702-01-30(p) – No one signed up to speak.

#### 14. **APPROVAL OF CONSENT ITEMS**

An Ordinance Authorizing easement to Dominion Energy South Carolina, Inc. for the installation, operation, and maintenance of DESC facilities at 1403 Jim Hamilton Boulevard; Richland County TMS #13702-01-30(p) [THIRD READING] {Ordinance #033-24HR} – Mr. Livingston moved to approve this item, seconded by Mr. Weaver.

> **Regular Council Meeting Minutes September 17, 2024**

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

Ms. English moved to reconsider this item, seconded by Ms. Terracio.

Opposed: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The motion for reconsideration failed.

### 15. THIRD READING ITEMS

a. Case #24-01MA, Erik Norton, RT to MU1 (2.60 Acres), 1301 Three Dog Road & E/S Dutch Fork Road, TMS #R01507-02-03 & R01507-02-04 {District 1} {Ordinance #032-24HR} – Mr. Branham moved to approve this item, seconded by Ms. English.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

Mr. Branham moved to reconsider this item, seconded by Ms. English.

Opposed: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The motion for reconsideration failed.

### 16. **SECOND READING**

a. An Ordinance Authorizing quit claim deed to Mary Alice Butler Walker, Aretha B. Pigford, and Isaac B. Butler's heirs and assigns for a parcel of land located in Richland County, known as Butler Road, over which the County may have a prescriptive easement – This item was removed from the agenda during the Adoption of the Agenda.

### 17. REPORT OF THE RULES & APPOINTMENTS COMMITTEE

- a. NOTIFICATION OF APPOINTMENTS
  - 1. <u>Board of Zoning Appeals One (1) Vacancy</u> Ms. Barron stated the committee recommended readvertising for the vacancy.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

2. Building Codes Board of Appeals – Seven (7) Vacancies (ONE applicant must be from the Architecture Industry, ONE applicant must be from the Gas Industry, ONE applicant must be from the Contracting Industry, ONE applicant must be from the Plumbing Industry, ONE applicant must be from the Electrical Industry, and TWO applicants must be from the Fire Industry as alternates) – Ms. Barron stated the committee recommended re-advertising for the vacancy.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

3. <u>Community Relations Council – Four (4) Vacancies</u> – Ms. Barron stated the committee recommended appointing Mr. Terence Rickenbacker, Ms. Ashley McCall, Mr. Anthony Stovall, and Ms. Amanda Rice.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

4. <u>Employee Grievance Committee – One (1) Vacancy</u> – Ms. Barron stated the committee recommended reappointing Mr. Kyle Hughes.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

Regular Council Meeting Minutes September 17, 2024 5. <u>Midlands Workforce Development Board – One (1) Vacancy (Applicant must represent the Higher Education Industry)</u> – Ms. Barron stated the committee recommended appointing Ms. Lauren Holland.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

6. <u>Township Auditorium Board – One (1) Vacancy</u> – Ms. Barron stated the committee recommended appointing Ms. Veronica Goodwin.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

### 18. REPORT OF THE TRANSPORTATION AD HOC COMMITTEE

a. <u>Award of Construction – Atlas Road Widening – Phase 1A</u> – Mr. Walker stated the committee recommended awarding the construction contract to McClam & Associates, Inc. based on the bid received in the amount of \$7,944,720.50, to include a construction contingency of 15% for a total approved amount of \$9,136,428.58.

Mr. Weaver inquired if this was the contractor that appealed.

Mr Brown responded in the affirmative. He noted the appeal was denied, and the Office of Small Business Opportunity's determination was upheld in accordance with Chapter 2 of the County Code.

Mr. Weaver stated that part of the contractor's issue with the County was that he could not contact many of the subcontractors.

**POINT OF ORDER** – Ms. Newton indicated it would appear we are talking about a contractual matter.

Mr. Wright responded he believed this would be an issue that would be appropriate for Executive Session.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Barron, Walker, Mackey, English, and Newton

Opposed: Weaver

The vote was in favor.

Ms. Newton moved to reconsider this item, seconded by Ms. Barron.

Opposed: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The motion for reconsideration failed.

### 19. **OTHER ITEMS**

a. <u>FY25 – District 7 Hospitality Tax Allocations (Pink & Green Community Service Foundation - \$15,000)</u> – Ms. Terracio moved to approve this item, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton The vote in favor was unanimous.

Mr. Pugh moved to reconsider this item, seconded by Ms. Newton.

Opposed: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton The motion for reconsideration failed.

### 20. **EXECUTIVE SESSION**

Mr. Walker moved to go into Executive Session, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton The vote in favor was unanimous.

### Council went into Executive Session at approximately 6:38 PM and came out at approximately 7:57 PM

Mr. Livingston moved to come out of Executive Session, seconded by Ms. McBride.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

Regular Council Meeting Minutes September 17, 2024 The vote in favor was unanimous.

Ms. Mackey indicated Council entered into Executive Session to receive legal advice. No action was taken in Executive Session.

- a. Alvin S. Glenn Detention Center Update [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(2)] No action was taken.
- b. Tourism Development Fee [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(2)] Mr. Weaver moved to authorize the Administrator to enter into negotiations, as discussed in Executive Session, seconded by Mr. Livingston.

In Favor: Branham, Pugh, Livingston, Weaver, Walker, Mackey, English, and Newton

Opposed: Terracio and Barron

Not Present: McBride
The vote was in favor.

- c. <u>Personnel Matter Grievance Reviews and Recommendations [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(1)]</u> No action was taken.
- d. Property Inquiry NE/S Lykes Ln., TMS #R06400-01-01 [Pursuant to SC Code of Laws, Sec. 30-4-70(a)(2)] Mr. Branham moved to authorize the Administrator to proceed with obtaining an appraisal of the property, seconded by Ms. English.

In Favor: Branham, Pugh, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: McBride

The vote in favor was unanimous.

e. Property Inquiry – 1070 Caughman Rd. N, TMS #R06500-01-01 [Pursuant to SC Code of Laws, Sec. 30-4-70(a)[2]] – No action was taken.

### 21. MOTION PERIOD

- a. I move that the Administrator explore the possibility and present a draft ordinance to place a moratorium on demolition and new construction in the Olympia area of Richland County [TERRACIO] The Chair referred this motion to the Development and Services Committee.
- 20. <u>ADJOURNMENT</u> Mr. Walker moved to adjourn the meeting, seconded by Ms. Terracio.

In Favor: Branham, Pugh, McBride, Livingston, Terracio, Weaver, Barron, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

The meeting adjourned at approximately 8:00 PM.



# Richland County Council Zoning Public Hearing

### **MINUTES**

September 24, 2024 – 7:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Jesica Mackey, Chair; Derrek Pugh, Vice-Chair; Jason Branham, Yvonne McBride, Allison Terracio, Don Weaver, Gretchen Barron, Overture Walker, and Cheryl English

NOT PRESENT: Paul Livingston and Chakisse Newton

OTHERS PRESENT: Geo Price, Angela Weathersby, Anette Kirylo, Michelle Onley, Tina Davis-Gooden, Jackie Hancock, Tommy DeLage, Aric Jensen, Kyle Holsclaw, Leonardo Brown, and Synithia Williams

- 1. **CALL TO ORDER** Chairwoman Jesica Mackey called the meeting to order at approximately 7:00 PM.
- 2. <u>ADDITIONS/DELETIONS TO THE AGENDA</u> Ms. Mackey noted that Case #24-021MA has been administratively deferred.

Ms. Barron moved to accept the deferral of Case #24-021MA, seconded by Ms. McBride.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

### 3 WITHDRAWALS/DEFERRALS

Mr. Branham moved to defer Case #24-24-018MA to the October Zoning Public Hearing, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

Ms. McBride moved to defer Case #24-030MA to the November Zoning Public Hearing, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

Ms. Mackey moved to withdraw Case #24-024MA, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

Ms. Barron moved to accept the applicant's request for withdrawal of Case #24-020MA, seconded by Mr. Pugh.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

4. ADOPTION OF AGENDA - Mr. Weaver moved to adopt the agenda as amended, seconded by Ms. McBride.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

### **5 OPEN PUBLIC HEARING**

### a. MAP AMENDMENTS [ACTION]

### 1.

Case # 24-007MA Gunil G. Kim R3 to GC (.24 Acres) 105 Weir Road TMS # R19902-02-07 [District 7 - BARRON] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

Gunil G. Kim, 188 Thacher Loop, Elgin, SC 29045 - Applicant

No one else signed up to speak. The floor to the public hearing was closed.

Ms. Barron moved to approve the re-zoning request, seconded by Mr. Branham.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

#### Case #24-017MA 2.

Erik Norton R4 to R5 (10 Acres) Bluff Road TMS #R13513-01-27 [District 10 - ENGLISH] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

- d.
- Mr. Josh Rabon, 90 N. Royal Drive, Irmo, SC 29063 Applicant's representative Al Baker, 2601 Flamingo Drive, Columbia, SC 29209 Opposed Jeff Thompson, 2621 Flamingo Drive, Columbia, SC 29209 Opposed Heyward Scott, 4228 Hileah Drive, Columbia, SC 29209 Opposed Rory Washington, 4233 Shorecrest Drive, Columbia, SC 29209 Opposed Bobby Cunningham, 142 Windsorwood Court, Gadsden, SC 29052 Opposed

No one else signed up to speak. The floor to the public hearing was closed.

Ms. English moved to deny the re-zoning request, seconded by Mr. Pugh.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

#### 3. Case #24-018MA

Bonnie Joshi HM to RT (4.39 Acres) TMS #R30953-01-06 [District 11 - NEWTON] [FIRST READING]

This item was deferred to the October Zoning Public Hearing.

### Case #24-019MA

Bonnie Joshi HM to ŔT (5.17 Acres) E/S Windsorwood Court TMS #R32400-06-23 [District 11 - ENGLISH] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

Bonnie Joshi, 721 Toms Creek Road, Hopkins, SC 29061 - Applicant

No one else signed up to speak. The floor to the public hearing was closed.

Ms. English moved to approve the re-zoning request, seconded by Mr. Pugh.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

### Case #24-020MA

Paul Mishoe, Jr. AG to RT (37.7 Acres) S/S Community Pond Road TMS #R39200-01-01 [District 10 - ENGLISH] [FIRST READING]

The re-zoning request was withdrawn.

#### 6. Case #24-021MA

Heather Elenbaum M-1 to R4 (83.75 Acres) 1723 Hard Scrabble Road and N/S Hard Scrabble Road TMS #R17301-01-01 and 02, R17302-01-01 and 02 [District 7 – BARRON] [FIRST READING]

The re-zoning request was administratively deferred.

#### Case #24-022MA

Kevin Meetze PD to RT (3.17 Acres) 1925 Kennerly Road TMS #R04200-06-13 [District 1 - BRANHAM] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

- Kevin Meetze, 109 Charlie Griner Road, Irmo, SC 29063 Applicant Connie Turner, 200 Hope Trace Way, Irmo, SC 29063 In Favor a.

No one else signed up to speak. The floor to the public hearing was closed.

Mr. Branham moved to approve the re-zoning request, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

#### Case #24-023MA

Madison Pickrel GC to R5 (21.07 Acres) E/S Northeastern Freeway TMS #R17003-01-04 [District 7 - BARRON] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

No one signed up to speak.

No one else signed up to speak. The floor to the public hearing was closed.

Ms. Barron moved to approve the re-zoning request, seconded by Ms. Terracio.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

### Case #24-024MA

Madison Pickrel HM to R5 (14.71 Acres) 812 Bookman Road TMS #R25900-05-01 [District 9 -MACKEY] [FIRST READING]

The re-zoning request was withdrawn.

### 10. Case #24-025MA

Mike Crandall INS to GC (1.3 Acres) 1765 Dutch Fork Road TMS #\$02408-01-04 [District 1 - BRANHAM] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

- Mike Crandall, 947 Stradley Lane, Chapin, SC 29036 Applicant Derrick Jackson, 2909 Ulmer Road, Columbia, 29209 In Favor a.
- b.

No one else signed up to speak. The floor to the public hearing was closed.

Mr. Branham moved to approve the re-zoning request, seconded by Ms. English.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

### 11. Case #24-029MA

Lindsay S. Van Slambrook, Esq. GC to MU3 (2.36 Acres) 1335 Garner Lane TMS #\$07406-01-05 [District 4 - LIVINGSTON] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

Lindsay S. Van Slambrook, 1320 Main Street, 17th Floor, Columbia, SC 29201 - Applicant

No one else signed up to speak. The floor to the public hearing was closed.

Ms. Mackey moved to approve the re-zoning request, seconded by Mr. Walker.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

### 12. Case #24-030MA

Lindsay S. Van Slambrook, Esq. GC to MU3 (2.09 Acres) 7128 Parklane Road TMS #R17005-02-04 [District 3 - McBRIDE] [FIRST READING]

This item was deferred to the November Zoning Public Hearing.

### 13. Case #24-0321MA

Pastor Levern McKenny R2 to MU1 438 Rabon Road TMS #R17209-01-06 [District 7 - BARRON] [FIRST READING]

Ms. Mackey opened the floor to the public hearing.

Alexia Singleton, 312 Markham Rise, Columbia, SC 29229

No one else signed up to speak. The floor to the public hearing was closed.

Ms. Barron moved to approve the re-zoning request, seconded by Mr. Pugh.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

6. **ADJOURNMENT** - Ms. Barron moved to adjourn the meeting, seconded by Ms. Terracio.

In Favor: Branham, Pugh, McBride, Terracio, Weaver, Barron, Walker, Mackey, and English

Not Present: Livingston and Newton

The vote in favor was unanimous.

The meeting adjourned at approximately 7:40 PM.

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



### Report of the County Administrator

Regular Session - October 01, 2024

#### ITEMS FOR EXECUTIVE SESSION:

PERSONNEL MATTER: GRIEVANCE REVIEWS AND RECOMMENDATIONS

PROPERTY INQUIRY - 1221 GREGG STREET, COLUMBIA, SC 29201, TMS# R11406-16-16, TMS# 11406-16-17

FIRE SERVICES AGREEMENT BETWEEN THE CITY OF COLUMBIA AND RICHLAND COUNTY

### **UPDATES FOR CONSIDERATION:**

GENERAL UPDATES

COMPREHENSIVE PLAN UPDATE

#### **ADMINISTRATOR'S NOMINATION:**

Items in this section require action that may prejudice the County's interest in a discernable way (i.e. time sensitive, exigent, or of immediate importance)

RESOLUTION APPROVING THE 2024 ASSESSMENT ROLL FOR THE VILLAGE AT SANDHILL IMPROVEMENT DISTRICT: Staff recommends approval of the Resolution Approving the 2024 Assessment Roll for the Village at Sandhill Improvement District, Richland County, South Carolina.

DEPARTMENT OF PUBLIC WORKS - AIRPORT - APPROVAL OF FAA STANDARDS ASSESSMENT PROJECT, FAA/STATE GRANTS AWARD: Staff request approval of a local match in the amount of \$5,515.52 for an FAA grant that directs the Airport consultant Michael Baker International to accomplish the FAA Standards Assessment project.

### **ATTACHMENTS:**

- 1. Comprehensive Plan Update
- 2. Agenda Briefing: Resolution Approving the 2024 Assessment Roll for the Village at Sandhill Improvement District
- 3. Agenda Briefing: Department of Public Works Airport Approval of FAA Standards Assessment Project, FAA/State Grants Award

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

### Report of the County Administrator Attachment 1



### **Project Update**

Prepared by:	Synithia Williams		Title:		Director
Department:	Community Planning & Development		Division:		
Date Prepared:	September 23, 2024		Meeting Date:		October 1, 2024
Approved for Consideration:		Assistant County Administrator Aric		A Jensen, AICP	
Committee: Regular Session		Regular Session			
Council Initiative/Project:		Comprehensive Plan Update			

### **EXECUTIVE SUMMARY (NARRATIVE STATUS):**

Staff from Community Planning & Development, GIS, and Communications participated in an introductory meeting with Nealon Planning on Monday, September 23, 2024.

Staff reviewed the project schedule, and the team was given guidance on the needs for the advisory committee and stakeholder groups.

Staff will hold bi-monthly updates with Nealon Planning and is currently working with Nealon to take them on a tour around Richland County in late October to familiarize them with the current growth trends.

The next two meetings with Nealon Planning will focus on finalizing the project schedule and community engagement.

**KEY ACCOMPLISHMENTS/MILESTONES** 

Introductory meeting with review of the project schedule 23 September 2024

**CRITICAL ISSUES:** 

Not applicable.

TOP RISKS/CONCERNS:

Not applicable.

PENDING ACTIONS/DELIVERABLES AND ANTICIPATED COMPLETION DATES:

- Finalize project schedule and community engagement strategy
- Guided tour with Nealon Planning

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

### Report of the County Administrator Attachment 2



### **Agenda Briefing**

Prepared by:	Lori Thoma	Title: Assistant County Administrator		nt County Administrator		
Department:	Administra	Administration Division:				
Date Prepared:	September	September 16, 2024		Meeting Date:		October 1, 2024
Legal Review	Patrick Wri	Patrick Wright via email		Date:		September 25, 2024
<b>Budget Review</b>	Maddison Wilkerson via email			Dat	e:	September 18, 2024
Finance Review	Stacey Hamm via email			Dat	e:	September 18, 2024
Approved for consideration: County Administrator		L	Leonardo Brown, MBA, CPM		rown, MBA, CPM	
Meeting/Committee	Regular	Regular Session				
Subject	Resolution	Resolution Approving the 2024 Assessment Roll for the Village at Sandhill Improvement			Village at Sandhill Improvement	
	District	District				

### **RECOMMENDED/REQUESTED ACTION:**

Staff recommends approval of the Resolution Approving the 2024 Assessment Roll for the Village at Sandhill Improvement District, Richland County, South Carolina.

<b>Request for Council</b>	Reconsideration:		/es
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#### FIDUCIARY:

Are funds allocated in the department's current fiscal year budget?	Yes		No
If not, is a budget amendment necessary?	Yes	$\boxtimes$	No

### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

Approval of this resolution is necessary to ensure that property owners are billed accordingly for the assessments associated with the Sandhills Improvement District for the upcoming tax year.

Applicable department/grant key and object codes: Click or tap here to enter text.

### **OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

Not applicable.

### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

### **REGULATORY COMPLIANCE:**

On March 2, 2004, the County Council enacted Ordinance No. 003-04HR ("Original Ordinance"), which authorized and provided for the issuance and sale of not exceeding \$25,000,000 principal amount Village at Sandhill Improvement District Assessment Revenue Bonds, Series 2004, as refunded by the \$16,165,000 Village at Sandhills Improvement District Refunding Assessment Revenue Bonds series 2021 authorized by the County Council by Ordinance No. 023-21HR enacted June 8, 2021. Additionally, the County Council by the Original Ordinance approved the Assessment Report and the Rate and Method of Assessment. The County Council shall amend the Assessment Roll each year to reflect (i) the current

parcels in the district, (ii) The names of the owners of the Parcels, (iii) the assessments as provided for in Section C, (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments as provided for in Section I and J and (vii) any other changes to the Assessment Roll.

#### **MOTION OF ORIGIN:**

"Mr. Pearce moved, seconded by Mr. Mizzell, to approve the following consent items:

Ordinance creating Village at Sandhill Improvement District [Third Reading] Bond Ordinance regarding Village at Sandhill [Third Reading] ..."

Council Member	The Honorable Greg Pearce, former of District 6
Meeting	Regular Session
Date	March 2, 2004

### **STRATEGIC & GENERATIVE DISCUSSION:**

Staff recommends approval of A Resolution Approving the 2024 Assessment Roll for the Village at Sandhill Improvement District and the associated Village at Sandhill Improvement District, Richland County, South Carolina Annual Assessment Report and Amendment of the Assessment Roll for Imposition of Assessments in 2024 and Collection in 2025.

### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

### Goal: Foster Good Governance

\*Establish programmatic plan for review of countywide policies and procedures to ensure alignment with best practices.

### **ATTACHMENTS:**

- 1. Resolution Approving the 2024 Assessment Roll for the Village at Sandhill Improvement District
- 2. Village at Sandhill Improvement District, Richland County, South Carolina Annual Assessment Report and Amendment of the Assessment Roll for Imposition of Assessments in 2024 and Collection in 2025.

STATE OF SOUTH CAROLIN	<b>A</b> )	
	)	RESOLUTION
COUNTY OF RICHLAND	)	

A RESOLUTION APPROVING THE 2024 ASSESSMENT ROLL FOR THE VILLAGE AT SANDHILL IMPROVEMENT DISTRICT, RICHLAND COUNTY, SOUTH CAROLINA.

WHEREAS, the County Council ("County Council") of Richland County, South Carolina ("County") by Ordinance No. 002-04HR enacted on March 2, 2004, authorized the creation of the Village at Sandhill Improvement District ("District"); and

WHEREAS, the County Council by Ordinance No. 003-04HR enacted on March 2, 2004 ("Original Ordinance"), authorized and provided for the issuance and sale of not exceeding \$25,000,000 principal amount Village at Sandhill Improvement District Assessment Revenue Bonds, Series 2004, as refunded by the \$16,165,000 Village at Sandhills Improvement District Refunding Assessment Revenue Bonds series 2021 authorized by the County Council by Ordinance No. 023-21HR enacted June 8, 2021; and

WHEREAS, the County Council by the Original Ordinance approved the Assessment Report and the Rate and Method of Apportionment of Assessments ("Rate and Method of Apportionment") including the Assessment Roll for the District; and

**WHEREAS**, the Rate and Method of Apportionment provides in Section F:

The County Council shall amend the Assessment Roll each year to reflect (i) the current Parcels in the District, (ii) the names of the owners of the Parcels, (iii) the Assessment for each Parcel, including any adjustments to the Assessments as provided for in Section C, (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments as provided for in Section I and J, and (vii) any other changes to the Assessment Roll; and

**WHEREAS**, MuniCap, Inc. has prepared an Annual Assessment Report and Amendment of the Assessment Roll for Imposition of Assessments in 2023 and Collection in 2024 ("2023 Assessment Roll").

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL AS FOLLOWS:

**SECTION 1**. The County hereby approves, confirms, and adopts the 2023 Assessment Roll as attached hereto.

**SECTION 2**. This Resolution shall be effective immediately upon adoption.

### RESOLVED the 1st day of October, 2024

	RICHLAND COUNTY, SOUTH CAROLINA
(SEAL) ATTEST:	Jesica Mackey, Chairman of County Council
Anette Kirylo, Clerk to County Council	_
RICHLAND COUNTY ATTORNEY'S OF	FICE
Approved As To LEGAL Form Only No Opinion Rendered As To Content	

### 2024 Assessment Roll

[Attached]

### Village at Sandhill Improvement District Special Assessment Roll 2024-2025 Annual Payment

### Provided to County Auditor on September 9, 2024

Tax Account Number	Annual Payment
R22900-02-05	\$19,071.31
R22900-02-06	\$59,336.99
R22900-02-07	\$0.00
R22900-02-08	\$60,998.05
R22900-02-08 R22900-02-09A	\$34,800.09
R22900-02-09A R22900-02-09B	\$25,377.40
R22900-02-10	\$0.00
R22900-02-11	\$17,994.89
R22900-02-12	\$17,256.64
R22900-02-13	\$99,756.27
R22900-02-14	\$44,756.51
R22900-02-15	\$35,343.80
R22900-02-16	\$56,476.26
R22900-02-17	\$18,917.70
R22900-02-18	\$21,040.18
R22900-02-19	\$37,835.40
R22900-02-20	\$7,105.67
R22900-02-21A	\$73,456.05
R22900-02-21B	\$0.00
R22900-02-22	\$7,382.52
R22900-02-23	\$57,860.48
R22900-02-24	\$15,872.41
R22900-02-26	\$0.00
R22900-02-27	\$15,872.41
R22900-02-28	\$12,734.84
R22900-02-33	\$19,748.23
R22900-02-34	\$5,444.61
R22900-02-35	\$56,476.26
R22900-02-36	\$0.00
R22900-02-37	\$30,971.27
R22900-02-38	\$46,018.48
R22900-02-39	\$21,687.86
R22900-02-40	\$1,904.83
R22900-02-41	\$4,508.10
R22900-02-42	\$11,809.95
R22900-02-43	\$17,348.92
R22900-02-44	\$0.00
R22900-02-46	\$10,235.12
R22900-02-47	\$10,344.65
R22900-02-48	\$0.00
R22900-02-49	\$0.00
R22900-02-50	\$6,017.47
R22900-02-51	\$38,407.74
R22900-02-52	\$1,794.16
R22900-02-53	\$4,717.99
R22900-02-54	\$4,651.54
R22900-02-55	\$4,518.64
R22900-02-56	\$2,591.57
R22900-02-57	\$9,901.13
R22900-02-58	\$18,406.80
R22900-02-58 R22900-02-61	\$8,258.62
R22900-02-01 R22900-02-62	\$0.00
R22900-02-64	\$38,648.05
R22900-02-65	\$5,098.80
R22908-06-01	\$0.00
R22908-07-01	\$0.00
R22911-01-01	\$13,657.66
R22911-01-02	\$13,196.25
R22911-02-01	\$0.00
R22911-02-02	\$62,642.77

Page 1 DRAFT

# VILLAGE AT SANDHILL IMPROVEMENT DISTRICT RICHLAND COUNTY, SOUTH CAROLINA

# ANNUAL ASSESSMENT REPORT AND AMENDMENT OF THE ASSESSMENT ROLL FOR IMPOSITION OF ASSESSMENTS IN 2024 AND COLLECTION IN 2025

September 9, 2024

PREPARED BY:

MUNICAP, INC.

- PUBLIC FINANCE -

### Village at Sandhill Improvement District Richland County, South Carolina

### Annual Assessment Report and Amendment of the Assessment Roll for Imposition of Assessments in 2024 and Collection in 2025

### INTRODUCTION

The Village at Sandhill Improvement District (the "District") was created pursuant to an Ordinance that was adopted by the Richland County Council on March 2, 2004 (the "Assessment Ordinance"), wherein the District was created and certain special assessments were authorized to be imposed and collected from real property within the District (the "Assessments"). The Village at Sandhill Improvement District Assessment Revenue Bonds, Series 2004, in the amount of \$25,000,000 (the "Series 2004 Bonds") were issued pursuant to (i) a Bond Ordinance, which was enacted by the Richland County Council on March 2, 2004, (ii) the County Public Works Improvement Act, codified as Chapter 35 of Title 4, Code of Laws of South Carolina 1976, as amended, and (iii) a Master Trust Indenture, dated as of March 1, 2004, as supplemented by a First Supplemental Indenture of Trust, dated as of March 1, 2004, each by and between Richland County (the "County") and Regions Bank, as trustee. To refinance the Series 2004 Bonds, The Village at Sandhill Improvement District Refunding Assessment Revenue Bonds, Series 2021, in the amount of \$16,165,000 (the "Series 2021 Bonds") were issued on November 9, 2021, pursuant to the Master Trust Indenture, dated as of March 1, 2004, as supplemented by a Second Supplemental Indenture of Trust, dated as of November 1, 2021, each by and between the County and Regions Bank, as trustee. The Series 2021 Bonds are to be repaid from the Assessments.

As indicated above, the Assessments have been imposed on the real property within the District pursuant to the Assessment Ordinance. As detailed within the Assessment Ordinance (including the "Assessment Roll" and the "Rate and Method of Apportionment of Assessments") the Assessments were set to equal to the estimated interest and principal on the bonds and estimated administrative expenses of the District. The Assessments are due and payable each year as the Annual Assessment. An Annual Credit may be applied to the Annual Assessment each year. The resulting amount is equal to the Annual Payment, which is to be collected from the real property in the District.

As indicated in the Rate and Method of Apportionment of Assessments, the Assessment Roll is to be amended each year to reflect "(i) the current parcels in the district, (ii) the names of the owners of the parcels, (iii) the Assessment for each parcel (including any adjustments to the Assessments), (iv) the Annual Payment to be collected from each parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments, and (vii) any other changes to the Assessment Roll." This report has been prepared to meet and record the required amendments to the Assessment Roll and to show the calculation of the 2024-2025 Annual Payment.

Capitalized but undefined terms used herein shall have the meaning as set forth in the Rate and Method of Apportionment of Assessments.

### ANNUAL ASSESSMENT

The Annual Assessment is the portion of the Assessments due and payable each year on the Assessed Property with the District. The Annual Assessment imposed in 2024 for collection in 2025 is equal to \$1,485,437.50.

### **ANNUAL PAYMENT**

The Annual Payment is the amount due and payable from the Assessed Property within the District each year and is equal to the Annual Assessment less the Annual Credit.

### **ANNUAL CREDIT**

The Annual Credit for each year is equal to the Annual Assessment less the Annual Revenue Requirement.

### ANNUAL REVENUE REQUIREMENT

The Annual Revenue Requirement is defined as follows:

For any given year, the sum of the following, (1) regularly scheduled debt service on the bonds to be paid from the Annual Payments; (2) periodic costs associated with such bonds, including but not limited to rebate payments and credit enhancements on the bonds; and (3) Administrative Expenses; less (a) any credits applied under the bond indenture, such as interest earnings on any account balances, and (b) any other funds available to the district that may be applied to the Annual Revenue Requirement.

The Annual Revenue Requirement for the 2024-2025 assessment year is \$1,485,437.50. Table A provides a summary of the calculation of Annual Revenue Requirement for the 2024-2025 assessment year. Each of these numbers is explained in the following subsections.

Table A
Annual Revenue Requirement 2024-2025 Assessment Year

Interest payment on May 1, 2025	\$243,218.75
Interest payment on November 1, 2025	\$243,218.75
Principal payment on November 1, 2025	\$930,000.00
Total debt service payments	\$1,416,437.50
Estimated Administrative Expenses	\$69,000.00
Subtotal expenses	\$1,485,437.50
Estimated Revenue Fund	\$0.00
Subtotal funds available	\$0.00
Annual Revenue Requirement	\$1,485,437.50

### Debt Service

Debt service includes the semi-annual interest payments due on May 1, 2025, and November 1, 2025. The outstanding Series 2021 Bonds have a current balance of \$14,425,000.00. The outstanding Series 2021 Bonds will be reduced on November 1, 2024, by a regularly scheduled principal payment in the amount of \$900,000.00 which will reduce the balance to \$13,525,000.00. Each semi-annual interest payment on the Series 2021 Bonds is \$243,218.75. There is a scheduled principal payment of \$930,000.00 on the bonds on November 1, 2025. As a result, total debt service is \$1,416,437.50.

### Administrative Expenses

Administrative Expenses, as defined in the Rate and Method of Apportionment of Assessments, includes: the fees of the trustee; the fees of the Administrator of the District (MuniCap, Inc.); fees of the County's legal counsel; additional County expenditures; and contingencies. The annual fee of the trustee for calendar year 2025 is estimated to be \$5,000.00. The cost of the Administrator for calendar year 2025 is estimated to be \$12,500.00. The County's additional expenditures for calendar year 2025 are estimated to be \$12,500.00. Additionally, a contingency of \$15,000.00 for calendar year 2025 is included in the estimate of Administrative Expenses. As a result, total Administrative Expenses for calendar year 2025 are estimated to be \$69,000.00.

### Revenue Fund

As of July 31, 2024, the balance in the Series 2021 Revenue Fund was \$917,611.89. Debt service expenses, including an interest payment and a principal payment on the Series 2021 Bonds, will be paid on November 1, 2024. The November 1, 2024, interest payment on the Series 2021 Bonds is \$256,718.75. The November 1, 2024, principal payment on the Series 2021 Bonds is \$900,000.00. As such, the total debt service to be paid on November 1, 2024, equals \$1,156,718.75. Additionally, it is estimated that \$34,000 of funds will be utilized for Administrative Expenses through the end of calendar year 2024. Following these expected uses, it is estimated that there will be a deficit of \$273,106.86 related to assessment year 2023-2024, as shown in Table B below. Accordingly, it is expected that there will be no funds available to be applied to debt service due assessment year 2024-2025.

Table B **Estimated Available Funds in the Revenue Fund** 

Revenue Fund balance as of July 31, 2024	\$917,611.89
Interest payment on November 1, 2024	(\$256,718.75)
Principal payment on November 1, 2024	(\$900,000.00)
Estimated Administrative Expenses through December 31, 2024	(\$34,000.00)
Estimated deficit for assessment year 2023-2024	(\$273,106.86)

### CALCULATION OF THE ANNUAL CREDIT

The Annual Credit for each year is equal to the Annual Assessment less the Annual Revenue Requirement. A summary of the Annual Credit is shown in Table C below.

### Table C Annual Credit

	2024-2025 Assessment Year
Annual Assessment	\$1,485,437.50
Annual Revenue Requirement	\$1,485,437.50
Annual Credit	\$0.00

### CALCULATION OF THE ANNUAL PAYMENT

The Annual Payment each year is equal to the Annual Assessment less the Annual Credit. The calculation of the Annual Payment is shown in Table D below.

Table D
Annual Payment

	2024-2025 Assessment Year
Annual Assessment	\$1,485,437.50
Annual Credit	\$0.00
Annual Payment	\$1,485,437.50

### ALLOCATION OF THE ANNUAL ASSESSMENT AND ANNUAL PAYMENT

Both the Annual Assessment and Annual Payment are allocated to Parcels in the District pro rata in accordance with each Parcel's Principal Portion of Assessments (excluding the portion of the Parcel's Principal Portion of Assessments that has been billed in prior years and remains uncollected). Each Parcel's Annual Assessment and Annual Payment are shown on Appendix A-2, attached hereto.

### AMENDMENT OF THE ASSESSMENT ROLL

Pursuant to the Rate and Method of Apportionment of Assessments, the County Council shall amend the Assessment Roll each year to reflect (i) the current Parcels in the District, (ii) the names of the owners of the Parcels, (iii) the Assessment for each Parcel (including any adjustments to the Assessments), (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments, and (vii) any other changes to the Assessment Roll.

As required, the updated Assessment Roll, consisting of Appendix A-1 and Appendix A-2, attached, reflects (i) the current Parcels in the District, (ii) the names of the owners of the Parcels, as reported by the County on September 9, 2024), (iii) the Assessment for each Parcel (including

any adjustments to the Assessments), (iv) the Annual Payment to be collected from each Parcel for the current year, (v) the Annual Assessments and (vi) the outcome of any prepayments of the Assessment. Additional information related to the Assessment Roll is presented below.

Apportionment of Assessments upon the Subdivision of a Parcel

According to the Rate and Method of Apportionment of Assessments, "Upon the subdivision of any Parcel, the Assessment for the Parcel prior to the subdivision shall be allocated to each new Parcel in proportion to the Equivalent Acres of each Parcel and the Assessment for the undivided Parcel prior to the subdivision. The allocation of the Assessment shall be made pursuant to the following formula:

$$A = B \times (C \div D)$$

Where the terms have the following meanings:

A = the Assessment of the new Parcel;

B = the Assessment of the subdivided Parcel prior to the subdivision;

C = the Equivalent Acres of the new Parcel; and

D = the sum of the Equivalent Acres for all of the new Parcels that result from the subdivision."

According to the Rate and Method of Apportionment of Assessments, Equivalent Acres are calculated by multiplying the estimated Net Acres by the appropriate factor. The appropriate factor to use is determined by the Class of the acreage. The Class of the acreage is determined by the expected use of the acreage (either retail, residential or office). This approach allows the assessment allocation to be based on "the value of the improvements contributed to each class of property," as explained in the March 29, 2004, Assessment Report. This approach is consistent with how the Assessments were initially allocated.

This report has been prepared to record the allocation of the Assessments pursuant to the formula and calculation of Equivalent Acres described above.

On September 9, 2024, the County reported that during calendar year 2023 there were no subdivisions of any Parcels.

Prepayments of the Assessments

There have been no prepayments of the Assessments since the prior version of this report.

Other Changes to the Assessment Roll

Other than the general indications described above, there have been no other changes to the Assessment Roll.

### **SUMMARY**

The current Parcels in the District, the names of the owners of those Parcels, the Assessment for each Parcel (including the adjustments that have been made to the Assessments) and the Annual Payment to be collected from each Parcel for the 2024-2025 assessment year are shown in the updated Assessment Roll, as amended, in Appendices A-1 and A-2, attached hereto.

In order to comply with the County's billing requirements, the Annual Payment on each Parcel has been rounded to the nearest cent. As a result of rounding, the aggregate Annual Payment billed to all Parcels for the 2024-2025 assessment year equals \$1,485,437.50.

### **Appendix A-1**

### ASSESSMENT ROLL ANNUAL ASSESSMENTS

### Village of Sandhill Improvement District Richland County, South Carolina

#### **Bond Year Ending** Administrative Annual Annual Annual **Principal** Interest Credit **Payment** Nov 1, **Expenses Assessment** 2025 \$930,000.00 \$486,437.50 \$69,000.00 \$1,485,437.50 (\$273,106.86) \$1,758,544.36 2026 \$955,000.00 \$458,537.50 \$70,000.00 \$1,483,537.50 2027 \$429,887.50 \$985,000.00 \$71,000.00 \$1,485,887.50 2028 \$1,020,000.00 \$394,181.25 \$72,000.00 \$1,486,181.25 2029 \$1,055,000.00 \$357,206.25 \$73,000.00 \$1,485,206.25 2030 \$1,095,000.00 \$318,962.50 \$74,000.00 \$1,487,962.50 2031 \$1,135,000.00 \$279,268.75 \$75,000.00 \$1,489,268.75 2032 \$1,180,000.00 \$76,000.00 \$238,125.00 \$1,494,125.00 2033 \$193,875.00 \$1,225,000.00 \$77,000.00 \$1,495,875.00 2034 \$147,937.50 \$1,490,937.50 \$1,265,000.00 \$78,000.00 2035 \$100,500.00 \$1,315,000.00 \$79,000.00 \$1,494,500.00 2036 \$1,365,000.00 \$51,187.50 \$80,000.00 \$1,496,187.50 \$17,875,106.25 \$1,758,544.36 \$13,525,000.00 \$3,456,106.25 \$894,000.00 (\$273,106.86) **Total**

### Village at Sandhill Improvement District

### Appendix A-2 September 9, 2024 Special Assessment Roll

Tax Account Number	Owner - as reported by Richland County on 9/9/2024	Total Assessment <sup>1</sup>	Principal Portion of Assessment <sup>1</sup>	2024-2025 Annual Assessment	2024-2025 Annual Credit	2024-2025 Annual Payment
R22900-02-05	VILLAGE AT SANDHILL LLC	\$230,198.18	\$173,645.43	\$19,071.31	\$0.00	\$19,071.31
R22900-02-06	PREMIERE REAL PROPERTY LLC	\$716,220.73	\$540,266.92	\$59,336.99	\$0.00	\$59,336.99
R22900-02-07	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-08	30 WEST PERSHING LLC	\$736,270.45	\$555,391.03	\$60,998.05	\$0.00	\$60,998.05
R22900-02-09A	VILLAGE AT SANDHILL LL(	\$408,798.46	\$316,856.98	\$34,800.09	\$0.00	\$34,800.09
R22900-02-09B	BELK SANDHILL PROPERTY LLC ETAL C/O NASSIMI REALTY LLC	\$306,315.24	\$231,062.83	\$25,377.40	\$0.00	\$25,377.40
R22900-02-10	HD DEVELOPMENT OF MARYLAND INC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-11	VAS MOP LLC	\$217,205.36	\$163,844.55	\$17,994.89	\$0.00	\$17,994.89
R22900-02-12	VAS MOP LLC	\$208,294.37	\$157,122.73	\$17,256.64	\$0.00	\$17,256.64
R22900-02-13	SANDHILL COLUMBIA SC LL(	\$1,204,097.37	\$908,286.99	\$99,756.27	\$0.00	\$99,756.27
R22900-02-14	SANDHILL COLUMBIA SC LLC	\$540,228.70	\$407,510.82	\$44,756.51	\$0.00	\$44,756.51
R22900-02-15	SANDHILL CENTER LLC	\$426,613.59	\$321,807.51	\$35,343.80	\$0.00	\$35,343.80
R22900-02-16	SANDHILL CENTER LLC	\$681,690.64	\$514,219.83	\$56,476.26	\$0.00	\$56,476.26
R22900-02-17	SANDHILL CENTER LLC	\$228,344.09	\$172,246.84	\$18,917.70	\$0.00	\$18,917.70
R22900-02-18	SANDHILL CENTER LLC	\$253,963.18	\$191,572.09	\$21,040.18	\$0.00	\$21,040.18
R22900-02-19	SANDHILL CENTER LLC	\$456,688.18	\$344,493.68	\$37,835.40	\$0.00	\$37,835.40
R22900-02-20	SANDHILL CENTER LLC	\$85,768.27	\$64,697.59	\$7,105.67	\$0.00	\$7,105.67
R22900-02-21A	SANDHILL CENTER LLC	\$886,643.39	\$668,821.88	\$73,456.05	\$0.00	\$73,456.05
R22900-02-21B	SANDHILL CENTER LLC C/O JC PENNEY CORPORATION INC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-22	SANDHILL CENTER LLC	\$89,109.89	\$67,218.28	\$7,382.52	\$0.00	\$7,382.52
R22900-02-23	SK PROPERTY LLC & SECW LLC & SK SPARKLE ONE LLC	\$698,398.75	\$526,823.26	\$57,860.48	\$0.00	\$57,860.48
R22900-02-24	SK PROPERTY LLC C/O DONG K NOH & SK SPARKLE ONE LLC & SECW LLC	\$191,586.26	\$144,519.30	\$15,872.41	\$0.00	\$15,872.41
R22900-02-26	RICHLAND COUNTY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-27	VAS MOP LLC	\$191,586.26	\$144,519.30	\$15,872.41	\$0.00	\$15,872.41
R22900-02-28	VAS MOP LLC	\$153,714.56	\$115,951.53	\$12,734.84	\$0.00	\$12,734.84
R22900-02-33	FORUM CENTER OUTPARCEL LLC C/O GOODYEAR INVESTMENTS LLC	\$238,368.95	\$179,808.90	\$19,748.23	\$0.00	\$19,748.23
R22900-02-34	GRG INVESTMENTS LLC	\$65,718.54	\$49,573.48	\$5,444.61	\$0.00	\$5,444.61
R22900-02-35	COLUMBIA JS VENTURE LLC C/O KE ANDREWS	\$681,690.64	\$514,219.83	\$56,476.26	\$0.00	\$56,476.26
R22900-02-36	VILLAGE AT SANDHILL PROPERTY OWNERS ASSOCIATION INC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-37	NEXUS HOLDINGS DE LLC	\$373,835.36	\$281,995.30	\$30,971.27	\$0.00	\$30,971.27
R22900-02-38	NORTH BAY UNDERWRITING COMPANY	\$555,461.11	\$419,001.09	\$46,018.48	\$0.00	\$46,018.48
R22900-02-39	VILLAGE AT SANDHILL LLC	\$261,780.99	\$197,469.30	\$21,687.86	\$0.00	\$21,687.86
R22900-02-40	GUARDIAN TAX SC LLC	\$22,992.05	\$17,343.60	\$1,904.83	\$0.00	\$1,904.83
R22900-02-41	TMW & ASSOCIATES (COLUMBIA) LLC C/O THE CHAMBERS GROUP	\$54,414.51	\$41,046.51	\$4,508.10	\$0.00	\$4,508.10
R22900-02-42	RICHLAND COUNTY FORFEITED LAND COMMISSION	\$142,550.69	\$107,530.29	\$11,809.95	\$0.00	\$11,809.95
R22900-02-43	SK PROPERTY LLC C/O DONG K NOH & SECW LLC & SK SPARKLE ONE LLC	\$209,408.23	\$157,962.96	\$17,348.92	\$0.00	\$17,348.92
R22900-02-44	VILLAGE AT SANDHILL PROPERTY OWNERS ASSOCIATION INC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-46	VILLAGE AT SANDHILL LLC	\$123,541.87	\$93,191.36	\$10,235.12	\$0.00	\$10,235.12
R22900-02-47	VILLAGE AT SANDHILL LLC	\$124,863.96	\$94,188.65	\$10,344.65	\$0.00	\$10,344.65
R22900-02-48	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-49	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-50	BOND STREET FUND 14 LLC C/O BOND ST ADVISORS GROUP LLC	\$72,633.28	\$54,789.48	\$6,017.47	\$0.00	\$6,017.47
R22900-02-51	LIBERTY AT SANDHILL OWNER LLC	\$456,643.15	\$349,704.85	\$38,407.74	\$0.00	\$38,407.74
R22900-02-52	TWAS PROEPRTIES LLC	\$21,656.27	\$16,335.98	\$1,794.16	\$0.00	\$1,794.16
R22900-02-53	TWAS PROEPRTIES LLC	\$56,947.98	\$42,957.58	\$4,717.99	\$0.00	\$4,717.99
R22900-02-54	TWAS PROEPRTIES LLC	\$56,145.90	\$42,352.54	\$4,651.54	\$0.00	\$4,651.54

R22900-02-55	VILLAGE AT SANDHILL LLC	\$54,541.73	\$41,142.47	\$4,518.64	\$0.00	\$4,518.64
R22900-02-56	VILLAGE AT SANDHILL LLC	\$31,281.29	\$23,596.42	\$2,591.57	\$0.00	\$2,591.57
R22900-02-57	WITZLING DAVID	\$119,510.55	\$90,150.42	\$9,901.13	\$0.00	\$9,901.13
R22900-02-58	VILLAGE AT SANDHILL LLC	\$222,177.33	\$167,595.07	\$18,406.80	\$0.00	\$18,406.80
R22900-02-61	NORTH BAY UNDERWRITING COMPANY	\$99,684.81	\$75,195.26	\$8,258.62	\$0.00	\$8,258.62
R22900-02-62	NORTH BAY UNDERWRITING COMPANY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-64	BELK SANDHILL PROPERTY LLC ETAL C/O NASSIMI REALTY LLC	\$466,497.17	\$351,892.90	\$38,648.05	\$0.00	\$38,648.05
R22900-02-65	WITZLING DAVID	\$61,544.54	\$46,424.90	\$5,098.80	\$0.00	\$5,098.80
R22908-07-01	VILLAGE AT SANDHILL PROPERTY OWNERS ASSOC INC C/O KAHN DEVELOPMENT COMPANY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22911-01-01	VAS FORUM III LLC	\$164,853.29	\$124,353.82	\$13,657.66	\$0.00	\$13,657.66
R22911-01-02	VAS FORUM III LLC	\$159,283.93	\$120,152.67	\$13,196.25	\$0.00	\$13,196.25
R22911-02-01	RICHLAND COUNTY SCHOOL DIST2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22911-02-02	VILLAGE AT SANDHILL LL(	\$735,867.87	\$570,366.31	\$62,642.77	\$0.00	\$62,642.77
R22911-03-01	WITZLING DAVID	\$266,981.93	\$201,392.53	\$22,118.74	\$0.00	\$22,118.74
R22911-03-03	WITZLING DAVID	\$99,684.81	\$75,195.26	\$8,258.62	\$0.00	\$8,258.62
R22912-01-01	VILLAGE AT SANDHILL LL(	\$590,256.87	\$457,504.20	\$50,247.24	\$0.00	\$50,247.24
R22982-01-01	NORTH BAY UNDERWRITING COMPANY	\$12,033.99	\$9,077.60	\$996.98	\$0.00	\$996.98
R22982-01-02	NORTH BAY UNDERWRITING COMPANY	\$12,453.75	\$9,394.24	\$1,031.76	\$0.00	\$1,031.76
R22982-02-01	Opted Out	\$1,335.50	\$1,007.41	\$110.64	\$0.00	\$110.64
R22982-02-02	NORTH BAY TRUST COMPANY	\$1,335.50	\$1,007.41	\$110.64	\$0.00	\$110.64
R22982-02-03	NORTH BAY TRUST COMPANY	\$1,111.70	\$838.59	\$92.10	\$0.00	\$92.10
R22982-02-04	NORTH BAY TRUST COMPANY	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-02-05	NORTH BAY TRUST COMPANY	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-02-06	NORTH BAY TRUST COMPANY	\$1,098.40	\$828.55	\$91.00	\$0.00	\$91.00
R22982-02-07	NORTH BAY TRUST COMPANY	\$1,334.29	\$1,006.49	\$110.54	\$0.00	\$110.54
R22982-02-08	NORTH BAY TRUST COMPANY	\$1,371.79	\$1,034.78	\$113.65	\$0.00	\$113.65
R22982-02-09	NORTH BAY TRUST COMPANY	\$1,795.18	\$1,354.16	\$148.73	\$0.00	\$148.73
R22982-02-10	NORTH BAY TRUST COMPANY	\$1,334.29	\$1,006.49	\$110.54	\$0.00	\$110.54
R22982-02-11	NORTH BAY TRUST COMPANY	\$1,098.40	\$828.55	\$91.00	\$0.00	\$91.00
R22982-02-12	PROMENADE AT SANDHILL CONDOMINIUM ASSOCIATION INC	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-02-13	NORTH BAY TRUST COMPANY	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-02-14	PROMENADE AT SANDHILL CONDOMINIUM ASSOCIATION INC	\$1,110.50	\$837.68	\$92.00	\$0.00	\$92.00
R22982-02-15	NORTH BAY TRUST COMPANY	\$1,335.50	\$1,007.41	\$110.64	\$0.00	\$110.64
R22982-02-16	NORTH BAY TRUST COMPANY	\$904.85	\$682.55	\$74.96	\$0.00	\$74.96
R22982-03-01	NORTH BAY TRUST COMPANY	\$1,335.50	\$1,007.41	\$110.64	\$0.00	\$110.64
R22982-03-02	NORTH BAY TRUST COMPANY	\$1,335.50	\$1,007.41	\$110.64	\$0.00	\$110.64
R22982-03-03	NORTH BAY TRUST COMPANY	\$1,111.70	\$838.59	\$92.10	\$0.00	\$92.10
R22982-03-04	NORTH BAY TRUST COMPANY	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-03-05	NORTH BAY TRUST COMPANY	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-03-06	NORTH BAY TRUST COMPANY	\$1,098.40	\$828.55	\$91.00	\$0.00	\$91.00
R22982-03-07	NORTH BAY TRUST COMPANY	\$1,334.29	\$1,006.49	\$110.54	\$0.00	\$110.54
R22982-03-08	PROMENADE SANDHILL CONDOMINIUM ASSOC INC	\$1,371.79	\$1,034.78	\$113.65	\$0.00	\$113.65
R22982-03-09	NORTH BAY TRUST COMPANY	\$1,795.18	\$1,354.16	\$148.73	\$0.00	\$148.73
R22982-03-10	NORTH BAY TRUST COMPANY	\$1,334.29	\$1,006.49	\$110.54	\$0.00	\$110.54
R22982-03-11	PROMENADE AT SANDHILL CONDOMINIUM ASSOC INC	\$1,098.40	\$828.55	\$91.00	\$0.00	\$91.00
R22982-03-12	NORTH BAY TRUST COMPANY	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-03-13	NORTH BAY TRUST COMPANY	\$1,222.99	\$922.54	\$101.32	\$0.00	\$101.32
R22982-03-14	NORTH BAY TRUST COMPANY	\$1,111.70	\$838.59	\$92.10	\$0.00	\$92.10
R22982-03-15	NORTH BAY TRUST COMPANY	\$1,335.50	\$1,007.41	\$110.64	\$0.00	\$110.64
R22982-03-16	PROMENADE AT SANDHILL CONDOMINIUM ASSOCIATION INC	\$904.85	\$682.55	\$74.96	\$0.00	\$74.96
R22982-04-01	NORTH BAY UNDERWRITING COMPANY	\$12,533.89	\$9,454.69	\$1,038.40	\$0.00	\$1,038.40
R22982-04-02	NORTH BAY UNDERWRITING COMPANY	\$11,048.76	\$8,334.42	\$915.36	\$0.00	\$915.36
R22982-05-01	NORTH BAY TRUST COMPANY	\$1,365.18	\$1,029.79	\$113.10	\$0.00	\$113.10
R22982-05-02	NORTH BAY TRUST COMPANY	\$1,365.18	\$1,029.79	\$113.10	\$0.00	\$113.10
R22982-05-03	NORTH BAY TRUST COMPANY	\$1,136.41	\$857.23	\$94.15	\$0.00	\$94.15
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R22982-05-04	NORTH BAY TRUST COMPANY	\$1,250.17	\$943.04	\$103.57	\$0.00	\$103.57
R22982-05-05	NORTH BAY TRUST COMPANY	\$1,250.17	\$943.04	\$103.57	\$0.00	\$103.57
R22982-05-06	NORTH BAY TRUST COMPANY	\$1,122.81	\$846.97	\$93.02	\$0.00	\$93.02
R22982-05-07	NORTH BAY TRUST COMPANY	\$1,363.93	\$1,028.86	\$113.00	\$0.00	\$113.00
R22982-05-08	NORTH BAY TRUST COMPANY	\$1,402.27	\$1,057.78	\$116.17	\$0.00	\$116.17
R22982-05-09	NORTH BAY TRUST COMPANY	\$1,847.44	\$1,393.58	\$153.06	\$0.00	\$153.06
R22982-05-10	NORTH BAY TRUST COMPANY	\$1,363.93	\$1,028.86	\$113.00	\$0.00	\$113.00
R22982-05-11	NORTH BAY TRUST COMPANY	\$1,122.81	\$846.97	\$93.02	\$0.00	\$93.02
R22982-05-12	NORTH BAY TRUST COMPANY	\$1,250.17	\$943.04	\$103.57	\$0.00	\$103.57
R22982-05-13	NORTH BAY TRUST COMPANY	\$1,250.17	\$943.04	\$103.57	\$0.00	\$103.57
R22982-05-14	NORTH BAY TRUST COMPANY	\$1,136.41	\$857.23	\$94.15	\$0.00	\$94.15
R22982-05-15	NORTH BAY TRUST COMPANY	\$1,365.18	\$1,029.79	\$113.10	\$0.00	\$113.10
R22982-05-16	NORTH BAY TRUST COMPANY	\$924.96	\$697.72	\$76.63	\$0.00	\$76.63
R22982-06-01	NORTH BAY TRUST COMPANY	\$1,365.18	\$1,029.79	\$113.10	\$0.00	\$113.10
R22982-06-02	NORTH BAY TRUST COMPANY	\$1,365.18	\$1,029.79	\$113.10	\$0.00	\$113.10
R22982-06-03	NORTH BAY TRUST COMPANY	\$1,136.41	\$857.23	\$94.15	\$0.00	\$94.15
R22982-06-04	NORTH BAY TRUST COMPANY	\$1,250.17	\$943.04	\$103.57	\$0.00	\$103.57
R22982-06-05	NORTH BAY TRUST COMPANY	\$1,250.17	\$943.04	\$103.57	\$0.00	\$103.57
R22982-06-06	NORTH BAY TRUST COMPANY	\$1,122.81	\$846.97	\$93.02	\$0.00	\$93.02
R22982-06-07	NORTH BAY TRUST COMPANY	\$1,363.93	\$1,028.86	\$113.00	\$0.00	\$113.00
R22982-06-08	NORTH BAY TRUST COMPANY	\$1,402.27	\$1,057.78	\$116.17	\$0.00	\$116.17
R22982-06-09	NORTH BAY TRUST COMPANY	\$1,835.07	\$1,384.25	\$152.03	\$0.00	\$152.03
R22982-06-10	NORTH BAY TRUST COMPANY	\$1,363.93	\$1,028.86	\$113.00	\$0.00	\$113.00
R22982-06-10	NORTH BAY TRUST COMPANY	\$1,303.93	\$846.97	\$93.02	\$0.00	\$93.02
R22982-06-11 R22982-06-12	NORTH BAY TRUST COMPANY	\$1,122.61	\$943.04	\$103.57	\$0.00	\$103.57
R22982-06-13	NORTH BAY TRUST COMPANY		\$943.04	\$103.57 \$103.57	\$0.00	\$103.57 \$103.57
R22982-06-13 R22982-06-14	NORTH BAY TRUST COMPANY	\$1,250.17 \$1,136.41	\$857.23	\$94.15	\$0.00	\$94.15
R22982-06-14 R22982-06-15	NORTH BAY TRUST COMPANY	\$1,365.18	\$1,029.79	\$113.10	\$0.00	\$113.10
R22982-06-15 R22982-06-16	NORTH BAY TRUST COMPANY	\$924.96	\$697.72	\$76.63	\$0.00	\$76.63
R22982-06-16 R22982-07-01	NORTH BAY TRUST COMPANY  NORTH BAY UNDERWRITING COMPANY			\$673.43	\$0.00	
R22982-07-01 R22982-07-02		\$8,128.53	\$6,131.60 \$5,724.53	\$628.72	\$0.00	\$673.43 \$628.72
R22982-07-02 R22982-08-01	NORTH BAY UNDERWRITING COMPANY	\$7,588.88				\$84.43
	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	
R22982-08-02	NORTH BAY TRUST COMPANY	\$1,025.06	\$773.24	\$84.92	\$0.00	\$84.92
R22982-08-03	NORTH BAY TRUST COMPANY	\$868.34	\$655.02	\$71.94	\$0.00	\$71.94
R22982-08-04	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-08-05	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-08-06	NORTH BAY TRUST COMPANY	\$857.33	\$646.71	\$71.03	\$0.00	\$71.03
R22982-08-07	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-08-08	NORTH BAY TRUST COMPANY	\$1,047.09	\$789.85	\$86.75	\$0.00	\$86.75
R22982-08-09	NORTH BAY TRUST COMPANY	\$1,365.62	\$1,030.13	\$113.14	\$0.00	\$113.14
R22982-08-10	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-08-11	NORTH BAY TRUST COMPANY	\$857.33	\$646.71	\$71.03	\$0.00	\$71.03
R22982-08-12	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-08-13	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-08-14	NORTH BAY TRUST COMPANY	\$868.34	\$655.02	\$71.94	\$0.00	\$71.94
R22982-08-15	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-08-16	NORTH BAY TRUST COMPANY	\$722.63	\$545.10	\$59.87	\$0.00	\$59.87
R22982-09-01	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-09-02	NORTH BAY TRUST COMPANY	\$1,025.06	\$773.24	\$84.92	\$0.00	\$84.92
R22982-09-03	NORTH BAY TRUST COMPANY	\$868.34	\$655.02	\$71.94	\$0.00	\$71.94
R22982-09-04	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-09-05	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-09-06	NORTH BAY TRUST COMPANY	\$857.33	\$646.71	\$71.03	\$0.00	\$71.03
R22982-09-07	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-09-08	NORTH BAY TRUST COMPANY	\$1,047.09	\$789.85	\$86.75	\$0.00	\$86.75

R22982-09-09	NORTH BAY TRUST COMPANY	\$1,365.62	\$1,030.13	\$113.14	\$0.00	\$113.14
R22982-09-10	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-09-11	NORTH BAY TRUST COMPANY	\$857.33	\$646.71	\$71.03	\$0.00	\$71.03
R22982-09-12	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-09-13	NORTH BAY TRUST COMPANY	\$946.28	\$713.81	\$78.40	\$0.00	\$78.40
R22982-09-14	NORTH BAY TRUST COMPANY	\$868.34	\$655.02	\$71.94	\$0.00	\$71.94
R22982-09-15	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-09-16	NORTH BAY TRUST COMPANY	\$722.63	\$545.10	\$59.87	\$0.00	\$59.87
R22982-10-01	NORTH BAY TRUST COMPANY	\$1,018.29	\$768.13	\$84.36	\$0.00	\$84.36
R22982-10-02	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-10-03	NORTH BAY TRUST COMPANY	\$868.34	\$655.02	\$71.94	\$0.00	\$71.94
R22982-10-04	NORTH BAY TRUST COMPANY	\$1,323.27	\$998.18	\$109.63	\$0.00	\$109.63
R22982-10-05	NORTH BAY TRUST COMPANY	\$1,323.27	\$998.18	\$109.63	\$0.00	\$109.63
R22982-10-06	NORTH BAY TRUST COMPANY	\$857.33	\$646.71	\$71.03	\$0.00	\$71.03
R22982-10-07	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-10-08	NORTH BAY TRUST COMPANY	\$1,497.78	\$1,129.82	\$124.09	\$0.00	\$124.09
R22982-10-09	NORTH BAY TRUST COMPANY	\$1,890.86	\$1,426.34	\$156.65	\$0.00	\$156.65
R22982-10-10	NORTH BAY TRUST COMPANY	\$1,018.29	\$768.13	\$84.36	\$0.00	\$84.36
R22982-10-11	NORTH BAY TRUST COMPANY	\$857.33	\$646.71	\$71.03	\$0.00	\$71.03
R22982-10-12	NORTH BAY TRUST COMPANY	\$1,319.04	\$994.99	\$109.28	\$0.00	\$109.28
R22982-10-13	NORTH BAY TRUST COMPANY	\$1,319.04	\$994.99	\$109.28	\$0.00	\$109.28
R22982-10-14	NORTH BAY TRUST COMPANY	\$868.34	\$655.02	\$71.94	\$0.00	\$71.94
R22982-10-15	NORTH BAY TRUST COMPANY	\$1,019.14	\$768.77	\$84.43	\$0.00	\$84.43
R22982-10-16	NORTH BAY TRUST COMPANY	\$721.78	\$544.46	\$59.80	\$0.00	\$59.80
R22982-11-01	NORTH BAY UNDERWRITING COMPANY	\$7,745.29	\$5,842.51	\$641.68	\$0.00	\$641.68
R22982-11-02	NORTH BAY UNDERWRITING COMPANY	\$7,640.38	\$5,763.37	\$632.99	\$0.00	\$632.99
R22982-12-01	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-12-02	NORTH BAY TRUST COMPANY	\$1,032.02	\$778.49	\$85.50	\$0.00	\$85.50
R22982-12-03	NORTH BAY TRUST COMPANY	\$874.24	\$659.46	\$72.43	\$0.00	\$72.43
R22982-12-04	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
R22982-12-05	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
R22982-12-06	NORTH BAY TRUST COMPANY	\$863.14	\$651.10	\$71.51	\$0.00	\$71.51
R22982-12-07	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-12-08	NORTH BAY TRUST COMPANY	\$1,054.20	\$795.21	\$87.34	\$0.00	\$87.34
R22982-12-09	NORTH BAY TRUST COMPANY	\$1,374.89	\$1,037.12	\$113.91	\$0.00	\$113.91
R22982-12-10	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-12-11	NORTH BAY TRUST COMPANY	\$863.14	\$651.10	\$71.51	\$0.00	\$71.51
R22982-12-12	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
R22982-12-13	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
R22982-12-14	NORTH BAY TRUST COMPANY	\$874.24	\$659.46	\$72.43	\$0.00	\$72.43
R22982-12-15	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-12-16	NORTH BAY TRUST COMPANY	\$727.53	\$548.80	\$60.27	\$0.00	\$60.27
R22982-13-01	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-13-02	NORTH BAY TRUST COMPANY	\$1,032.02	\$778.49	\$85.50	\$0.00	\$85.50
R22982-13-03	NORTH BAY TRUST COMPANY	\$874.24	\$659.46	\$72.43	\$0.00	\$72.43
R22982-13-04	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
R22982-13-05	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
R22982-13-06	NORTH BAY TRUST COMPANY	\$863.14	\$651.10	\$71.51	\$0.00	\$71.51
R22982-13-07	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-13-08	NORTH BAY TRUST COMPANY	\$1,054.20	\$795.21	\$87.34	\$0.00	\$87.34
R22982-13-09	NORTH BAY TRUST COMPANY	\$1,374.89	\$1,037.12	\$113.91	\$0.00	\$113.91
R22982-13-10	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-13-11	NORTH BAY TRUST COMPANY	\$863.14	\$651.10	\$71.51	\$0.00	\$71.51
R22982-13-12	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
R22982-13-13	NORTH BAY TRUST COMPANY	\$952.70	\$718.65	\$78.93	\$0.00	\$78.93
102702 15 15	NORTH BATT TROOT COMPANY	Ψ,52.70	Ψ/10.03	Ψ/0.23	ψ0.00	Ψ/0.23

R22982-13-14	NORTH BAY TRUST COMPANY	\$874.24	\$659.46	\$72.43	\$0.00	\$72.43
R22982-13-15	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-13-16	NORTH BAY TRUST COMPANY	\$727.53	\$548.80	\$60.27	\$0.00	\$60.27
R22982-14-01	NORTH BAY TRUST COMPANY	\$1,025.20	\$773.34	\$84.94	\$0.00	\$84.94
R22982-14-02	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-14-03	NORTH BAY TRUST COMPANY	\$874.24	\$659.46	\$72.43	\$0.00	\$72.43
R22982-14-04	NORTH BAY TRUST COMPANY	\$1,332.25	\$1,004.96	\$110.37	\$0.00	\$110.37
R22982-14-05	NORTH BAY TRUST COMPANY	\$1,332.25	\$1,004.96	\$110.37	\$0.00	\$110.37
R22982-14-06	NORTH BAY TRUST COMPANY	\$863.14	\$651.10	\$71.51	\$0.00	\$71.51
R22982-14-07	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-14-08	NORTH BAY TRUST COMPANY	\$1,507.94	\$1,137.49	\$124.93	\$0.00	\$124.93
R22982-14-09	NORTH BAY TRUST COMPANY	\$1,903.70	\$1,436.02	\$157.72	\$0.00	\$157.72
R22982-14-10	NORTH BAY TRUST COMPANY	\$1,025.20	\$773.34	\$84.94	\$0.00	\$84.94
R22982-14-11	NORTH BAY TRUST COMPANY	\$863.14	\$651.10	\$71.51	\$0.00	\$71.51
R22982-14-12	NORTH BAY TRUST COMPANY	\$1,327.98	\$1,001.74	\$110.02	\$0.00	\$110.02
R22982-14-13	NORTH BAY TRUST COMPANY	\$1,327.98	\$1,001.74	\$110.02	\$0.00	\$110.02
R22982-14-14	NORTH BAY TRUST COMPANY	\$874.24	\$659.46	\$72.43	\$0.00	\$72.43
R22982-14-15	NORTH BAY TRUST COMPANY	\$1,026.05	\$773.98	\$85.01	\$0.00	\$85.01
R22982-14-16	NORTH BAY TRUST COMPANY	\$726.68	\$548.16	\$60.20	\$0.00	\$60.20
R23000-05-01	FIRST CITIZENS BANK AND TRUST CO INC	\$183,789.15	\$138,637.70	\$15,226.44	\$0.00	\$15,226.44
R23000-05-02	RCC VILLAGE AT SANDHILL LLC	\$1,356,698.05	\$1,023,398.30	\$112,398.83	\$0.00	\$112,398.83
R23000-05-03	RCC VILLAGE AT SANDHILL LLC	\$138,120.33	\$104,188.33	\$11,442.90	\$0.00	\$11,442.90
R23000-05-04	VAS OP 19 LLC	\$41,213.32	\$31,088.45	\$3,414.41	\$0.00	\$3,414.41
R23000-05-05	VAS MOP LLC	\$256,190.93	\$193,252.55	\$21,224.74	\$0.00	\$21,224.74
R23000-05-06	VAS MOP LLC	\$138,120.33	\$104,188.33	\$11,442.90	\$0.00	\$11,442.90
	Total	\$17,875,106.25	\$13,525,000.00	\$1,485,437.50	\$0.00	\$1,485,437.50

<sup>&</sup>lt;sup>1</sup> The amounts indicated exclude any prior year, unpaid Annual Payments

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

### Report of the County Administrator Attachment 3



#### **Agenda Briefing**

Prepared by:	Peter Ceval	los	Title	: (	General Manager		
Department:	artment: Public Works Divis			ivision: Airport			
Date Prepared:	September	18, 2024	Meeting Date: October 1, 2024			October 1, 2024	
Legal Review	Patrick Wri	ght via email	Date: September		te:	September 25, 2024	
<b>Budget Review</b>	Budget Review Maddison Wilkerson via email		Date:		September 20, 2024		
Finance Review	Stacey Ham	nm via email		Date: September 20, 2024			
Approved for conside	ration:	ation: Assistant County Administrator		John M. Thompson, Ph.D., MBA, CPM, SCCEN		ompson, Ph.D., MBA, CPM, SCCEM	
Meeting/Committee	Administ	Administration & Finance					
Subject	Approva	Approval of FAA Standards Assessment Project & FAA/State Grants Award					

### **RECOMMENDED/REQUESTED ACTION:**

Staff request Council's approval of a local match in the amount of \$5,515.52 for a Federal Aviation Administration (FAA) grant that directs the Airport consultant, Michael Baker International, to complete the FAA Standards Assessment project.

the FAA Standards Assessment project.

Request for Council Reconsideration: Yes

#### **FIDUCIARY:**

Are funds allocated in the department's current fiscal year budget?	$\boxtimes$	Yes		No
If not, is a budget amendment necessary?		Yes	$\boxtimes$	No

### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

The FAA Standards Assessment project cost is \$110,310.31. Staff has received a FAA grant offering of \$99,280 to fund 90% of the project cost, as well as the 5% State match of \$5,515.52 from SC Aeronautics Commission. The remaining 5% local match is budgeted in the Airport's Matching Funds - Capital account.

Applicable department/grant key and object codes: Fund: 2170

Cost Center: 3678

Spend Category: Matching Funds-Capital

### **OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

No comments.

### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

#### **REGULATORY COMPLIANCE:**

FAA Advisory Circular 5300-13B, Airport Design: dimensional criteria guidance of Airport infrastructure.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

#### **STRATEGIC & GENERATIVE DISCUSSION:**

Staff seeks Council's approval of Federal Aviation Administration (FAA) grant to complete the FAA Standards Assessment. This grant was recognized after the budget approval process. At the direction of the FAA, an assessment of the Jim Hamilton – L. B. Owens Airport will identify all existing airfield layout and/or design issues associated with the Airport's runway environment and approaches.

The Airport consultant, Michael Baker International, will use a multi-tasked, systematic approach in identifying, inventorying, and describing existing airfield pavement layout and pavement geometry elements per current FAA airport design standards. A final Airfield Assessment and Alternatives Study will be issued at the conclusion of the project that will describe all findings with supporting graphics and references. Additionally, and as needed, alternative airfield layout and airport designs that address and remedy any nonstandard airfield design issues will also be presented for submittal to the FAA. This project, which fully supports and follows Richland County Ordinance Chapter 3, Airport, is the initial, one-time request with no anticipated subsequent or additional action to complete.

### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

**Goals:** Foster Good Governance

Plan for Growth

Objectives: Build relationships with non-profit governmental organizations, municipalities, state,

and federal organizations across all departments to determine points of parity

Create excellent facilities

#### **ADDITIONAL COMMENTS FOR CONSIDERATION:**

The Richland County Airport Commission took formal action at its September 9, 2024 meeting recommending approval to Council of the Work Authorization and receipt of the associated grants to fund the project.

#### **ATTACHMENTS:**

1. None

### Subject:

Case #24-007MA
Gunil G. Kim
R3 to GC (.24 Acres)
105 Weir Road
TMS #R19902-02-07 [District 7]

### **Notes:**

First Reading: September 24, 2024

Second Reading: Third Reading:

Public Hearing: September 24, 2024

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R19902-02-07 FROM RESIDENTIAL THREE DISTRICT (R3) TO GENERAL COMMERCIAL DISTRICT (GC); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R19902-02-07 from Residential Three District (R3) to General Commercial District (GC).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_\_\_\_, 2024.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_\_\_

Jesica Mackey, Chair

Attest this \_\_\_\_\_\_\_, 2024

Anette A. Kirylo
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

### Subject:

Case #24-019MA
Bonnie Joshi
HM to RT (5.17 Acres)
E/S Windsorwood Court
TMS #R32400-06-23 [District 10]

### **Notes:**

First Reading: September 24, 2024

Second Reading: Third Reading:

Public Hearing: September 24, 2024

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R32400-06-23 FROM HOMESTEAD DISTRICT (HM) TO RESIDENTIAL TRANSITION DISTRICT (RT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R32400-06-23 from Homestead District (HM) to Residential Transition District (RT).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

2024.

<u>Section IV</u> . <u>Effective Date</u> . This ordinance s	shall be effective from and after,
	RICHLAND COUNTY COUNCIL
Attest this day of	By:
, 2024	
Anette A. Kirylo Clerk of Council	_
RICHLAND COUNTY ATTORNEY'S OF	FICE
Approved As To LEGAL Form Only. No Opinion Rendered As To Content.	_

### Subject:

Case #24-022MA Kevin Meetze PD to RT (3.17 Acres) 1925 Kennerly Road TMS #R04200-06-13 [District 1]

### **Notes:**

First Reading: September 24, 2024

Second Reading: Third Reading:

Public Hearing: September 24, 2024

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R04200-06-13 FROM PLANNED DEVELOPMENT DISTRICT (PDD) TO RESIDENTIAL TRANSITION DISTRICT (RT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R04200-06-13 from Planned Development District (PDD) to Residential Transition District (RT).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

### Subject:

Case #24-023MA
Madison Pickrel
GC to R5 (21.07 Acres)
E/S Northeastern Freeway
TMS #R17003-01-04 [District 7]

### **Notes:**

First Reading: September 24, 2024

Second Reading: Third Reading:

Public Hearing: September 24, 2024

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R17003-01-04 FROM GENERAL COMMERCIAL DISTRICT (GC) TO RESIDENTIAL FIVE DISTRICT (R5); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R17003-01-04 from General Commercial District (GC) to Residential Five District (R5).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

### Subject:

Case #24-025MA Mike Crandall INS to GC (1.3 Acres) 1765 Dutch Fork Road TMS #R02408-01-04 [District 1]

### **Notes:**

First Reading: September 24, 2024

Second Reading: Third Reading:

Public Hearing: September 24 2024

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R02408-01-04 FROM INSTITUTIONAL DISTRICT (INS) TO GENERAL COMMERCIAL DISTRICT (GC); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R02408-01-04 from Institutional District (INS) to General Commercial District (GC).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

### Subject:

Case #24-029MA Lindsay S. Van Slambrook, Esq. GC to MU3 (2.36 Acres) 1335 Garner Lane TMS #R07406-01-05 [District 4]

### **Notes:**

First Reading: September 24, 2024

Second Reading: Third Reading:

Public Hearing: September 24, 2024

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R07406-01-05 FROM GENERAL COMMERCIAL DISTRICT (GC) TO COMMUNITY MIXED USE DISTRICT (MU3); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R07406-01-05 from General Commercial District (GC) to Community Mixed Use District (MU3).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

### Subject:

Case #24-031MA
Pastor Levern McKenny
R2 to MU1
438 Rabon Road
TMS #R17209-01-06 [District 7]

### **Notes:**

First Reading: September 24, 2024

Second Reading: Third Reading:

Public Hearing: September 24, 2024

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R17209-01-06 FROM RESIDENTIAL TWO DISTRICT (R2) TO NEIGHBORHOOD MIXED USE DISTRICT (MU1); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R17209-01-06 from Residential Two District (R2) to Neighborhood Mixed Use District (MU1).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

<u>Section IV</u> . <u>Effective Date</u> . This ordinance	e shall be effective from and after	, 2024.
	RICHLAND COUNTY COUNCIL	
	By:	
Attest this day of	Josieu Maekey, Chan	
, 2024		
Anette A. Kirylo Clerk of Council		
RICHLAND COUNTY ATTORNEY'S C	DFFICE	
Approved As To LEGAL Form Only. No Opinion Rendered As To Content.		

### **Subject:**

Operational Services - Upper Ballentine Fire Station Architectural Services

### **Notes:**

September 24, 2024—The Administration & Finance Committee recommends that Council approve a contract with Becker Morgan Group for \$138,600, including \$21,400 in contingency, for a total approved amount of \$160,000, to provide architectural services for the design and contract oversight of the proposed Upper Ballentine Fire Station, to be located at TMS #R01700-02-02.

### RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



#### **Agenda Briefing**

Prepared by:	Hayden Da	vis	Title	:	Project Manager		
Department:	Operationa	l Services	Divis	ion:			
Date Prepared:	August 30,	2024	Mee	ting	Date:	September 24, 2024	
Legal Review	Elizabeth M	IcLean via email		Di	ate:	September 6, 2024	
<b>Budget Review</b>	Maddison Wilkerson via email			Date: September 10, 202		September 10, 2024	
Finance Review	Stacey Ham	nm via email		Date: September 16, 2024			
Approved for conside	ration:	ion: Assistant County Administrator		John M. Thompson, Ph.D., MBA, CPM, SCCE		ompson, Ph.D., MBA, CPM, SCCEM	
Meeting/Committee	Administ	ration & Finance					
Subject Architectural Services – Upper Ballentine Fire Station							

### **RECOMMENDED/REQUESTED ACTION:**

Staff requests Council approve a contract with Becker Morgan Group in the amount of \$138,600.00, to include \$21,400.00 in contingency, for a total approved amount of \$160,000.00, to provide architectural services for the design and contract oversight of the proposed Upper Ballentine Fire Station to be located at TMS # R01700-02-02 (next to the unmanned Fire Station #21).

located at TMS # R01700-02-02 (next to the unmanned Fire Station #21).					
Request for Council Reconsideration: Yes					
FIDUCIARY:					
Are funds allocated in the department's current fiscal year budget?	$\boxtimes$	Yes		No	
If not, is a budget amendment necessary?		Yes		No	

#### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

Funds were allocated and approved by County Council through the budget process. If approved, Richland County will enter into a contract with the recommended contractor, Becker Morgan Group Inc., in the amount of \$138,600.00 with an additional \$21,400.00 in contingency (15%), bringing the total project cost to \$160,000.00.

The contingency is requested to address any unforeseen conditions or required design additions (e.g. SCDOT requirements or unknown soil conditions). Contingency use must be requested in writing by the contractor and evaluated by the Richland County Department of Operational Services as a change order. Contingency use will be not approved without strict examination by Richland County staff and further evaluation of all facts and possible options by the project management team.

Applicable fund, cost center, and spend category: Fund: 1302

Cost Center: 9950

Loan: General Obligation Bond 2020B Spend Category: Professional Services Project: Upper Ballentine Fire Station

#### **OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

No comments from Procurement.

#### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

The County Attorney's Office has provided feedback on the proposal which has been shared with the County's Office of Procurement and Contracting as well as Operational Services.

#### **REGULATORY COMPLIANCE:**

There are no regulatory issues associated with this project.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

#### **STRATEGIC & GENERATIVE DISCUSSION:**

Staff requests approval of a contract between Becker Morgan Group Inc. and Richland County to provide design services for the proposed Upper Ballentine Fire Station. This new fire station will better serve the local community by reducing response times in the area.

The design process proposed by Becker Morgan Group is the industry standard in developing construction documents.

If the request is approved, the County will contract with Becker Morgan to perform the design work identified in the contract. Once the contract is signed, the company will start the design and programming work. As each phase of the design process is completed, Operational Services will work with affected parties (Public Safety, Administration, and City of Columbia/Richland County Fire) to ensure the design meets County needs and requirements. Once the design work is completed, Becker Morgan will submit the construction documents for review by the appropriate parties, and once approved, the construction documents will be submitted to Procurement for solicitation.

The proposed new fire station is to be a manned fire station, which will provide around-the-clock staffing to reduce emergency response times, resulting in increased safety to area residents and property.

#### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INITIATIVE:

Goal 4: Plan for Growth

Objective: Create excellent facilities

#### **ADDITIONAL COMMENTS FOR CONSIDERATION:**

If County Council does not approve the contract but approves the project, the design services will need to be solicited by Procurement, which will incur additional cost and time to the project.

The current design team has the copyrighted construction documents from the last fire station that the County built. Using these already-existing documents will reduce the time and expense to develop new construction documents. Any new design team will have to start the design process from the beginning and will need to work through all the design phases (schematic design, design development, and construction development documents) to create a complete set of bid documents.

### **Subject:**

Department of Public Works - Solid Waste & Recycling Division - Roll-off Container Hauling Services Agreement

### **Notes:**

September 24, 2024 – The Administration & Finance Committee recommends awarding the bid to Capital Waste Services (CWS) for the Roll-Off Container Hauling Service Agreement to provide on-demand hauling of various roll-off containers at designated locations throughout the County.

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



#### **Agenda Briefing**

Prepared by:	Syndi Caste	lluccio	Title:	e: Manager		
Department: Public Works			Divisi	<b>Division:</b> Solid Waste & Recycling		
Date Prepared:	August 16,	2024	Meeting Date: September 24, 2024			September 24, 2024
Legal Review	Patrick Wri	ght via email		Da	te:	September 10, 2024
Budget Review Maddison Wilkerson via email			Date:		September 10, 2024	
Finance Review	Stacey Ham	nm via email		Date: September 16, 2024		
Approved for consider	ation:	Assistant County Administrator		John M. Thompson, Ph.D., MBA, CPM, SCCEN		ompson, Ph.D., MBA, CPM, SCCEM
Meeting/Committee	Administ	tration & Finance	cion & Finance			
Subject	Solid Wa	aste & Recycling Roll-Off Container Hauling Service Agreement				

### **RECOMMENDED/REQUESTED ACTION:**

The Solid Waste & Recycling Division recommends award of the bid to Capital Waste Services (CWS) for
the Roll-Off Container Hauling Service Agreement to provide on-demand hauling of various roll-off
containers to designated locations throughout the County.

Request for Council Reconsideration: Yes			
FIDUCIARY:			
Are funds allocated in the department's current fiscal year budget?	$\boxtimes$	Yes	No
If not, is a budget amendment necessary?		Yes	No

### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

Roll-Off Container Hauling contracted services were included in the FY25 budget; funding is adequate to cover the bid rates provided by CWS. Rates vary depending on location and range from \$167.23 to \$383.18 per pull, with a total annual cost of approximately \$400,000.

Applicable fund, cost center, and spend category: Fund: 2101

Cost Center: 3653 Cost Center: 3654,

**Spend Category: Special Contracts** 

#### OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:

Request for Bid RD-640-B-24 was issued on January 31, 2024 with a close date of March 14, 2024. There were four submissions. The lowest bidder, Flash Disposal, did not bid the correct recycling containers and could not hold their pricing when requested to provide it. Their bid was deemed non-responsive. The next lowest bidder, Capital Waste Services, was deemed the lowest, responsive, responsible bidder.

#### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

### **REGULATORY COMPLIANCE:**

Not applicable.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

#### **STRATEGIC & GENERATIVE DISCUSSION:**

Request for bids were initiated by the Richland County Procurement Department to address an expiring contract and to allow for the uninterrupted hauling service to transport roll-off containers from all Solid Waste and Recycling facilities and special community recycling events to the appropriate designated landfill, recycle center, and/or material recovery facility. Roll-Off containers consist of construction and demolition debris, recycling commodities (plastic, cardboard, metal, glass, etc.), and waste tires.

This contract and service of providing, swapping, and hauling of roll-off containers and the materials collected are essential to the daily operations at the County's drop-off centers and special events. There are no guaranteed minimum or maximum number of pulls; however, an example of the schedule of container pulls from each Solid Waste facility location is as follows:

Lower Richland Drop-Off Center	10531 Garners Ferry Rd:
1 Tire Roll Off @1070 Caughman Rd N RC Landfill	(1 pull per week)
9-10 C&D Roll Off @1047 Hwy Church Rd WM Landfill	(3-5 pulls Saturday) (1-3 pulls per day M/W/F)
Richland County Landfill/Drop-Off Center	1070 Caughman Rd N:
1-2 OCC Roll Off @ SONOCO 1132 Idlewilde Blvd	(1-2 pull(s) per week)
Clemson Rd Recycle Site	900 Clemson Rd Columbia SC
4 Recycle Roll Off @ SONOCO 1132 Idlewilde Blvd	(1-2 pull(s) per week)
Special Events @ Various Locations	As Needed

Richland County reserves the right to utilize this contract for type of service in other Richland County Departments.

Bid Rates (Per Can Pull) Proposed by Lowest Responsive/Responsible Bidder:

Location	Bid Rate	FY24 Rate
Lower Richland Drop-Off Center	\$383.18	\$268.00
Richland County Landfill/Drop-Off Center	\$167.23	\$250.00
Clemson Rd Recycle Site	\$251.64	\$250.00
Special Events/As Needed	\$287.75	\$291.20

Capital Waste Services, as the County's current service provider, has proven to be reliable with scheduled pulls at each of the County's drop-off center locations, and has been adaptable to operational changes as well as consistently committed to delivering high-quality service.

#### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

#### Goal 3: Commit to Fiscal Responsibility

Objective: Establish process to prioritize initiative to align with available resources.

### **ATTACHMENTS:**

1. Bid Tab

### Attachment 1

RC-640-B	-24 Roll-Off Container Service			CII	OS, LLC	Capital	Waste	Flash Dis	posal, LLC	Waste Ma	anagement
Due: Mar	ch 14, 2024 2:00PM					Services				of	SC
		Quantity	Unit	Unit	Total	Unit	Total	Unit	Total	Unit	Total
		Required	of	Price	Cost	Price	Cost	Price	Cost	Price	Cost
#	Items		Measure								
0											
#0-1	Lower Richland Drop-Off Center(LROC), 10531 Garners Ferry Road, Eastover, SC	1	LLS	\$275	5 \$275	\$383.18	\$383.18	\$178.63	\$178.63	\$395	\$395
#0-2	Richland County Landfill Drop-off Center, 1070 Caughman Road North, Columbia, SC	1	L LS	\$275	5 \$275	\$167.23	\$167.23	\$178.63	\$178.63	\$395	\$395
#0-3	Clemson Road Drop-Off Center, 900 Clemson Road, Columbia, SC	1	L LS	\$275	5 \$275	\$251.64	\$251.64	\$178.63	\$178.63	\$395	\$395
#0-4	Special Recycling Events or Waste Collection Events	1	LS	\$275	5 \$275	\$287.75	\$287.75	\$178.63	\$178.63	\$395	\$395

### **Subject:**

Department of Public Works - Solid Waste & Recycling Division - Mobile Waste Shredder Purchase

### **Notes:**

September 24, 2024 – The Administration & Finance Committee recommends Council approve the purchase of a mobile waste shredder from National Equipment Dealers LLC through a finance agreement. The annual payments of \$364,725.50 are for four years.

### RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



#### **Agenda Briefing**

Prepared by:	Syndi Caste	lluccio	Title:	Manager				
Department:	Public Wor	Public Works		vision: Solid Waste & Recycling				
Date Prepared:	September	eptember 3, 2024		eeting Date: September 24, 2024				
Legal Review	Patrick Wri	atrick Wright via email			Date: September 10, 2024			
<b>Budget Review</b>	Maddison \	lison Wilkerson via email			Date: September 16, 2024			
Finance Review	Stacey Ham	nm via email		Date: September 16, 2024				
Approved for consider	ration:	Assistant County Administr	rator John M. Thompson, Ph.D., MBA, CPM, SCCEM					
Meeting/Committee	nmittee Administration & Finance							
Subject	Subject Approval for Purchase of Mobile Waste Shredder							

### **RECOMMENDED/REQUESTED ACTION:**

Staff recommends Council approval for the purchase of a mobile waste shredder from National
Equipment Dealers LLC through a finance agreement. The annual payments of \$364,725.50 are for four
years.

years.			
Request for Council Reconsideration: Yes			
FIDUCIARY:			
Are funds allocated in the department's current fiscal year budget?	$\boxtimes$	Yes	No
If not, is a budget amendment necessary?		Yes	No

#### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

The purchase of an industrial shredder will help manage problematic waste types such as mattresses, shingles, and other bulky waste that negatively affecting the County's compaction rates and rapidly decrease the life of the active landfill.

Staff has evaluated various alternatives through online state contracts and cooperative bids and has identified the TANA Shark 440DT Industrial Waste Shredder as best meeting the County's operational needs. The County has received quotes for both the outright purchase of and a four-year Finance of the TANA Shark 440DT based on the North Carolina Sheriffs Association nationwide purchasing program for Heavy Equipment. Please see the attached quotes for details.

The TANA 440DT full purchase price with an additional set of knives and 5 yr./5000 hr. extended warranty to ensure proper care and maintenance is \$1,276,842.83. With a four-year finance option, the first annual proposed payment of \$364,725.50 would be covered using the Heavy Equipment budget line item. The subsequent three annual payments of \$364,725.50 will be budgeted for in future years and with offset by revenue generated from the recycling of recovered shredded metal material.

Applicable fund, cost center, and spend category: Fund: Solid Waste Enterprise

Cost Center: 21013654

Spend Category: Heavy Equipment

#### **OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

National Equipment Dealers, LLC was awarded a cooperative purchasing agreement in May of 2023 through the North Carolina Sheriff's Association (NCSA) Heavy Equipment Procurement Program. All local government units are eligible to purchase under this contract vehicle. The NCSA publicly invited bids for heavy equipment and made award in a manner congruent with the County's procurement process.

### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

#### **REGULATORY COMPLIANCE:**

The purchase of this equipment and associated shredding practices will ensure compliance with the South Carolina Code of Regulations- Regulation 61-107.19 Part IV Solid Waste Management: Solid Waste Landfills and Structural Fill, which establishes the criteria for Class 2 Landfills.

#### MOTION OF ORIGIN:

There is no associated Council motion of origin.

#### **STRATEGIC & GENERATIVE DISCUSSION:**

Staff recommends the purchase of this equipment and shredding practice to address the increased waste volume and to improve compaction rates which are crucial to extend the remaining life of the landfill. This strategic investment will assist in extending the operational life of the active landfill and aligns with the County's commitment to efficient waste management.

#### Richland County C&D Landfill Capacity Study: (Full FY24 Report Attached)

The recent capacity study, performed at the end of FY24, revealed a significant decrease in the landfill's compaction rate and in the current landfill's remaining life, attributed in part to equipment and increased waste volume, with the impact further exacerbated by the unexpected addition of mattresses to the waste stream.

The Mattress Factor: On June 10, 2024, Nine Lives Mattress Recycling informed Richland County Solid Waste of their decision to cease operations. In FY24, the County's recycling program diverted approximately 7,500 mattresses, equating to an estimated 6,150 cubic yards (CY) of waste from the landfill. With the discontinuation of the mattress recycling program, this waste is now landfill bound and occupies valuable space.

### FY24 Landfill Capacity Study Results:

Waste Disposal	52,063 Total Tons/117,935 CY
Compaction Rate	880 lbs./CY
Estimated Remaining Life	1.9 years

#### FY23 Landfill Capacity Study Results:

Waste Disposal	50,760 Total Tons/91,817 CY
Compaction Rate	1,100 lbs./CY
Estimated Remaining Life	3.7 years

#### Challenges with Burying Mattresses Intact:

Poor Compaction: Mattresses do not compact well, are designed to resist compression (only compress approximately 66%), and can quickly dominate airspace.

Equipment Damage: Mattress springs become entangled, damaging landfill equipment, slowing operations, and causing costly repairs.

Air Pockets: Mattresses leave air pockets that can trap methane gas and aid in the spreading of fires.

Increased Cover Dirt: Mattresses require more cover dirt—up to 12 inches—to manage properly.

### Benefits of Shredding Mattresses and Bulky C&D Waste:

Overall Waste Volume Reduction: Shredded material is smaller and easier to manage, allowing for better compaction which increases usable airspace and extends the life of the landfill.

Enhanced Recycling Opportunities: This industrial shredder allows for the recovery and recycling of scrap metal and mattress springs, reducing waste and increasing revenue.

Improved Landfill Equipment Efficiency and Lifespan: Shredding C&D materials reduces material size and removes hazardous debris, which decreases wear and tear, repair needs, and equipment run time.

Regulatory Compliance: Shredding and proper processing of C&D materials will assist Richland County Solid Waste in the ability to comply with regulations and standards related to waste management.

#### Mobile Waste Shredder:

The TANA Shark 440DT Industrial Waste Shredder has been identified as best meeting the County's needs. Informational brochures attached.

Versatility: The 440DT shredder is designed to shred a wide variety of materials, including but not limited to mattresses, tires, C&D material, furniture, tree debris, and other challenging waste streams.

Productivity and Ease of Use: The 440DT has 12 preset operating programs for different types of waste (one specifically for mattresses that can shred 200 mattresses/hour) and interchangeable screen sizes that are easy to adjust and allow for particle output of 2" to 20". These features allow for the ability to control different waste streams and shredded debris size, while making operational time and costs more efficient.

Magnetic Separation/Metal Recovery: The 440DT is equipped with a magnet conveyer with side discharge for easy collection of ferrous metal material for recycling.

Local Service and Support: TANA Equipment has a local authorized TANA distributor, National Equipment Dealers NED located here in Columbia, SC. Authorized distributors offer technical support,

spare parts, and after-sales services. They are qualified to represent TANA locally throughout the machine's lifespan.

Industry Shredding Success Stories: Staff has researched and investigated similar situations, communicating with Mecklenburg County, NC, Pickens County, SC and Horry County, SC who all have invested in TANA shredders. Successful outcomes and proven results reported by these counties include reducing the volume of in-place waste, gaining valuable airspace, and significantly extending the life expectancy of their landfills.

### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

Goal: Commit to fiscal responsibility.

Objective: Establish process to prioritize initiatives to align with available resources.

#### **ADDITIONAL COMMENTS FOR CONSIDERATION:**

The equipment installs a new process to extend the life of the landfill. This process also establishes a new or replacement funding source. Previously, the mattresses could be transported to a South Carolina recycler, but that option no longer exists, thus requiring the County to re-establish compaction and a revenue source. The fiber output of this equipment is highly compactible material that will remain at the active landfill near the site of the equipment. The metal output of this equipment will be transported to a Columbia area location for metal recycling.

### **ATTACHMENTS:**

- 1. Richland County Capacity Study
- 2. TANA Waste Shredders Brochure
- 3. Shredder Options Sheet
- 4. National Equipment Dealers, LLC Quote

# CAPACITY ANALYSIS FOR RICHLAND COUNTY CLASS TWO PHASE 4 LANDFILL

### **Prepared For:**

### RICHLAND COUNTY SOLID WASTE DEPARTMENT 1070 CAUGHMAN ROAD NORTH COLUMBIA, SC 29203

### Prepared By:

## CIVIL & ENVIRONMENTAL CONSULTANTS, INC. CHARLOTTE, NC

### **CEC PROJECT 311-755**

### **AUGUST 2024**





August 15, 2024



### **TABLE OF CONTENTS**

1.0	INTRODUCTION AND BACKGROUND	1
2.0	SCALEHOUSE DATA	2
3.0	VOLUME CALCULATIONS	3
4.0	DENSITY DETERMINATION	4
5.0	CLASS TWO LANDFILL REMAINING CAPACITY	5
6.0	CONCLUSION	6

### **TABLES**

Table 6-1 – Class Two Landfill 2023 vs. 2024 Results

### **FIGURES**

- Figure 1 June 2023 vs. June 2024
- Figure 2 June 2024 vs. Permitted Top of Waste Elevations
- Figure 3 Class Two Density Determination vs. Remaining Years of Capacity

### 1.0 INTRODUCTION AND BACKGROUND

Civil & Environmental Consultants, Inc. (CEC) has been retained by Richland County to conduct a capacity analysis on the Class Two landfill waste disposal operations at the Richland County Landfill. This study analyzes the Class Two landfill capacity from July 1, 2023, to June 28, 2024 (period of study). The following items outline the objectives for this study:

- 1. Determine the tonnage of Class Two waste disposed and the associated volume of airspace used during the period of study; and
- 2. Determine the remaining capacity as of June 28, 2024.

Figure 1 – June 2023 vs. June 2024 includes a plan view of the study area, which is based upon a survey surface of the active portion of the landfill performed by Richland County on June 28, 2024. Areas of fill are shown in green, blue, and purple on this figure.

### 2.0 SCALEHOUSE DATA

Richland County disposed of a total of 52,063 tons of Class Two waste during the period of study. The scalehouse data was supplied by Richland County Solid Waste & Recycling Department.

#### 3.0 VOLUME CALCULATIONS

To determine the volume of air space used for this period of study, Richland County Landfill conducted an as-built survey of the active landfill area. From the survey, a topography map was generated. Using the topographical map, AutoCAD Civil 3D 2024 was used to calculate volumes for the study periods, relative to the proposed final closure contours. The volume reserved for the final cover system of the Class Two landfill was subtracted from the remaining airspace volume calculation. The area of study was set where the landfill waste filling operations are underway.

The calculations determined that Richland County utilized a net volume of 117,935 cubic yards (CY) of airspace in the Class Two Phase 4 landfill in the 2023-2024 study period and 1,110,198 cubic yards (CY) of airspace since it began operations. These volumes are presented in Table 6-1.

These calculations relied partially on digital files and historic data supplied by Richland County. The area and corresponding depths of fill for the 2023-2024 study period are presented in Figure 1 – June 2023 vs. June 2024. Areas of cut elevations are presented in red and yellow. Areas shown in green and blue in Figure 1 depict fill areas of 0 foot to 10 feet. The area shown in purple depicts fill areas of 10 feet to approximately 30 feet.

#### 4.0 DENSITY DETERMINATION

The Density Determination (DD) provides a method for landfill operators to monitor the effectiveness of disposal operations. For the purpose of this report, DD is defined as weight in tons of waste disposed per cubic yard (CY) of airspace used for disposal. The DD is calculated by dividing the weight of waste disposed during the time period by the airspace used for disposal of the waste during that same time period. The DD relies on accurately calculating the airspace consumed. It should be noted that the DD calculation does not differentiate between airspace used for waste and that used for cover. Using the calculated volume of 117,935 CY and the total tonnage information provided by Richland County, CEC estimates the DD of the Class Two Phase 4 landfill for the 2023-2024 year is 0.44 tons/CY. This DD was calculated by dividing 52,063 tons of waste as calculated by 117,935 CY of airspace used.

#### 5.0 CLASS TWO LANDFILL REMAINING CAPACITY

CEC compared the June 2024 topographical survey to the permitted top of waste grades to obtain the remaining capacity for the Class Two landfill as of June 28, 2024. Refer to Figure 2 – June 2024 vs. Permitted Top of Waste Elevations for this calculation. It is estimated that 224,900 CY of gross airspace, not including the final cover system, remain in landfill shown in the figure in shades of yellow, green, and blue. A volume of 6,095 CY in areas shaded in orange and red represent waste and/or soil placed above permitted top of waste. Prior to closing the landfill these areas should be checked to determine if some or all of the volume should be placed within the permitted waste grades. For the Class Two landfill, using the DD of 0.44 tons/CY, the landfill has approximately 96,593 tons of waste capacity remaining.

Using the current annual disposal rate of 52,063 tons per year, approximately 1.9 years of life remain in the Class Two landfill. Richland County should be prepared to initiate Class Two waste disposal operations in a new area by April 2026. This analysis is summarized in Table 6-1.

The remaining time for the landfill operations is proportional to incoming waste stream and DD. If the incoming Class Two waste stream remains consistent in volume and waste type, the life of the landfill increases with increasing DD. Figure 3 – Class Two Density Determination vs. Remaining Years of Capacity.

#### 6.0 CONCLUSION

The factors most associated with a varying DD are waste compaction and operational cover. The Density Determination provides Richland County a tool for evaluating operational procedures to determine if improvement is necessary. At the average waste disposal rate of Class Two waste, Richland County should be prepared to initiate Class Two disposal operations in a new area by April of 2026.

Table 6-1 below provides a comparison summary of the 2023 and 2024 capacity study results.

Table 6-1 Class Two Landfill 2023 vs. 2024 Study Results					
	2023	2024			
Airspace Used Since Start of Operations (CY)	992,263	1,110,198			
Class Two Tonnage, Study Period (tons)	50,765	52,063			
Class Two Volume, Study Period (CY)	91,817	117,935			
Density Determination (tons/CY)	0.55	0.44			
Remaining Capacity (CY)	339,406	218,805			
Remaining Capacity (tons)	187,655	96,593			
Remaining Years	3.7	1.9			
Initiate new area by	February 2027	April 2026			

FIGURES

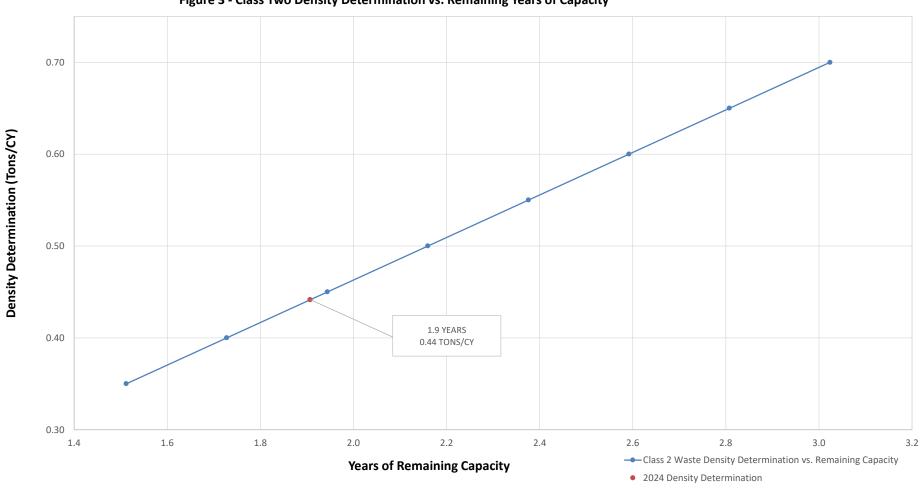


Figure 3 - Class Two Density Determination vs. Remaining Years of Capacity



# Even more versatile than before

#### Unique versatility

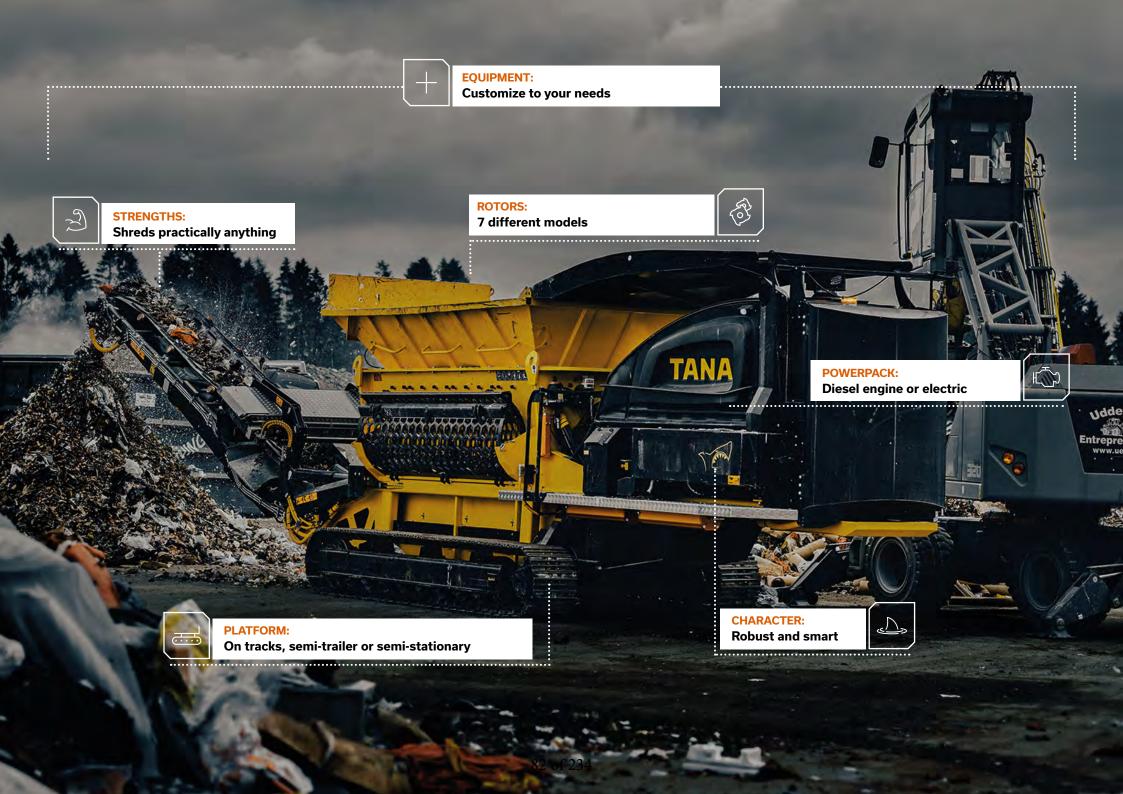
Investing in a TANA shredder opens multiple opportunities. The TANA Shark is able to produce a homogenous particle size and has the capability to process the widest range of materials - even the toughest ones. Our 440 series shredders offer even more flexibility than before thanks to a wider variety of rotors, screen sizes and platforms. All our shredders are electric or diesel powered.

#### Ease of use

TANA shredders are extremely easy to adjust. Integrated screens are used to control the end product size and can be changed in just ten minutes. Non-crushables can be removed through the opening side wall. The TANA Control System (TCS) offers 12 preset operating programs for different types of waste. The touchscreen is state of the art, and software updates can be done remotely.

#### Ease of maintenance

Easy access to all service and maintenance points is one of the most appreciated features of TANA products. In addition to more efficient daily routines, optimal ergonomics maximize uptime. The opening side wall provides access to the rotor and the counter knives making rotor maintenance smooth and easy compared to other players on the market.



# All you need to know

#### Best adjustability

With TANA you can make even-sized end products. You can adjust the particle size from 50 mm to 500 mm. The right screen size will be determined by the material characteristics and the required end product size.

#### Largest variety of materials

- Tyres
- Commercial & industrial waste (C&I)
- Construction and demolition waste (C&D)
- Municipal solid waste (MSW)
- Other types of special waste & side streams: ragger wire, plastics, pallets and waste wood, household waste, mattresses and furniture, paper, barbed wire, shingles

#### Most versatile use

- Pre-shredding
- Secondary shredding
- Final shredding

#### Material recovery & re-use

Waste can be transformed into valuable raw materials – with the right machine. Material recovery and re-use offer growing business opportunities. Reducing, re-using and recovering waste to manage waste sustainably can be done profitably with the TANA Shark.

#### From waste to energy

Produce alternative fuel like SRF, RDF or TDF. The composition of waste streams changes constantly. The waste shredding process needs to be adjustable, as the quality of the source and end material vary. Commercial and industrial waste, tires, construction and demolition waste, and other types of waste can be crushed one after another and even mixed after shredding.



# For the best performance

#### Bolted cleaning combs

Cleaning combs at the back of the machine also affect the level of even quality of the end product size. Long cleaning combs help in producing a homogeneous particle size. Short combs are a good choice when working with heavily contaminated or difficult to shred materials. Bolt on cleaning combs are convenient to change and maintain.

## Electrically controlled hydraulics

The electronic control of the rotor hydraulics allows faster and more precise control over the entire shredding process. TCS optimizes and adjusts the entire system, ensuring the best combination of performance and fuel economy. This way the performance and the capacity of the machine stay in balance with the operating costs at all times, from easily shreddable materials to the most challenging ones.

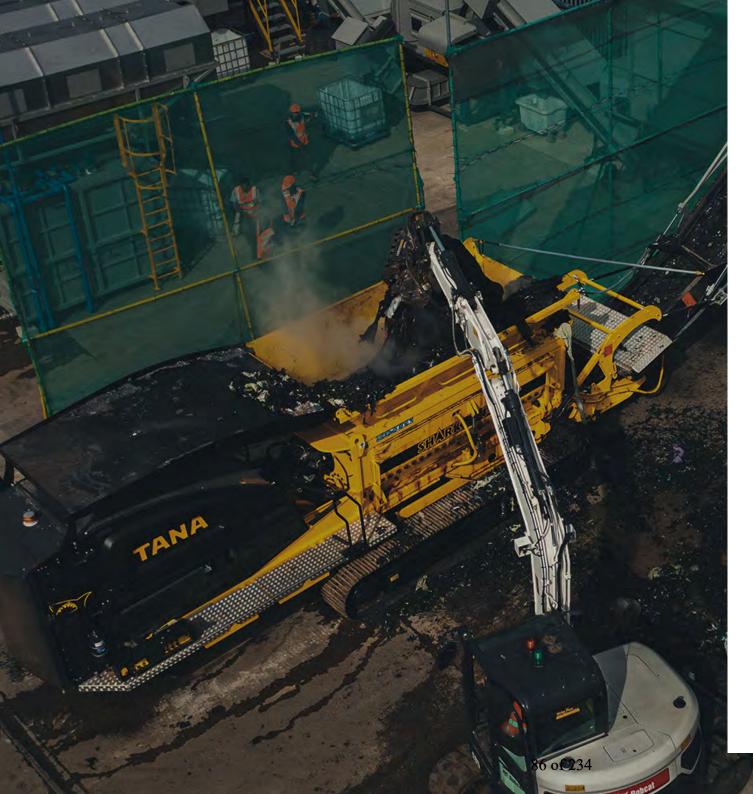
#### Power

Choice of two excellent options. Powerful and reliable Cummins diesel engines offer durable and efficient power generation and full mobility for all shredding purposes. Available for all markes in Tier IIIA and Stage V / Tier 4 Final versions.

Electrically driven powerpack offers VEM electric motors coupled together with proven TANA hydraulics for cases where electricity is available. Same performance, lower OPEX, zero CO2 local emissions, meets latest IE4 efficiency requirements.

#### TANA Control System

The TANA Control System (TCS) controls machine operations and automatically stops the machine in case of overloading, for example. TANA ProTrack® is a useful tool for taking care of timely and correctly scheduled maintenances. Critical alarm notifications may even prevent machine breakdowns.



#### Flexible operations

By adjusting the amount of counter knives, the end product size can be regulated, and with an adequate rotor screen, it can be fine-tuned and the optimal end product size-capacity ratio achieved. Both the rotor knives and the counter knives have two wearing surfaces that prolong their service life. Rotors and counter knives are also available with a carbide coating for extreme wear resistance.

#### Protecting your investments

The TANA Shark operates on a hydrostatic power transmission identical to the one used in TANA landfill compactors. The patented swing frame system protects the gearbox from overloading and possible damage.

#### Operational efficiency

Easy access to daily inspection points makes the routines more efficient and maximizes the machine's uptime. The removal of non-crushables is quick and easy through the opening side wall.

## Ease of maintenance and service

Easily accessible service points improve ergonomics and save time, both of which are highly appreciated by TANA owners. Service kits including the needed filters and parts for each scheduled maintenance are delivered with TANA machines – convenient, rapid and easy.

# Special features of TANA waste shredders



#### | TANA Powerpack

Side-opening engine covers give easy access to service points that are designed to be user-friendly. Service platforms around the machine make daily maintenance more comfortable, efficient and safe.



#### Patented swing frame

The patented swing frame system protects the gearbox and prevents breakdowns.





#### TANA Control System (TCS)

TANA TCS has been updated with a new touchscreen display module. Choose one of the 12 preset shredding programs to ensure an optimized process.



#### TANA ProTrack®

TANA ProTrack® provides online access to your machine wherever you are. For maximizing machine uptime and optimizing your operations.



(m)

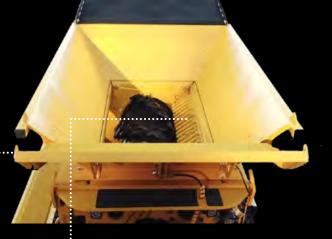
#### Overband magnet

Separating ferrous metals from the shredded material results in a cleaner end product and additional income. The height and direction can be controlled easily through TCS.



#### Folding hopper side wall

Prevents material from spilling from the hopper to the conveyor.





Bolted cleaning combs



#### Versatile 2-part conveyor with scale

The speed and direction of each conveyor can be adjusted separately. The conveyor scale weighs the shredded material so you can accurately monitor your process. The usability of the magnet is state of the art the height of the magnet can be adjusted and it can be turned off and back on again during operation. The direction of the magnet to the left or right can be chosen, which improves flexibility.

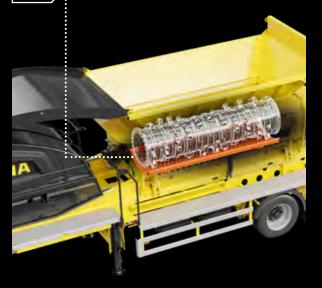


#### Torque and robustness

The highest torque on the market and robust structure ensure its capability to shred the toughest materials, like big tires and ragger wire.



11 different rotor screen sizes



# Unique Intelligence

## Control system optimizes and controls operation

The TANA Control System (TCS) monitors and controls the machine functions. The operating programs adjust the shredder functions to the optimal level needed for the shredding process in question. It is the key element in controlling operating costs.

### Integrated scale collects information

The integrated scale will keep you up to date on the amount of shredded waste. The scale automatically weighs the shredded materials and sends the information to the TANA ProTrack® Information Management System. Reports provide an overall understanding of the efficiency of your shredding process.

### Track processes in real-time with TANA ProTrack®

Through TANA ProTrack® the operation can be followed in real time. Critical alarm notifications help to prevent potential problems, and if something happens, troubleshooting and diagnostics are faster and more accurate, minimizing downtime. As a machine owner you will have control of the machine anywhere and anytime.

TanaConnect® is a digital service portal providing all needed information and tools in one place, including TANA ProTrack®, to efficiently operate TANA machines.

TANACONNEC



TANA ProTrack® is an integrated information management system that collects real-time and detailed data about the shredding process, amounts of shredded materials and the machine itself.

The **TANA Control System** (TCS) monitors and controls the machine functions.



Choose the rotor for your needs.



Heavy Duty Rotor C&D





Standard Rotor
Wood, green waste, MSW

low wear

#### **Available rotors:**

- Standard 33
- Standard 33+
- Heavy duty 33
- Heavy duty 33+
- Standard 44
- Heavy duty 44
- Heavy duty 44+
- The plus rotors can withstand up to six times more fatigue making them a safe, long-term choice for heavy applications with intensive wear.
- The HD rotors offer ease of maintenance in the form of easily replaceable wear plates, which are available as individual pieces of full sets for the entire rotor.
- 33 knife rotor offers flexibility and suitability for all applications and is meant especially for applications where the infeed material size is bulky or large.
- 44 knife rotors offer increased performance and capacity in applications where the particle size is controlled with a screen and the infeed material is homogenous.

**Heavy Duty+ Rotor** 

Tires, ragger wire, mattresses



high wear

#### **SHARK ON TRACKS**

The most versatile mobile waste shredder with excellent capacity and productivity. You will get excellent performance with better fuel efficiency, lower machine operating costs and improved usability and serviceability.

EU Stage IIIA/U.S. EPA Tier 3

Diesel



# 440DT **2** 440DTeco

EU Stage V/U.S. EPA Tier 4(f) Diesel

- · Raised frame with more space to guarantee better material flow underneath the rotor
- Integrated scale for staying up to date on the amount of shredded waste

- Bolt-on cleaning combs for easier maintenance
- Magnet conveyor: discharge side selected from TCS + hydraulic magnet adjustment during operation
- Full mobility with tracks move around by remote control



# **440ET**

Electric, VEM / Lönne, IE4 Diesel, EU Stage V/U.S. EPA Tier 4(f)

- Full mobility drives on diesel, shreds on electricity
- · Effortless use of auxiliary power
- Shredding with less noise and zero emissions
- Quick couplings for power grid

# 220DTeco

EU Stage V/U.S. EPA Tier 4(f) Diesel

- Equipped with all the well-known TANA features
- · Affordable and safe investment
- Ease of use
- · Low fuel consumption



#### **SHARK ON SEMI-TRAILER**

Easy to move. Choose diesel or 6 dB quieter electric engine with zero emission. TANA shredder's efficiency and unique versatility provide TANA owners with opportunities to increase profits and reduce costs.

440D





- Integrated scale for staying up to date on the amount of shredded waste
- Standard frame (no raised frame)
- Bolt-on cleaning combs for easier maintenance
- Magnet conveyor improvements: discharge side selected from TCS + hydraulic magnet adjustment during operation



# **440EM**

Electric, VEM / Lönne, IE4

- Electric semi-trailer TANA Shark offers the same versatility and reliability as it's diesel equivalent, while being more ecofriendly in terms of emissions and noise.
- It provides a sustainable process with low operations costs, cleaner site and safer working environment.
- Easy and safe access to power grid is guaranteed with quick couplings



#### **STATIONARY WASTE SHREDDER**

Stays put and guarantees zero emissions. Less noise. TANA's exceptional reliability, efficiency and productivity.

# **440E**

Electric, VEM / Lönne, IE4

- Electricity boosts the productivity while providing low operating and maintenance costs
- Easy and safe access to power grid is guaranteed with quick couplings
- Five different setup options to precisely match your requirement (e.g. without conveyor, with lower conveyor, lower and upper conveyor etc.)



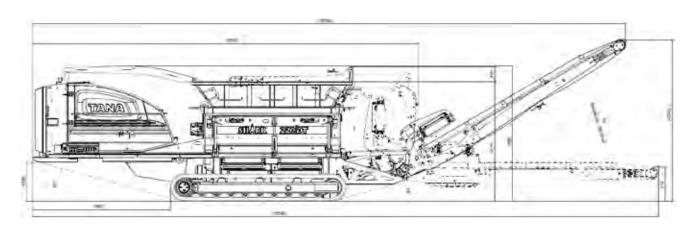


General informaton	220DTeco	440DT   440DTeco	440D   440Deco
Operating weight, kg *	29700	30200 (440DT) / 30400 (440DTeco)	27300 (440D)/ 27500 (440Deco
otal length in transportation, mm**	10260	10260	10270
otal length in operation, mm	15750	15750	15680
otal width, mm	2550	2550	2530
otal heigth in transportation, mm	3600	3600	3970
otor shaft type	single shaft	single shaft	single shaf
onveyor belt speed (max. m/s)	3	3	3
Conveyor width	1000	1000	1000
ischarge & transfer conveyor length (mm)	5480, 7050	5480, 7050	5480, 7050
onveyor height on operation**	4290	4290	4720
itegrated scale	х	х	:
emote control	х	х	optio
Maximum velocity (models with tracks)	2,5 km/h	2,5 km/h	
Engine and power transmission			
Engine & emissions	Cummins X15 - Fulfills Tier 4 final, EU Stage V	Cummins X15 (440DT) - Fulfills Tier 3, EU Stage IIIA Cummins X15 (440DTeco) - Fulfills Tier 4 final, EU Stage V	Cummins X15 (440D - Fulfills Tier 3, EU Stage III/ Cummins X15 (440Deco - Fulfills Tier 4 final, EU Stage \
Power rating (SAE J1995) (kW)	399	399	399
Displacement (I) & number of cylinders	15 - 6	15 - 6	15 - (
uel tank (litres)	720	710	75.
Irea tank (eco-models only)	56	56	5
otor drive gears, pcs	1_	2	
lominal rotor torque, kNm	220	440	44
nfeed hopper			
oading height (mm)	3170	3170	340
olume m3	5	5	
hredding tools			
otor shredding length, mm	3000	3000	300
otor speed max, rpm	28	28	2
otor diameter, mm	920	920	92
otor knives, pcs	33 / 44 (option)	33 / 44 (option)	33 / 44 (option
ounter knives, pcs	23	23	2
otor knife type	Bolt-on, reversible knife	Bolt-on, reversible knife	Bolt-on, reversible knif
otor knife size, mm	115x70	115x70	115x7
xamples of optional equipment:			
Overband magnet	x	х	
Conveyor side covers	x	x	
Rotor screen sizes (mm)	50, 76, 90, 100, 109, 120, 140, 167, 220, 275, special tyre shredding screen	50, 76, 90, 100, 109, 120, 140, 167, 220, 275, special tyre shredding screen	50, 76, 90, 100, 109, 120, 140, 167, 220, 275 special tyre shredding scree

 $<sup>^{\</sup>star}$  Operating weight includes the basic machine (fuel tank full)  $^{\star\star}$  When at 30° nominal working angle

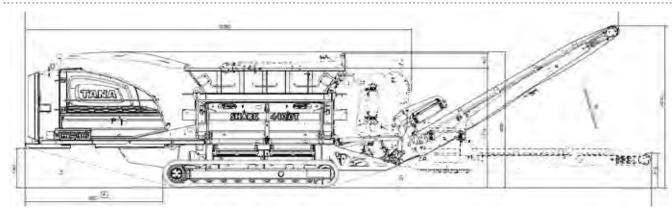
General informaton	440ET	440EM	440E
Operating weight, kg *	31900	27400	24500
Total length in transportation, mm**	10260	10060	6340
otal length in operation, mm	15750	15480	11900
otal width, mm	2550	2530	2420
otal heigth in transportation, mm	3600	3970	3340
Rotor shaft type	single shaft	single shaft	single shaf
Conveyor belt speed (max. m/s)	1,3	3	3
Conveyor width	1000	1000	1000
Discharge & transfer conveyor length (mm)	5480, 7050	5480, 7050	- **
Conveyor height on operation**	4290	4730	
ntegrated scale	х	х	
Remote control	option	option	optio
Maximum velocity (models with tracks)	1,3 km/h		
Engine and power transmission			
Engine & emissions	VEM / Lönne, IE4	VEM / Lönne, IE4	VEM / Lönne, IE
	Doosan D34 3,4 liter, 4 cylinder engine		
NIV discal engine (440FT entr)	- Fulfills Tier 4 final, EU Stage V		
AUX diesel engine (440ET only)	2 x 160 kW****/ 2 x 175 kW*****	2 x 160 kW****/ 2 x 175 kW****	2 x 160 kW****/ 2 x 175 kW****
Power rating (SAE J1995) (kW)	2 X 100 RVV / 2 X 1/3 RVV	2 X 130 KW / 2 X 1/5 KW	2 X 100 KVV / 2 X 17 3 KVV
uel tank litres (440ET only)	55	-	
Electrical connection/earthing	TN-C	TN-C	TN-
Main fuse size	630 A	630 A	630 /
Rotor drive gears, pcs	2	2	
Nominal rotor torque, kNm	440	440	44
nfeed hopper			
oading height (mm)	3170	3400	2296 (without the base
/olume m3	5	5	
Shredding tools			
Rotor shredding length, mm	3000	3000	300
Rotor speed max, rpm	26/28	26/28	26/2
Rotor diameter, mm	920	920	92
Rotor knives, pcs	33 / 44 (option)	33 / 44 (option)	33 / 44 (option
Counter knives, pcs	23	23	2
otor knife type	Bolt-on, reversible knife	Bolt-on, reversible knife	Bolt-on, reversible knif
otor knife size, mm	115x70	115x70	115x7
xamples of optional equipments:			
Overband magnet	х	х	x**
Conveyor side covers	х	x	
Rotor screen sizes (mm)	50, 76, 90, 100, 109, 120, 140, 167, 220, 275, special tyre shredding screen	50, 76, 90, 100, 109, 120, 140, 167, 220, 275, special tyre shredding screen	50, 76, 90, 100, 109, 120, 140, 167, 220, 275 special tyre shredding scree

# Technical dimensions



**220DT** 

EU Stage V/U.S. EPA Tier 4(f) Diesel



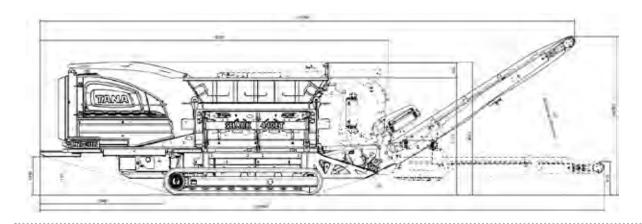
**440DT** 

EU Stage IIIA/U.S. EPA Tier 3 Diesel

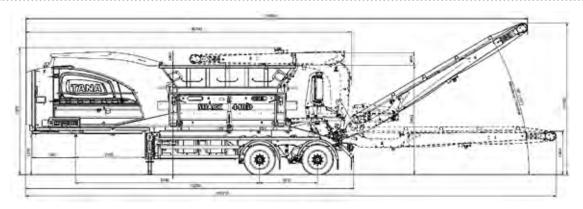


440DTeco

EU Stage V/U.S. EPA Tier 4(f) Diesel



440ET



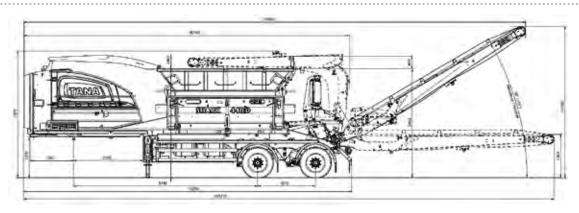
**440D** 

EU Stage IIIA/U.S. EPA Tier 3 Diesel



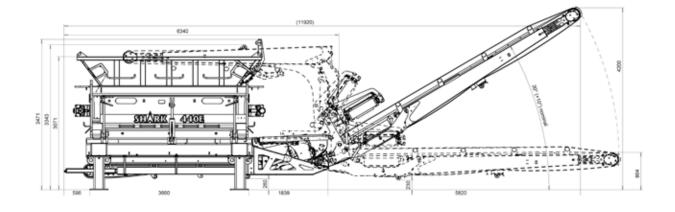
440Deco

EU Stage V/U.S. EPA Tier 4(f) Diesel

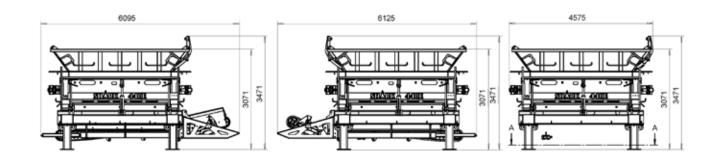


**440EM** 

Electric







# We are here for you.

We know our responsibility and machines

Tana Oy is an environmental technology company that promotes sustainable development by providing smart equipment and solutions for solid waste management. It is a matter of honor for us that our customers share the feeling of confidence. We put serious effort into proactive maintenance because we want to keep our promise. We ensure that the Authorized Tana Distributors around the world have the best tools for taking excellent care of Tana customers.

1970

1995-2006

2008

#### The beginning

The first purpose build landfill compactor with two full-width iron drums was manufactured for an exhibition in Hannover.

#### Brave decisions and actions

Waste management changed and new solutions were needed. The first slow speed shredder was introduced in 2006.

#### Intelligence

We wanted to be one step ahead with IoT and decided to equip our machines with intelligence. TANA ProTrack® was launched.

#### From Waste to Value

By developing our brand, we want to inspire both our staff, partners and customers to do their best in an easier and more efficient way.

2021-2024

### TANA

# CONTACT US

#### **Tana Oy**

P.O.Box 160 Schaumanin puistotie 1 Fl-40101 Jyväskylä Tel. +358 20 7290 240 mail@tana.fi www.tana.fi

Your local Tana distributor:

TANA FROM WASTE TO VALUE®

Shredder Option	 S			•
Fire Extinguisher	TX11908		\$687.50	5-30 Days
Fire Suppression System	TX935095		\$35,416.67	5-30 Days
Fire Suppression System - DAFO - Installed at factory			\$21,875.00	5-30 Days
Dust Suppression System - installed at factory or parts only	T934633		\$13,611.11	•
Electric preheater - engine & hydraulic	T924274		\$2,951.39	5-30 Days
Webasto - engine & hydraulic pre heater	T936906		\$12,291.67	5-30 Days
Protrack Access and Reporting Access - Per Year - This is included in ALL warranties (std &	TX11912		\$1,527.78	5-30 Days
extended)				
Preventive Maintenance Kits - 1,500 Hours - D Series Mobile Units - purchase with unit	TX11918		\$7,236.11	5-30 Days
Preventaive Maintenance Kits - 1,500 Hours - E Series Electric Units - purchase with unit			\$2,214.00	5-30 Days
Remote Control - D Series Units	T937547		\$10,138.89	5-30 Days
Light Mast	T929878		\$2,187.50	5-30 Days
Overband Magnet			\$38,750.00	5-30 Days
Screen Support Bars (Banana Bars) - Set of 3			\$9,540.00	5-30 Days
Screens	VARIOUS	Range low	\$9,513.89	5-30 Days
	VARIOUS	Range high	\$10,833.33	5-30 Days
1 set of rotor knives - (440 with 33 knives)	T918704	Must be ordered with	\$3,133.33	5-30 Days
		new unit from factory		
1 set of rotor support plates - brackets (440 with 33 knives)	T921525	Must be ordered with	\$819.44	5-30 Days
		new unit from factory		
1 set of rotor knives - (440 with 44 knives)	T936088	Must be ordered with	\$4,177.78	5-30 Days
		new unit from factory		
1 set of counter plates - brackets (440 with 44 knives)	T936093	Must be ordered with	\$1,092.59	5-30 Days
		new unit from factory		
Arrow Style Counter Knives (Set of 21)	TX918270	TX918270 X 21 PCS	\$7,338.84	5-30 Days
Arrow Style TOUGH TOOTH Counter Knives (Set of 21)	TX10540	TX10540 X 21 PCS	\$9,609.73	5-30 Days
Ax Style Counter Knives (Set of 21)	TX930063	TX930063 X 21 PCS	\$8,834.31	5-30 Days
Ax Style TOUGH TOOTH Counter Knives (Set of 21)	TX11522	TX11522 X 21 PCS	\$11,215.97	5-30 Days
Half Style Counter Knives (Set of 2)	TX918663	TX918663 X 2 PCS	\$609.26	5-30 Days
Tana HD Wear Rotor - 30 mm rotor	T929876		\$47,765.28	5-30 Days
Tana HD Wear Rotor - 44 Rotor Knives - 30 mm rotor	T935538		\$70,795.83	5-30 Days
Tana HD Wear Rotor - 50 mm	T933230		\$61,375.00	5-30 Days
Tana HD Wear Rotor - 50 mm with 44 Rotor Knives	T937289		\$84,404.17	5-30 Days
Tana HD Door	T936099		\$18,393.06	5-30 Days
Extended Warranty Options		ONLY through TMR		













45 Days

CUSTOMER: DELIVER TO: DATE: 8/23/2024

Richland County SC Landfill 1070 Caughman Road North Columbia, SC 29203 Richland County SC Landfill 1070 Caughman Road North Columbia, SC 29203 SALESMAN: Mark Zegilla

Expiration:

CONTACT: Syndi Castelluccio PICK UP LOCATION: PHONE: (803)518-4560

		ı		unity to quote the following it n and contact us with any ques			
UNIT	QTY.	NEW OR USED	YEAR	MAKE	MODI	=1	PRICE
OIVII	1	NEW OR USED	2024	TANA	Shark 4		\$1,126,238.35
DES	CRIPTION	INLAA			Silaik T	1001	\$1,120,238.33
DES	&			ting Weight: 77,900lbs.			
			Cumn				
SPECI	FICATIONS		One Screen				
ATTACHN	MENT/OPTION		Webasto-Eng	gine and Hydraulic Pre Heater			
ATTACHN	MENT/OPTION			Light Mast			
ATTACHN	MENT/OPTION		5 Years Pro	otrack Access and Reporting			
ATTACHN	MENT/OPTION		TANA HD Wear R	otor - 50mm with 44 Rotor Knive	s		
ATTACHN	MENT/OPTION			TANA HD DOOR			
ATTACHN	MENT/OPTION		Additional set of R	otor and Counter Knives and HD\	VE		\$20,000.00
	MENT/OPTION			ak in Service included			1=1,11010
	CE CONTRACT		Dice				
			4 V /	4500 Harris Erill Marchine			
	D WARRANTY		·	1500 Hours Full Machine			400.000
EXTENDE	D WARRANTY			5 Year / 5,000.00			\$36,023.53
*Rates may va	ry** Based on delev	very date & credit approval process*	AFG RATE (SUBJECT 1	<u>FO CHANGE!)</u>			
		OPTIONS		-			
MONTH	RATE	PAYMENT EST	PLEASE CHECK & INITIAL				
				+			
				1			
				†			
					=		
					I agree to pay all taxes a	and other charges a as follows:	and settle for the purchase price
rade in Equipn		erby bargains, sells and conveys unit r of liens, encumbrances, and securit		e-In Equipment and certifies it to be shown below.	Total Cash Price	as 10110115.	1,182,261.8
			,		Discount/Rebate/Down	n Payment	1,102,201.0
		Description		Allowance	Unpaid Cash Paymen	,	1,182,261.8
				-	4. Sales Tax	8.00%	94,580.9
				-	<ol><li>DOC Fees or Charges</li></ol>	3	
. Trade Allowa				-	6. Total Taxes and Fees		94,580.9
. Other (Specif	fy)			-	7. Cash Due on Delly	very	1,276,842.8
a. Cach Dawn F	Payment (Cash Ba	hata Municipal Discount		-	In the event Buyer fails to pay any p	ortion of the amount identif	ied above, Buyer shall be responsible, and mus
	addit Dowli i a dylinetti (Cashi, Nebate, Piunicipal Discount) - reimburse Seller, for any costs (and unding litigation costs and attorney) - outstanding balance. Any past due amounts owing under this Bill of Sale shall				ttorney's fees) incurred by Seller collecting the I of Sale shall accrue interest at 1 ½ % per mon		
. Total Down F				-		until the entire balance is	paid in full
rder Taken E		Mark Zegilla		Purchaser Name:	Syndi Cas	telluccio	
		11 7 7 7		- · · · ·			
eller Signature	2:	Mark Zegílla		Purchaser Signatu	re:		

000			

#### Richland County Council Request for Action

#### **Subject:**

Department of Public Works - Engineering Division - Hobart Road Realignment Project Award

#### **Notes:**

September 24, 2024 – The Administration & Finance Committee recommends awarding the Hobart Road re-alignment project to Cherokee, Inc. The bid price is \$735,637.29, with a 15% contingency for a total approved amount of \$845,982.88.

### RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



#### **Agenda Briefing**

Prepared by:	Michael Ma	aloney	Title:	Title: Director		r	
Department:	Public Wor	ks	Division:				
Date Prepared:	August 27,	2024	Meeting Date: September 24, 2024		September 24, 2024		
Legal Review	Patrick Wright via email			Date:		September 6, 2024	
<b>Budget Review</b>	Maddison Wilkerson via email			Date:		September 16, 2024	
Finance Review	Stacey Ham	Stacey Hamm via email		Da	ate:	September 16, 2024	
Approved for conside	ration:	Assistant County Administr	ministrator John M. Thompson, Ph.D., MBA, CPM, SCCEM			ompson, Ph.D., MBA, CPM, SCCEM	
Meeting/Committee	tee Administration & Finance						
Subject	pject Hobart Road Re-alignment Project Award				_		

#### **RECOMMENDED/REQUESTED ACTION:**

Staff recommends the award of the Hobart Road re-alignment project to Cherokee, Inc. The bid price is \$735,637.29. Staff recommends a 15% contingency for a total approved amount of \$845,982.88.

Request for	Council	Reconsideration:	$\boxtimes$	Yes
-------------	---------	------------------	-------------	-----

#### FIDUCIARY:

Are funds allocated in the department's current fiscal year budget?	$\boxtimes$	Yes	No
If not, is a budget amendment necessary?		Yes	No

#### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

This is a jointly funded project between Richland County Public Works and the County Transportation Committee (CTC). The South Carolina Department of Transportation (SCDOT) will provide funds for signal equipment. Available funding in the current budget is encumbered in requisition REQ-00000100:

Туре	Amount
CTC Grant	\$560,000
2020A Go Bond	\$500,000

Applicable fund, cost center, and spend category: Fund: 1200; 1301

Cost Center: 9923; 9950 Spend Category: construction

#### **OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

The bid tab has been included as an attachment.

#### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

#### **REGULATORY COMPLIANCE:**

Not applicable.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

#### **STRATEGIC & GENERATIVE DISCUSSION:**

The current alignment of Hobart Rd at this railroad crossing requires drivers to acknowledge stop signs at the industrial tracks and the mainline track. Sightlines at both tracks can be improved by creating a perpendicular roadway crossing. The close proximity of two unsignalized crossings creates the potential for an inexperienced or distracted driver to become stopped on the tracks if s/he disregards proper traffic safety protocols. The existing crossing was closed by the South Carolina Department of Transportation (SCDOT) and Richland County.

Public Works has completed all permitting and property acquisition, and has a responsive contractor for this project. This new alignment will provide automated gates with audible and visual safe guards on the mainline track, increased sightlines, additional signage and pavement markings on all tracks. This project is a joint effort with SCDOT, who will assist with the railroad crossing signalization of the mainline track and improve the intersection with signalization at Farrow Rd and Hobart Rd.

#### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

Goal: Plan for Growth through Inclusive and Equitable Infrastructure

Objective: Create excellent facilities

#### **ADDITIONAL COMMENTS FOR CONSIDERATION:**

The Federal Railroad Administration (FRA) inventory report for the crossing at Hobart Rd (715906J), operated by Norfolk Southern, documents the operating speed of trains through this crossing to be between 40-50mph. This crossing is marked with signage only (crossbucks, advanced warning, and stop signs). There are no railroad crossing pavement markings or signalized warnings present.

Two reports were found for the crossing at Hobart Road:

- August 2008 a train moving at 43mph collided with a vehicle that failed to stop resulting in two fatalities and two injuries.
- April of 2022 a train moving at 42mph collided with a vehicle that failed to stop resulting in the fatality of the vehicle's driver.

#### **ATTACHMENTS:**

- 1. Bid Table
- 2. Map

RC-672-B25 Hobart Road Re-alignment Re-advertisement Due 8/ 9/2024 @ 2 pm

**Total Cost** 

**Palmetto Sitework Services** 

\$958,844.80

Cherokee, Inc.

\$735,637.29

### Hobart Road Railroad Crossing Relocation



### Legend



+++ Railroads



1 inch = 500 feet

110 of 234



Attachment 2

### Richland County Council Request for Action

#### Subject:

An Ordinance authorizing the levying of ad valorem property taxes which, together with the prior year's carryover and other State levies and any additional amount appropriated by the Richland County Council prior to July 1, 2024, will provide sufficient revenues for the operation of Richland County Government during the period from July 1, 2024, through June 30, 2025

#### **Notes:**

First Reading: May 9, 2024 Second Reading: June 4, 2024 Third Reading: October 1, 2024 Public Hearing: May 23, 2024

#### STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. -24HR

AN ORDINANCE AUTHORIZING THE LEVYING OF AD VALOREM PROPERTY TAXES, WHICH, TOGETHER WITH THE PRIOR YEAR'S CARRYOVER AND OTHER STATE LEVIES AND ANY ADDITIONAL AMOUNT APPROPRIATED BY THE RICHLAND COUNTY COUNCIL PRIOR TO JULY 1, 2024, WILL PROVIDE SUFFICIENT REVENUES FOR THE OPERATIONS OF RICHLAND COUNTY GOVERNMENT DURING THE PERIOD FROM JULY 1, 2024, THROUGH JUNE 30, 2025.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the general Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

**SECTION 1**. That a tax for the General Fund to cover the period from July 1, 2024 to June 30, 2025, both inclusive, is hereby levied upon all taxable property in Richland County, in a sufficient number of mills not to exceed sixty one (61) to be determined from the assessment of the property herein.

**SECTION 2.** That the additional taxes, besides that noted above in Section 1, to cover the period of July 1, 2024 to June 30, 2025, both inclusive, are hereby levied upon all taxable property in Richland County for the funds:

NAME	<u>MILLS</u>
General Fund Debt Service	10.0
Solid Waste – Landfill	3.7
Capital Replacement	3.5
Library	15.7
Mental Health	1.3
Riverbanks Zoo	0.6
Conservation Commission	0.5
Neighborhood Redevelopment	0.5

**SECTION 3.** That the additional taxes, besides that noted in Section 1 and 2, to cover the period from July 1, 2024 to June 30, 2025, both inclusive, are hereby levied upon all taxable property located within each of the following respective Special Tax Districts in Richland County for the following Funds:

NAME	<b>MILLS</b>
Fire Service – Operations	21.1
Fire Service – Debt Service	0.5
School District One – Operations	251.3
School District One – Debt Service	55.0
School District Two – Operations	311.1
School District Two – Debt Service	96.0
Recreation Commission – Operations	13.6
Recreation Commission – Debt Service	0.5

Midlands Technical College – Operations	3.7
Midlands Technical College – Capital	1.0
Midlands Technical College – Debt Service	1.0
Riverbanks Zoo – Debt Service	1.2
Stormwater Management	3.2
East Richland Public Service District – Debt Service	4.8

**SECTION 4.** Conflicting Ordinances Repealed. All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION 5.** <u>Separability.</u> If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

**SECTION 6.** Effective Date. This Ordinance shall become effective

#### RICHLAND COUNTY COUNCIL

BY: Jesica Mackey, Chair

FIRST READING: May 9, 2024
PUBLIC HEARING: May 23, 2024
SECOND READING: June 4, 2024
THIRD READING: October 1, 2024

### **Paul Brawley**



#### **Richland County Auditor**

2020 Hampton Street • P.O. Box 192 • Columbia, South Carolina • 29202 Phone (803) 576-2614 • Fax (803) 576-2606 • BRAWLEYP@RCGOV.US

September 24, 2024

The Honorable Jesica Mackey Chairwoman Richland County Council 2020 Hampton Street Columbia, SC 29204

Dear Chairwoman Mackey:

I am transmitting to you and members of Council the calculated millage rates for 2024.

I have attached to this transmittal a proposed 2024 Millage Schedule for Council's approval. The Millage Schedule takes into account the rollback millage due to countywide reassessment. The millage rates presented match the budgets approved during the Spring Budget meetings. Please note that Richland/Lexington 5 operating millage is the same as last tax year.

I have included an impact of the proposed millage rates on an owner-occupied \$100K real property, a non-owner occupied \$100K real property, and on a \$20K automobile by tax district. I have also included an impact of the proposed millage rates on an owner-occupied \$100K real property that was reassessed to \$115K.

I look forward to answering any questions you and the Council members may have on or before October 1, 2024.

Sincerely,

Paul Brawley

Richland County Auditor

cc: County Council

**County Administrator** 

Finance Director Budget Director

Clerk of Council

enclosures

#### RICHLAND COUNTY 2024 MILLAGE SCHEDULE

							1LR			2DP							
	1AL	1CC	1CY	1ER	1FA	1TE	1UR	2AL	2CC	2SH	2ER	2FA	2TB	2WL	6CC	6TI	6UD
School Operating	251.3	251.3	251.3	251.3	251.3	251.3	251.3	311.1	311.1	311.1	311.1	311.1	311.1	311.1	266.0	266.0	266.0
School Bonds	55.0	55.0	55.0	55.0	55.0	55.0	55.0	96.0	96.0	96.0	96.0	96.0	96.0	96.0	69.5	69.5	69.5
Recreation Commission	13.6	-	13.6	13.6	13.6	13.6	13.6	13.6	-	13.6	13.6	13.6	13.6	13.6	-	13.6	13.6
Recreation Bonds	0.5	_	0.5	0.5	0.5	0.5	0.5	0.5	_	0.5	0.5	0.5	0.5	0.5	_	0.5	0.5
Midlands Technical College	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7
Riverbanks Zoo Bonds	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2	1.2
East Richland PSD Bonds	4.8	-	-	4.8	4.8	-	-	4.8	-	-	4.8	4.8	-	4.8	-	-	-
Stormwater Management	3.2	-	-	3.2	3.2	-	3.2	3.2	-	3.2	3.2	3.2	-	3.2	-	-	3.2
Fire Service Operating	21.1	21.1	-	21.1	21.1	21.1	21.1	21.1	21.1	21.1	21.1	21.1	21.1	21.1	21.1	21.1	21.1
Fire Service Bonds	-	-	-	0.5	0.5	0.5	0.5	-	-	0.5	0.5	0.5	0.5	0.5	-	-	0.5
Windsor Lake Debt Service														18.5			
INDUSTRIAL LEVY	356.4	334.3	327.3	356.9	356.9	348.9	352.1	457.2	435.1	452.9	457.7	457.7	449.7	476.2	363.5	377.6	381.3
County Operating	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0	61.0
County Bonds	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0
Library	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7	15.7
Mental Health	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3
Riverbanks Zoo Operating	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6
Landfill	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7
Conservation Commission	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5
Neighborhood Redevelopment	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5
Capital Replacement	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5
COUNTY LEVY	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8	96.8
SUBTOTAL	453.2	431.1	424.1	453.7	453.7	445.7	448.9	554.0	531.9	549.7	554.5	554.5	546.5	573.0	460.3	474.4	478.1
MUNICIPAL LEVY		89.6	62.1		52.1	125.0			89.6			52.1			89.6		
TOTAL LEVY	453.2	520.7	486.2	453.7	505.8	570.7	448.9	554.0	621.5	549.7	554.5	606.6	546.5	573.0	549.9	474.4	478.1
LOST CREDIT FACTOR	0.001600	0.003878	0.001600	0.001600	0.002700	0.006250	0.001600	0.001600	0.003878	0.001600	0.001600	0.002700	0.001600	0.001600	0.003878	0.001600	0.001600
						sснооі	_ DISTRIC	T ONE			SCHOOL	DISTRIC	T TWO				
MUNICIPALITY	DIST.	LEVY	LOST			1AL	Arcadia L				2AL	Arcadia L	akes				
City of Columbia	1CC	89.6	0.002278			1CC	City of Co				2CC	City of Co					
	2CC		0.002278			1ER	East Rich				2DP			Area (not	,		
	6CC		0.002278			1FA	City of Fo		S		2ER			lic Serv. D	is.		
Forest Acres	1FA	52.1	0.001100			1LR	Lower Ric				2FA	City of Fo					
	2FA	52.1	0.001100			1TE	Town of E				2TB	Town of E	,	od			
Eastover	1TE		0.004650			1UR	Urban & F		as		2WL	Windsor I					
City of Cayce	1CY	62.1	-			1CY	City of Ca	iyce			2SH	Sandhills	Area				
Blythewood	2TB	-	-								0011001	DICTRIC	T 01V // '	-v #5\			
Town of Irmo	6TI	-	-									DISTRIC		=A. #5)			
County	-	-	0.001600								6CC 6TI	City of Co Town of I					
											611 6UD	Upper Du					

# Residential Property Owner Occupied Budget Amendment

# PAUL BRAWLEY RICHLAND COUNTY AUDITOR

				Duu	ye	Amenui	HE	116						_	
	DISTRICT	<u>1Al</u>	<u>-</u>	<u>1CC</u>		<u>1CY</u>		<u>1ER</u>		<u>1FA</u>		<u>1TE</u>	<u>1LR</u> 1UR		DISTRICT VERAGE
2024 Total Levy		453.2		520.7		486.2		453.7		505.8		570.7	448.9		491.3
2023 Total Levy		481.1		551.5		508.1		481.6		533.7		598.2	476.6		518.7
Net Change		(27.9	)	(30.8)		(21.9)		(27.9)		(27.9)		(27.5)	(27.7)		-27.4
Percentage Change		-5.8%	)	-5.6%		-4.3%		-5.8%		-5.2%		-4.6%	-5.8%		-5.3%
2024 Tax \$100,000 Hou	ıse	\$ 1,812.80	\$	2,082.80	\$	1,944.80	\$	1,814.80	\$	2,023.20	\$	2,282.80	\$ 1,795.60	\$	1,965.26
Less, Local Option Sa	les Tax	\$ (160.00	) \$	(387.80)	\$	(160.00)	\$	(160.00)	\$	(270.00)	\$	(625.00)	\$ (160.00)	\$	(274.69)
Less, School Operatin	g Credit	\$ (1,005.20	) \$	(1,005.20)	\$	(1,005.20)	\$	(1,005.20)	\$	(1,005.20)	\$	(1,005.20)	\$ (1,005.20)	\$	(1,005.20)
2024 Net Taxes		\$ 647.60	\$	689.80	\$	779.60	\$	649.60	\$	748.00	\$	652.60	\$ 630.40	\$	685.37
2023 Tax \$100,000 Hou	ıse	\$ 676.40	\$	700.90	\$	784.40	\$	678.40	\$	768.80	\$	679.80	\$ 658.40	\$	706.73
Tax Increase (Decreas	e)	\$ (28.80	) \$	(11.10)	\$	(4.80)	\$	(28.80)	\$	(20.80)	\$	(27.20)	\$ (28.00)	\$	(21.36)
Percentage Change		-4.3%	<b>)</b>	-1.6%		-0.6%		-4.2%		-2.7%		-4.0%	-4.3%		-3.1%
2025 Tax on \$20,000 A	uto	\$ 511.84	\$	547.28	\$	551.44	\$	512.44	\$	552.96	\$	559.84	\$ 506.68	\$	534.64
2024 Tax on \$20,000 A	uto	\$ 540.92	\$	573.98	\$	573.32	\$	541.52	\$	580.44	\$	588.44	\$ 535.52	\$	562.02
Tax Increase (Decreas	e)	\$ (29.08	) \$	(26.70)	\$	(21.88)	\$	(29.08)	\$	(27.48)	\$	(28.60)	\$ (28.84)	\$	(27.38)
Percentage Change		-5.4%	)	-4.7%		-3.8%		-5.4%		-4.7%		-4.9%	-5.4%		-4.9%
	1CC 1ER	Arcadia Lakes City of Columb East Richland City of Forest	ia Pub				1LF 1TE 1UI	<u>=</u> R	To: Url	wer Richland wn of Eastove ban & Rural Al y of Cayce	-	ıs			

2SH

Sand Hills Area

# Residential Property Owner Occupied Budget Amendment

## PAUL BRAWLEY RICHLAND COUNTY AUDITOR

	DISTRICT		<u>2AL</u>		2CC		<u>2SH</u> 2DP		2ER		2FA	<u>2TB</u>		<u>2WL</u>	ISTRICT VERAGE
2024 Total Levy			554.0		621.5		549.7		554.5		606.6	<del></del> 546.5		573.0	572.3
2023 Total Levy			586.3		656.7		581.8		586.8		638.9	578.4		605.3	604.9
Net Change			(32.3)		(35.2)		(32.1)		(32.3)		(32.3)	(31.9)		(32.3)	-32.6
Percentage Change			-5.5%		-5.4%		-5.5%		-5.5%		-5.1%	-5.5%		-5.3%	-5.4%
0004 T \$400 000 H-		•	0.040.00	•	0.400.00	•	0.400.00	•	0.040.00	•	0.400.40	0.400.00	•	0.000.00	0.000.00
2024 Tax \$100,000 Ho		\$	2,216.00		•	\$	2,198.80	\$	2,218.00	\$	2,426.40 \$	2,186.00	\$	2,292.00	2,289.03
Less, Local Option Sa	lles Tax	\$	(160.00)	\$	(387.80)	\$	(160.00)	\$	(160.00)	\$	(270.00) \$	(160.00)	\$	(160.00)	\$ (208.26)
Less, School Operatin	ng Credit	\$	(1,244.40)	\$	(1,244.40)	\$	(1,244.40)	\$	(1,244.40)	\$	(1,244.40) \$	(1,244.40)	\$	(1,244.40)	\$ (1,244.40)
2024 Net Taxes		\$	811.60	\$	853.80	\$	794.40	\$	813.60	\$	912.00 \$	781.60	\$	887.60	\$ 836.37
2023 Tax \$100,000 Ho	use	\$	836.40	\$	860.90	\$	818.40	\$	838.40	\$	928.80 \$	804.80	\$	912.40	\$ 857.16
Tax Increase (Decreas	se)	\$	(24.80)	\$	(7.10)	\$	(24.00)	\$	(24.80)	\$	(16.80) \$	(23.20)	\$	(24.80)	\$ (20.79)
Percentage Change			-3.0%		-0.8%		-2.9%		-3.0%		-1.8%	-2.9%		-2.7%	-2.4%
2025 Tax on \$20,000 A	\uto	\$	632.80	Ф	668.24	Ф	627.64	Ф	633.40	¢	673.92 \$	623.80	¢	655.60	\$ 645.06
		-		·				·			·		·		
2024 Tax on \$20,000 A		\$	667.16	Ė	700.22	\$	661.76		667.76	\$	706.68 \$	657.68		689.96	678.75
Tax Increase (Decreas	se)	\$	(34.36)	\$	(31.98)	\$	(34.12)	\$	(34.36)	\$	(32.76) \$	(33.88)	\$	(34.36)	\$ (33.69)
Percentage Change			-5.2%		-4.6%		-5.2%		-5.1%		-4.6%	-5.2%		-5.0%	-5.0%
	2AL	Arc	adia Lakes					2ER	•	Eas	st Richland Public	SD			
	2CC	City	of Columbia					2FA		City	of Forest Acres				
	2DP	Der	ntsville Pontiad	c Ar	rea			2TB		Tov	vn of Blythewood				

2WL

Windsor Lake

# Residential Property Owner Occupied

### PAUL BRAWLEY RICHLAND COUNTY AUDITOR

	DISTRICT	6CC	6ТІ	6UD		DISTRICT VERAGE		COUNTY VERAGE
2024 Total Levy		549.9	474.4	478.1	ı	500.8	ı	521.5
2023 Total Levy		556.5	477.7	481.6		505.3		542.9
Net Change		(6.6)	(3.3)	(3.5)		-4.5		-21.5
Percentage Change		-1.2%	-0.7%	-0.7%		-0.9%		-3.9%
2024 Tax \$100,000 Hou	ise \$	2,199.60	\$ 1,897.60	\$ 1,912.40	\$	2,003.20	\$	2,085.83
Less, Local Option Sal	es Tax \$	(387.80)	\$ (160.00)	\$ (160.00)	\$	(235.93)	\$	(239.63)
Less, School Operating	g Credit \$	(1,064.00)	\$ (1,064.00)	\$ (1,064.00)	\$	(1,064.00)	\$	(1,104.53)
2024 Net Taxes	\$	747.80	\$ 673.60	\$ 688.40	\$	703.27	\$	741.67
	_							
2023 Tax \$100,000 Hou	se \$	722.90	\$ 664.80	\$ 680.40	\$	689.37	\$	751.08
Tax Increase (Decrease	e) \$	24.90	\$ 8.80	\$ 8.00	\$	13.90	\$	(9.41)
Percentage Change		3.4%	1.3%	1.2%		2.0%		-1.2%
2025 Tax on \$20,000 A	uto \$	582.32	\$ 537.28	\$ 541.72	\$	553.77	\$	577.82
2024 Tax on \$20,000 A	uto \$	579.98	\$ 536.84	\$ 541.52	\$	552.78	\$	597.85
Tax Increase (Decrease	e) \$	2.34	\$ 0.44	\$ 0.20	\$	0.99	\$	(20.03)
Percentage Change		0.4%	0.1%	0.0%		0.2%		-3.2%

6CC City of Columbia 6TI Town of Irmo 6UD Upper Dutch Fork

RICHLAND COUNTY 2024 MILLAGE AND	2024 MILLAGE AND TAX SCHEDULE					Commercial Property Non-Owner Occupied Budget Amendment									PAUL BRAWLEY RICHLAND COUNTY AUDITOR  1LR DISTRICT							
	DISTRICT	1AL	. 10	C	1CY		1ER		1FA		1TE		<u>1LR</u> 1UR		ERAGE							
2024 Total Levy		453.2	520	7	486.2		453.7		505.8		570.7		448.9		491.3							
2023 Total Levy		481.1	551	5	508.1		481.6		533.7		598.2		476.6		518.7							
Net Change		(27.9)	(30	8)	(21.9)		(27.9)		(27.9)		(27.5)		(27.7)		-27.4							
Percentage Change		-5.8%	-5.6	%	-4.3%		-5.8%		-5.2%		-4.6%		-5.8%		-5.3%							
2024 Tax \$100,000 Hoเ	180	\$ 2,719.20	\$ 3,124.2	n ¢	2,917.20	¢ :	2 722 20	¢ o	3,034.80	¢ 2	3,424.20	Ф	2,693.40	¢ 2	,947.89							
Less, Local Option Sal		\$ (160.00)	,	•	(160.00)	•	(160.00)		(270.00)		(625.00)		·		(274.69)							
2024 Net Taxes	es lax	` ` ` /	•	,	,	-	,		,		2,799.20		` ′		`							
2024 Net Taxes		\$ 2,559.20	\$ 2,736.4	ОФ	2,757.20	Φ 2	2,302.20	<b>Φ</b> 2	2,704.00	<b>Φ</b> 2	2,799.20	Ф	2,533.40	φ ∠	,673.20							
2022 Toy \$400 000 Ho	100	¢ 0.704.60	ф 0.060 C	О Ф	2 066 60	φ .	207.60	Φ .	2 002 20	<b>ተ</b> ኅ	0.40.00	Φ	0.677.60	Φ 0	010 10							
2023 Tax \$100,000 Hou		\$ 2,704.60	\$ 2,869.9		2,866.60		2,707.60				2,942.20	Ė	2,677.60		,810.10							
Tax Increase (Decreas	e)	\$ (145.40)	`	, .	(109.40)		(145.40)	<b>ð</b>	(137.40)	<b>\$</b>	,	\$	(144.20)	\$	(136.90)							
Percentage Change		-5.4%	-4.7	%	-3.8%		-5.4%		-4.7%		-4.9%		-5.4%		-4.9%							
		_																				
2025 Tax on \$20,000 A	uto	\$ 511.84	\$ 547.2	8 \$	551.44	\$	512.44	\$	552.96	\$	559.84	\$	506.68	\$	534.64							
2024 Tax on \$20,000 A	uto	\$ 540.92	\$ 573.9	8 \$	573.32	\$	541.52	\$	580.44	\$	588.44	\$	535.52	\$	562.02							
Tax Increase (Decreas	e)	\$ (29.08)	\$ (26.7	0) \$	(21.88)	\$	(29.08)	\$	(27.48)	\$	(28.60)	\$	(28.84)	\$	(27.38)							
Percentage Change		-5.4%	-4.7	%	-3.8%		-5.4%		-4.7%		-4.9%		-5.4%		-4.9%							
	1AL	Arcadia Lakes				1LR		Lowe	er Richland													
	1CC	City of Columb	oia			1TE		Town	n of Eastove	er												
	1ER East Richland 1FA City of Forest					1UR			an & Rural A	reas	S											
	Acres			1CY City of Cayce					Cayce													

### Commercial Property Non-Owner Occupied Budget Amendment

### PAUL BRAWLEY RICHLAND COUNTY AUDITOR

DISTRICT		<u>2AL</u>		2CC		<u>2SH</u> 2DP		2ER		2FA	2TB		2WL		STRICT ERAGE
2024 Total Levy		554.0		621.5		<u> </u>				606.6	546.5			AV	
						549.7		554.5					573.0		572.3
2023 Total Levy		586.3		656.7		581.8		586.8		638.9	578.4		605.3		604.9
Net Change		(32.3)		(35.2)		(32.1)		(32.3)		(32.3)	(31.9)		(32.3)		-32.6
Percentage Change		-5.5%		-5.4%		-5.5%		-5.5%		-5.1%	-5.5%		-5.3%		-5.4%
2024 Tax \$100,000 House	\$	3,324.00	\$	3,729.00	\$	3,298.20	\$	3,327.00	\$	3,639.60 \$	3,279.00	\$	3,438.00	\$ 3	3,433.54
Less, Local Option Sales Tax	\$	(160.00)	\$	(387.80)	\$	(160.00)	\$	(160.00)	\$	(270.00) \$	(160.00)	\$	(160.00)	\$	(208.26)
2024 Net Taxes	\$	3,164.00	\$	3,341.20	\$	3,138.20	\$	3,167.00	\$	3,369.60 \$	3,119.00	\$	3,278.00	\$ 3	3,225.29
2023 Tax \$100,000 House	\$	3,335.80	\$	3,501.10	\$	3,308.80	\$	3,338.80	\$	3,533.40 \$	3,288.40	\$	3,449.80	\$ 3	3,393.73
Tax Increase (Decrease)	\$	(171.80)	\$	(159.90)	\$	(170.60)	\$	(171.80)	\$	(163.80) \$	(169.40)	\$	(171.80)	\$	(168.44)
Percentage Change		-5.2%		-4.6%		-5.2%		-5.1%		-4.6%	-5.2%		-5.0%		-5.0%
2025 Tax on \$20,000 Auto	\$	632.80	¢	668.24	\$	627.64	¢	633.40	¢	673.92 \$	623.80	æ	655.60	\$	645.06
			·		•		•		•	·					
2024 Tax on \$20,000 Auto	\$	667.16		700.22		661.76	Ė	667.76	\$	706.68 \$	657.68			\$	678.75
Tax Increase (Decrease)	\$	(34.36)	\$	(31.98)	\$	(34.12)	\$	(34.36)	\$	(32.76) \$	(33.88)	\$	(34.36)	\$	(33.69)
Percentage Change		-5.2%		-4.6%		-5.2%		-5.1%		-4.6%	-5.2%		-5.0%		-5.0%
	_								_						
2AL 2CC		adia Lakes of Columbia					2ER 2FA			t Richland Public S of Forest Acres	SD				
2DP	•	tsville Pontia	: Are	a			2FA 2TB		•	vn of Blythewood					
2SH		d Hills Area		-		_	2WL			dsor Lake					

RICHLAND COUNTY
2024 MILLAGE AND TAX SCHEDULE

Commercial Property Non-Owner Occupied

### PAUL BRAWLEY RICHLAND COUNTY AUDITOR

	DISTRICT		6CC		6ТІ		6UD		STRICT ERAGE		COUNTY VERAGE
2024 Total Levy	<u>=</u>		549.9		474.4		478.1		500.8		521.5
2023 Total Levy			556.5		477.7		481.6		505.3		542.9
Net Change			(6.6)		(3.3)		(3.5)		-4.5		-21.5
Percentage Change			-1.2%		-0.7%		-0.7%		-0.9%		-3.9%
2024 Tay \$100 000 Ha	1100	Ф 2	200.40	Φ	2.946.40	Φ	0.060.60	Ф.	2.004.00	Ф	2 420 74
2024 Tax \$100,000 Ho			299.40	\$	2,846.40	\$	2,868.60	\$	3,004.80	\$	3,128.74
Less, Local Option Sa	les Tax	\$ (	387.80)	\$	(160.00)	\$	(160.00)	\$	(235.93)	\$	(239.63)
2024 Net Taxes		\$ 2,	911.60	\$	2,686.40	\$	2,708.60	\$	2,768.87	\$	2,889.12
_											
2023 Tax \$100,000 Ho	use	\$ 2,	899.90	\$	2,684.20	\$	2,707.60	\$	2,763.90	\$	2,989.24
Tax Increase (Decreas	e)	\$	11.70	\$	2.20	\$	1.00	\$	4.97	\$	(100.13)
Percentage Change			0.4%		0.1%		0.0%		0.2%		-3.2%
2025 Tax on \$20,000 A	uto	\$	582.32	\$	537.28	\$	541.72	\$	553.77	\$	577.82
2024 Tax on \$20,000 A	uto	\$	579.98	\$	536.84	\$	541.52	\$	552.78	\$	597.85
Tax Increase (Decreas	e)	\$	2.34	\$	0.44	\$	0.20	\$	0.99	\$	(20.03)
Percentage Change			0.4%		0.1%		0.0%		0.2%		-3.2%

6CC City of Columbia 6TI Town of Irmo 6UD Upper Dutch Fork

# Residential Property Owner Occupied Budget Amendment

# PAUL BRAWLEY RICHLAND COUNTY AUDITOR

1LR DISTRICT

DISTRICT	<u>1AL</u>	<u>1CC</u>	<u>1CY</u>	<u>1ER</u>	<u>1FA</u>	<u>1TE</u>	<u>1LR</u> 1UR	<u>DISTRICT</u> <u>AVERAGE</u>
2024 Total Levy	453.2	520.7	486.2	453.7	505.8	570.7	448.9	491.3
2023 Total Levy	481.1	551.5	508.1	481.6	533.7	598.2	476.6	518.7
Net Change	(27.9)	(30.8)	(21.9)	(27.9)	(27.9)	(27.5)	(27.7)	-27.4
Percentage Change	-5.8%	-5.6%	-4.3%	-5.8%	-5.2%	-4.6%	-5.8%	-5.3%
2024 Tax \$115,000 House	\$ 2,084.72	\$ 2,395.22	\$ 2,236.52	\$ 2,087.02	\$ 2,326.68	\$ 2,625.22 \$	2,064.94	\$ 2,260.05
Less, Local Option Sales Tax	\$ (184.00)	\$ (445.97)	\$ (184.00)	\$ (184.00)	\$ (310.50)	\$ (718.75) \$	(184.00)	\$ (315.89)
Less, School Operating Credit	\$ (1,155.98)	\$ (1,155.98)	\$ (1,155.98)	\$ (1,155.98)	\$ (1,155.98)	\$ (1,155.98) \$	(1,155.98)	\$ (1,155.98)
2024 Net Taxes	\$ 744.74	\$ 793.27	\$ 896.54	\$ 747.04	\$ 860.20	\$ 750.49 \$	724.96	\$ 788.18
_								
2023 Tax \$100,000 House	\$ 676.40	\$ 700.90	\$ 784.40	\$ 678.40	\$ 768.80	\$ 679.80 \$	658.40	\$ 706.73
Tax Increase (Decrease)	\$ 68.34	\$ 92.37	\$ 112.14	\$ 68.64	\$ 91.40	\$ 70.69 \$	66.56	\$ 81.45
Percentage Change	10.1%	13.2%	14.3%	10.1%	11.9%	10.4%	10.1%	11.4%
2025 Tax on \$20,000 Auto	\$ 511.84	\$ 547.28	\$ 551.44	\$ 512.44	\$ 552.96	\$ 559.84 \$	506.68	\$ 534.64
2024 Tax on \$20,000 Auto	\$ 540.92	\$ 573.98	\$ 573.32	\$ 541.52	\$ 580.44	\$ 588.44 \$	535.52	\$ 562.02
Tax Increase (Decrease)	\$ (29.08)	\$ (26.70)	\$ (21.88)	\$ (29.08)	\$ (27.48)	\$ (28.60) \$	(28.84)	\$ (27.38)
Percentage Change	-5.4%	-4.7%	-3.8%	-5.4%	-4.7%	-4.9%	-5.4%	-4.9%
1AL 1CC 1ER 1FA	Arcadia Lakes City of Columbia East Richland Pu City of Forest Ac			1LR 1TE 1UR 1CY	Lower Richland Town of Eastover Urban & Rural Ard City of Cayce			

# Residential Property Owner Occupied Budget Amendment

## PAUL BRAWLEY RICHLAND COUNTY AUDITOR

					2SH								TRICT
DISTRIC	<u> </u>	<u>2AL</u>		<u>2CC</u>	<u>2DP</u>		2ER		<u>2FA</u>	<u>2TB</u>	<u>2WL</u>	AVE	RAGE
2024 Total Levy		554.0		621.5	549.7		554.5		606.6	546.5	573.0		572.3
2023 Total Levy		586.3		656.7	581.8		586.8		638.9	578.4	605.3		604.9
Net Change		(32.3)		(35.2)	(32.1)		(32.3)		(32.3)	(31.9)	(32.3)		-32.6
Percentage Change		-5.5%		-5.4%	-5.5%		-5.5%		-5.1%	-5.5%	-5.3%		-5.4%
2024 Tax \$115,000 House	\$	2,548.40	\$	2,858.90	\$ 2,528.62	\$	2,550.70	\$	2,790.36 \$	2,513.90	\$ 2,635.80	\$ 2,	632.38
Less, Local Option Sales Tax	\$	(184.00)	\$	(445.97)	\$ (184.00)	\$	(184.00)	\$	(310.50) \$	(184.00)	\$ (184.00)	\$ (	(239.50)
Less, School Operating Credit	\$	(1,431.06)	\$	(1,431.06)	\$ (1,431.06)	\$	(1,431.06)	\$	(1,431.06) \$	(1,431.06)	\$ (1,431.06)	\$ (1,	431.06)
2024 Net Taxes	\$	933.34	\$	981.87	\$ 913.56	\$	935.64	\$	1,048.80 \$	898.84	\$ 1,020.74	\$	961.83
2023 Tax \$100,000 House	\$	836.40	\$	860.90	\$ 818.40	\$	838.40	\$	928.80 \$	804.80	\$ 912.40	\$	857.16
Tax Increase (Decrease)	\$	96.94	\$	120.97	\$ 95.16	\$	97.24	\$	120.00 \$	94.04	\$ 108.34	\$	104.67
Percentage Change		11.6%		14.1%	11.6%		11.6%		12.9%	11.7%	11.9%		12.2%
2025 Tax on \$20,000 Auto	\$	632.80	\$	668.24	\$ 627.64	\$	633.40	\$	673.92 \$	623.80	\$ 655.60	\$	645.06
2024 Tax on \$20,000 Auto	\$	667.16	\$	700.22	\$ 661.76	\$	667.76	\$	706.68 \$	657.68	\$ 689.96	\$	678.75
Tax Increase (Decrease)	\$	(34.36)	\$	(31.98)	\$ (34.12)	\$	(34.36)	\$	(32.76) \$	(33.88)	\$ (34.36)	\$	(33.69)
Percentage Change		-5.2%		-4.6%	-5.2%		-5.1%		-4.6%	-5.2%	-5.0%		-5.0%
- <b>-</b>													
2AL		adia Lakes				2ER			st Richland Public	SD			
2CC		y of Columbia	_			2FA		•	of Forest Acres				
2DP		ntsville Pontiad	c Ar	rea		2TB			vn of Blythewood				
2SH	Sai	nd Hills Area				2WL	-	VVir	ndsor Lake				

# Residential Property Owner Occupied

### PAUL BRAWLEY RICHLAND COUNTY AUDITOR

	DISTRICT	6CC	6TI	6UD		DISTRICT VERAGE	COUNTY VERAGE
2024 Total Levy		549.9	474.4	478.1	ı	500.8	521.5
2023 Total Levy		556.5	477.7	481.6		505.3	542.9
Net Change		(6.6)	(3.3)	(3.5)		-4.5	-21.5
Percentage Change		-1.2%	-0.7%	-0.7%		-0.9%	-3.9%
2024 Tax \$115,000 Hou	ise \$	2,529.54	\$ 2,182.24	\$ 2,199.26	\$	2,303.68	\$ 2,398.70
Less, Local Option Sal	es Tax \$	(445.97)	\$ (184.00)	\$ (184.00)	\$	(271.32)	\$ (275.57)
Less, School Operating	g Credit \$	(1,223.60)	\$ (1,223.60)	\$ (1,223.60)	\$	(1,223.60)	\$ (1,270.21)
2024 Net Taxes	\$	859.97	\$ 774.64	\$ 791.66	\$	808.76	\$ 852.92
2023 Tax \$100,000 Hoບ	se \$	722.90	\$ 664.80	\$ 680.40	\$	689.37	\$ 751.08
Tax Increase (Decrease	e) \$	137.07	\$ 109.84	\$ 111.26	\$	119.39	\$ 101.84
Percentage Change		19.0%	16.5%	16.4%		17.3%	13.6%
2025 Tax on \$20,000 A	uto \$	582.32	\$ 537.28	\$ 541.72	\$	553.77	\$ 577.82
2024 Tax on \$20,000 A	uto \$	579.98	\$ 536.84	\$ 541.52	\$	552.78	\$ 597.85
Tax Increase (Decrease	e) \$	2.34	\$ 0.44	\$ 0.20	\$	0.99	\$ (20.03)
Percentage Change		0.4%	0.1%	0.0%		0.2%	-3.2%

6CC City of Columbia 6TI Town of Irmo 6UD Upper Dutch Fork

STATE OF SOUTH CAROLINA	)	
	)	A RESOLUTION
COLINTY OF DICHLAND	1	

APPROVING THE ASSIGNMENT OF THE PUBLIC INFRASTRUCTURE CREDIT AGREEMENT BY AND BETWEEN CATAWBA APARTMENTS, LLC AND RICHLAND COUNTY, SOUTH CAROLINA; AUTHORIZING THE COUNTY'S EXECUTION AND DELIVERY OF AN ASSIGNMENT AND ASSUMPTION OF PUBLIC INFRASTRUCTURE CREDIT AGREEMENT IN CONNECTION WITH SUCH ASSIGNMENT; AND AUTHORIZING OTHER MATTERS RELATED THERETO.

WHEREAS, Richland County, South Carolina (the "County"), acting by and through its County Council ("County Council"), under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, the "Act"), as well as by an Ordinance duly enacted by the County Council on May 18, 2021, did previously enter into that certain Public Infrastructure Credit Agreement, effective as of May 18, 2021 (the "Credit Agreement"), with Catawba Apartments, LLC, a Delaware limited liability company ("Catawba Apartments"), pursuant to which Catawba Apartments committed to, among other things, make certain taxable investment in real and personal property in the County to establish market rate housing in the County (here and hereinafter, and as further defined in the Credit Agreement, the "Project") and the County agreed, among other things, to grant certain Public Infrastructure Credits (as defined in the Credit Agreement) to Catawba Apartments to pay the costs of designing, acquiring, constructing, improving and expanding certain Company Public Infrastructure (as defined in the Credit Agreement) in connection with the Project;

WHEREAS, Catawba Apartments desires to assign to Columbia SC Student Housing DST, a Delaware statutory trust (the "Company") and the Company desires to assume all of Catawba Apartments' rights, title, interest and obligations in connection with the acquisition, development and construction of the Project, including Catawba Apartments' right, title, interest and obligations under the Credit Agreement ("Assignment");

WHEREAS, pursuant to Section 4.2 of the Credit Agreement, Catawba Apartments may assign or otherwise transfer any of its rights and interest in the Credit Agreement under certain conditions set forth therein including, but not limited to, the prior written consent of the County, which such consent may be given by resolution;

WHEREAS, in satisfaction of such conditions, and upon request by Catawba Apartments and the Company, the County desires to approve the Assignment, and as further evidence of such approval, to execute and deliver an Assignment and Assumption of Public Infrastructure Credit Agreement with Catawba Apartments and the Company, the substantially final form of which is attached hereto as  $\underline{\text{Exhibit}}$   $\underline{\text{A}}$  (the "Assignment and Assumption Agreement");

WHEREAS, for operational purposes, the Company desires to lease the Project to its affiliate, Columbia SC Student Housing LeaseCo, L.L.C., a Delaware limited liability company (the "Master Tenant") under a Master Lease to be entered by the Company and the Master Tenant, and the Company and Master Tenant have requested the County's consent to such lease arrangement as evidence of the compliance of such lease arrangement with the Credit Agreement and the Act; and

WHEREAS, it appears that the Assignment and Assumption Agreement now before this meeting is in appropriate form and is an appropriate instrument to be executed and delivered by the County for the purposes intended.

NOW, THEREFORE, BE IT RESOLVED by the County Council as follows:

- **Section 1**. **Approval of Credit Agreement Assignment.** The County hereby approves the Assignment and acknowledges that, to the extent required by the Credit Agreement, this Resolution is an official consent to the Credit Agreement Assignment for purposes of Section 4.2 of the Credit Agreement. This Assignment is effective as of the delivery of an executed Assignment and Assumption Agreement, which such Assignment and Assumption Agreement is to be substantially in the form attached hereto as <u>Exhibit A</u> and hereby approved, or with such revisions thereto as are not materially adverse to the County and as shall be approved by the officials of the County executing the same.
- **Section 2**. **Approval of Master Tenant.** The County hereby consents to the above-referenced lease arrangement between the Company and Master Tenant and acknowledges the compliance of such lease arrangement with the provisions of the Credit Agreement and the Act.
- **Section 3. Authorization.** The County Council authorizes the Chairman of the County Council, the County Administrator for and on behalf of the County, to take whatever further actions as may be reasonably necessary and prudent to effect this Resolution.
- **Section 4. Severability.** Should any part, provision, or term of this Resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Resolution or any part, provision or term thereof, all of which is hereby deemed separable.
- **Section 5**. **Repealer Clause.** All orders, resolutions, or any parts of either, in conflict with this Resolution are, to the extent of that conflict, repealed. This Resolution is effective and remains in effect as of its adoption by the County Council.

[End of Resolution]

### APPROVED AND ADOPTED IN A MEETING THIS 1<sup>ST</sup> DAY OF OCTOBER, 2024.

	RICHLAND COUNTY, SOUTH CAROLINA
	Chair Richland County Council
Clerk to Council Richland County Council	
RICHLAND COUNTY ATTORNEY'S OFFIC	CE
Approved As To LEGAL Form Only No Opinion Rendered As To Content	_

#### **EXHIBIT A**

### Form of Assignment and Assumption of Public Infrastructure Credit Agreement

See attached.

### ASSIGNMENT AND ASSUMPTION OF PUBLIC INFRASTRUCTURE CREDIT AGREEMENT

THIS ASSIGNMENT AND ASSUMPTION OF PUBLIC INFRASTRUCTURE CREDIT AGREEMENT (this "Assignment and Assumption Agreement") is made and entered into to be effective as of [\_\_\_\_\_\_], 2024 (the "Effective Date"), by and among CATAWBA APARTMENTS, LLC, a Delaware limited liability company ("Assignor"), COLUMBIA SC STUDENT HOUSING DST, a Delaware statutory trust ("Assignee"), and RICHLAND COUNTY, SOUTH CAROLINA, a body politic and corporate and political subdivision of the State of South Carolina (the "County").

#### WITNESSETH:

WHEREAS, the County, acting by and through its County Council ("County Council"), under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, the "Act"), as well as by an Ordinance duly enacted by the County Council on May 18, 2021, did previously enter into that certain Public Infrastructure Credit Agreement, effective as of May 18, 2021 (the "Credit Agreement"), with Assignor pursuant to which Assignor committed to, among other things, make certain taxable investment in real and personal property in the County to establish market rate housing in the County (here and hereinafter, and as further defined in the Credit Agreement, the "Project") and the County agreed, among other things, to grant certain Public Infrastructure Credits (as defined in the Credit Agreement) to Assignor to pay the costs of designing, acquiring, constructing, improving and expanding certain Company Public Infrastructure (as defined in the Credit Agreement) in connection with the Project; and

WHEREAS, pursuant to that certain Purchase and Sale Agreement, dated as of [\_\_\_\_\_], 2024, by and between Assignor and Assignee (as amended, restated, supplemented, or otherwise modified from time to time, the "PSA"), Assignee agreed to purchase from Assignor, and Assignor agreed to sell to Assignee, certain real property located in the County, including, without limitation, the Project; and

WHEREAS, pursuant to Section 4.2 of the Credit Agreement, Assignor may assign or otherwise transfer any of its rights and interest in the Credit Agreement under certain conditions set forth therein including, but not limited to, the prior written consent of the County, which such consent was granted by the County by a Resolution of the County Council dated [October 1], 2024 (the "Resolution"); and

WHEREAS, for operational purposes, Assignee does lease, or shall lease, the Project to its affiliate Columbia SC Student Housing LeaseCo, L.L.C., a Delaware limited liability company ("Master Tenant") under that certain Master Lease dated \_\_\_\_\_\_\_, 2024, and Assignee and Master Tenant obtained the County's consent to such lease arrangement in the Resolution as evidence of the compliance of such lease arrangement with the Credit Agreement and the Act.

NOW, THEREFORE, in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. <u>Credit Agreement Assignment.</u> Assignor does hereby assign, and Assignee does hereby assume, all of Assignor's obligations, rights, title, and interest in, to, and under the Credit Agreement as of the Effective Date (the "<u>Credit Agreement Assignment</u>").
- 2. <u>Acknowledgement of the County</u>. The County hereby confirms its approval of the Credit Agreement Assignment and the above-referenced lease arrangement between Assignee and Master Tenant

as set forth in the Resolution, to be effective as of the Effective Date. The County hereby acknowledges that the Credit Agreement, and all of Assignor's obligations, rights, title, and interest in, to, and under the Credit Agreement have been transferred to and assumed by Assignee as of the Effective Date and subject to the terms of the Credit Agreement agrees to grant Public Infrastructure Credits to Assignee with respect to the Project, including, but not limited to, the Property for the Credit Term (as such terms are defined in the Credit Agreement) and up to an amount equal to the Company Public Infrastructure costs collectively invested by Assignor, all as set forth in greater detail in the Credit Agreement.

- 3. <u>Mutual Indemnities</u>. Assignor agrees to indemnify, defend and hold Assignee, its affiliates, successors and assigns, harmless from and against any and all claims, actions, charges, fees and expenses (including, without limitation, reasonable attorneys' fees and court costs) and liabilities (collectively, "<u>Claims</u>") that result directly from the failure of Assignor to perform its obligations under, or to observe the covenants and conditions in, the Credit Agreement, provided that any such obligation accrued and that such failure occurred prior to the Effective Date. Assignee agrees to indemnify, defend and hold Assignor, its affiliates, successors and assigns, harmless from and against any and all Claims that: (a) result directly from the failure of Assignee to perform its obligations under, or to observe the covenants and conditions in, the Credit Agreement, provided that any such obligation accrued and that such failure occurred on or after the Effective Date; or (b) arise from any modification or amendment to the Credit Agreement on or after the Effective Date.
- 4. <u>Representations and Warranties by Assignor and County</u>. Assignor hereby represents and warrants to Assignee that, to the best of Assignor's knowledge, Assignor is not in default under the Credit Agreement as of the Effective Date. The County hereby represents that, to the best of the County's knowledge, Assignor is not in default under the Credit Agreement.
- 5. <u>Notices</u>. From and after the Effective Date, the parties hereto agree that the address to be utilized with respect to Assignee under Section 4.7 of the Credit Agreement shall hereafter be as follows:

Columbia SC Student Housing DST

Attn: Asset Manager 2901 Butterfield Road Oak Brook, Illinois 60523

with a copy to: The Inland Real Estate Group, LLC

Law Department Attn: General Counsel 2901 Butterfield Road Oak Brook, Illinois 60523

- 6. <u>Amendment</u>. This Assignment and Assumption Agreement may be amended, modified or supplemented, and any provision hereof may be waived, only by written agreement of the parties hereto.
- 7. <u>Governing Law.</u> This Assignment and Assumption Agreement shall be construed and enforced in accordance with, and the rights of the parties shall be governed by, the laws of the State of South Carolina.
- 8. <u>Successors and Assigns</u>. This Assignment and Assumption Agreement shall be binding upon and inure to the benefit of Assignor and Assignee and their respective successors and assigns. This Assignment and Assumption Agreement is not intended and shall not be deemed to confer upon or give any person, except the parties hereto and their respective successors and permitted assigns, any remedy, claim, liability,

reimbursement, cause of action or other right under or by reason of this Assignment and Assumption Agreement.

- 9. <u>Severability</u>. In the event that any clause or provisions of this Assignment and Assumption Agreement shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect the remaining provisions hereof.
- 10. Counterparts; Electronic Signature. This Assignment and Assumption Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument and shall become binding when one or more of the counterparts have been signed by each of the parties and delivered to the other party. Signature pages may be delivered with original signatures or by photostatic reproduction, telephonic facsimile transmission, email or other electronic transmission or other similar means whereby each original signature has been reproduced (including pdf or any electronic signature complying with the U.S. federal ESIGN Act of 2000, e.g. www.docusign.com), and all reproduced signatures shall be deemed "electronic signatures" and equivalent to an original signature for all purposes.
- 11. <u>County Expenses</u>. Assignor and Assignee shall reimburse the County for reasonable and necessary expenses, including, reasonable and necessary attorneys' fees, related to the assignment of the Credit Agreement from Assignor to Assignee, including reviewing this Assignment and Assumption Agreement and related documents, in an amount not to exceed \$1,000. Assignor and Assignee shall reimburse the County no more than thirty (30) days after receiving an invoice from the County, or its agents, in which the amount and the general nature of the expense is provided.

[SIGNATURE PAGE TO FOLLOW]

	COUNTY:
	<b>Richland County, South Carolina</b> , a body politic and corporate and political subdivision of the State of South Carolina
	Chair
	Richland County Council
ATTEST:	
Clerk to Council	
Richland County Council	
RICHLAND COUNTY ATTORNEY'S OFFIC	CE
Approved As To LEGAL Form Only	_

No Opinion Rendered As To Content

IN WITNESS WHEREOF, Assignor, Assignee, and the County have caused this Assignment and

Assumption of Public Infrastructure Credit Agreement to be executed as of the Effective Date.

CATAV	WBA APARTMENTS, LLC, a Delaware	limited
	company	
By:		
Name:		
Title:		

**ASSIGNOR:** 

#### **ASSIGNEE:**

### COLUMBIA SC STUDENT HOUSING EXCHANGE, L.L.C., a Delaware statutory trust

By:	Inland Private Capital Corporation,
	a Delaware corporation, its sole member
	By:
	Name:
	Title:

### Richland County Council Request for Action

#### **Subject:**

An Ordinance authorizing the execution and delivery of an amendment to the infrastructure credit agreement by and between Richland County, South Carolina, and Gable Oaks Housing Associates LP; and other related matters

#### **Notes:**

First Reading: Second Reading: Third Reading: Public Hearing:

# STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. \_\_\_\_\_

AUTHORIZING THE EXECUTION AND DELIVERY OF AN AMENDMENT TO THE INFRASTRUCTURE CREDIT AGREEMENT BY AND BETWEEN RICHLAND COUNTY, SOUTH CAROLINA, AND GABLE OAKS HOUSING ASSOCIATES LP; AND OTHER RELATED MATTERS.

WHEREAS, Richland County, South Carolina ("County"), acting by and through its County Council ("County Council") entered into an Infrastructure Credit Agreement effective as of January 1, 2021 ("Agreement"), with Gable Oaks Housing Associates LP ("Company") pursuant to the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended ("Act");

WHEREAS, pursuant to the Agreement the Company committed to (i) acquire and substantially rehabilitate an affordable housing project in the County known as Gable Oaks Apartments ("Project") consisting of a total investment of greater than \$20,000,000, of which \$6,000,000 was to be expended to rehabilitated and improve the Project ("Company Commitment") on or before December 31, 2024 ("Certification Date") and (ii)(A) operate the Project as an affordable housing project, (B) maintain the Project in a safe and secure condition for the residents, and (C) promptly address any code violations;

WHEREAS, based on the Company's commitments and as authorized under the Act, the County located the project in the I-77 Corridor Regional Industrial Park jointly developed with Fairfield County, South Carolina and agreed to provide credits ("Infrastructure Credits") against the Company's fee payments with respect to the Project;

WHEREAS, the Company notified the County that it would not fully-achieve the Company Commitment by the Certification Date and does not presently expect to fully-achieve the Company Commitment due to a change in the Company's expectations that it would finance the rehabilitation and improvements to the Project through the use of low-income housing tax credits; provided, however, the Company has at all times met its other commitments to (i) operate the Project as an affordable housing project, (ii) maintain the Project in a safe and secure condition for the residents, and (iii) promptly address any code violations; and

WHEREAS, the County and the Company have negotiated a reduction in the term of the Infrastructure Credits and desire to enter into an amendment to the Agreement ("Amendment"), the substantially final form of which is attached hereto as <u>Exhibit A</u>, to memorialize the modification to the term of the Infrastructure Credit:

NOW THEREFORE, BE IT ORDAINED, by the County Council as follows:

**Section 1.** *Authorization to Execute and Deliver Amendment.* The reduction of the term of the Infrastructure Credit is hereby approved and the form, terms and provisions of the Amendment is approved. All of the Amendment's terms and conditions are incorporated in this Ordinance by reference. The Chair of County Council ("Chair") is authorized and directed to execute the Amendment in the name of and on behalf of the County, subject to the approval of any revisions or changes as are not materially adverse to the County by the County Administrator and counsel to the County, and the Clerk to County Council is hereby authorized and directed to attest the Amendment and to deliver the Amendment to the Company.

**Section 2.** *Further Assurances.* County Council confirms the authority of the Chair, the County Administrator, the Director of Economic Development, the Clerk to County Council, and various other County officials and staff, acting at the direction of the Chair, the County Administrator, the Director of Economic Development, as appropriate, to take whatever further action and to negotiate, execute and

deliver whatever further documents as may be appropriate to effect this Ordinance and the Amendment.

**Section 3.** *Savings Clause.* The provisions of this Ordinance are separable. If any part of this Ordinance is, for any reason, unenforceable then the validity of the remainder of this Ordinance is unaffected.

**Section 4.** *General Repealer.* Any prior ordinance, resolution, or order, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

**Section 5.** *Effectiveness.* This Ordinance is effective after its third reading and public hearing.

### RICHLAND COUNTY, SOUTH CAROLINA

(SEAL) ATTEST:		Chair, Richland County Council
Clerk of Council, R	cichland County Council	
RICHLAND COU	NTY ATTORNEY'S OFFIC	CE
Approved As To La No Opinion Render	•	
First Reading: Second Reading: Public Hearing: Third Reading:	October 1, 2024	

#### **EXHIBIT A**

#### FORM OF AMENDMENT

### FIRST AMENDMENT TO INFRASTRUCTURE CREDIT AGREEMENT

This **FIRST AMENDMENT TO INFRASTRUCTURE CREDIT AGREEMENT** (this "Amendment") is made and entered into as of the \_\_\_\_ day of \_\_\_\_\_, 2024, by and between **RICHLAND COUNTY, SOUTH CAROLINA** ("County"), a body politic and corporate and political subdivision of the State of South Carolina ( "State"), acting through the County Council of the County ("County Council") as the governing body of the County, and **GABLE OAKS HOUSING ASSOCIATES LP**, a South Carolina limited partnership ("Company"). Capitalized terms used but not defined herein shall have the meanings ascribed to them in the Agreement (as that term is defined below).

#### WITNESSETH:

WHEREAS, the Company and the County entered into that certain Infrastructure Credit Agreement effective as of January 1, 2021 (the "Agreement") pursuant to which the Company committed to acquire and substantially rehabilitate an affordable housing project in the County known as Gable Oaks Apartments ("Project") consisting of a total investment of greater than \$20,000,000, of which \$6,000,000 was to be expended to rehabilitate and improve the Project on or before December 31, 2024 ("Certification Date");

WHEREAS, the Company further committed to operate the Project in compliance with the Low Income Rental Restrictions, maintain the Project in a safe and secure condition for the residents and promptly address any Code Violations;

WHEREAS, based on the Company's commitments, the County agreed to provide an Infrastructure Credit against certain of the Company's Fee Payments due with respect to the Project for the Credit Term in an amount equal to 90% of the Company's annual Fee Payment due with respect to the Project;

WHEREAS, the Company notified the County that it would not achieve the Company Commitment by the Certification Date and does not presently expect to achieve the Company Commitment due to a change in the Company's expectations that it would finance the rehabilitation and improvements to the Project through the use of low-income housing tax credits;

WHEREAS, under the terms of the Agreement, the County has the right to terminate the Agreement if the Company fails to certify the Company Commitment by the Certification Date and on termination of the Agreement the Company would no longer be entitled to any further benefit under the Agreement including the receipt of the Infrastructure Credit;

WHEREAS, because the Company has met its other commitments to operate the Project in compliance with the Low Income Rental Restrictions, maintain the Project in a safe and secure condition for the residents and promptly address any Code Violations, the County has determined not to terminate the Agreement but rather to reduce the Credit Term;

WHEREAS, the County and the Company are entering into this Amendment to modify the Agreement to memorialize the reduced Credit Term; and

WHEREAS, the County has approved this Amendment by Ordinance enacted by its County Council as of [ ], 2024.

NOW, THEREFORE, the County and the Company hereby agree as follows:

1. Exhibit B, as referenced in Section 2.2 of the Agreement is amended by restating the "**DESCRIPTION OF INFRASTRUCTURE CREDIT**" in its entirety as follows:

Notwithstanding the Company's failure to achieve the Company Commitment by the Certification Date, the Company is entitled to an Infrastructure Credit equal to 90% of the annual Fee Payment due with respect to the Project for a period of 10 years commencing with the first Fee Payment due with respect to the Project, which was property tax year 2021.

- 2. Except as modified by this Amendment, the Agreement remains in full force and effect. The parties agree that the Infrastructure Credit as modified by this Amendment shall supersede any other agreement between the parties with respect to the Infrastructure Credit.
- 3. Prior to the expiration of the Credit Term, the Company may request an extension of the Credit Term. The County, acting in its sole discretion, may extend the Credit Term by resolution adopted by County Council on a finding of substantial public benefit.
- 4. This Amendment shall be construed and enforced in accordance with, and the rights of the parties shall be governed by, the laws of the State of South Carolina.
- 5. The Company represents that the execution, delivery and performance by the individual or entity signing this Amendment on behalf of the Company has been duly authorized and approved by all requisite action on the part of the Company.
- 6. This Amendment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument and shall become binding when one or more of the counterparts have been signed by each of the parties and delivered to the other party.
  - 7. This Amendment is effective as of the date first written above.

[SIGNATURE PAGES TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed as of the date first written above.

	RICHLAND COUNTY, SOUT					
	By: Name: Title:					
ATTEST:						
Clerk to County Council						
RICHLAND COUNTY ATTORNEY'S OFF	ICE					
Approved As To LEGAL Form Only No Opinion Rendered As To Content						

#### GABLE OAKS HOUSING ASSOCIATES LP

a South Carolina limited partnership

By: Rhett Realty LLC, its General Partner

By: Wishrock Housing Partners LLC, its Sole Member

By:

Name:

Title:

#### RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



#### **Informational Agenda Briefing**

Prepared by:	Pam Green			::	Directo	r		
<b>Department:</b> Office of Small Business Opportunity			Divis	sion	1:			
Date Prepared:	Date Prepared: July 17, 2024			ting	g Date:	July 23, 2024		
Approved for conside	ration:	County Administrator		Leonardo Brown, MBA, CPM				
Meeting/Committee								
Subject:	2024 Disparity Study Briefing							

At the March 02, 2021, Regular Session Council meeting, the Honorable Yvonne McBride made the following motion:

I move that Richland County Council direct the County Administrator and his staff to conduct an equity and inclusive assessment of Richland County Administrative policies and services; and provide recommendations for a comprehensive approach to advancing equity for people of color, women and others who have been historically under- served, marginalized, and adversely affected by persistent inequality. By advancing equity across Richland County Government, we can create opportunities for the improvement of businesses, communities and individuals that have been historically under-served, which will benefit all of Richland County. Appropriate assessments will better equip Richland County to develop policies and programs that deliver resources and benefits equitably to all.

Griffin & Strong, PC, the selected vendor for the 2024 Richland County Disparity Study, will virtually provide an overview of their findings and recommendations for Council's review of the draft report. The data collection period is from July 1, 2017 through June 30, 2022.

The purpose of the Disparity Study was to assess whether disparities exists between the number of available minority and women owned firms within Richland County and the actual utilization of these firms by the County in the procurement process.

#### Basis of the Study

The goal of the disparity study is to be able to answer the following research questions:

- Is there is a statistically significant disparity in the relevant geographic and product markets between the percentage of qualified minority and woman owned firms ("M/WBE") willing and able to provide goods or services to Richland County ("County") in each of the category of contracts and the percentage of dollars actually expended to such firms by the County (whether as prime contractors/consultants or subcontractors/consultants)?
- If a statistically significant disparity exists, have factors, other than race and gender been ruled out as the cause of that disparity, such that there can be an inference of discrimination?
- Can the disparities be adequately remedied with race and gender-neutral remedies?
- If race and gender-neutral remedies are not sufficient, does the evidence from the Study legally support a race and/or gender conscious remedial program?

• Are the proposed remedies narrowly tailored to the strong basis in evidence from the disparity study?

#### **ATTACHMENTS:**

1. July Status Report

#### Richland County, SC Monthly Status Report

Project Name	Richland County, South Carolina 2024 Disparity Study
Project Manager	Michele Clark Jenkins
	Hanna Rowell
Project Team Members	Michele Clark Jenkins - Project Manager
-	Hanna Rowell- Deputy Project Manager
	Dr. Vince Eagan -Principal Investigator
	David Maher – Legal and Policy Review
	Susan Johnson – Director of Project Development
	Tereva Wilson- Data Analyst
	Dr. Gregory Price- Senior Economist
	Rodney Strong – Co-Project Executive
	Delmarie Griffin- Co-Project Executive
	Gloria Tanner- Subcontractor
	Diane Jones- Subcontractor
	Diane Jones- Subcontractor
	Tamar Black- Assistant Director, Procurement and Contracting
	La'Sasha Breland- Office of Small Business Opportunity Business,
	Development and Outreach Coordinator
	Pamela Green- Assistant Manager, Office of Small Business
	Opportunity
	Lori Thomas- Assistant County Administrator
	Jennifer Wladischkin- Director, Procurement and Contracting
Period Covered	July Progress Report
Date of Status Entry	July 15, 2024
Projected Date of	August 31, 2024
Completion	
•	

#### Project Tasks

Kickoff Meeting/Virtual Data Assessment	Completed	Data Assessment meeting held on December 5, 2022
Plan for Data Collection	Completed	Data Collection plan, Requests, and Assessment Report sent to Erica Wade
Collect Quantitative Data	Completed	Data collection completed on July 26, 2023
Policy Review	Completed	Chapter delivered on May 16, 2023
Phase 1 Report	Completed	Report delivered on September 22, 2023
Prepare Databases	Completed	Payment data with GL codes and Account Codes received on July 14, 2023.
Conduct Case Law Review	Completed	Legal review delivered June 30, 2023
Informational Meeting & Launch Website	Completed	Informational meeting September 07, 2023. 35 community attendees. Website has been created on July 27, 2023.
Anecdotal Interviews	Completed	40 interviews to be completed. Interviews commenced the week of September 11.
		DESA has completed 30 interviews with 30 write-ups in SharePoint. Jerrica is in the process of conducting the final 10 interviews.
		All 40 interviews have been completed. Redacted first pages of these 40 interviews were sent to the client as a deliverable with half the invoice amount for the Anecdotal chapter.

Online Survey of Business Owners	Completed	134 surveys completed and 45 incompletes as of February 12, 2024. Survey scheduled to be up until reach goal of 200 completions.
business Owners		until reach goar or 200 completions.
		Survey stayed up until March 01 with 166 completed surveys. The tables and survey output files
		are under internal review and the task will be completed March 22.
		Task was completed March 21 and tables with the invoice was emailed to client.
Augustal Chautau	Camandatad	
Anecdotal Chapter	Completed	Accumulating data from Public Hearings, Focus Groups, Survey, Organizational Interviews, and email comments.
		Public hearings were held on November 07 with 23 participants and November 09 with 30 participants.
		par to partie.
		Calls for Focus Group participants started January 16, 2024 for meetings the week of February
		05, 2024. Seven (7) participants across the two (2) focus groups.
		Three (3) organizational interviews completed by HR.
		Anecdotal chapter draft is in progress with deliverable to client by April 1, 2024.
		We have since had to push back this deliverable. The chapter is still under internal review and
		will be delivered to the client the week of April 15, 2024.

		Chapter submitted to client April 19, 2024. Held meeting with client to discuss chapter concerns/edits. These edits are in progress now and will be circulated to the client. Resent to the client June 12, 2024.
Private Sector Analysis	Completed	Began with the receipt of the survey tables. The chapter draft is currently in progress with a slated delivery date of May 17, 2024. Completed June 17, 2024 and should be delivered to client from Susan Johnson later today, June 17, 2024.
Relevant Market Analysis	Completed	Prime data summary delivered on September 29 with County to give comments returned on October 05. Relevant Market determined as the CSA (Combined Statistical Area).
Utilization Analysis	Completed	Prime tables are completed. Prime Vendor Questionnaire released the week of January 22, 2024 to obtain information about subcontractors who are not a part of the SLBE program for transportation contracts. Completed PVQ date is March 8 <sup>th</sup> . Total utilization slated for completion March 22, 2024.  PVQ having to stay up longer, will be coming down March 29. Call campaign to Construction and A&E firms began week of March 11 and will continue through March 22. PVQ completed and closed March 29. Utilization now slated April 12, 2024. Utilization complete.
Availability Analysis	Completed	Slated for completion May 17, 2024 following the Prime Vendor Questionnaire completion and utilization analysis completion. Completed May 24.
Disparity Analysis	Completed	Will begin after completion of availability analysis. Slated for completion May 20. Completed May 28.
Statistical Significance Test/ Statistical Chapter	Completed	Completed and delivered to client June 12.

Findings and Recommendations	Completed	HR has begun gathering findings from each chapter writer. Findings and Recommendations meeting will be discussed with the client and hopefully put on the schedule for the second week in June.  Findings & Recommendations presentation to the client scheduled for June 20 with draft slated to be delivered to the client on June 26.  Presentation to client on June 20 and completed draft sent to client June 27.
Draft Report	Completed	HR has begun to put together all of the parts of the complete draft report as elements are finalized. Slated to be delivered to the client July 08.  Word Document and PDF versions of the complete draft report were delivered to the client July 10.
County Staff Review	In Progress	Richland County staff is currently reviewing the draft report and will provide their review/comments by July 24 (two weeks from report delivery for review)

Presentations/ Phase 2 Report	In Progress	The final report/phase 2 report is slated for client delivery August 09 and the executive summary August 16.  The first virtual presentation with the Richland County OSBO Ad Hoc Committee is scheduled for July 23 @ 3pm. The Ad Hoc committee will be the determining factor of any further presentation.
Schedule Notes		Hanna Rowell (Hanna@gspclaw.com) is the new Deputy Project Manager as of January 01, 2024. An extension was needed for the project due to the Prime Vendor Questionnaire delaying further data analysis. This was discussed in February 08 team meeting. Extension to July requested. Extension through August requested and granted by client.

#### Project Schedule

Task Name	Status	Start	Finish	<b>Original Start</b>	Original Finish
Work Plan & Schedule					
Finalize Work Plan/Final Methodology	Complete	11/01/22	11/11/22	11/01/22	11/11/22
Kick off meeting and Virtual data assessment	Complete	11/14/22	12/09/22	11/14/22	12/09/22
Plan for data collection	Complete	12/05/22	02/03/23	11/14/22	11/30/22
Collect quantitative data	Complete	12/01/22	07/28/23	12/01/22	03/03/23
Policy review	Complete	01/02/23	05/16/23	01/02/23	03/31/23
Phase I Report	Complete	07/24/23	09/22/23	04/01/23	04/28/23
Prepare databases (Prime Data Summary completion)	Complete	05/22/23	10/06/23	03/06/23	05/26/23
Conduct case law review	Complete	05/29/23	06/30/23	05/29/23	07/21/23
Conduct Informational meetings & launch website	Complete	07/17/23	09/08/23	05/29/23	08/04/23
Collect and Analyze Anecdotal Evidence	Complete	04/17/23	04/19/24	06/27/22	12/09/22
Collect Anecdotal Interviews	Complete	07/17/23	02/16/24	06/27/23	09/30/23
Conduct online survey of business owners	Complete	07/31/23	03/22/24	08/28/23	10/20/23
Private Sector Analysis	Complete	03/18/24	06/17/24	10/23/23	12/01/23
Conduct relevant market analysis	Complete	07/31/23	10/06/23	08/07/23	08/07/23
Conduct utilization analysis	Complete	09/25/23	04/12/24	08/28/23	09/22/23
Conduct availability analysis	Complete	11/16/23	05/24/24	09/25/23	10/20/23
Conduct disparity analysis	Complete	04/08/24	05/28/24	09/25/23	10/27/23
Conduct statistical significance tests	Complete	05/27/24	06/12/24	12/16/23	12/16/23
Complete Findings and Recommendations	Complete	05/06/24	06/26/24	01/01/24	01/19/24
Draft Report	Complete	05/24/24	07/10/24	01/23/23	02/10/23
County staff review and revise to final report	In Progress	07/10/24	08/16/24	02/13/23	03/31/23
Presentations	In Progress	07/22/24	08/30/24	04/03/23	04/28/23
Contract Expiration Date: April 28, 2024. Extension through August. After presentation to Council 7/23 we will have info if we need contract extension through September.					

Strategic Planning Ad Hoc Committee September 24, 2024

# Richland County P3

### Agenda

- 1. Review and Refresh
  - Timeline
- 2. P3 Focus Group
  - Participants
  - Meetings
  - Discussion Topics
  - Recommendations
- 3. P3 Roadmap
- 4. Q&A

### Timeline



### P3 Focus Group



5-7 Members

Citizen Input

Limited Duration

**Advice Only** 

Chair & Staff
Convene



#### P3 Focus Group - Participants

Dr. Tracey Dunn, Benedict College

Michael Edens, First Reliance Bank

Damon Jeter, Jet Corp Consulting Group

Lasenta Lewis-Ellis, LLE Construction Group

Heather Mitchell, Boudreaux Group

Maceo Nance, SC Dept of Commerce

Ted Pitts, Wilson Kibler

Rick Shippey, Mark Anthony Brewing

Kim Smith, Health Evolve



## P3 Focus Group Meetings

3 Meetings: August 6, August 23 and September 10

Chair, County Attorney and County Administrator

2 hours

Excellent attendance and engagement

Thoughtful discussion



#### P3 Focus Group – Discussion Topics

Defining Success Board Composition

Funding & Organization

Priorities

Mistakes to Avoid

Name & Brand



### Defining Success

- > Relevant
- > Respected
- > Addressing Priorities
- >County-wide Impact



### Board Composition

- ≥ 2 Council Members
- **≥**3 Council Appointees
- ► 4 Private Sector
- ➤ Co-Chairs



### Funding and Organization

- County funded; private sector support
- > Executive Director and employees work for P3
- > P3 Board accountable to Council



### Priorities

- ➤ Staple Items
- Workforce Development
- >Community Engagement
- > Foster Relationships



### Mistakes to Avoid

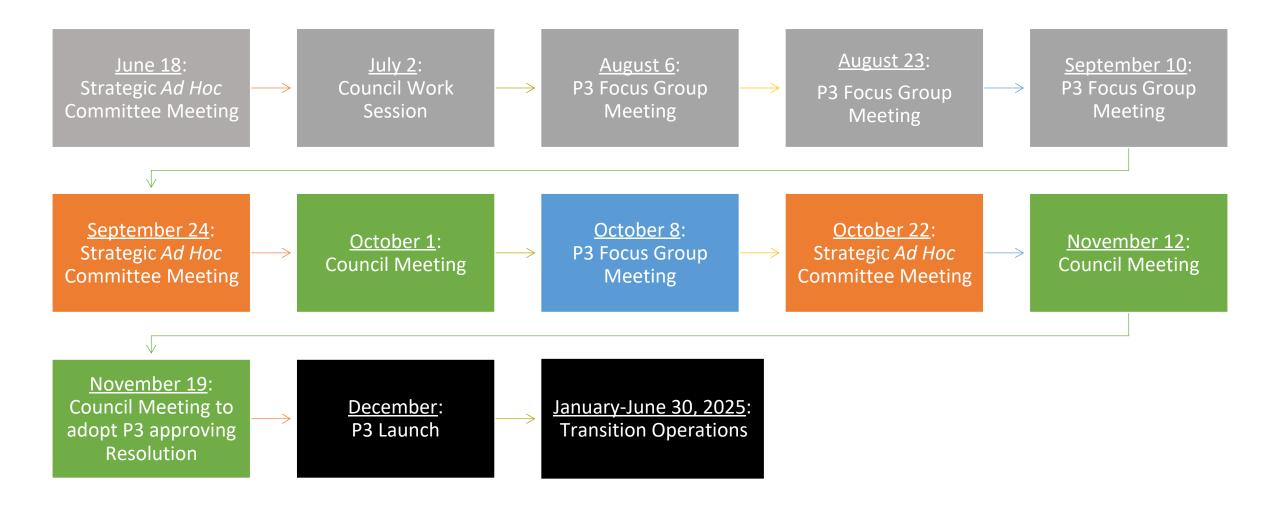
- ➤ Scope Creep
- **→** Duplicative
- ➤ Clarity of Mission



### Name & Brand

- ➤ Include Geographic Marker
- >Should not have to explain it
- > Seek Assistance

### P3 Roadmap



Q&A

# Richland County P3

#### Richland County Council Request for Action

#### **Subject:**

An Ordinance Authorizing a deed to the City of Columbia to waterlines running under and along the dirt road paving project at Summer Haven Drive from Haven Circle to Dead End; Richland County TMS #01312-02-02 & 03, 01312-03-03 & 04, & 01315-01-07 (portion); CF #354-47

#### **Notes:**

September 24, 2024 – The Transportation Ad Hoc Committee recommends Council approve the attached ordinance which acts to convey certain waterlines and components (as well as a permanent exclusive easement with respect thereto) constructed by Richland County as part of the Summer Haven Drive-Dirt Road Paving Package "N" located within county-owned right-of-way to the City of Columbia for purposes of operating and maintaining said waterlines and related component parts to deliver water utility services to adjacent property owners.

First Reading: Second Reading: Third Reading: Public Hearing:

#### RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



#### **Agenda Briefing**

Prepared by:	Michael Maloney, PE		Title:		Directo	r
Department:	Transporta	Transportation		Division:		
Date Prepared:	August 28,	2024	Meeting Date:		Date:	September 24, 2024
Legal Review	Elizabeth M	Elizabeth McLean via email			ate:	September 17, 2024
<b>Budget Review</b>	Maddison Wilkerson via email			Da	ate:	September 11, 2024
Finance Review	Stacey Ham	Stacey Hamm via email			ate:	September 16, 2024
Approved for consider	ideration: Assistant County Administrator			Johr	n M. Th	ompson, Ph.D., MBA, CPM, SCCEM
Meeting/Committee	Transportation Ad Hoc					
Subject	Summer	Summer Haven Drive - Watermain Easement Transfer to City of Columbia				

#### **RECOMMENDED/REQUESTED ACTION:**

Staff recommends County Council approve the attached ordinance which acts to convey certain waterlines and related components (as well as a permanent exclusive easement with respect thereto) constructed by Richland County as part of the Summer Haven Drive- Dirt Road Paving Package "N" located within county-owned right-of-way to the City of Columbia for purposes of operating and maintaining said waterlines and related component parts to deliver water utility services to adjacent property owners.

FIDUCIARY:		
Are funds allocated in the department's current fiscal year budget?	Yes	No
If not, is a budget amendment necessary?	Yes	No

#### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

There is no anticipated fiscal/budgetary impact.

Request for Council Reconsideration: X Yes

Applicable fund, cost center, and spend category: not applicable.

OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:

Not applicable.

COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

**REGULATORY COMPLIANCE:** 

Not applicable.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

#### STRATEGIC & GENERATIVE DISCUSSION:

Richland County Transportation recommends that County Council approve the attached ordinance which acts to convey certain waterlines and related components (as well as a permanent exclusive easement with respect thereto) constructed by Richland County as part of the Summer Haven Drive Dirt Road Paving Project located within county-owned right-of-way to the City of Columbia for purposes of operating and maintaining said waterlines and related component parts to deliver water utility services to adjacent property owners.

Please note that pursuant to Sections 2-28 and 2-29 of the Richland County Code of Ordinances, the attached ordinance requires three readings and a public hearing for approval and enactment by County Council.

#### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

**Goal**: Plan for Growth through Inclusive and Equitable Infrastructure

#### **ATTACHMENTS:**

- 1. Attachment to Ordinance (Summer Haven)
- 2. 2024-02-04 DRAFT County Ord. re City of Cola Waterline Deed 2.0
- 3. 2024-07-11 Memo. Re Summer Haven Drive-08-19-2024

# ATTACHMENT TO RICHLAND COUNTY COUNCIL ORDINANCE NO. \_\_\_-

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND )

DEED TO WATER LINES FOR DIRT ROAD PAVING ALONG SUMMER HAVEN DRIVE FROM HAVEN CIRCLE TO DEAD END; RICHLAND COUNTY TMS #01312-02-02 & 03, 01312-03-03 & 04, 01316-01-07 (PORTION); CF #354-47

RICHLAND COUNTY, SOUTH CAROLINA
JOSHUA RENNEBAUM
ROYCE WAYNE RICHMOND, JR.
ROBERT M. LEBARON, JR. AND
JENNA MARIE LEBARON
SAMUEL D. MATHIAS AND
LISA C. MATHIAS

to

**CITY OF COLUMBIA** 

FOR VALUE RECEIVED, Richland County, South Carolina of Columbia, South Carolina, Joshua Rennebaum, of Chapin South Carolina, Royce Wayne Richmond, Jr. of Chapin, South Carolina, Robert M. Lebaron, Jr. of Chapin, South Carolina, Jenna Marie Lebaron of Chapin, South Carolina, Samuel D. Mathias of Chapin, South Carolina and Lisa C. Mathias of Chapin, South Carolina (also hereinafter singularly and collectively referred to as "Grantor") do hereby bargain, sell, transfer and convey unto the City of Columbia (also hereinafter referred to as "Grantee"), its successors and assigns, all of Grantor's rights, title and interests in and to the below described water lines:

All those certain water lines, the same being 4" and 6" in diameter including valves, valve boxes, fire hydrants, meter boxes, service lines to meter boxes and easement boundaries, lead lines to fire hydrants (including 6" DIP), and all components to complete the system and more clearly shown on City File #354-47.

All metes, courses, bounds and measured distances described herein are approximate. The precise metes, courses, bounds and measured distances are more particularly described and shown on City File #354-47, which is incorporated herein by specific reference thereto.

A 6" water line beginning at a 6" x 6" tee and tie to an existing 6" City of Columbia water line (The Havens at Lake Murray Subdivision; CF #270-23) located in the outer perimeter of the northwestern right-of-way of Haven Circle (County Road; Variable Width R/W), forty-five and two tenths (45.2) feet southwest of the easternmost property corner of TMS #01312-10-06, n/f Smith; thence extending therefrom in a southeasterly direction crossing Haven Circle, TMS #01312-02-03, n/f Rennebaum and along the outer perimeter of the northwestern right-of-way of Summer Haven Drive (County Road, Variable Width R/W), for a distance of forty-five and three tenths (45.3) feet to a 45° bend located in the outer perimeter of the northwestern right-of-way of Summer Haven Drive, twenty-seven and six tenths (27.6) feet northwest of the northernmost property corner of TMS #01312-03-02, n/f Hair; thence turning and extending therefrom in a northeasterly direction

APPROVED AS TO FORM

Legal Department City of Columbia, SC

11/02/2023

crossing the northwestern right-of-way of Summer Haven Drive, TMS #01312-02-02, n/f Richmond and along the outer perimeter of the northwestern right-of-way of Summer Haven Drive, for a distance of four hundred twenty-eight and eight tenths (428.8) feet to a 45° bend located in the outer perimeter of the northwestern right-of-way of Summer Haven Drive, twenty-seven and seven tenths (27.7) feet southwest of the northernmost/northwestern property corner of TMS #01316-01-01, n/f Miller; thence turning and extending therefrom in a southeasterly direction along Summer Haven Drive, for a distance of three and one tenth (3.1) feet to a 45° bend located in the northwestern right-of-way of Summer Haven Drive, twenty-four and nine tenths (24.9) feet southwest of the northernmost/northwestern property corner of said TMS #01316-01-01; thence turning and extending therefrom in a southeasterly direction along Summer Haven Drive, for a distance of seventeen and one tenth (17.1) feet to a fire hydrant located in the outer perimeter of the southeastern right-of-way of Summer Haven Drive, twenty-four (24) feet southwest of the innermost northwestern property corner of said TMS #01316-01-01; thence terminating.

Also, a 4" water line beginning at a 6" x 6" x 4" tee on the aforedescribed 6" water line located in the outer perimeter of the southeastern right-of-way of Summer Haven Drive, twenty-four and six tenths (24.6) feet southwest of the innermost northwestern property corner of TMS #01316-01-01; thence extending therefrom in a northeasterly direction along the outer perimeter of the southeastern right-of-way of Summer Haven Drive, for a distance of eighteen and one tenth (18.1) feet to a 4" cap located in the outer perimeter of the southeastern right-of-way of Summer Haven Drive, seven and seven tenths (7.7) feet west of the innermost northwestern property corner of said TMS #01316-01-01; thence terminating.

Be all measurements a little more or less.

The Grantor hereby agrees to be responsible for repairs of all damage to water lines, sanitary sewer lines, curb cocks, meter boxes, all fittings and fire hydrants hereby conveyed which arise out of the operation of any equipment or vehicles under control of the Grantor, Grantor's contractor, agent, or any other party acting on behalf of Grantor in connection with the initial installation of streets, paving, curbs and gutters, storm drainage lines, sanitary sewer lines, utility lines, final grading or improvements in development of property served by said water lines, and the Grantor shall either effect necessary repairs or reimburse the City for the cost of repairs at the option of the City.

This conveyance also includes an exclusive easement on all water lines and appurtenances heretofore described and as shown on the herein-referenced record drawings for the purpose of access, ingress, egress, construction, operation, reconstruction and maintenance of said water lines. The Grantor hereby agrees that no future construction (including, but not limited to, buildings, paving, pipe lines or other utilities) will be allowed within the limits of this easement without prior approval of the City Engineer. Also, granted herein is an easement for access, ingress and egress along the entrance drives, private alleyways, driveways and common areas for the construction, operation, maintenance, repair, reconstruction and extension of services on the water lines and appurtenances for this development.

This conveyance also includes all water line easements shown on a set of record drawings for Dirt Road Paving along Summer Haven Drive from Haven Circle to Dead End, in Richland County and near the Town of Irmo, SC, dated August 7, 2023, last revised October 5, 2023, prepared for Richland County Transportation Penny Project, prepared by Chao & Associates, Inc., Gerald A. Lee, S.C.P.E. #21629 and being on file in the Office of the Department of Engineering, City of Columbia, South Carolina under file reference #354-47.

These water lines are more clearly shown and delineated on a set of record drawings for Dirt Road Paving along Summer Haven Drive from Haven Circle to Dead

End, in Richland County and near the town of Irmo, SC, dated August 7, 2023, last revised October 5, 2023, prepared for Richland County Transportation Penny Project, prepared by Chao & Associates, Inc., Gerald A. Lee, S.C.P.E. #21629 and being on file in the Office of the Department of Engineering, City of Columbia, South Carolina under file reference #354-47.

TS

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

TO HAVE AND TO HOLD the aforesaid rights to the Grantee, its successors and assigns, as aforesaid, forever.

And the Grantor does hereby bind the Grantor and Grantor's successors and assigns to warrant and forever defend all and singular the said premises unto the Grantee, its successors and assigns against the Grantor and Grantor's successors and assigns and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

And Grantor warrants that Grantor is the lawful owner of said property and has the right to convey same; and that the property is free and clear of any and all mortgages, liens and encumbrances of whatsoever kind or nature, except those set-forth hereinabove.

WITNESS the hand and seal of, 20	the Grantor by the undersigned this day
WITNESSES:	RICHLAND COUNTY, SOUTH CAROLINA
	Ву:
(1st Witness Signature)	(Signature)
	Name:
	(Print Name)
(2 <sup>nd</sup> Witness Signature)	Title:
	(Print Title)
STATE OF)	ACKNOWLEDGMENT
COUNTY OF)	
	owledged before me this day of
,20, by	(Name and Title of Officer)
	on behalf of the within named Grantor.
Notary Public for the State of	
My Commission Expires:	
Attorne	ey Certification
l,, do hereby	an attorney licensed to practice in the State of certify that I supervised the execution of the
	Road Paving along Summer Haven Drive from
	County, South Carolina, as Grantor and the City
of Columbia, as Grantee thisday	of, 20
St	ate Bar Number:

WITNESS the	hand and seal o	of the Grantor this	day o	of
WITNESSES (1st Witness Signature		JOSHUA RENN	Deuber- EBAUM	
(2 <sup>n</sup> ) Witness Signatur	a)		MINIMINI	AND HOOS
STATE OF	) ACK	NOWLEDGEMENT	THE STATE OF THE S	30/10
COUNTY OF	)		etn_day of	YARA
The foregoing inst  MOVIN, 20  (Notary's Sign  NOTARY PUBLIC FOR:  MY COMMISSION EXPIRE	by the within-nar	edged before me this _ med Grantor.  outling  uoling  12029	day of	Manananin.
	Attorney Cer	rtification		
Andrew J. D	Antonian attor	rney licensed to pract	ice in the State of	
soven caroline	do hereby certify the	at I supervised the exec	ution of the attached	
Deed to Water Lines for Dir	Road Paving along Su	ummer Haven Drive from	Haven Circle to Dead	
of, 202	4	City of Columbia, as Grumber:	rantee this <u>Uth</u> day	

WITNESS the	hand and :	seal of the Grantor this 15th day of	
(2nd Witness Signat		ROYCEWAYNE RICHMOND, JR.	
STATE OF	)	ACKNOWLEDGEMENT	
COUNTY OF	)		
The foregoing in	14	acknowledged before me this	Will.
(Notary's Si	gnature)	- COO - CO	CAME
NOTARY PUBLIC FOR	South	1 Carolina Eggs 2 / S	MA
MY COMMISSION EXP	PIRES: (State O2)	10412029	TUROUN
		rney Certification	
Andrew J. D	Antoni	an attorney licensed to practice in the State of	
south (awlin	do hereby ce	ertify that I supervised the execution of the attached	
Deed to Water Lines for D	irt Road Paving a	along Summer Haven Drive from Haven Circle to Dead	
	Richmond, Jr. as , 20 <u>2-4</u>	s Grantor and the <u>City of Columbia</u> , as Grantee this te Bar Number:	

WITNESS the	hand and seal of the Grantor this 16th day of	of
WITNESSES:  (18) Witness Signature  (27) Witness Signature		
STATE OF	) ACKNOWLEDGEMENT	
COUNTY OF	)	
The foregoing ins  MUMA, 2  COLUMN  (Motary's Sign  NOTARY PUBLIC FOR  MY COMMISSION EXP	SUPH CAPUNA STATE OF THE STATE	AMATOLY SOLUTION SOLU
Andrew T.D	Attorney Certification  Antomy in an attorney licensed to practice in the State of	UTAM HITTING
southcarolina	do hereby certify that I supervised the execution of the attached	
Deed to Water Lines for Di	Road Paving along Summer Haven Drive from Haven Circle to Dead	
	<u>, Jr.</u> as Grantor and the <u>City of Columbia</u> , as Grantee this 15th	

WITNESS the hand	and seal of the Grantor this 15 day of , 2024
WITNESSES:  (1st Witness Signature)  (2nd Witness Signature)	JENNA MARIE LEBARON
STATE OF	) ACKNOWLEDGEMENT
COUNTY OF	)
almuett	y the within-named Grantor.  MATCH CONTRACTOR OF THE M
(Notary's Signature) NOTARY PUBLIC FOR:	Oth coudina (State)
MY COMMISSION EXPIRES:	Oth couding  (State)  (Date)  (Date)
and would be a	Attorney Certification
Anarew J. D'An	an attorney licensed to practice in the State of
do ne	ereby certify that I supervised the execution of the attached
	Paving along Summer Haven Drive from Haven Circle to Dead
end, with Jenna Marie Lebaron as of, 20_24	Grantor and the <u>City of Columbia</u> , as Grantee this <u>ISP</u> day
(0)	State Bar Number:

WITNESS the h	nd and seal of the Grantor thisd day of, 204	
WITNESSES: (1st Witness Signature)	SAMUEL D. MATHIAS	
(2 <sup>nd</sup> Witness Signature) STATE OF	) ACKNOWLEDGEMENT	
COUNTY OF	)	
Maran , 202	bent was acknowledged before me this day of by the within-named Grantor.	
(Notary's Signa	Orlo4/2029  (State)  (State)	THINITINI III
	(Date)	TIME
Andreu T. D'A	Attorney Certification  an attorney licensed to practice in the State of minimum.	III
sovencurvina	b hereby certify that I supervised the execution of the attached	
	ad Paving along Summer Haven Drive from Haven Circle to Dead	
End, with Samuel D. Mathias	Grantor and the <u>City of Columbia</u> , as Grantee this <u>ver</u> day of  State Bar Number:	

WITNESS the	hand and se	al of the Grantor	this <b>Etv</b>	<b>L</b> day of
(1st Witness Signat		LISA C. MA	Met	think
STATE OF	) ,	ACKNOWLEDGEMEN <sup>-</sup>	Т	
COUNTY OF	)			
The foregoing in May	2022 by the within	nowledged before me the n-named Grantor.	min	ABETH MANAGEMENT
NOTARY PUBLIC FOR	south co	unolina	Munny.	NOTARL B
MY COMMISSION EX		12029	Exp Co. T. T.	CAROLINA,
	Attorney	y Certification		aummun
Andrew J. 1	) 'Antoni	attorney licensed to p		14,000,000
Couth cambin	, an	attorney licensed to p	ractice in the	State of
300 CH COO DOCH	do nereby certif	y that I supervised the e	execution of the	attached
Deed to Water Lines for D				
End, with Lisa C. Mathias  Murch , 20  2	4	e <u>City of Columbia</u> , as C ar Number:	A Street Street	<b>d</b> ay of

# STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. -24HR

AN ORDINANCE AUTHORIZING A DEED TO THE CITY OF COLUMBIA TO WATERLINES RUNNING UNDER AND ALONG THE DIRT ROAD PAVING PROJECT AT SUMMER HAVEN DRIVE FROM HAVEN CIRCLE TO DEAD END; RICHLAND COUNTY TMS # 01312-02-02 & 03, 01312-03-03 & 04, & 01316-01-07 (PORTION); CF #354-47.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>SECTION I</u>. The County of Richland and its employees and agents are hereby authorized to grant a deed to certain water lines to The City of Columbia, as specifically described in the attached DEED TO WATER LINES FOR DIRT ROAD PAVING ALONG SUMMER HAVEN DRIVE FROM HAVEN CIRCLE TO DEAD END; RICHLAND COUNTY TMS #01312-02-02 & 03, 01312-03-03 & 04, 01316-01-07 (PORTION); CF #354-47, which is attached hereto and incorporated herein by this reference.

<u>SECTION II</u>. <u>Severability</u>. If any action, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>SECTION III</u>. <u>Conflicting Ordinances</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

### RICHLAND COUNTY COUNCIL

		By:
Attest this Day of	, 2024	•
Clerk of Council		
First Reading:	2024	
Second Reading:	2024	
Public Hearing:	2024	
Third Reading:	2024	

# [Transfer of Waterline Easement to City of Columbia for Summer Haven Dr- Dirt Rd Paving Package "N"

The purpose of this memorandum is to advise all reviewing departments about a recommended action proposed by the Transportation Department for submission to County Council for approval. The subject of this proposed recommended action is the enactment of a county ordinance for purposes of authorizing the Transportation Department to execute the waterline deed attached to the proposed ordinances on behalf of Richland County conveying to the City of Columbia certain waterlines and related components and a permanent exclusive easement with respect thereto located on and within county-owned right-of-way at Summer Haven Drive.

This memorandum sets forth the proposed recommended action, the specific motion requested, fiscal impact (if any), and justification for the recommended action. Attached to this memorandum is the City of Columbia waterline deed, as well as a proposed ordinance authorizing Transportation Department to execute said deed on behalf of Richland County. If you have any questions, please direct them to the undersigned.

### I. Recommended Action by County Council

Richland County Transportation recommends that County Council approve the attached ordinance which acts to convey certain waterlines and related components (as well as a permanent exclusive easement with respect thereto) constructed by Richland County as part of the Summer Haven Drive Dirt Road Paving Project and located within county-owned right-of-way to the City of Columbia for purposes of operating and maintaining said waterlines and related component parts to deliver water utility services to adjacent property owners.

Please note that pursuant to Sections 2-28 and 2-29 of the Richland County Code of Ordinances, the attached ordinance requires three readings and a public hearing for approval and enactment by County Council.

### **II.** Motion Requested

Move to approve the attached ordinance transferring all right, title, and interest Richland County may have in and to certain waterlines and related components to the City of Columbia and further conveying to the City of Columbia a permanent and exclusive easement on and over county-maintained right-of-way for purposes of operating and maintaining said waterlines and related components.

### III. Fiscal Impact:

Executing the attached waterline deed will result in no additional fiscal impact on Richland County.

### IV. Discussion/Justification:

As part of the Summer Haven Drive Dirt Road Paving (the "<u>Project</u>"), a Richland County Transportation Penny project, the contractor installed new waterlines and related components

located within the county-maintained Summer Haven Drive right-of-way. These waterlines and related components are more clearly shown and delineated on a set of record drawings for "Dirt Road Paving along Summer Haven Drive from Haven Circle to Dead End, in Richland County, SC," dated August 7, 2023, last revised October 5, 2023, prepared for Richland County Transportation Penny Project, prepared by Chao & Associates, Inc., Gerald A. Lee, S.C.P.E. #21629 and being on file in the Office of the Department of Engineering, City of Columbia, South Carolina under file reference #354-47.

Because Richland County managed the design and construction of the Project, the waterlines and related components installed within the county-maintained right-of-way are considered county-owned property by the City of Columbia. Accordingly, the City of Columbia requires that all right, title, and interest that Richland County may have in and to the waterlines and related components installed as part of the Project be conveyed by deed to the City of Columbia. Further, because portions of the waterlines and related components are located in and upon county-maintained right-of-way, the City of Columbia requires an exclusive easement for access, construction, operation, and maintenance with respect to said waterlines and related components.

The City of Columbia requires the aforesaid conveyances for the purpose of operating and maintaining the aforesaid waterlines and related components to deliver water utility services to adjacent property owners. The City of Columbia's Legal Department drafted the attached waterline deed with respect to the Project. As of the date of this writing, all adjacent property owners along Summer Haven Drive have executed the attached waterline deed.

Also attached is a proposed county ordinance authorizing Richland County Transportation to execute the attached waterline deed on behalf of the county following approval and enactment of the ordinance by County Council. The approval and enactment by County Council of the attached ordinance will complete the request by the City of Columbia's Legal Department for the transfer of the property rights to the water lines and the related easement from Richland County to the City of Columbia, once the deed has been executed on behalf of Richland County and delivered to the City of Columbia's Legal Department.

### **ATTACHMENT:**

1. Draft Ordinance with attachment of a copy of City of Columbia Waterline Deed (executed by all impacted adjacent property owner grantors).

Michael J. Maloney, P.E. Director of Public Works Richland County Government maloney.michael@richlandcountysc.gov Office 803-576-2401 400 Powell Road Columbia, SC 29203 richlandcountysc.gov

# Richland County Council Request for Action

# **Subject:**

2024 Needs Assessment - Project Name Clarification

### **Notes:**

September 24, 2024 – The Transportation Ad Hoc Committee recommends Council approve the change in widening project names and abbreviations for projects listed in the Penny ordinance and other related documents.

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



# **Agenda Briefing**

Prepared by:	Prepared by: Michael Maloney, PE		Title:		Directo	r
Department:	<b>Department:</b> Transportation		Divis	ivision:		
Date Prepared:	Prepared: August 28, 2024 Me		Meet	ting	ng Date: September 24, 2024	
Legal Review	egal Review Patrick Wright via email			Date:		September 16, 2024
<b>Budget Review</b>	ew Maddison Wilkerson via email			Date: Sept		September 11, 2024
Finance Review	Stacey Hamm via email			Da	Date: September 16, 2024	
Approved for consideration: Assistant County Adm		Assistant County Administr	ator	Johr	ո M. Th	ompson, Ph.D., MBA, CPM, SCCEM
Meeting/Committee Transportation Ad Hoc						
Subject 2024 Needs Assessment - Project Name C			me Cla	rifica	ation	

nce Review	Stacey Han	nm via email		Date:	September	16, 2024	
oved for conside	ration:	Assistant County Admini	strator	John M. Th	nompson, Ph.I	D., MBA, (	CPM, SCCE
ting/Committee	Transpo	rtation Ad Hoc					_
ect	2024 Ne	eds Assessment - Project I	Name Cla	rification			
RECOMMENDED/	REQUESTED A	Action:					
	Staff recommends County Council approve the change in widening project names and abbreviations for						
projects listed in	the Penny	ordinance and other relate	ed docum	ents.			
Request for Cou	ncil Reconsi	deration: Yes					
FIDUCIARY:							
Are funds alloc	ated in the	department's current fisca	l year bu	dget?	Yes		No
If not, is a budg	get amendm	ent necessary?	-		Yes		No
ADDITIONAL FISCA	AL/BUDGETAI	RY MATTERS TO CONSIDER:					
There is no antic	cipated fisca	l/budgetary impact.					
Applicable fund	l, cost cente	r, and spend category:	not app	licable.			
OFFICE OF PROCU	REMENT & C	ONTRACTING FEEDBACK:					
Not applicable.							
COUNTY ATTORN	EY'S OFFICE F	EEDBACK/POSSIBLE AREA(S)	OF LEGAL	. Exposure	:		
There are no leg	al concerns	regarding this matter.					
REGULATORY CO	MPLIANCE:						
Not applicable.							
MOTION OF ORIG	IN:						
There is no asso	ciated Coun	cil motion of origin.					

### **STRATEGIC & GENERATIVE DISCUSSION:**

The South Carolina Department of Transportation staff and County Transportation staff have reviewed the names and abbreviations used in the Penny ordinance and other related documents. Attached is a list of recommended changes to widening project names. There is one name change of roads from "Beltline Blvd" to "Sunset Drive". Both roads are a part of SC-16. The part of SC-16 between the identified intersections is Sunset Drive. Other changes are offered to spell out "road" where there was abbreviations or misspelling, and to correctly name a road like North Brickyard for example.

### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

**Goal**: Plan for Growth through Inclusive and Equitable Infrastructure

### **ATTACHMENT:**

1. Widening Project Road Names

```
Project Type - Widening
```

Two Notch Road US 1 Pontiac (from Richland County Line to S-53 Spears Creek Church Rd)

Kennerly Road S-129 (from Hollingshed Rd to Broad River Rd)

Shady Grove Road (from Broad River Rd to Koon Rd)

Broad River Road US 176 North (from I-26 to Chapin Rd)

Lost Creek Drive (from Broad River Rd to Boat Ramp Rd)

Hardscrabble Road North (from Langford Rd to Kelly Mill Rd)

Rauch Metz Road (from Dutch Fork Rd to Broad River Rd (US 176))

Pineview Drive Road (from Shop Rd to Bluff Rd)

Broad River Road (I-26 (Exit 97) to Dutch Fork Rd)

Polo Road (Two Notch Rd to Mallet Hill)

Dutch Fork Road US 76 (from Broad River Rd (US 176) to SC 6)

Dutch Fork Road US 76 (from Shadowood Dr to Richland County Line)

Langford Road (from Main St to Hardscrabble Rd)

Main Street (US 21) (from I-77 (Ex 24) to Langford)

Blythewood Road (from I-77 (Ex 27) to Main St)

Longtown Road (from Farrow Rd to Longtown Rd E/W)

North Springs Road (from N Brickyard Rd to Clemson Rd)

Spears Creek Church Road (Liberty Ridge Drive to I-20 (Ex 82) to Percival Rd)

Garners Ferry Road (from Trotter Rd to Lower Richland Blvd)

Patterson Road (from Garners Ferry Rd to Caroline Rd)

Bookman Road S-53 (from Two Notch Rd to Kelly Mill Rd)

Percival Road (from Forest Dr to Decker Blvd)

Percival Road (from I-77 to Clemson Rd)

Rimer Pond Road (from US 21 to Hardscrabble)

Rabon Road (from SC 555 to US 1)

Beltline Blvd-Sunset Drive (from Elmhurst to River Dr)

South Stadium Road (from Bluff Rd to the End)

National Guard Road (from Bluff Rd to the End)

Bluff Industrial Boulevard (from Bluff Rd to Silo Ct)

Silo Court (from Bluff Industrial Blvd to the End)

# Richland County Council Request for Action

# **Subject:**

Percival Road Sidewalk Award of Construction

### **Notes:**

September 24, 2024 – The Transportation Ad Hoc Committee recommends awarding the contract to AOS Specialty Contractors, Inc. for \$2,991,744.70, to include a 15% contingency, for a total of \$3,440,506.40.

### RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



### **Agenda Briefing**

Prepared by:	Michael N	Naloney, PE	Title	le: Director		
Department:	Transport	ation	Divis	sion	:	
Date Prepared:	August 30	), 2024	Meeting Date: September 24, 2024			September 24, 2024
Legal Review	Patrick W	Wright via email		Date: September 16, 2024		September 16, 2024
<b>Budget Review</b>	Maddisor	on Wilkerson via email		D	ate:	September 16, 2024
Finance Review	Stacey Ha	amm via email		D	ate:	September 16, 2024
Approved for consideration: Assistant County Administr			ninistrator	ator John M. Thompson, Ph.D., MBA, CPM, SCCEN		
Meeting/Committee Transportation Ad Hoc						
Subject	bject Award of Construction - Percival Road Sidewalk					

### RECOMMENDED/REQUESTED ACTION:

Staff recommends award of the contract to AOS Specialty Contractors, Inc. in the amount of \$2,991,744.70, to include a 15% contingency, for a total of \$3,440,506.40.

Request for Council Reconsideration: X Yes

### FIDUCIARY:

Are funds allocated in the department's current fiscal year budget?	$\boxtimes$	Yes	No
If not, is a budget amendment necessary?	50	Yes	No

### ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

The Penny Project Budget for Percival Sidewalk is \$2,547,062. The planned total expense is: \$3,990,506.

Design: \$350,000 CE&I: \$200,000 Construction: \$3,440,506

The project has been awarded a grant from the County Transportation Committee in the amount of \$2,500,000. The Penny Project budget will cover the remaining \$1,490,506 from the Sidewalk Fund.

Applicable fund, cost center, and spend category: Fund: 1200; 1333

Cost Center: 9923; 9950

Spend Category: Professional Services,

Construction

### OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:

Request for Bid RC-673-B-25 was issued in July. Submittals were due on August 29, 2024, and there were three submissions. AOS Specialty Contractors was the lowest, responsive, responsible bidder.

### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns with this matter.

### REGULATORY COMPLIANCE:

Not applicable.

### MOTION OF ORIGIN:

There is no associated Council motion of origin.

### STRATEGIC & GENERATIVE DISCUSSION:

The Percival Road sidewalk project provides a five-foot wide sidewalk from Forest Drive to Decker Boulevard that extends over 7,100 feet. The project is a part of the 2012 referendum budget and is a listed sidewalk project.

The scope of work detailed within the construction contract to be awarded will require AOS Specialty Contractors to construct the sidewalk with earthwork, common fill, bank stabilization, concrete work, pavement markings, and restoration.

### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

Goal: Plan for Growth through Inclusive and Equitable Infrastructure

### ATTACHMENTS:

- 1. Project Map Overview
- 2. Letter from the Procurement Department
- 3. Bid Tally Sheet



### RICHLAND COUNTY GOVERNMENT PROCUREMENT DEPARTMENT

2020 Hampton Street, Suite 3064, Columbia, SC 29204 T 803-576-2130 | F 803-576-2135 richlandcountysc.gov



August 30, 2024

To: Mr. Michael Maloney, Interim Director of Transportation

From: Deramus Forrester, Contract Analyst

CC: Mrs. Jennifer Wladischkin, Procurement Director, William Thomas, Project Manager

Re: RC-673-B-25 Percival Road Sidewalk

A bid opening was conducted at 2:00 PM on Thursday, August 29, 2024, via the County's online procurement portal. Procurement has reviewed the (3) three submitted bids for the Percival Road Sidewalk Project which was submitted via Bonfire and found no discrepancies. The bids received were as follows:

Percival Road Sidewalk - BID RESULTS	SUMMARY
BIDDE	SUBMITTED
AOS Specialty Contractors, Inc.	\$2,991,744.70
L-J, Inc.	\$3,958,848.20
Palmetto Corp of Conway	\$3,114,229.91

Further review shows that AOS Specialty Contractors, Inc. is duly licensed in South Carolina to perform this work. A copy of their license is attached.

A Non-Mandatory Pre-Bid Conference was held at 2 p.m. on August 8<sup>th</sup>, 2024 during which attendees gained information and bidding directives for the project. See the attached sign-in log.

Attached is a final bid tab sheet for your reference which indicates AOS Specialty Contractors, Inc.'s bid is 20.25% higher than the Engineer's Estimate of \$2,385,907.37, dated May 2, 2024. There was not an SLBE goal for this project.

It is Procurement's recommendation that a contract be awarded to the lowest responsive and responsible bidder, AOS Specialty Contractor, Inc., to include a 10% construction contingency of \$299,174.47.

Print this page

**Board: Commercial Contractors** 

### **AOS SPECIALTY CONTRACTORS INC**

1224 TWO NOTCH RD LEXINGTON, SC 29073-3747 (803) 798-6831

License number: 111758

License type: GENERAL CONTRACTOR

Status: ACTIVE Expiration: 10/31/2024

First Issuance Date: 07/27/2005

Classification: Building-BD5 Asphalt Paving-AP5 Concrete Paving-CP5 Grading-GD5

Highway Incidental-HI5 Water & Sewer Lines-WL5 Nonstructural Renovation-NR5

Masonry-MS5
Swimming Pools-SP5
Boring & Tunneling-BT5
Water & Sewer Plants-WP5
Public Electrical Utility-2U5
Marine-MR5
Bridges-BR5

Qualified By: Financial Statement President / Owner: DIANNE RUSHING

Click here for Classification definitions and licensee's contract dollar limit

Supervised By RUSHING DIANNE (CQG) PLANTE JANE (CQG) SWEATT ANTHONY (CQG)

File a Complaint against this licensee

# **Board Public Action History:**

RICHLAND COUNTY GOVERNMENT OFFICE OF PROCUREMENT AND CONTRACTING 2020 HAMPTON STREET, SUITE 3064, COLUMBIA, SC 29204-1002

Project #: RC-673-B-25	Project Name: Percival Road Sidewalk Project	ne: Percival Road Sidewalk Project	Date: 8/12/2024 Time: 2 pm
COMPANY NAME	REPRESENTATIVE	EMAIL ADDRESS	TELEPHONE/FAX
William Thomas	Richland County	thomas.ted@richlandcountysc.gov	
Tamar Black	Richland County	black.tamar@richlandcountysc.gov	
Brent Weaver	Palmetto Corp	bweaver@palmettocorp.com	
Daniel Atkinson	Holt Consulting	datkinson@holtcomsultingco.com	
John Williamson	AOS Specialty Contractors	john@aossc.org	
Shane Gibbs			
Melissa Cole	Palmetto Corp	mcole.palmettocorp.com	
Trevern Howard	Palmetto Corp	thoward@palmettocorpco.com	
Deramus Forrester	Richland County	forrester.deramus@richlandcountysc.gov	

PLEASE PRINT CLEARLY! IF THE INFORMATION IS NOT LEGIBLE YOUR ATTENDANCE MAY NOT BE CONSIDERED! \*\*\*\*\*\*\* \*\*\*\*

AOS Specialty Contractors, Inc.

L-J, Inc. \$ 3,958,848.2 Palmetto Corp of Conway

RC-673-B-25 Percival Road Sidewalk Due 8/29/24

at 2pm

**Total Cost** 

\$ 2,991,744.701

\$3,114,229.91

# Attachment 3

		AOS Specialty Contractors, Inc.	L-J, Inc.	Palmetto Corp of Conway
RC-673-B-25	<b>Total Cost</b>	\$ 2,991,744.701	\$ 3,958,848.2	\$ 3,114,229.9050000003
Percival Road		0	0	0
Sidewalk		\$ 0	\$0	\$0
Due 8/29/24				
at 2pm				



# ALVIN S. GLENN DETENTION CENTER UPDATE

# STATUS UPDATES

➤ Recruitment and Retention Updates

- ➤ Infrastructure updates
- ➤ Security Updates

➤ Other Updates



# RECRUITMENT AND RETENTION UPDATES

Digital Outdoor Billboards, Static Displays, Local Radio, Streaming Radio and Streaming Video (Roku, Hulu, etc.)



# **ALVIN S. GLENN DETENTION CENTER**

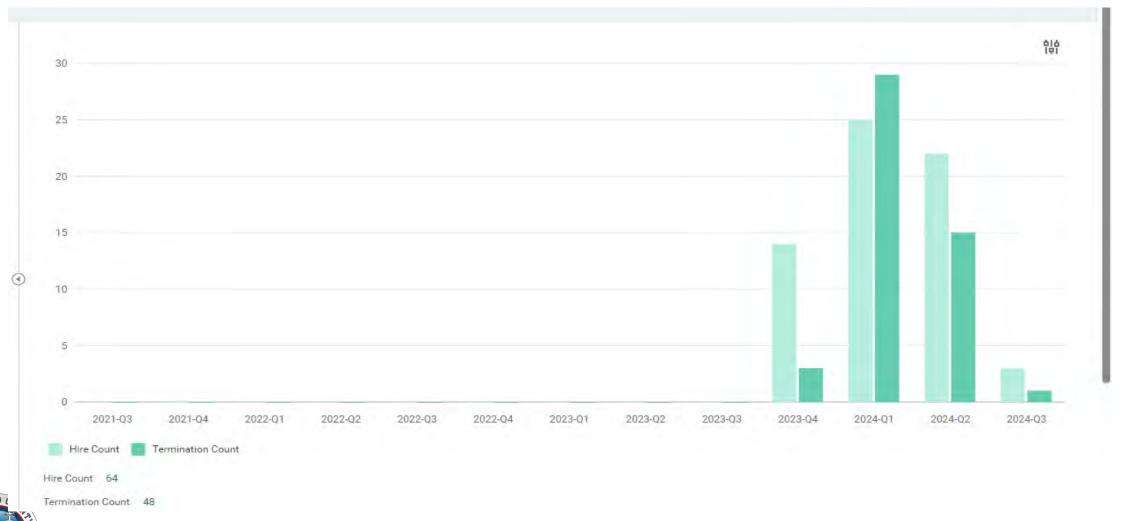
# NOW HIRING

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201 of 234



# RECRUITMENT AND RETENTION UPDATES



# INFRASTRUCTURE UPDATES

# **Kitchen Renovation**

- Approx. Start Date- November 2022
- Completion Date-July 2023
- Contractor- Cedar Creek Construction
- Scope- Complete interior kitchen remodel to include the following:
  - Clean, prep, and paint all interior walls.
  - Repair kitchen floor.
  - Install new cooking equipment.
  - Install new plumbing and fixtures.
  - Install new cart railing.



# SHU/BMU Renovation (phase 2):

- Approx. Start Date- June 2023
- Completion Date- December 2023
- Contractor- CNC Commercial Interiors
- Scope- Complete interior renovation of housing unit to include the following:
- Clean, prep, sand, repair and paint all interior walls in the common area, all cells, gypsum ceilings, and all ancillary areas in housing unit.
- Modify existing doors with 2"x 4" windows and cuff ports on all cells.
- Remove and replace all cellulose ceiling tiles.
- Installation of (7) security shower doors.
- Installation of security fencing above recreation courtyard.
- Clean and refurbish HVAC systems.
- Clean and refurbish recreation courtyard with installation of basketball goals and painting of basketball markings.
- Construction of new guard station.
- Install 7 new shower units
- Install new toilet/combo units in all cells.
- Install water management system for housing unit.



# **Yankee Housing Unit Renovation (phase 2):**

- Approx. Start Date- August 2023
- Completion Date- April 2024
- Contractor- CNC Commercial Interiors
- Scope- Complete interior renovation of housing unit to include the following:
  - Clean, prep, sand, repair and paint all interior walls in the common area, all cells, gypsum ceilings, and all ancillary areas in housing unit.
  - Add handcuff ports to all cells.
  - Remove and replace all cellulose ceiling tiles.
  - Installation of (7) security shower doors.
  - Installation of security fencing above recreation courtyard.
  - Clean and refurbish HVAC systems.
  - Clean and refurbish recreation courtyard with installation of basketball goals and painting of basketball markings.
  - Construction of new guard station.
  - Install 7 new shower units
  - Install new toilet/combo units in all cells.
  - Install water management system for housing unit.



# X-Ray Housing Unit

- Approx. Start Date: January 2024
- Estimated Completion Date: July 2024
- Contractor: CNC Commercial Interiors
- Scope- Complete interior renovation of housing unit to include the following:
  - Clean, prep, sand, repair and paint all interior walls in the common area, all cells, gypsum ceilings, and all ancillary areas in housing unit.
  - Add handcuff ports to all cells.
  - Remove and replace all cellulose ceiling tiles.
  - Installation of (7) security shower doors.
  - Installation of security fencing above recreation courtyard.
  - Clean and refurbish HVAC systems.
  - Clean and refurbish recreation courtyard with installation of basketball goals and painting of basketball markings.
  - Construction of new guard station.
  - Install 7 new shower units
  - Install new toilet/combo units in all cells.
  - Install water management system for housing unit.



# **Papa Housing Unit**

- Approx. Start Date- January 2024
- Estimated Completion Date- June 2024
- Contractor- CNC Commercial Interiors
- Scope- Complete interior renovation of housing unit to include the following:
  - Clean, prep, sand, repair and paint all interior walls in the common area, all cells, and all ancillary areas in housing unit.
  - Add dropped ceiling
  - Add handcuff ports to all cells.
  - Repair (4) security shower doors.
  - Installation of security fencing above recreation courtyard.
  - · Clean and refurbish HVAC systems.
  - Clean and refurbish recreation courtyard with installation of basketball goals and painting of basketball markings.
  - Construction of new guard station.
  - Install 4 new shower units
  - Install new toilet/combo units in all cells.
  - Install water management system for housing unit.



# **Golf Housing Unit**

- Approx. Start Date- April 2024
- Estimated Completion Date- September 2024
- Contractor- Carbra Construction
- Scope- Complete interior renovation of housing unit to include the following:
- Clean, prep, sand, repair and paint all interior walls in the common area, all cells and all ancillary areas in housing unit.
- Installation of new cell doors with 4"x 8" windows and cuff ports on all cells.
- Clean prep, sand, repair and paint all interior gypsum ceilings in the common area, all cells and all ancillary areas in housing unit.
- Clean, prep, sand and epoxy all interior floors in the common area, all cells, and all ancillary areas in the housing unit.
- Remove and replace all cellulose ceiling tiles.
- Installation of woven wire security wall around 2<sup>nd</sup> floor catwalk.
- Installation of (7) security shower doors.
- Installation of security fencing above recreation courtyard.
- Clean and refurbish HVAC systems.
- Clean and refurbish recreation courtyard with installation of basketball goals and painting of basketball markings.
- Construction of new guard station.
- Construction of catwalk connecting both sides of housing unit.
- Install 7 new shower units
- Install new toilet/combo units in all cells.
- Install water management system for housing unit.



# **India Housing Unit**

- Approx. Start Date- July 2024
- Estimated Completion Date- October 2024
- Contractor CNC Commercial Interiors
- Scope- Complete interior renovation of housing unit to include the following:
- Clean, prep, sand, repair and paint all interior walls in the common area, all cells and all ancillary areas in housing unit.
- Installation of new cell doors with 4"x 8" windows and cuff ports on all cells.
- Clean prep, sand, repair and paint all interior gypsum ceilings in the common area, all cells and all ancillary areas in housing unit.
- Clean, prep, sand and epoxy all interior floors in the common area, all cells, and all ancillary areas in the housing unit.
- Remove and replace all cellulose ceiling tiles.
- Installation of woven wire security wall around 2<sup>nd</sup> floor catwalk.
- Installation of (7) security shower doors.
- Installation of security fencing above recreation courtyard.
- Clean and refurbish HVAC systems.
- Clean and refurbish recreation courtyard with installation of basketball goals and painting of basketball markings.
- Construction of new guard station.
- Construction of catwalk connecting both sides of housing unit.
- Install 7 new shower units.



# **Medical Upfit/renovation**

- Approx. Start Date- March 2024
- Estimated Completion Date- May 2024
- Contractor- CNC Commercial Interiors
- Scope- Add security and safety upgrades to the medical area
  - Add bi-folding security door at nurse station
  - Add fencing to house detainees while waiting to be examined
  - Add emergency electric switch to unlock nurse station door
  - Add panic bar door release to rear door in case of fire



# SECURITY UPDATES

# **Lobby Renovation:**

- Approx. Start Date- January 2023
- Completion Date- January 2024
- Contractor- Carbra Construction
- Scope- The contractor completed the following items
  - Removed the flooring and replaced it with LVT
  - Removed and reworked the guard station cabinetry to provide space for the new body scanner. Also reworked the electrical to allow for the installation of the body scanner control equipment.
  - Removed and replaced all the ceiling tile.
  - Painted the ceiling grid.
  - Painted the front window frames and door.
  - Painted the Video Visitation booths.
  - Cut the block wall and installed a door to provide a separate exit vestibule. Also changed the swing of the second door of the exit vestibule.
  - Cut the block wall and installed a transaction widow from the guard station to the exit vestibule.



# **Exterior Security Lighting**

- Approx. Start Date- November 2023
- Completion Date- December 2023
- Contractor- Outdoor Lighting Perspectives
- Scope- Replace all exterior lighting with LED lighting
  - Remove existing lighting and install 142 120-277v 45w box flood lights
  - Install 142 bronze-round electrical boxes
  - Run and install conduit and wiring for additional 9 lights
  - Calk electrical boxes to prevent weather damage



# **Security Fence Reinforcement**

- Approx. Start Date- October 2023
- Completion Date- December 2023
- Contractor- First Defense II Inc.
- Scope- Install 3,00 linear feet of 8-foot-tall, ½ inch flattened expanded metal fence.



# **Facility Wide Security System**

- Approx. Start Date- November 2023
- Estimated Completion Date -July, 2025
- Contractor- Design Team- Moseley, Construction- TBD
- Scope- Design and install a new camera and security control system throughout the facility.



# **Visitation Area (Attorney/Client)**

- Approx. Start Date- November 2023
- Estimated Completion Date- February 2025
- Contractor- JM Cope
- Scope- The project turns half of the Tango Facility into an Attorney
   Visitation area with 7 indirect contact units and 3 direct contact units. The
   Attorneys will access the area via covered walkway from the main lobby,
   just past security. The project also has a security hallway to the area to
   allow for detainee movement. This project was fully designed and
   specified by an architectural design team and was solicited through a
   public bid process.



# **Employee Parking Security Fence**

- Start Date- February 2024
- Estimated Completion Date- August 2024
- Contractor- F.H Paschen, S.N Nielson (SC)
- Scope- Install 10-foot-tall security fencing to enclose the employee parking area to include the following:
  - Install barbed wire topped with razor wire to match existing security fencing.
  - Install 25-foot, motor operated, cantilevered, sliding gate.
  - Install 4-foot personnel gate.
  - Install 20-foot manual double swing gate.
  - Install security badge access and control for all fences.



## CONT...

## FDC Fire System Repair

- Start Date- February 2024
- Estimated Completion Date- July 2024
- Contractor- CNC Commercial Interiors
- Scope-Install/replace water line and fire hydrant.



## OTHER UPDATES

## **Upcoming Projects:**

- Court Rooms- FY 24-25
- Emergency Access Road- FY 24-25
- Phase 1 Housing Units- FY 25-26
- Phase 3 Housing Units completion- FY 24-25
- Phase 5 Housing Units completion- FY 24-25
- Roof Replacement- FY 24-25
- HVAC Replacement- FY 24-25
- Detainee Intake Area Renovation- FY 24-25
- Juvenile Facility FY 24-25



## CONT...

- Weekly Walk-through
  - Command & Supporting Staff
- Mental Health Weekly Check-in
- Realignment of Captains (Security)
- Establishment of new department: Strategic Operations Team
  - SOT provides oversight of agency communication, policies, projects etc
  - PowerDMS-automated policies
  - Data Hub
  - Grievance
  - Westlaw on all Tablets
- Directors Round-Table
  - Front Line staff representative meet with Director
- New Hire Mentorship
- Professional development



## ALVIN S. GLENN DETENTION CENTER POPULATION REPORT

Total Adult Population = 1057

Adult Population Summary												
		3	30 DAY INTERVALS				6	60 DAY INTERVALS				
Charge	Code	0-30	31-60	61-90	91-120	121-150	151-180	181-240	241-300	301-365	366+	TOTAL
- Charge	Jour											
All Categories		217	116	88	90	65	58	82	69	50	222	1057
Federal Detainees	FEDS	0	0	0	0	0	0	0	0	0	0	0
Total Adult Population	•	217	116	88	90	65	58	82	69	50	222	1057

Juveniles												
General Sessions - Awaiting Trial	GSJV	2	2	0	2	0	1	1	0	1	О	9
Family Court - Awaiting Hearing	FCJV	13	1	4	О	0	1	1	2	1	1	24
Federal Detainees	FDJV	0	О	О	О	О	О	О	О	О	О	О
Transferred		0	0	0	0	0	0	0	0	0	0	0
Juvenile Facility Population		15	3	4	2	0	2	2	2	2	1	33

TEMPORARY RELEASE / HOME ELECTRONIC INCARCERATION												
Temporary Release Program (Program Only) Home Electronic Incarceration (Electronic Monitoring)	SRPO SRPM	0	0	0	0	0	0	0	0	0	0	0
CATEGORY TOTAL		0	0	0	0	0	0	0	0	0	0	0



## ALVIN S. GLENN DETENTION CENTER POPULATION REPORT

Total Adult Population = 1057

## General Sessions Cases

Under Solicitor's Control and Awaiting Trial - Adults Only												
				Y IN		10000					ERVA	LS
		0-30	31-60	61-90	91-120	21-150	151-180	181-240	241-300	301-365	366+	TOTAL
Charge	Code			ဖ	91	121	151	181	241	301	.,	잍
Violent Charge	GSTV	62	46	41	46	28	35	45	32	31	191	557
Drug trafficking	GSTT	11	4	7	4	2	2	4	5	1	4	44
Distribution of Drugs	GSTD	6	7	7	3	4	2	5	4	1	1	40
Possession of Drugs	GSTP	7	6	1	3	1	1	2	2	0	1	24
Burglary/ Breaking & Entering	GSSB	7	7	5	5	6	5	4	5	7	5	56
Larceny	GSTL	16	5	10	9	12	5	9	8	3	4	81
GS Traffic Violations - Awaiting Trial	GSTC	1	2	2	5	1	О	0	О	0	1	12
Other Charges	GSTO	18	13	4	6	4	О	7	7	5	5	69
Bench Warrant Cases	GSBW	18	8	8	5	3	5	5	3	2	3	60
CATEGORY TOTAL	221 of 234	146	98	85	86	61	55	81	66	50	215	943
		Total C	Grea	ter Ti	nan 1	80 D	ays		4	12		





Richland County Government Confidential and Privileged

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

## REQUEST OF ACTION



**Subject**: FY25 - District 1 Hospitality Tax Allocations

## A. Purpose

County Council is being requested to approve a total allocation of \$30,000 for District 1.

### B. Background / Discussion

For the 2024 - 2025 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$82,425.00 for each district Council member. The details of these motions are listed below:

**Motion List (3<sup>rd</sup> reading) for FY17**: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

Motion List (3<sup>rd</sup> reading) for FY25, Regular Council Meeting – June 18, 2024: Establish Hospitality Tax discretionary accounts for each district in FY25 at the amount of \$82,425. Move that up to \$300,000 of unallocated district specific H-Tax funding for FY23-24 be carried over and added to any additional funding for FY24-25.

Pursuant to Budget Memorandum 2017-1 and the third reading of the budget for FY25 each district Council member was approved \$82,425.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 1 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202 Phone: (803) 576-2050 • Fax (803) 576-2137 • TDD: (803) 748-4999

Equity

Initial Discretionary Account Funding		\$ 82,425
FY2024 Remaining		\$ 39,425
	South Carolina Ballet	\$ 10,000
	SC Philharmonic Orchestra	\$ 10,000
	Harbison Theatre at Midlands Tech	\$ 10,000
Total Allocation		\$ 30,000
FY25 Approved Allocations YTD		\$ 20,000
Remaining FY2025 Balance		\$ 71,850

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of the Budget FY19- June 21, 2018
- 3<sup>rd</sup> Reading of the Budget FY20- June 10, 2019
- 3<sup>rd</sup> Reading of the Budget FY21- June 11, 2020
- 3<sup>rd</sup> Reading of the Budget FY22- June 10, 2021
- 3<sup>rd</sup> Reading of the Budget FY23- June 7, 2022
- 3<sup>rd</sup> Reading of the Budget FY24- June 6, 2023
- 3<sup>rd</sup> Reading of the Budget FY25- June 18, 2024

### D. Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

## E. Final Recommendation

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

## REQUEST OF ACTION



**Subject**: FY25 - District 3 Hospitality Tax Allocations

## A. Purpose

County Council is being requested to approve a total allocation of \$19,000 for District 3.

### **B.** Background / Discussion

For the 2024 - 2025 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$82,425.00 for each district Council member. The details of these motions are listed below:

**Motion List (3<sup>rd</sup> reading) for FY17**: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

Motion List (3<sup>rd</sup> reading) for FY25, Regular Council Meeting – June 18, 2024: Establish Hospitality Tax discretionary accounts for each district in FY25 at the amount of \$82,425. Move that up to \$300,000 of unallocated district specific H-Tax funding for FY23-24 be carried over and added to any additional funding for FY24-25.

Pursuant to Budget Memorandum 2017-1 and the third reading of the budget for FY25 each district Council member was approved \$82,425.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 3 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202 Phone: (803) 576-2050 • Fax (803) 576-2137 • TDD: (803) 748-4999

Equity

Initial Discretionary Account Funding		\$ 82,425
FY2024 Remaining		\$113,250
	Greater Waverly Foundation	\$ 7,000
	Pink & Green Comm. Service	\$ 12,000
	Foundation	
Total Allocation		\$ 19,000
FY25 Approved Allocations YTD		\$ 0
Remaining FY2025 Balance		\$176,675

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of the Budget FY19- June 21, 2018
- 3<sup>rd</sup> Reading of the Budget FY20- June 10, 2019
- 3<sup>rd</sup> Reading of the Budget FY21- June 11, 2020
- 3<sup>rd</sup> Reading of the Budget FY22- June 10, 2021
- 3<sup>rd</sup> Reading of the Budget FY23- June 7, 2022
- 3<sup>rd</sup> Reading of the Budget FY24- June 6, 2023
- 3<sup>rd</sup> Reading of the Budget FY25- June 18, 2024

### D. Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

## E. Final Recommendation

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

## REQUEST OF ACTION



Subject: FY25 - District 4 Hospitality Tax Allocations

## A. Purpose

County Council is being requested to approve a total allocation of \$13,000 for District 4.

### **B.** Background / Discussion

For the 2024 - 2025 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$82,425.00 for each district Council member. The details of these motions are listed below:

Motion List (3<sup>rd</sup> reading) for FY17: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

Motion List (3<sup>rd</sup> reading) for FY25, Regular Council Meeting – June 18, 2024: Establish Hospitality Tax discretionary accounts for each district in FY25 at the amount of \$82,425. Move that up to \$300,000 of unallocated district specific H-Tax funding for FY23-24 be carried over and added to any additional funding for FY24-25.

Pursuant to Budget Memorandum 2017-1 and the third reading of the budget for FY25 each district Council member was approved \$82,425.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 4 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202 Phone: (803) 576-2050 • Fax (803) 576-2137 • TDD: (803) 748-4999

Equity

Initial Discretionary Account Funding		\$ 82,425
FY2024 Remaining		\$104,750
	Columbia Music Fest Association	\$ 5,000
	South Carolina Ballet	\$ 5,000
	Cottontown Art Crawl	\$ 3,000
Total Allegation		¢ 12 000
Total Allocation		\$ 13,000
FY25 Approved Allocations YTD		\$ 0
Remaining FY2025 Balance		\$174,175

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of the Budget FY19- June 21, 2018
- 3<sup>rd</sup> Reading of the Budget FY20- June 10, 2019
- 3<sup>rd</sup> Reading of the Budget FY21- June 11, 2020
- 3<sup>rd</sup> Reading of the Budget FY22- June 10, 2021
- 3<sup>rd</sup> Reading of the Budget FY23- June 7, 2022
- 3<sup>rd</sup> Reading of the Budget FY24- June 6, 2023
- 3<sup>rd</sup> Reading of the Budget FY25- June 18, 2024

### D. Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

## E. Final Recommendation

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

## REQUEST OF ACTION



Subject: FY25 - District 5 Hospitality Tax Allocations

### A. Purpose

County Council is being requested to approve a total allocation of \$23,000 for District 5.

### B. Background / Discussion

For the 2024 - 2025 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$82,425.00 for each district Council member. The details of these motions are listed below:

**Motion List (3<sup>rd</sup> reading) for FY17**: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

Motion List (3<sup>rd</sup> reading) for FY25, Regular Council Meeting – June 18, 2024: Establish Hospitality Tax discretionary accounts for each district in FY25 at the amount of \$82,425. Move that up to \$300,000 of unallocated district specific H-Tax funding for FY23-24 be carried over and added to any additional funding for FY24-25.

Pursuant to Budget Memorandum 2017-1 and the third reading of the budget for FY25 each district Council member was approved \$82,425.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 5 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202 Phone: (803) 576-2050 • Fax (803) 576-2137 • TDD: (803) 748-4999

Equity

Initial Discretionary Account Funding		\$ 82,425
FY2024 Remaining		\$ 7,650
	Shandon Hollywood-Rose Hill	\$ 3,000
	Historic Columbia Foundation	\$ 15,000
	Senior Resources	\$ 5,000
Total Allocation		\$ 23,000
FY25 Approved Allocations YTD		\$ 36,800
Remaining FY2025 Balance		\$ 30,275

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of the Budget FY19- June 21, 2018
- 3<sup>rd</sup> Reading of the Budget FY20- June 10, 2019
- 3<sup>rd</sup> Reading of the Budget FY21- June 11, 2020
- 3<sup>rd</sup> Reading of the Budget FY22- June 10, 2021
- 3<sup>rd</sup> Reading of the Budget FY23- June 7, 2022
- 3<sup>rd</sup> Reading of the Budget FY24- June 6, 2023
- 3<sup>rd</sup> Reading of the Budget FY25- June 18, 2024

### D. Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

## E. Final Recommendation

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050

## REQUEST OF ACTION



Integrity

Subject: FY25 - District 9 Hospitality Tax Allocations

## A. Purpose

County Council is being requested to approve a total allocation of \$5,000 for District 9.

### B. Background / Discussion

For the 2024 - 2025 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$82,425.00 for each district Council member. The details of these motions are listed below:

Motion List (3<sup>rd</sup> reading) for FY17: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

Motion List (3<sup>rd</sup> reading) for FY25, Regular Council Meeting – June 18, 2024: Establish Hospitality Tax discretionary accounts for each district in FY25 at the amount of \$82,425. Move that up to \$300,000 of unallocated district specific H-Tax funding for FY23-24 be carried over and added to any additional funding for FY24-25.

Pursuant to Budget Memorandum 2017-1 and the third reading of the budget for FY25 each district Council member was approved \$82,425.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 9 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202 Phone: (803) 576-2050 • Fax (803) 576-2137 • TDD: (803) 748-4999

Initial Discretionary Account Fundin	g	\$ 82,425
FY2024 Remaining		\$232,935
	South Carolina Ballet	\$ 5,000
Total Allocation		\$ 5,000
FY25 Approved Allocations YTD		\$ 43,500
Remaining FY2025 Balance		\$266,860

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of the Budget FY19- June 21, 2018
- 3<sup>rd</sup> Reading of the Budget FY20- June 10, 2019
- 3<sup>rd</sup> Reading of the Budget FY21- June 11, 2020
- 3<sup>rd</sup> Reading of the Budget FY22- June 10, 2021
- 3<sup>rd</sup> Reading of the Budget FY23- June 7, 2022
- 3<sup>rd</sup> Reading of the Budget FY24- June 6, 2023
- 3<sup>rd</sup> Reading of the Budget FY25- June 18, 2024

### D. Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

## E. Final Recommendation



## STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

### RESOLUTION

## A RESOLUTION TO APPOINT AND COMMISSION OSCAR NAZARIO AS CODE ENFORCEMENT OFFICER FOR THE PROPER SECURITY, GENERAL WELFARE, AND CONVENIENCE OF RICHLAND COUNTY

**WHEREAS**, the Richland County Council, in the exercise of its general police power, is empowered to protect the health and safety of the residents of Richland County; and

**WHEREAS**, the Richland County Council is further authorized by Section 4-9-145 of the Code of Laws of South Carolina 1976, as amended, to appoint and commission as many code enforcement officers as may be necessary for the proper security, general welfare, and convenience of the County;

NOW, THEREFORE, BE IT RESOLVED THAT: Oscar Nazario is hereby appointed and commissioned a Code Enforcement Officer of Richland County for the purpose of providing for the proper security, general welfare, and convenience of the County, replete with all the powers and duties conferred by law upon constables in addition to such duties as may be imposed upon them by the governing body of this County, including the enforcement of the County's public works regulations and the refuse control management regulations and the use of an ordinance summons, and with all the powers and duties conferred pursuant to the provisions of Section 4-9-145 of the Code of Laws of South Carolina 1976, as amended. Provided, however, Oscar Nazario shall not perform any custodial arrests in the exercise of their duties as code enforcement officer. This appointment shall remain in effect only until such time as Oscar Nazario is no longer employed by Richland County to enforce the County's public works and refuse control management regulations.

ADOPTED THIS 1st DAY OF October, 2024.

Jesica Mackey - Chair Richland County Council District 9 ATTEST this 1<sup>st</sup> day of October, 2024

Anette A. Kirylo Richland County Clerk to Council



## STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

### RESOLUTION

# A RESOLUTION TO APPOINT AND COMMISSION MILMETRIA DAVIS AS CODE ENFORCEMENT OFFICER FOR THE PROPER SECURITY, GENERAL WELFARE, AND CONVENIENCE OF RICHLAND COUNTY

**WHEREAS**, the Richland County Council, in the exercise of its general police power, is empowered to protect the health and safety of the residents of Richland County; and

**WHEREAS**, the Richland County Council is further authorized by Section 4-9-145 of the Code of Laws of South Carolina 1976, as amended, to appoint and commission as many code enforcement officers as may be necessary for the proper security, general welfare, and convenience of the County;

NOW, THEREFORE, BE IT RESOLVED THAT, Milmetria Davis is hereby appointed and commissioned a Code Enforcement Officer of Richland County for the purpose of providing for the proper security, general welfare, and convenience of the County, replete with all the powers and duties conferred by law upon constables in addition to such duties as may be imposed upon them by the governing body of this County, including the enforcement of the County's public works regulations and the refuse control management regulations and the use of an ordinance summons, and with all the powers and duties conferred pursuant to the provisions of Section 4-9-145 of the Code of Laws of South Carolina 1976, as amended. Provided, however, Milmetria Davis shall not perform any custodial arrests in the exercise of their duties as code enforcement officer. This appointment shall remain in effect only until such time as Milmetria Davis is no longer employed by Richland County to enforce the County's public works and refuse control management regulations.

ADOPTED THIS 1<sup>st</sup> DAY OF October, 2024.

Jesica Mackey - Chair
Richland County Council District 9

ATTEST this 1<sup>st</sup> day of October, 2024

Anette A. Kirylo
Richland County Clerk to Council