



# Richland County Council

## AGENDA

ECONOMIC DEVELOPMENT COMMITTEE

December 10, 2024– 5:00 PM

Administration Conference Room

2020 Hampton Street, Columbia, SC 29204

Paul Livingston-Chairman District 4	Derrek Pugh District 2	Overture Walker District 8
--	---------------------------	-------------------------------

1. **CALL TO ORDER** Honorable Paul Livingston
2. **APPROVAL OF MINUTES (12-3-24)** Honorable Paul Livingston
3. **ADOPTION OF AGENDA** Honorable Paul Livingston
4. **EXECUTIVE ITEMS FOR ACTION**

**A. PROJECT WOODS**

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

**B. PROJECT SUNSET**

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

**C. MCENTIRE RESOLUTION**

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

5. **ITEMS FOR DISCUSSION**

**A. PROJECT WEST**

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

6. **ADJOURN** Honorable Paul Livingston

Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.

# RICHLAND COUNTY COUNCIL ECONOMIC DEVELOPMENT COMMITTEE

Paul Livingston-Chariman  
District 4

Derrek Pugh  
District 2

Overture Walker  
District 8

MINUTES  
2020 Hampton Street  
December 3, 2024  
5:00 p.m.

**MEMBERS PRESENT:** PAUL LIVINGSTON, DERREK PUGH

**STAFF PRESENT:** LEONARDO BROWN, LORI THOMAS, PATRICK WRIGHT, SUSAN O'CAIN, ANETTE KIRYLO  
JEFF RUBLE, KATE BUGBY, TERRY WISE

**COUNCIL MEMBERS PRESENT:** JESICA MACKEY *EX-OFFICIO*, JASON BRANHAM, GRETCHEN BARRON,  
**OTHER ATTENDEES:** JENNIFER WLADISCHKIN, TAMAR BLACK, EMILY LUTHER

**CALL TO ORDER:** Mr. Livingston called the meeting to order at 5:00 P.M.

**APPROVAL OF MINUTES:** Mr. Livingston called for a motion to approve the minutes from 11-19-24, so moved by Mr. Pugh and seconded by Mr. Livingston In favor: Livingston and Pugh. Upon unanimous vote, the motion was carried.

**ADOPTION OF AGENDA:** Mr. Livingston called for a motion for the adoption of the agenda, so moved by Mr. Pugh.. Seconded by MrLivingston. In favor: Pugh and Livingston. Upon unanimous vote, the motion was carried.

**Executive Session Items for Action:**

- A. Economic Development Website and Branding
- B. Project Waters

**Executive Session:** Mr. Livingston called for a motion to go into Executive Session at 5:05P.M., so moved by Mr. Pugh. Seconded by Mr. Livingston In favor: Livingston and Pugh. Upon unanimous vote, the motion was carried.

**Out of Executive Session:** Mr. Livingston called for a motion to come out of Executive Session at 5:23P.M., so moved by Mr. Pugh seconded by Mr. Livingston. In Favor: Livingston and Pugh. The vote in favor was unanimous. **No action was taken during Executive Session**

# **RICHLAND COUNTY COUNCIL**

## **ECONOMIC DEVELOPMENT COMMITTEE**

### **Items for Action:**

#### **A. Economic Development Website and Branding**

**Mr. Pugh** called for a motion to accept the recommendation of staff, to refer to full Council for approval of firm selection and to authorize the County Administrator to execute contracts related to the website and brand refresh. So moved by **Mr. Livingston**, seconded by **Mr. Pugh**. In favor: Livingston and Pugh. The motion was carried.

#### **B. Project Waters**

**Mr. Pugh** called for a motion to accept the recommendation of staff, authorizing the County Administrator to negotiate an Intergovernmental agreement with the City, bring it back to committee, which would then be presented to council with appropriate ordinances for council's consideration. So moved by **Mr. Livingston**, seconded by **Mr. Pugh**. In favor: Livingston and Pugh. The motion was carried.

**Mr. Livingston** called for a motion to adjourn, so moved by **Mr. Pugh**, seconded by **Mr. Livingston** In favor: Pugh and Livingston. The vote in favor was unanimous.

**Meeting Adjourned at 5:26 P.M.**