



**Richland County Council**  
**AGENDA**  
**ECONOMIC DEVELOPMENT COMMITTEE**  
**February 11, 2025– 5:00 PM**  
**Administration Conference Room**  
**2020 Hampton Street, Columbia, SC 29204**

Paul Livingston District 4	Derrek Pugh District 2	Chakisse Newton District 11
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1. **CALL TO ORDER** Honorable Paul Livingston
2. **APPROVAL OF MINUTES (2-4-25)** Honorable Paul Livingston
3. **ADOPTION OF AGENDA**
4. **EXECUTIVE ITEMS FOR ACTION** Honorable Paul Livingston
5. **A. PROJECT SAM**  
*Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act*
- B. PROJECT SPARROW**  
*Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act*
- C. P3 UPDATE**  
*Purpose: the discussion of the appointment of a person to a public body S.C. Code Ann 30-4-70(a)(1)*
7. **ADJOURN** Honorable Paul Livingston

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# RICHLAND COUNTY COUNCIL ECONOMIC DEVELOPMENT COMMITTEE

Paul Livingston-Chariman  
District 4

Derrek Pugh  
District 2

Chakisse Newton  
District 11

**MINUTES**  
**2020 Hampton Street**  
**February 4, 2025**  
**5:00 p.m.**

**MEMBERS PRESENT:** PAUL LIVINGSTON, DERREK PUGH, CHAKISSE NEWTON

**STAFF PRESENT:** LEONARDO BROWN, LORI THOMAS, ARIC JENSEN, PATRICK WRIGHT, ANETTE KIRYLO  
JEFF RUBLE, KATE BUGBY, TERRY WISE

**COUNCIL MEMBERS PRESENT:** JESICA MACKEY *EX-OFFICIO*, JASON BRANHAM, GRETCHEN BARRON , ALLISON TERRACIO ,  
CHERYL ENGLISH

**OTHER ATTENDEES:** RAY JONES, EMILY LUTHER, BETH WEBB

**CALL TO ORDER:** Mr. Livingston called the meeting to order at 5:00 P.M.

**APPROVAL OF MINUTES:** Mr. Livingston called for a motion to approve the minutes from 12-3-24, so moved by Mr. Pugh and seconded by Ms. Newton In favor: Livingston, Newton and Pugh. Upon unanimous vote, the motion was carried.

**ADOPTION OF AGENDA:** Mr. Livingston called for a motion for the adoption of the agenda, so moved by Mr. Pugh.. Seconded by Ms. Newton. In favor: Pugh, Newton and Livingston. Upon unanimous vote, the motion was carried.

## **Executive Session Items for Action:**

- A. **Eastover Assignment**
- B. **2222 Main Assignment**
- C. **Project Sam**

## **Executive Session Item for Discussion:**

- A. **P-3 Update**
- B. **SCRA Letter of Support**



# RICHLAND COUNTY COUNCIL

## ECONOMIC DEVELOPMENT COMMITTEE

**Executive Session:** Mr. Livingston called for a motion to go into Executive Session at **5:03 P.M.**, so moved by Mr. Pugh. Seconded by Ms. Newton In favor: Livingston, Newton and Pugh. Upon unanimous vote, the motion was carried.

**Out of Executive Session:** Mr. Livingston called for a motion to come out of Executive Session at **5:45 P.M.**, so moved by Mr. Pugh seconded by Ms. Newton. In Favor: Livingston, Newton and Pugh. The vote in favor was unanimous. ***No action was taken during Executive Session***

### **Items for Action:**

**A. Eastover Assignment**

Mr. Livingston called for a motion to accept the recommendation of staff, as discussed in Executive Session. So moved by Mr. Pugh, seconded by Ms. Newton In favor: Livingston, Newton and Pugh. The motion was carried.

**B. 2222 Main Assignment**

Mr. Livingston called for a motion to accept the recommendation of staff, as discussed in Executive Session. So moved by Mr. Pugh, seconded by Ms. Newton. In favor: Livingston, Newton and Pugh. The motion was carried.

**C. Project Sam**

Mr. Livingston called for a motion to defer until next EDC meeting (2-11-25) as discussed in Executive Session. So moved by Mr. Pugh, seconded by Ms. Newton. In favor: Livingston, Newton and Pugh. The motion was carried.

### **Items for Discussion:**

**A. P-3 Update**

**B. SCRA Letter of Support**

Mr. Livingston called for a motion to adjourn, so moved by Mr. Newton, seconded by Mr. Pugh In favor: Pugh, Newton and Livingston. The vote in favor was unanimous.

**Meeting Adjourned** at 5:48 P.M.