



# Richland County Council

## AGENDA

ECONOMIC DEVELOPMENT COMMITTEE

February 25, 2025- 1:00 PM

Administration Conference Room

2020 Hampton Street, Columbia, SC 29204

Paul Livingston District 4	Derrek Pugh District 2	Chakisse Newton District 11
-------------------------------	---------------------------	--------------------------------

1. **CALL TO ORDER** Honorable Paul Livingston
2. **APPROVAL OF MINUTES (2-11-25)** Honorable Paul Livingston
3. **ADOPTION OF AGENDA**
4. **ITEMS FOR ACTION/DISCUSSION** Honorable Paul Livingston
  - A. **Public-Private Partnership Appointments.** [Executive Session  
[Pursuant to SC Code of Laws, Sec. 30-4-70(a) (1), (2) & (5)]]
5. **ADJOURN** Honorable Paul Livingston

Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.

# RICHLAND COUNTY COUNCIL

## ECONOMIC DEVELOPMENT COMMITTEE

Paul Livingston-Chariman  
District 4

Derrek Pugh  
District 2

Chakisse Newton  
District 11

MINUTES  
2020 Hampton Street  
February 11, 2025  
5:00 p.m.

**MEMBERS PRESENT:** PAUL LIVINGSTON, DERREK PUGH,

**STAFF PRESENT:** LEONARDO BROWN, LORI THOMAS, ARIC JENSEN, PATRICK WRIGHT, ANETTE KIRYLO  
JEFF RUBLE, KATE BUGBY, TERRY WISE

**COUNCIL MEMBERS PRESENT:** JESICA MACKEY *EX-OFFICIO*, JASON BRANHAM, GRETCHEN BARRON , ALLISON TERRACIO ,  
TISH ALLEYNE, TYRA LITTLE

**OTHER ATTENDEES:** RAY JONES, EMILY LUTHER, BETH WEBB

**CALL TO ORDER:** Mr. Livingston called the meeting to order at 5:00 P.M.

**APPROVAL OF MINUTES:** Mr. Livingston called for a motion to approve the minutes from 2-4-25, so moved by Mr. Pugh and seconded by Mr. Livingston In favor: Livingston and Pugh. Upon unanimous vote, the motion was carried.

**ADOPTION OF AGENDA:** Mr. Livingston called for a motion for the adoption of the agenda, so moved by Mr. Pugh.. Seconded by Mr. Livingston. In favor: Pugh and Livingston. Upon unanimous vote, the motion was carried.

**Items for Action:**

- A. Project Sam
- B. Project Sparrow
- C. P3 Update

**Executive Session:** Mr. Livingston called for a motion to go into Executive Session at 5:03 P.M., so moved by Mr. Pugh. Seconded by Mr. Livingston In favor: Livingston and Pugh. Upon unanimous vote, the motion was carried.

**Out of Executive Session:** Mr. Livingston called for a motion to come out of Executive Session 5:40P.M.,

# RICHLAND COUNTY COUNCIL

## ECONOMIC DEVELOPMENT COMMITTEE

so moved by **Mr. Pugh** seconded by **Mr. Livingston**. In Favor: Livingston and Pugh. The vote in favor was unanimous. *No action was taken during Executive Session*

### Items for Action:

#### A. Project Sam

**Mr. Livingston** called for a motion to accept the recommendation of staff, so moved by **Mr. Pugh**, seconded by **Mr. Livingston** In favor: Livingston, and Pugh. The motion was carried.

#### B. Project Sparrow

**Mr. Livingston** called for a motion to accept the recommendation of staff, so moved by **Mr. Pugh**, seconded by **Mr. Livingston**. In favor: Livingston and Pugh. The motion was carried.

#### C. P3 Update

**Mr. Livingston** called for a motion to recommend moving forward with EDC consideration.

So moved by **Mr. Pugh**, seconded by **Mr. Livingston**. In favor: Livingston and Pugh. The motion was carried.

**Mr. Livingston** called for a motion to adjourn, so moved by **Mr. Pugh**, seconded by **Mr. Livingston** In favor: Pugh and Livingston. The vote in favor was unanimous.

Meeting Adjourned at 5:43 P.M.