

**RICHLAND COUNTY**  
**RULES & APPOINTMENTS**  
**COMMITTEE AGENDA**



**Tuesday, SEPTEMBER 17, 2019**

**4:00 PM**

**4TH FLOOR CONFERENCE ROOM**

**The Honorable Chakisse Newton, Chair**

**County Council District 11**

**The Honorable Bill Malinowski**

**County Council District 1**

**The Honorable Gwen Kennedy**

**County Council District 7**

# RICHLAND COUNTY COUNCIL 2019



Bill Malinowski  
District 1  
2018-2022



Joyce Dickerson  
District 2  
2016-2020



Yvonne McBride  
District 3  
2016-2020



Paul Livingston  
District 4  
2018-2022



Allison Terracio  
District 5  
2018-2022



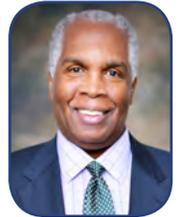
Joe Walker, III  
District 6  
2018-2022



Gwendolyn Kennedy  
District 7  
2016-2020



Jim Manning  
District 8  
2016-2020



Calvin "Chip" Jackson  
District 9  
2016-2020



Dalhi Myers  
District 10  
2016-2020



Chakisse Newton  
District 11  
2018-2022



Richland County Rules & Appointments Committee

September 17, 2019 - 4:00 PM  
4th Floor Conference Room  
2020 Hampton Street, Columbia, SC 29201

1. **CALL TO ORDER** The Honorable Chakisse Newton
  
2. **APPROVAL OF MINUTES** The Honorable Chakisse Newton
  - a. September 10, 2019 [Page 7]
  
3. **ADOPTION OF AGENDA** The Honorable Chakisse Newton
  
4. **INTERVIEWS** The Honorable Chakisse Newton
  - a. Planning Commission - 4:
    1. Dr. Jeffrey Hunter [Pages 8-11]
    2. Jesse Bray [Pages 12-13]
    3. Christopher L. Yonke [Pages 14-16]
    4. Gary Dean Dennis, Jr. [Pages 17-19]
    5. Andrea L. Johnson [Pages 20-21]
  - b. Community Relations Council - Two (2) Vacancies:
    1. Andrea L. Johnson [Pages 22-23]
  
5. **APPOINTMENTS**
  - a. Planning Commission - 4:
    1. Dr. Jeffrey Hunter
    2. Jesse Bray

3. Christopher L. Yonke

4. Gary Dean Dennis, Jr.

5. Andrea L. Johnson

**6. ITEMS PENDING ANALYSIS**

- a. I move that Council work with staff to conduct a comprehensive review of Council rules and recommend changes to streamline the rules to improve the functioning of Council business [NEWTON] [Page 24]

**7. OTHER BUSINESS**

**8. ADJOURNMENT**

The Honorable Chakisse Newton



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council  
Rules and Appointments Committee  
September 10, 2019 – 4:00 PM  
4<sup>th</sup> Floor Conference Room  
2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Chakisse Newton, Chair and Gwen Kennedy

OTHERS PRESENT: Michelle Onley, Kimberly Williams-Roberts, Geo Price and Leonardo Brown

1. **CALL TO ORDER** – Ms. Newton called the meeting to order at approximately 4:03 PM
2. **APPROVAL OF MINUTES**
  - a. August 1, 2019 – Ms. Kennedy moved, seconded by Mr. Malinowski, to approve the minutes as distributed. The vote in favor was unanimous.
3. **ADOPTION OF AGENDA** – Mr. Malinowski moved, seconded by Ms. Kennedy, to adopt the agenda as published. The vote in favor was unanimous.
4. **INTERVIEWS**
  - a. Board of Zoning Appeals – Four (4) Vacancies – Ms. LaTonya Derrick, Mr. Lonnie D. Daniels, and Mr. Jason McLees were interviewed for the Board of Zoning Appeals.  
  
Mr. Malinowski moved, seconded by Ms. Newton, to recommend re-appointing Ms. LaTonya Derrick and Mr. Jason McLees and appointing Mr. Lonnie D. Daniels. The vote in favor was unanimous.
5. **ITEMS PENDING ANALYSIS**
  - a. I move that Council work with staff to conduct a comprehensive review of Council rules and recommend changes to streamline the rules to improve the functioning of Council business [NEWTON] – No action was taken.
6. **ADJOURN** – The meeting adjourned at approximately 4:50 PM.

Rules and Appointments Committee  
July 9, 2019



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Dr. Jeffrey Hunter
Home Address: 118 Saskatoon Dr Hopkins, SC 29061
Telephone: (home) 803-622-0570 (work) 803-622-0570
Office Address: 118 Saskatoon Dr Hopkins, SC 29061
Email Address: JLH192596@yahoo.com
Educational Background: PH.D Bethany Seminary Dothan, AL
Professional Background: College Professor, Pastor
Male [x] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [x]
Name of Committee in which interested: Planning Commission
Reason for interest: My interest peaked with this committee to do social, economic growth
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
I have a degree in Political Science.
I have over 30 years Planning w/colleges & colleges
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? Military Vet, Author, Law Enforcement
Recommended by Council Member(s): Chakisis Newton
Hours willing to commit each month: 60

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant's Signature

*Jeffrey Hunter*

Date

*4-15-19*

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>4-18-19</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2

**JEFFREY L. HUNTER**  
**P.O. BOX 211051**  
**COLUMBIA, S.C. 29221**  
**(803) 622-0570**  
**JLH192596@yahoo.com**

**EDUCATION:**

Benedict College, Columbia, SC – Bachelor of Arts, 1987

Lutheran Theological Seminary, Columbia, SC – Masters of Arts in Religion, 1991

Erskine Theological Seminary, Due West, SC – Masters of Divinity, 1994

Bethany Theological Seminary, Dothan, AL – Doctor of Philosophy in Religion, 1997

**PROFESSIONAL EXPERIENCE:**

African Methodist Episcopal Church: 110 Pisgah Church Rd Columbia, SC 29203

Ph: (803) 935-0500 – 1988 – Present

Pastor – Duties and Responsibilities:

- . Counseling members of the church
- . Supervising local church organization
- . Provide budget for the local church

Allen University: 1530 Harden Street Columbia, SC 29204

Ph: (803) 254-4165 – 1995 – Present

Professor:

Duties and Responsibilities:

- . Teach the following classes

.Old Testament

. New Testament

. The Writings of Paul

. Church Administration

Newberry College: 2100 College Street Newberry, SC 29108

Ph: 1-800-845-4955 – 2004-2008

Professor:

Duties and Responsibilities:

.Instructor for Religious Literature

. Counsel Students

Limestone College: 1115 College Drive, Gaffney, SC 29340

Ph: 1-800-795-7151 – 2006-2008

Professor:

Duties and Responsibilities:

. Instructor for religious Literature

. Counsel Students

South Carolina Department of Correction: 4444 Broad River Rd Columbia, SC 29210

Ph: (803) 896-2893 – 1994-1995

Chaplain:

Duties and Responsibilities:

. Provided Pastoral care

. Counsel the resident of that community



**APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Jesse Bray

Home Address: 286 Cayden Ct. Chapin 29036

Telephone: (home) (502) 301 9882 (work) (803) 297-1897

Office Address: 570 Chas Dr. West Columbia, SC 29169

Email Address: jbray1@chhston.com

Educational Background: MA Urban Planning & Real Estate Development

Professional Background: Real Estate Dev. & Community Development

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: On PC where we moved from St. Louis. On BZA for tax of Chapin want to be involved in community

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Education & professional experience in the field.

Presently serve on any County Committee, Board or Commission? no

Any other information you wish to give?

Recommended by Council Member(s): David Tuttle

Hours willing to commit each month: 15

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all

Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓

### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes ✓ No \_\_\_\_\_

If so, describe: I would recuse myself on any deals where my employer is involved.

[Signature]  
Applicant's Signature

3-6-19  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

Staff Use Only	
Date Received: <u>3-11-19</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



+

**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Christopher L. Yonke, GISP

Home Address: 1624 Deborah Drive, Columbia SC, 29209

Telephone: (home) 803-394-2232 (work) 803-647-8503

Office Address: 1325 South Carolina Rd Suite 8, Eastover, SC 29044

Email Address: yonkec@tag.scmd.state.sc.us

Educational Background: Masters of Arts Geography and Planning (Graduate Certificate in GIS)  
Bachelors of Arts Political Science (Minors in Geography and Pre-Law)

Professional Background: Office of the Adjutant General, GIS Manager (McEntire JNGB)

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: I've been interested in the planning commission since I moved to Richland County in 2008. I love community planning. I'm always researching road projects and developments in the area. I live, work and play here and I'm very excited to see where it's going.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: I have a Master's degree in planning and I'd like to put it to use. I care about my community, I started my neighborhood's nextdoor.com website. I'm a father of 4 kids that attend Richland county schools. I could apply my GIS skills when reviewing projects. I have a flexible schedule.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? I'm excited to see the growth in Richland County!

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 6-8 hours a month

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Christopher Yanke 5-24-19  
Applicant's Signature Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>5/24/19</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Gary Dean Dennis Jr

Home Address: 13 Sandy Glen Ct Columbia SC 29223

Telephone: (home) 803-626-8214 (work) 803-626-8214

Office Address: 401-C Chapin Rd Chapin SC 29036

Email Address: gdennis@fathomrealty.com

Educational Background: Associate in Applied Science Aviation Maintenance Technology

Professional Background: 20 Years Active Duty Air Force now Retired and a REALTOR®

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: As a resident, I am looking to better the county for the current and future residents.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Please see submitted letter with this application.

Presently serve on any County Committee, Board or Commission? None

Any other information you wish to give? Please see submitted letter with this application.

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: I will do what it takes and more for the county.

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  X

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes  X  No \_\_\_\_\_

If so, describe: I am a Residential REALTOR® that does business in the county among others.

So anything that impacts the county with growth and business does affect me. As a REALTOR® my ethics drives me to do the correct thing even if it affects me negatively.

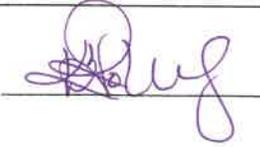
  
Applicant's Signature

20 Feb 2019  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

		<b>Staff Use Only</b>	
Date Received:	<u>2-25-19</u>	Received by:	
Date Sent to Council:	_____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file

County Council,

I would like to be considered for the vacant position on the Richland County Planning Commission. I feel that I have some wonderful qualifications that would support me in the position. From my knowledge as a Retired Veteran from the United States Air Force and now as a REALTOR®.

Some of my key accomplishments:

- Identified 14 major facility defects, led to refurbishment of hangar doors and roof, ensuring \$6.7 million of justified contracts for repairs.

- Analyzed projected \$24 million Aerospace Ground Equipment building plans, corrected engineers plans to add additional requirements for the new Joint Strike Fighter F-35.

- Directed the Pacific's Combat Air Forces largest Crash Damaged Disabled Aircraft Recovery Program, resolved 83 in-flight emergencies and ground emergencies on six different aircraft; resulting in zero operation delays and aircraft divers.

- Guided the preparation for Arctic Challenge Exercise for the United States Air Forces of Europe largest movement; ensuring 18 aircraft and 228 sorties flown; resulting in enhanced (NATO) North Atlantic Treaty Organization relations.

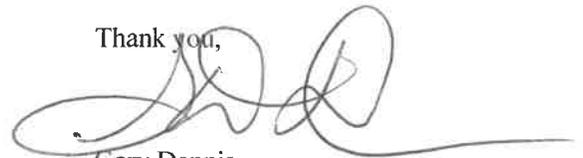
- Directly led an inspection team for 34 facilities valuing \$198 million; ensuring a 100% compliant rating for the United Kingdom's Ministry of Defense Explosive Inspection.

These are just a few key accomplishments from my years in the military. As a REALTOR® I am not dedicated to just facilitating people to buy or sell houses. I make sure they understand the whole process and are not taken by surprise from bad practices in the industry. I have taken the oath as a REALTOR® to be held to a higher standard than just a Real Estate Agent, following a strict code of ethics.

I feel that as a resident of the Richland County I have a duty to ensure the best for the residents and future residents of the county. Richland County has a lot of positives and negatives depending on the people you ask. In my eyes the only way to fix something or to prevent something from going wrong is to get involved with the process. The amount of time that is required to get the job done is always different, it is the desire and drive that I provide to take care of people and get the job done.

If you would like to talk with me more then please email me at [gdennis@fathomrealty.com](mailto:gdennis@fathomrealty.com) or call me at 803-626-8214. I would be very willing to answer any questions or comments you may have. I can also provide you with my military service records showing my accomplishments. I have the knowledge, desire, and drive for the position. I hope you will afford me the honor of serving on the Richland County Planning Commission.

Thank you,



Gary Dennis  
REALTOR® / VETERAN



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Andrena L. Johnson
Home Address: 1828 Liberty Street Col., SC 29203
Telephone: (home) (803) 318 1953 (work) 803 231 6796
Office Address: 1225 OAK Street Col., SC 29204
Email Address: andrena.johnson@richlandone.org
Educational Background: USC Criminal Justice / political Science
Professional Background: adm. assist with Richland Dist One

Male [ ] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [ ]

Name of Committee in which interested: Planning Commission

Reason for interest: Community involvement and assistance.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

15 years experience in public speaking and with the media.

Presently serve on any County Committee, Board or Commission? none

Any other information you wish to give? Crafter, reader and love working with children

Recommended by Council Member(s): N/A

Hours willing to commit each month: whatever time needed to complete tasks

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓

### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Andrena P. Johnson  
Applicant's Signature

4/26/2019  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

Staff Use Only	
Date Received: <u>4-29-19</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Andrena L. Johnson
Home Address: 1828 Liberty Street Cola. SC 29203
Telephone: (home) (803) 318-1953 (work) (803) 2316796
Office Address: 1225 OAK Street Columbia, SC 29204
Email Address: andrena.johnson@richlandone.org
Educational Background: Criminal Justice Major / minor Political Sci.
Professional Background: Admin Assist with RichlandOne

Male [ ] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [ ]

Name of Committee in which interested: Community Relations Council

Reason for interest: I wish to get involved in the workings of Richland County and find the areas that I can help.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Experience in working with media and public speaking

Presently serve on any County Committee, Board or Commission? None

Any other information you wish to give? Reader and Crafter

Recommended by Council Member(s): N/A

Hours willing to commit each month: As many as needed to get the job done!

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Andrino L. Johnson 4/22/2019  
Applicant's Signature Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>4-25-19</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Denied <input type="checkbox"/> On file	

## Richland County Council Request for Action

**Subject:**

I move that Council work with staff to conduct a comprehensive review of Council rules and recommend changes to streamline the rules to improve the functioning of Council business [NEWTON]

**Notes:**

March 19, 2019 – Motion made by Councilwoman Newton

April 2, 2019 – Councilwoman Newton reported out to Council that she would be forwarding a copy of the updated Council Rules to Councilmembers to review. She has requested Councilmembers submit any proposed rule changes no later than April 15<sup>th</sup>.