

RICHLAND COUNTY COUNCIL

SOUTH CAROLINA

ZONING PUBLIC HEARING

September 27, 2016
7:00 PM
County Council Chambers

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building

CALL TO ORDER

Mr. Rush called the meeting to order at approximately 7:00 PM

ADDITIONS/DELETIONS TO THE AGENDA

Ms. Hegler stated the applicant for Case # 16-027MA had requested a withdrawal and staff recommended deferral of the following item: "An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; so as to remain in compliance with the National Flood Insurance Program upon the adoption of the new flood insurance rate map".

Mr. Malinowski moved, seconded by Ms. Dixon, to accept staff's recommendation. The vote in favor was unanimous.

ADOPTION OF THE AGENDA

Ms. Dixon moved, seconded by Ms. Dickerson, to adopt the agenda as amended. The vote in favor was unanimous.

MAP AMENDMENTS

16-022MA, Robert Fuller, PDD to LI (20 Acres), 8000 Wilson Blvd., 14402-03-01 & 14400-01-03 [FIRST READING]

Mr. Rush opened the floor to the public hearing.

Mr. Robert Fuller, Mr. Johnny Bland and Mr. George McCutcheon spoke in favor of this item.

Ms. Barbara Roach, Mr. Kenneth Kenny, Mr. Howard Johnson, Ms. Yvette Harrison, Ms. Rossie Martin, Ms. Margaret Perkins and Rep. Joe McEachern spoke in opposition of this item.

The floor to the public hearing was closed.



Committee Members Present

Torrey Rush, Chair
Greg Pearce, Vice Chair
Joyce Dickerson
Julie-Ann Dixon
Norman Jackson
Damon Jeter
Paul Livingston
Bill Malinowski
Jim Manning
Dalhi Myers

Others Present:

Warren Harley
Kimberly Roberts
Tracy Hegler
Michelle Onley
Tommy DeLage
Geo Price
Brad Farrar
Larry Smith
Dwight Hanna
Gerald Seals

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Mr. Rush moved, seconded by Mr. Malinowski, to deny the re-zoning request. The vote in favor was unanimous.

16-023MA, Debbie Nix, RS-MD to OI (3.17 Acres), 806 Universal Drive, 19106-06-01 [FIRST READING]

Mr. Rush opened the floor to the public hearing.

The applicant chose not to speak at this time.

The floor to the public hearing was closed.

Mr. Jackson moved, seconded by Mr. Livingston, to approve this item. The vote in favor was unanimous.

16-024MA, Mark Taylor, RU to GC (14 Acres), 219 Rabon Road, 19903-06-01 [FIRST READING]

Mr. Rush opened the floor to the public hearing.

The applicant chose not to speak at this time.

The floor to the public hearing was closed.

Mr. Rush moved, seconded by Mr. Jackson, to approve this item. The vote in favor was unanimous.

16-025MA, Ashley Chason, RU to GC (1.2 Acres), 1640 Dutch Fork Rd., 02412-01-04 [FIRST READING]

Mr. Rush opened the floor to the public hearing.

Mr. Ashley Chason spoke in favor of this item.

The floor to the public hearing was closed.

Mr. Malinowski moved, seconded by Ms. Dixon, to approve this item. The vote in favor was unanimous.

16-026MA, David Tuttle, M-1/RS-LD to PDD, Roseberry Lane, 22807-01-04 [FIRST READING]

Mr. Rush opened the floor to the public hearing.

Mr. David Tuttle spoke in favor of this item.

Mr. Bill Fleming spoke in opposition of this item.

The floor to the public hearing was closed.

Ms. Dixon moved, seconded by Mr. Malinowski, to approve this item. The vote in favor was unanimous.

TEXT AMENDMENT

An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; so as to permit duets as a land use type [FIRST READING]

Mr. Rush opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Mr. Price gave a brief overview of “duets”.

Mr. Malinowski requested a list of what areas this be affected by this ordinance.

Mr. Rush requested a visual depiction of “duets” be provided to Council prior to this item being taken up by Council.

Mr. Livingston moved, seconded by Ms. Dixon, to approve this item. The vote in favor was unanimous.

ADJOURNMENT

The meeting adjourned at approximately 7:47 PM.

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council