

# Richland County Transportation Ad Hoc Committee Meeting

March 26, 2024

# Roadmap Review



All specially called meetings are denoted with purple text.

# Roadmap Focus

March 26: TAHC  
Meeting, Projects  
and Principles



April 1: TPAC  
Meeting, Projects  
and Principles

# Input and Advice

## Needs to Projects to Categories

### Needs Inventory

1. Roadways
2. Intersections
3. Resurfacing
4. Sidewalks
5. Safety
6. Traffic alleviation
7. Future Growth

Needs inventory must be reduced to a list of Projects filtered in accordance with Principles

1. How will the proceeds be spent?
2. Where will the proceeds be spent?
3. What factors, i.e. community needs, safety, will be prioritized?
4. How much funds should be reserved for future projects?

Projects must then be grouped by referendum Category so Council can determine how to divide the penny

1. Community Improvement
2. County Advancement
3. COMET Enhancement

### Transportation Ad Hoc Committee (TAHC)

- TAHC to receive information from TPAC
- Finalize recommendation on Projects and Principles
- Finalize recommendation on referendum categories
- Finalize recommendation on how to divide the penny among referendum project categories

### Transportation Advisory Committee (TPAC)

- Council adopted Resolution on March 19 to charge TPAC to assist
- TPAC to hold special meeting on April 1 in accordance with Roadmap
- TPAC to report to Transportation Ad Hoc

# Project Principles

- County Council established guidelines for how and where the proceeds of the next transportation penny will be used to fund the County's transportation needs.

# Project Principles

- **The principles would provide specific direction on key questions:**
  - How to prioritize projects remaining from the current penny project list?
  - How to divide the penny among project categories that will appear on the ballot?
  - What factors, i.e. needs of community, safety, access, etc. should be prioritized?
  - What portion of the penny, if any, should be reserved and set aside to address future projects of strategic or critical importance to the County?

# DISCUSSION